

**Real Property Owned  
by the Federal Government  
in the State of  
Michigan**

**Environmental Protection Agency**

**June 1971**

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| 15. Supplementary Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                  |                              |               |                         |                     |         |             |             |  |           |
| 16. Abstracts<br><br>This inventory report is a summary compilation of the major facilities of real property owned by the Federal Government in this state. The installations are listed alphabetically by the city in which they are located and the listing includes a brief description of the installation, the agency which operates the facility, the GSA inventory number, the GSA location code, the total floor area of all the buildings and a size classification code. The operating agency and installation descriptions are those reported to the General Services Administration as of June 30, 1970. Installations with a total floor area less than 1,500 sq. ft. have been omitted since experience indicates that they do not present any air pollution potential. |                            |                                                  |                              |               |                         |                     |         |             |             |  |           |
| 17. Key Words and Document Analysis. 17a. Descriptors<br><br><table border="0"> <tr> <td>Air pollution</td> <td>Distribution (property)</td> </tr> <tr> <td>National government</td> <td>Regions</td> </tr> <tr> <td>Inventories</td> <td>Urban areas</td> </tr> <tr> <td></td> <td>Buildings</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                                  |                              | Air pollution | Distribution (property) | National government | Regions | Inventories | Urban areas |  | Buildings |
| Air pollution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Distribution (property)    |                                                  |                              |               |                         |                     |         |             |             |  |           |
| National government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Regions                    |                                                  |                              |               |                         |                     |         |             |             |  |           |
| Inventories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Urban areas                |                                                  |                              |               |                         |                     |         |             |             |  |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Buildings                  |                                                  |                              |               |                         |                     |         |             |             |  |           |
| 17b. Identifiers/Open-Ended Terms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                                  |                              |               |                         |                     |         |             |             |  |           |
| 17c. COSATI Field/Group 13B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                  |                              |               |                         |                     |         |             |             |  |           |
| 18. Availability Statement<br><br>Unlimited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | 19. Security Class (This Report)<br>UNCLASSIFIED | 21. No. of Pages<br>26       |               |                         |                     |         |             |             |  |           |
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REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT

IN THE

STATE OF MICHIGAN

Federal Sources Branch  
Division of Compliance  
Office of Air Programs  
Rockville, Maryland

June, 1971

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## INTRODUCTION

This inventory report is a summary compilation of the major facilities of Real Property Owned by the Federal Government in this state. The detailed real property listing which supports this document was compiled by the General Services Administration pursuant to the authority contained in the Federal Property and Administrative Services Act of 1969 (63 Stat. 377), as amended.

The installations presented herein, are listed alphabetically by the city in which they are located and includes a brief description of the installation, the agency which operates the facility, the GSA inventory number, the GSA location code, the total floor area of all the buildings and a size classification code.

The operating agency and installation descriptions are those reported to the General Services Administration as of June 30, 1970. The GSA agency code is unique within a state and specifically identifies the installation. The first four digits represent the reporting agency and the remaining five identify the individual installations. The location codes are those prepared by the General Services Administration and establishes a standardized code of geographical locations covering the States, Counties and Cities within the United States. The first two digits represent the state code, the next three digits the county code, and the last four digits the city code in which the facility is located. The size category is based on the total floor area of all the buildings at the installation and is defined as follows:

- category (1), greater than 1,000,000 sq. ft.;
- " (2), 100,001 - 1,000,000 sq. ft.;
- " (3), 1,501 - 100,000 sq. ft.;
- " (4), 0 - 1,500 sq. ft..

Installations in category four have been omitted from this inventory. Experience indicates that this category generally includes facilities such as navigational aids, undeveloped building sites, telephone lines, etc., and currently does not present any air pollution potential.

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                             | STATE OF MICHIGAN |               | 03/30/71            | PAGE 1        |
|-----------------------------------------------|-------------------------|---------------------------------------------|-------------------|---------------|---------------------|---------------|
| CITY                                          | AGENCY                  | INSTALLATION                                | AGENCY CODE       | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
| ADRIAN                                        | GENERAL SERVICES ADMIN  | FEDERAL BUILDING<br>MAUMEE AND BROAD STS    | 47C5 00001        | 26 091 0020   | 6612                | (3)           |
| AHMEEK                                        | AIR FORCE               | CALUMET AFS                                 | 5700 24238        | 26 083 0030   | 137444              | (2)           |
| ALBION                                        | POST OFFICE             | MAIN OFFICE<br>307 N SUPERIOR ST            | 18C0 00364        | 26 025 0060   | 18873               | (3)           |
| ALLEGAN                                       | POST OFFICE             | MAIN OFFICE<br>300 TROWBRIDGE ST            | 1800 00365        | 26 005 0080   | 7754                | (3)           |
| ALLEGAN                                       | FEDERAL COMMUN COMM     | MONITORING STATION<br>7 MI NW               | 2700 05083        | 26 005 0080   | 2456                | (3)           |
| ALLEN                                         | VETERANS ADMINISTRATION | V A HOSPITAL<br>SOUTHELD ROAD               | 3600 10260        | 26 163 0090   | 765492              | (2)           |
| ALMA                                          | POST OFFICE             | MAIN OFFICE<br>233 NORTH STATE ST           | 18C0 00366        | 26 057 0100   | 8233                | (3)           |
| ALPENA                                        | GENERAL SERVICES ADMIN  | FEDERAL BUILDING<br>FIRST & WATER STREET    | 47C5 00005        | 26 007 0120   | 14579               | (3)           |
| ALPENA                                        | AIR FORCE               | PHELPS/COLLINS APT                          | 5700 25903        | 26 007 0120   | 255943              | (2)           |
| ALPENA                                        | TRANSPORTATION, DEPT OF | ALPENA LIGHT STATION                        | 6903 08417        | 26 007 0120   | 2010                | (3)           |
| ANN ARBOR                                     | INTERIOR                | ANN ARBOR RES LAB                           | 1435 19767        | 26 161 0150   | 42900               | (3)           |
| ANN ARBOR                                     | POST OFFICE             | DOWNTOWN STA<br>220 NO MAIN ST              | 1800 00006        | 26 161 0150   | 19854               | (3)           |
| ANN ARBOR                                     | ARMY                    | USARC ANN ARBOR                             | 2100 22440        | 26 161 0150   | 13656               | (3)           |
| ANN ARBOR                                     | VETERANS ADMINISTRATION | V A HOSPITAL<br>2215 FULLER ROAD            | 3600 10239        | 26 161 0150   | 474991              | (2)           |
| ANN ARBOR                                     | GENERAL SERVICES ADMIN  | FEDERAL BLDG & P O<br>220 NORTH MAIN STREET | 47C5 00006        | 26 161 0150   | 23880               | (3)           |
| BAD AXE                                       | POST OFFICE             | MAIN OFFICE<br>133 N HANSELMAN              | 1800 00369        | 26 063 0240   | 6692                | (3)           |
| BARBEAU                                       | TRANSPORTATION, DEPT OF | MIDDLE NEEBISH CUT LAS                      | 6903 08582        | 26 033 0285   | 6195                | (3)           |
| BATTLE CREEK                                  | NAVY                    | RESERVE TRAINING CENTER                     | 1700 22970        | 26 025 0310   | 23354               | (3)           |
| BATTLE CREEK                                  | ARMY                    | USARC BATTLE CREEK                          | 2100 21921        | 26 025 0310   | 14436               | (3)           |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                        | STATE OF MICHIGAN |               | 03/30/71            |               | PAGE 2 |
|-----------------------------------------------|-------------------------|----------------------------------------|-------------------|---------------|---------------------|---------------|--------|
| CITY                                          | AGENCY                  | INSTALLATION                           | AGENCY CODE       | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |        |
| BATTLE CREEK                                  | VETERANS ADMINISTRATION | V A HOSPITAL                           | 3600 10365        | 26 025 0310   | 1217436             | (1)           |        |
| BATTLE CREEK                                  | GENERAL SERVICES ADMIN  | POST OFFICE<br>67 EAST MICHIGAN AVE    | 4705 00008        | 26 025 0310   | 41465               | (3)           |        |
| BATTLE CREEK                                  | GENERAL SERVICES ADMIN  | FEDERAL CENTER<br>74 N WASHINGTON      | 4705 00500        | 26 025 0310   | 936606              | (2)           |        |
| BATTLE CREEK                                  | AIR FORCE               | CUSTER AFS                             | 5700 24713        | 26 025 0310   | 799686              | (2)           |        |
| BATTLE CREEK                                  | AIR FORCE               | KELLOGG APT                            | 5700 26121        | 26 025 0310   | 93537               | (3)           |        |
| BAY CITY                                      | POST OFFICE             | MAIN OFFICE<br>1000 WASHINGTON AVE     | 1800 00371        | 26 017 0320   | 64823               | (3)           |        |
| BAY CITY                                      | ARMY                    | USARC BAY CITY                         | 2100 22073        | 26 017 0320   | 14306               | (3)           |        |
| BEAVER ISLAND                                 | TRANSPORTATION, DEPT OF | BEAVER ISLAND STA                      | 6903 08429        | 26 029 0345   | 5630                | (3)           |        |
| BEAVER ISLAND                                 | TRANSPORTATION, DEPT OF | BEAVER IS LS RES                       | 6903 08430        | 26 029 0345   | 8253                | (3)           |        |
| BELDING                                       | POST OFFICE             | MAIN OFFICE<br>201 E MAIN ST           | 1800 00372        | 26 067 0370   | 7680                | (3)           |        |
| BENTON HARBOR                                 | GENERAL SERVICES ADMIN  | POST OFFICE<br>175 TERRITORIAL ROAD    | 4705 00011        | 26 021 0410   | 20240               | (3)           |        |
| BIG RAPIDS                                    | POST OFFICE             | MAIN OFFICE<br>310 MAPLE ST            | 1800 00575        | 26 107 0480   | 7778                | (3)           |        |
| BIRCH RUN                                     | AGRICULTURE             | BIN SITE #39<br>PLANT PEST CONTROL DIV | 1205 20556        | 26 145 0487   | 8000                | (3)           |        |
| BIRMINGHAM                                    | POST OFFICE             | MAIN OFFICE<br>320 MARTIN ST           | 1800 00576        | 26 125 0490   | 16534               | (3)           |        |
| BLISSFIELD                                    | POST OFFICE             | MAIN OFFICE<br>302 SOUTH LANE ST       | 1800 00577        | 26 091 0500   | 6537                | (3)           |        |
| BOYNE CITY                                    | POST OFFICE             | MAIN OFFICE<br>CORNER EAST & WATER STS | 1800 00578        | 26 029 0530   | 8945                | (3)           |        |
| BRIMLEY                                       | INTERIOR                | PENDILLS CR FISH HATCH                 | 1435 09497        | 26 033 0585   | 13140               | (3)           |        |
| BRIMLEY                                       | AIR FORCE               | KINCHELOE MSL                          | 5700 24329        | 26 033 0585   | 55366               | (3)           |        |
| BRONSON                                       | POST OFFICE             | MAIN OFFICE<br>220 EAST CHICAGO ST     | 1800 00579        | 26 023 0600   | 7284                | (3)           |        |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                        | STATE OF MICHIGAN |               | 03/30/71            | PAGE 3        |
|-----------------------------------------------|-------------------------|----------------------------------------|-------------------|---------------|---------------------|---------------|
| CITY                                          | AGENCY                  | INSTALLATION                           | AGENCY CODE       | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
| BUCHANAN                                      | POST OFFICE             | MAIN OFFICE<br>112 W FRONT ST          | 1800 00373        | 26 021 0640   | 5390                | (3)           |
| CADILLAC                                      | NAVY                    | RESERVE TRAINING CENTER                | 1700 22974        | 26 165 0700   | 22655               | (3)           |
| CADILLAC                                      | POST OFFICE             | MAIN OFFICE<br>E HARRIS & S SHELBY STS | 1800 00374        | 26 165 0700   | 9542                | (3)           |
| CALUMET                                       | POST OFFICE             | MAIN OFFICE<br>201 SIXTH ST            | 1800 00375        | 26 061 0720   | 9639                | (3)           |
| CARD                                          | POST OFFICE             | MAIN OFFICE<br>210 W LINCOLN ST        | 1800 00376        | 26 157 0760   | 5897                | (3)           |
| CHARLEVOIX                                    | TRANSPORTATION, DEPT OF | CHARLEVOIX MRGS                        | 6903 08449        | 26 029 0880   | 9680                | (3)           |
| CHARLEVOIX                                    | TRANSPORTATION, DEPT OF | CHARLEVOIX STATION                     | 6903 10946        | 26 029 0880   | 1700                | (3)           |
| CHARLOTTE                                     | POST OFFICE             | MAIN OFFICE<br>117 W LOVETT ST         | 1800 00377        | 26 045 0890   | 8514                | (3)           |
| CHEBOYGAN                                     | POST OFFICE             | MAIN OFFICE<br>200 N MAIN ST           | 1800 00378        | 26 031 0900   | 9016                | (3)           |
| CHEBOYGAN                                     | TRANSPORTATION, DEPT OF | CHEBOYGAN RGE FR LT STA                | 6903 08451        | 26 031 0900   | 5245                | (3)           |
| CHEBOYGAN                                     | TRANSPORTATION, DEPT OF | CHEBOYGAN MOORINGS                     | 6903 12778        | 26 031 0900   | 2210                | (3)           |
| CHELSEA                                       | POST OFFICE             | MAIN OFFICE<br>200 S MAIN ST           | 1800 00379        | 26 161 0910   | 6000                | (3)           |
| CLARE                                         | POST OFFICE             | MAIN OFFICE<br>111 W FIFTH ST          | 1800 00380        | 26 035 0930   | 7240                | (3)           |
| COLDWATER                                     | POST OFFICE             | MAIN OFFICE<br>31 S MONROE ST          | 1800 00381        | 26 023 1020   | 7639                | (3)           |
| COMMERCE                                      | ARMY                    | NIKE DETROIT 87                        | 2100 21470        | 26 125 1080   | 26798               | (3)           |
| COPPER HARBOR                                 | TRANSPORTATION, DEPT OF | COPPER HARBOR RANGE LTS                | 6903 08466        | 26 083 1135   | 2200                | (3)           |
| CRYSTAL FALLS                                 | POST OFFICE             | MAIN OFFICE<br>501 SUPERIOR AVE        | 1800 00382        | 26 071 1160   | 6864                | (3)           |
| DEARBORN                                      | NAVY                    | RESERVE TRAINING CENTER                | 1700 22982        | 26 163 1210   | 35004               | (3)           |
| DEARBORN                                      | GENERAL SERVICES ADMIN  | POST OFFICE<br>4425 MAPLE AVENUE       | 4705 00027        | 26 163 1210   | 21313               | (3)           |

## REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT

STATE OF MICHIGAN

03/30/71

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| CITY     | AGENCY                  | INSTALLATION                                       | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|----------|-------------------------|----------------------------------------------------|----------------|------------------|------------------------|------------------|
| DETROIT  | NAVY                    | RESERVE TRAINING CENTER                            | 1700 22987     | 26 163 1260      | 2360                   | (3)              |
| DETROIT  | POST OFFICE             | MAIN OFFICE GARAGE<br>1770 14TH ST                 | 1800 00385     | 26 163 1260      | 138789                 | (2)              |
| DETROIT  | POST OFFICE             | FERNDAL BR<br>22681 WOODWARD AVE                   | 1800 00386     | 26 163 1260      | 9106                   | (3)              |
| DETROIT  | POST OFFICE             | HAMTRAMCK BR<br>2933 CANIFF                        | 1800 00387     | 26 163 1260      | 9569                   | (3)              |
| DETROIT  | POST OFFICE             | HIGHLAND PARK BR<br>13215 WOODWARD AVE             | 1800 00388     | 26 163 1260      | 19950                  | (3)              |
| DETROIT  | POST OFFICE             | JEFFERSON STA<br>10721 E JEFFERSON AVE             | 1800 00389     | 26 163 1260      | 23738                  | (3)              |
| DETROIT  | POST OFFICE             | NORTHWESTERN STA<br>5140 JOY ROAD                  | 1800 00392     | 26 163 1260      | 17841                  | (3)              |
| DETROIT  | POST OFFICE             | RIVER ROUGE BR<br>235 BURKE ST                     | 1800 00393     | 26 163 1260      | 8695                   | (3)              |
| DETROIT  | ARMY                    | WAYNE FORT                                         | 2100 20943     | 26 163 1260      | 847417                 | (2)              |
| DETROIT  | ARMY                    | NIKE DETROIT 26 C & L                              | 2100 21334     | 26 163 1260      | 33026                  | (3)              |
| DETROIT  | ARMY                    | USARC DETROIT EAST                                 | 2100 22255     | 26 163 1260      | 28854                  | (3)              |
| DETROIT  | GENERAL SERVICES ADMIN  | FOB & COURTHOUSE<br>231 WEST LAFAYETTE ST          | 4705 00029     | 26 163 1260      | 694668                 | (2)              |
| DETROIT  | GENERAL SERVICES ADMIN  | FOB & IMM & NAT SVC<br>333 MT ELLIOTT ST           | 4705 00600     | 26 163 1260      | 68963                  | (3)              |
| DETROIT  | TRANSPORTATION, DEPT OF | BELLE ISLE STA                                     | 6903 08431     | 26 163 1260      | 17000                  | (3)              |
| DETROIT  | TRANSPORTATION, DEPT OF | CG BASE DETROIT                                    | 6903 08471     | 26 163 1260      | 32519                  | (3)              |
| DETROIT  | TRANSPORTATION, DEPT OF | DETROIT TRAINING                                   | 6903 11690     | 26 163 1260      | 12870                  | (3)              |
| DETROIT  | HEALTH ED AND WELFARE   | PHS OUTPATIENT CLINIC<br>14700 RIVERSIDE DR        | 7511 00819     | 26 163 1260      | 155499                 | (2)              |
| DETROIT  | CORPS OF ENGINEERS      | DET DIST ENGR WHSE-BTYD<br>6301 WEST JEFFERSON AVE | 9600 09819     | 26 163 1260      | 88030                  | (3)              |
| DOWAGIAC | POST OFFICE             | MAIN OFFICE<br>202 COMMERCIAL ST                   | 1800 00395     | 26 027 1320      | 8496                   | (3)              |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                                | STATE OF MICHIGAN |               | 03/30/71            | PAGE 5        |
|-----------------------------------------------|-------------------------|------------------------------------------------|-------------------|---------------|---------------------|---------------|
| CITY                                          | AGENCY                  | INSTALLATION                                   | AGENCY CODE       | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
| EAGLE HARBOR                                  | TRANSPORTATION, DEPT OF | EAGLE HARBOR LTS                               | 6903 08482        | 26 083 1365   | 6123                | (3)           |
| EAST DETROIT                                  | POST OFFICE             | MAIN OFFICE<br>22430 GRATIOT AVE               | 1800 00396        | 26 099 1380   | 16419               | (3)           |
| EAST LANSING                                  | AGRICULTURE             | REGIONAL POULTRY LAB<br>3606 EAST MT HOPE ROAD | 1205 07327        | 26 065 1430   | 59926               | (3)           |
| EAST LANSING                                  | AGRICULTURE             | ENT & CROP RES STA<br>MICHIGAN ST UNIVERSITY   | 1205 20135        | 26 065 1430   | 7464                | (3)           |
| EAST LANSING                                  | AGRICULTURE             | PLANT MATERIALS CENTER<br>7472 STOLL ROAD      | 1235 20144        | 26 065 1430   | 2560                | (3)           |
| EAST LANSING                                  | POST OFFICE             | DOWNTOWN STATION<br>327 ABBOTT ROAD            | 1800 00397        | 26 065 1430   | 10000               | (3)           |
| EAST TAWAS                                    | POST OFFICE             | MAIN OFFICE<br>326 NEWMAN ST                   | 1800 00398        | 26 069 1450   | 18524               | (3)           |
| EAST TAWAS                                    | TRANSPORTATION, DEPT OF | TAWAS STATION                                  | 6903 08701        | 26 069 1450   | 7638                | (3)           |
| EAST TAWAS                                    | TRANSPORTATION, DEPT OF | TAWAS POINT LT STATION                         | 6903 08702        | 26 069 1450   | 4913                | (3)           |
| EAST TAWAS                                    | TRANSPORTATION, DEPT OF | TAWAS STA BOATHOUSE SI                         | 6903 13808        | 26 069 1450   | 3700                | (3)           |
| EAST TAWAS                                    | TRANSPORTATION, DEPT OF | TAWAS STA FOG SIGNAL                           | 6903 13809        | 26 069 1450   | 2760                | (3)           |
| EATON RAPIDS                                  | POST OFFICE             | MAIN OFFICE<br>245 S MAIN ST                   | 1800 00399        | 26 045 1460   | 6960                | (3)           |
| EMPIRE                                        | AIR FORCE               | EMPIRE AFS                                     | 5700 24227        | 26 089 1570   | 96759               | (3)           |
| ESCANABA                                      | POST OFFICE             | MAIN OFFICE<br>524 526 LUDINGTON ST            | 1800 00400        | 26 041 1590   | 17140               | (3)           |
| ESCANABA                                      | TRANSPORTATION, DEPT OF | ESCANABA LIGHT STATION                         | 6903 08485        | 26 041 1590   | 3154                | (3)           |
| ESSEXVILLE                                    | TRANSPORTATION, DEPT OF | SAGINAW RIVER STA                              | 6903 08655        | 26 017 1600   | 2798                | (3)           |
| FENTON                                        | POST OFFICE             | MAIN OFFICE<br>200 E CAROLINE ST               | 1800 00401        | 26 049 1680   | 6770                | (3)           |
| FLINT                                         | COMMERCE                | UPPER AIR OBSERVATORY<br>BISHOP AIRPORT        | 1309 14450        | 26 049 1730   | 1750                | (3)           |
| FLINT                                         | NAVY                    | RESERVE TRAINING CENTER                        | 1700 22994        | 26 049 1730   | 35456               | (3)           |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                                | STATE OF MICHIGAN |               | 03/30/71            | PAGE 6        |
|-----------------------------------------------|-------------------------|------------------------------------------------|-------------------|---------------|---------------------|---------------|
| CITY                                          | AGENCY                  | INSTALLATION                                   | AGENCY CODE       | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
| FLINT                                         | POST OFFICE             | NORTH SIDE STA<br>3311 NO SAGINAW ST           | 1800 00403        | 26 049 1730   | 15472               | (3)           |
| FLINT                                         | ARMY                    | USARC FLINT                                    | 2100 22114        | 26 049 1730   | 26465               | (3)           |
| FLINT                                         | GENERAL SERVICES ADMIN  | FEDERAL BLDG-PO-CTHSE<br>W 2ND & CHURCH STS    | 47C5 00048        | 26 049 1730   | 69520               | (3)           |
| FRANKFORT                                     | POST OFFICE             | MAIN OFFICE<br>615 MAIN ST                     | 18C0 00404        | 26 019 1800   | 7037                | (3)           |
| FRANKFORD                                     | TRANSPORTATION, DEPT OF | FRANKFORT STATION                              | 6903 08493        | 26 019 1800   | 14800               | (3)           |
| FRASER                                        | ARMY                    | USARC DETROIT 04                               | 2100 22630        | 26 099 1810   | 37987               | (3)           |
| FREELAND                                      | TRANSPORTATION, DEPT OF | ATCT                                           | 6905 15767        | 26 145 1815   | 4821                | (3)           |
| FREMONT                                       | POST OFFICE             | MAIN OFFICE<br>19 S DIVISION AVE               | 18C0 00405        | 26 123 1840   | 5765                | (3)           |
| GLADSTONE                                     | POST OFFICE             | MAIN OFFICE<br>1003 DELTA AVE                  | 18C0 00406        | 26 041 1940   | 5013                | (3)           |
| GRAND HAVEN                                   | POST OFFICE             | MAIN OFFICE<br>324 WASHINGTON ST               | 1800 00127        | 26 139 1990   | 15990               | (3)           |
| GRAND HAVEN                                   | TRANSPORTATION, DEPT OF | GRAND HAVEN CG STATION                         | 6903 08497        | 26 139 1990   | 12132               | (3)           |
| GRAND HAVEN                                   | CORPS OF ENGINEERS      | GRAND HAVEN ENGR DEPOT                         | 9600 09822        | 26 139 1990   | 7020                | (3)           |
| GRAND LEDGE                                   | POST OFFICE             | MAIN OFFICE<br>118 E JEFFERSON ST              | 1800 00408        | 26 045 2000   | 8926                | (3)           |
| GRAND MARAIS                                  | TRANSPORTATION, DEPT OF | GRAND MARAIS STA                               | 69C3 10948        | 26 003 2005   | 1800                | (3)           |
| GRAND MARAIS                                  | TRANSPORTATION, DEPT OF | GRAND MARAIS CG STATION                        | 6903 10949        | 26 003 2005   | 14510               | (3)           |
| GRAND RAPIDS                                  | NAVY                    | RESERVE TRAINING CENTER                        | 1700 23004        | 26 081 2010   | 42545               | (3)           |
| GRAND RAPIDS                                  | ARMY                    | USARC GRAND RAPIDS                             | 2100 20374        | 26 081 2010   | 30842               | (3)           |
| GRAND RAPIDS                                  | GENERAL SERVICES ADMIN  | FEDERAL BUILDING & CTHS<br>135-37 IONIA AVE NW | 47C5 00055        | 26 081 2010   | 83917               | (3)           |
| GRAND RAPIDS                                  | TRANSPORTATION, DEPT OF | CST                                            | 6905 15896        | 26 081 2010   | 2619                | (3)           |
| GRAYLING                                      | POST OFFICE             | MAIN OFFICE<br>300 MICHIGAN AVE                | 18C0 00410        | 26 039 2050   | 6768                | (3)           |

| CITY           | AGENCY                  | INSTALLATION                           | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|----------------|-------------------------|----------------------------------------|----------------|------------------|------------------------|------------------|
| GRAYLING       | ARMY                    | NG GRAYLING ARMY AF                    | 2100 20379     | 26 039 2050      | 102382                 | (2)              |
| GREENVILLE     | POST OFFICE             | MAIN OFFICE<br>119 W CASS ST           | 1800 00411     | 26 117 2060      | 9791                   | (3)              |
| GROSSE ISLE    | NAVY                    | AIR STATION                            | 1700 22932     | 26 163 2065      | 800646                 | (2)              |
| GULLIVER       | TRANSPORTATION, DEPT OF | SEUL CHOIX PT LIGHT STA                | 6903 08675     | 26 153 2109      | 6433                   | (3)              |
| HAMLIN         | TRANSPORTATION, DEPT OF | BIG SABLE LIGHT STATION                | 6903 08433     | 26 105 2115      | 8041                   | (3)              |
| HANCOCK        | NAVY                    | RESERVE TRAINING CENTER                | 1700 23007     | 26 061 2130      | 21648                  | (3)              |
| HANCOCK        | POST OFFICE             | MAIN OFFICE<br>215 QUINCY ST           | 1800 00412     | 26 061 2130      | 6117                   | (3)              |
| HANCOCK        | TRANSPORTATION, DEPT OF | FSS                                    | 6905 15665     | 26 061 2130      | 2064                   | (3)              |
| HARBOR BEACH   | TRANSPORTATION, DEPT OF | HARBOR BEACH CG STATION                | 6903 08522     | 26 063 2150      | 8504                   | (3)              |
| HARBOR BEACH   | TRANSPORTATION, DEPT OF | HARBOR BEACH LIGHT STA                 | 6903 08523     | 26 063 2150      | 1555                   | (3)              |
| HARSENS ISLAND | TRANSPORTATION, DEPT OF | ST CLAIR FLTS CANAL STA                | 6903 08656     | 26 147 2195      | 5690                   | (3)              |
| HART           | POST OFFICE             | MAIN OFFICE<br>135 STATE ST            | 1800 00413     | 26 127 2200      | 6476                   | (3)              |
| HILLSDALE      | POST OFFICE             | MAIN OFFICE<br>HLLSDLE N&U & CRLTN RD  | 1800 00415     | 26 059 2280      | 9859                   | (3)              |
| HOLLAND        | POST OFFICE             | MAIN OFFICE<br>31 W 10TH ST            | 1800 00416     | 26 139 2290      | 17322                  | (3)              |
| HOUGHTON       | POST OFFICE             | MAIN OFFICE<br>701 SHELDON AVE         | 1800 00417     | 26 061 2340      | 9658                   | (3)              |
| HOWELL         | POST OFFICE             | MAIN OFFICE<br>W SIBLEY & S WALNUT STS | 1800 00418     | 26 093 2360      | 7920                   | (3)              |
| HUDSON         | POST OFFICE             | MAIN OFFICE<br>401 W MAIN ST           | 1800 00419     | 26 091 2390      | 5450                   | (3)              |
| INKSTER        | ARMY                    | USARC INKSTER                          | 2100 22518     | 26 163 2430      | 27741                  | (3)              |
| INKSTER        | AIR FORCE               | DETROIT/WAYNE MAP                      | 5700 25914     | 26 163 2430      | 159335                 | (2)              |
| IONIA          | POST OFFICE             | MAIN OFFICE<br>117 N KIDD ST           | 1800 00420     | 26 067 2440      | 9035                   | (3)              |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                       | STATE OF MICHIGAN |                  | 03/30/71               | PAGE             | 8 |
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| CITY                                          | AGENCY                  | INSTALLATION                          | AGENCY<br>CODE    | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |   |
| IRON MOUNTAIN                                 | POST OFFICE             | MAIN OFFICE<br>101 W LUDINGTON ST     | 1800 00421        | 26 043 2450      | 10328                  | (3)              |   |
| IRON MOUNTAIN                                 | VETERANS ADMINISTRATION | VA HOSPITAL<br>EAST H STREET          | 3600 10289        | 26 043 2450      | 240491                 | (2)              |   |
| IRON RIVER                                    | POST OFFICE             | MAIN OFFICE<br>425 W GENESEE ST       | 1800 00422        | 26 071 2460      | 7908                   | (3)              |   |
| IRONWOOD                                      | POST OFFICE             | MAIN OFFICE<br>100 E AYER ST          | 1800 00423        | 26 053 2470      | 17648                  | (3)              |   |
| ISHPEMING                                     | POST OFFICE             | MAIN OFFICE<br>NW CRN 2ND & BANK STS  | 1800 00424        | 26 103 2480      | 10631                  | (3)              |   |
| JACKSON                                       | POST OFFICE             | MAIN OFFICE<br>200 OTSEGO AVE         | 1800 00425        | 26 075 2500      | 49068                  | (3)              |   |
| JACKSON                                       | ARMY                    | USARC JACKSON                         | 2100 21937        | 26 075 2500      | 19683                  | (3)              |   |
| KALAMAZOO                                     | NAVY                    | RESERVE TRAINING CENTER               | 1700 23018        | 26 077 2520      | 28236                  | (3)              |   |
| KALAMAZOO                                     | ARMY                    | USARC KALAMAZOO                       | 2100 22535        | 26 077 2520      | 16167                  | (3)              |   |
| KALAMAZOO                                     | GENERAL SERVICES ADMIN  | FOB P O & CTHSE<br>410 W MICHIGAN AVE | 4705 00072        | 26 077 2520      | 69205                  | (3)              |   |
| KINROSS AFB                                   | AIR FORCE               | KINCHELOE AFB                         | 5700 24285        | 26 033 2595      | 3021314                | (1)              |   |
| K I SAWYER AFB                                | AIR FORCE               | K I SAWYER AFB                        | 5700 24760        | 26 103 2597      | 3765867                | (1)              |   |
| LANSING                                       | NAVY                    | RESERVE TRAINING CENTER               | 1700 23024        | 26 065 2700      | 26899                  | (3)              |   |
| LANSING                                       | POST OFFICE             | MAIN OFFICE<br>315 W ALLEGAN ST       | 1800 00073        | 26 065 2700      | 113757                 | (2)              |   |
| LANSING                                       | ARMY                    | USARC LANSING                         | 2100 20494        | 26 065 2700      | 25046                  | (3)              |   |
| LAPEER                                        | POST OFFICE             | MAIN OFFICE<br>624 FRANKLIN           | 1800 00428        | 26 087 2710      | 9354                   | (3)              |   |
| LAWTON                                        | POST OFFICE             | MAIN OFFICE<br>4TH & MAIN STS         | 1800 00125        | 26 159 2750      | 3502                   | (3)              |   |
| LINCOLN PARK                                  | POST OFFICE             | MAIN OFFICE<br>1335 SOUTHFIELD        | 1800 00390        | 26 163 2820      | 7262                   | (3)              |   |
| LIVONIA                                       | ARMY                    | USARC DETROIT 03                      | 2100 22629        | 26 163 2850      | 37987                  | (3)              |   |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                               | STATE OF MICHIGAN |               | 03/30/71            | PAGE 9        |
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| CITY                                          | AGENCY                  | INSTALLATION                                  | AGENCY CODE       | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
| LOWELL                                        | POST OFFICE             | MAIN OFFICE<br>120 N BROADWAY                 | 1800 00429        | 26 081 2860   | 7349                | (3)           |
| LUDINGTON                                     | POST OFFICE             | MAIN OFFICE<br>205 E LUDINGTON AVE            | 1800 00430        | 26 105 2870   | 17020               | (3)           |
| LUDINGTON                                     | TRANSPORTATION, DEPT OF | LUDINGTON STATION                             | 6903 08556        | 26 105 2870   | 23146               | (3)           |
| LUDINGTON                                     | TRANSPORTATION, DEPT OF | LUDINGTON FAMILY HOUSNG                       | 6903 20240        | 26 105 2870   | 5524                | (3)           |
| MANCELONA                                     | POST OFFICE             | MAIN OFFICE<br>115 NO WILLIAMS                | 1800 00126        | 26 009 2940   | 4048                | (3)           |
| MANISTEE                                      | TRANSPORTATION, DEPT OF | MANISTEE CG STATION                           | 6903 08563        | 26 101 2960   | 8487                | (3)           |
| MANISTIQUE                                    | POST OFFICE             | MAIN OFFICE<br>301 S CEDAR ST                 | 1800 00432        | 26 153 2970   | 6783                | (3)           |
| MANISTIQUE                                    | TRANSPORTATION, DEPT OF | MANISTIQUE LT STA DWELL                       | 6903 08561        | 26 153 2970   | 2078                | (3)           |
| MARQUETTE                                     | POST OFFICE             | MAIN OFFICE<br>202 W WASHINGTON ST            | 1800 00433        | 26 103 3050   | 39014               | (3)           |
| MARQUETTE                                     | TRANSPORTATION, DEPT OF | MARQUETTE CG STATION                          | 6903 08568        | 26 103 3050   | 17600               | (3)           |
| MARSHALL                                      | POST OFFICE             | MAIN OFFICE<br>202 E MICHIGAN AVE             | 1800 00434        | 26 025 3060   | 12500               | (3)           |
| MARYSVILLE                                    | JUSTICE                 | BORDER PATROL STA<br>2112 RIVER ROAD          | 1515 13727        | 26 147 3080   | 1717                | (3)           |
| MASON                                         | POST OFFICE             | MAIN OFFICE<br>170 W ASH ST                   | 1800 00435        | 26 065 3090   | 4785                | (3)           |
| MENOMINEE                                     | POST OFFICE             | MAIN OFFICE<br>SE CRN 6TH AVE & 2ND ST        | 1800 00436        | 26 109 3170   | 11223               | (3)           |
| MENOMINEE                                     | TRANSPORTATION, DEPT OF | MENOMINEE PHD LT STA                          | 6903 08574        | 26 109 3170   | 6215                | (3)           |
| MIDLAND                                       | GENERAL SERVICES ADMIN  | FEDERAL BUILDING<br>WEST MAIN & S GORDON ST   | 4705 00084        | 26 111 3240   | 15730               | (3)           |
| MILAN                                         | JUSTICE                 | GENERAL INDUSTRIES<br>CORRECTIONAL INSTITUTIO | 1514 05984        | 26 115 3250   | 110235              | (2)           |
| MILAN                                         | JUSTICE                 | FED CORRECTIONAL INST<br>ARKONA ROAD          | 1519 09123        | 26 115 3250   | 274601              | (2)           |

| CITY          | AGENCY                  | INSTALLATION                                     | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|---------------|-------------------------|--------------------------------------------------|----------------|------------------|------------------------|------------------|
| MONROE        | GENERAL SERVICES ADMIN  | POST OFFICE<br>S MONROE W SECOND STS             | 47C5 00085     | 26 115 3320      | 17944                  | (3)              |
| MT CLEMENS    | AIR FORCE               | SELFRIDGE 01 FHG                                 | 5700 24261     | 26 099 3390      | 104147                 | (2)              |
| MT CLEMENS    | AIR FORCE               | SELFRIDGE 02 FHG                                 | 5700 25986     | 26 099 3390      | 672124                 | (2)              |
| MOUNT CLEMENS | TRANSPORTATION, DEPT OF | DETROIT AIR STATION                              | 6903 20239     | 26 099 3390      | 18655                  | (3)              |
| MUNISING      | POST OFFICE             | MAIN OFFICE<br>220 ELM AVE                       | 1800 00441     | 26 003 3440      | 6501                   | (3)              |
| MUNISING      | TRANSPORTATION, DEPT OF | GRAND ISLAND LIGHTS                              | 6903 08503     | 26 003 3440      | 2540                   | (3)              |
| MUNISING      | TRANSPORTATION, DEPT OF | MUNISING RANGE STA                               | 6903 08590     | 26 003 3440      | 2634                   | (3)              |
| MUSKEGON      | NAVY                    | RESERVE TRAINING CENTER                          | 1700 23036     | 26 121 3450      | 24294                  | (3)              |
| MUSKEGON      | POST OFFICE             | MAIN OFFICE<br>MARKET AVE & 1ST ST               | 1800 00442     | 26 121 3450      | 48028                  | (3)              |
| MUSKEGON      | ARMY                    | MUSKEGON ARMY ENGINE PL                          | 2100 20229     | 26 121 3450      | 975018                 | (2)              |
| MUSKEGON      | ARMY                    | USARC MUSKEGON                                   | 2100 21944     | 26 121 3450      | 13514                  | (3)              |
| MUSKEGON      | TRANSPORTATION, DEPT OF | MUSKEGON STATION                                 | 6903 10953     | 26 121 3450      | 17307                  | (3)              |
| MUSKEGON      | TRANSPORTATION, DEPT OF | ATCT                                             | 6905 15931     | 26 121 3450      | 5860                   | (3)              |
| NEGAUNEE      | POST OFFICE             | MAIN OFFICE<br>GRA W CASE ST                     | 1800 00443     | 26 103 3480      | 6824                   | (3)              |
| NILES         | AGRICULTURE             | MICHIGAN ST UNIVERSITY<br>BIOLOGICAL CONTROL STA | 1205 20557     | 26 021 3560      | 2048                   | (3)              |
| NILES         | POST OFFICE             | MAIN OFFICE<br>4TH & MAIN                        | 1800 00444     | 26 021 3560      | 19206                  | (3)              |
| NORTHPORT     | TRANSPORTATION, DEPT OF | GRAND TRAVERSE LS                                | 6903 08505     | 26 089 3600      | 6224                   | (3)              |
| OSCODA        | AIR FORCE               | WURTSMITH AFB                                    | 5700 24278     | 26 069 3725      | 3338061                | (1)              |
| PAW PAW       | POST OFFICE             | MAIN OFFICE<br>125 N KALAMAZOO ST                | 1800 00446     | 26 159 3850      | 6930                   | (3)              |
| PLYMOUTH      | POST OFFICE             | MAIN OFFICE<br>860 PENNIMAN AVE                  | 1800 00448     | 26 163 4010      | 21436                  | (3)              |

| CITY          | AGENCY                  | INSTALLATION                              | AGENCY CODE | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
|---------------|-------------------------|-------------------------------------------|-------------|---------------|---------------------|---------------|
| POINTE BETSIE | TRANSPORTATION, DEPT OF | POINTE BETSIE LTSTA                       | 69C3 08621  | 26 019 4013   | 9094                | (3)           |
| PONTIAC       | NAVY                    | RESERVE TRAINING CENTER                   | 1700 23042  | 26 125 4020   | 22680               | (3)           |
| PONTIAC       | ARMY                    | PONTIAC STOR FAC                          | 2100 21420  | 26 125 4020   | 607173              | (2)           |
| PONTIAC       | GENERAL SERVICES ADMIN  | FED BLDG POST OFFICE<br>HURON & PERRY STS | 47C5 00096  | 26 125 4020   | 35613               | (3)           |
| PORT AUSTIN   | AIR FORCE               | PORT AUSTIN AFS                           | 5700 24213  | 26 063 4040   | 109814              | (2)           |
| PORT HURON    | NAVY                    | RESERVE TRAINING CENTER                   | 1700 23044  | 26 147 4060   | 24880               | (3)           |
| PORT HURON    | GENERAL SERVICES ADMIN  | FEDERAL BLDG-US CTHSE<br>525 WATER ST     | 47C5 00097  | 26 147 4060   | 43560               | (3)           |
| PORT HURON    | TRANSPORTATION, DEPT OF | PORT HURON CG STATION                     | 6903 08629  | 26 147 4060   | 24872               | (3)           |
| ROCHESTER     | POST OFFICE             | MAIN OFFICE<br>124 W 4TH ST               | 1800 00451  | 26 125 4250   | 15132               | (3)           |
| ROCKFORD      | POST OFFICE             | MAIN OFFICE<br>57 COURTLAND ST            | 1800 00452  | 26 081 4260   | 6840                | (3)           |
| ROGERS CITY   | POST OFFICE             | MAIN OFFICE<br>3RD & MICHIGAN AVE         | 1800 00453  | 26 141 4280   | 8715                | (3)           |
| ROGERS CITY   | TRANSPORTATION, DEPT OF | FORTY MILE PT LT STA                      | 6903 08490  | 26 141 4280   | 6391                | (3)           |
| ROMULUS       | TRANSPORTATION, DEPT OF | ASR                                       | 6905 15934  | 26 163 4295   | 1512                | (3)           |
| ROYAL OAK     | POST OFFICE             | MAIN OFFICE<br>200 W SECOND ST            | 1800 00454  | 26 125 4340   | 52032               | (3)           |
| SAGINAW       | INTERIOR                | SHIAWASSEE REFUGE<br>6975 MOWER ROAD      | 1435 09520  | 26 145 4350   | 12546               | (3)           |
| SAGINAW       | NAVY                    | RESERVE TRAINING CENTER                   | 1700 23054  | 26 145 4350   | 24880               | (3)           |
| SAGINAW       | ARMY                    | USARC SAGINAW                             | 2100 22074  | 26 145 4350   | 26468               | (3)           |
| SAGINAW       | VETERANS ADMINISTRATION | VA HOSPITAL<br>1500 WEISS STREET          | 3600 07311  | 26 145 4350   | 216678              | (2)           |
| SAGINAW       | GENERAL SERVICES ADMIN  | P O & FED BLDG<br>FEDERAL & JEFFERSON STS | 47C5 00102  | 26 145 4350   | 54931               | (3)           |
| ST CLAIR      | POST OFFICE             | MAIN OFFICE<br>202 TRUMBULL ST            | 1800 00456  | 26 147 4370   | 7862                | (3)           |

| CITY              | AGENCY                  | INSTALLATION                                 | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|-------------------|-------------------------|----------------------------------------------|----------------|------------------|------------------------|------------------|
| ST CLAIR SHORES   | TRANSPORTATION, DEPT OF | ST CLAIR MOORINGS                            | 69C3 15339     | 26 099 4380      | 2503                   | (3)              |
| ST IGNACE         | TRANSPORTATION, DEPT OF | ST IGNACE STATION                            | 69C3 19079     | 26 097 4390      | 9381                   | (3)              |
| ST JOHN           | POST OFFICE             | MAIN OFFICE<br>110 W STATE ST                | 18C0 00457     | 26 037 4400      | 5600                   | (3)              |
| ST JOSEPH         | POST OFFICE             | MAIN OFFICE<br>205 MAIN ST                   | 1800 00458     | 26 021 4410      | 14400                  | (3)              |
| ST JOSEPH         | TRANSPORTATION, DEPT OF | ST JOSEPH STATION                            | 6903 08660     | 26 021 4410      | 10492                  | (3)              |
| ST JOSEPH         | TRANSPORTATION, DEPT OF | ST JOSEPH PHD LT STA                         | 6903 12801     | 26 021 4410      | 5408                   | (3)              |
| SANDUSKY          | POST OFFICE             | MAIN OFFICE<br>55 S MORSE ST                 | 1800 00459     | 26 151 4450      | 6433                   | (3)              |
| SAULT STE MARIE   | ARMY                    | NG CAMP LUCAS                                | 2100 22519     | 26 033 4480      | 62550                  | (3)              |
| SAULT STE MARIE   | GENERAL SERVICES ADMIN  | FEDERAL BUILDING<br>E PORTAGE AVENUE         | 47C5 00107     | 26 033 4480      | 26175                  | (3)              |
| SAULT STE MARIE   | GENERAL SERVICES ADMIN  | BORDER STATION<br>INTERNATIONAL BRIDGE       | 47C5 00720     | 26 033 4480      | 9077                   | (3)              |
| SAULT ST MARIE    | AIR FORCE               | SAULT STE MARIE AFS                          | 5700 24211     | 26 033 4480      | 112393                 | (2)              |
| SAULT ST MARIE    | AIR FORCE               | SAULT STE MARIE CMF                          | 5700 26231     | 26 033 4480      | 2800                   | (3)              |
| SAULT STE MARIE   | TRANSPORTATION, DEPT OF | SAULT STE MARIE BASE                         | 6903 08667     | 26 033 4480      | 46455                  | (3)              |
| SAULT STE MARIE   | TRANSPORTATION, DEPT OF | SAULT STE MARIE LWR BSE                      | 6903 08668     | 26 033 4480      | 17953                  | (3)              |
| SAULT STE MARIE   | CORPS OF ENGINEERS      | HOMESTEAD DOCK<br>U S COAST GUARD STA        | 9600 20358     | 26 033 4480      | 2544                   | (3)              |
| SAULT STE MARIE   | CORPS OF ENGINEERS      | ST MARYS FALLS CANAL<br>UPPER ST MARYS RIVER | 9600 20599     | 26 033 4480      | 160999                 | (2)              |
| SAULT STE MARIE   | CORPS OF ENGINEERS      | ST MARYS FALLS CNL WHSE                      | 9600 20600     | 26 033 4480      | 4805                   | (3)              |
| SELFRIDGE AFB     | ARMY                    | FWD AREA NIKE SPT FAC                        | 2100 21309     | 26 099 4515      | 99356                  | (3)              |
| SELFRIDGE AFB     | AIR FORCE               | SELFRIDGE AFB                                | 5700 24262     | 26 099 4515      | 2589970                | (1)              |
| SELFRIDGE AF BASE | HEALTH ED AND WELFARE   | SELFRIDGE AFB SCHOOL                         | 7503 11228     | 26 099 4515      | 37283                  | (3)              |
| SENEY             | INTERIOR                | SENEY WILDL REF                              | 1435 09284     | 26 153 4517      | 31725                  | (3)              |

## REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT

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| CITY                    | AGENCY                  | INSTALLATION                             | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|-------------------------|-------------------------|------------------------------------------|----------------|------------------|------------------------|------------------|
| SOUTH HAVEN             | POST OFFICE             | MAIN OFFICE<br>BROADWAY & HURON STS      | 1800 00833     | 26 159 4570      | 10426                  | (3)              |
| SOUTH HAVEN             | TRANSPORTATION, DEPT OF | SOUTH HAVEN STATION                      | 6903 08685     | 26 159 4570      | 6651                   | (3)              |
| SOUTH HAVEN             | TRANSPORTATION, DEPT OF | SOUTH HAVEN STA                          | 6903 08686     | 26 159 4570      | 4057                   | (3)              |
| STURGIS                 | POST OFFICE             | MAIN OFFICE<br>124 E CHICAGO RD          | 1800 00461     | 26 149 4760      | 14964                  | (3)              |
| THREE RIVERS            | POST OFFICE             | MAIN OFFICE<br>101 N MAIN ST             | 1800 00462     | 26 149 4870      | 9147                   | (3)              |
| TRAVERSE CITY           | POST OFFICE             | MAIN OFFICE<br>202 S UNION ST            | 1800 00463     | 26 055 4880      | 26347                  | (3)              |
| TRAVERSE CITY           | ARMY                    | USARC TRAVERSE CITY                      | 2100 21942     | 26 055 4880      | 14308                  | (3)              |
| TRAVERSE CITY           | TRANSPORTATION, DEPT OF | TRAVERSE CITY AIR STA                    | 6903 08708     | 26 055 4880      | 110904                 | (2)              |
| TRENTON                 | JUSTICE                 | BORDER PATROL STATION<br>WEST RIVER ROAD | 1515 16212     | 26 163 4900      | 1817                   | (3)              |
| UTICA                   | ARMY                    | NIKE DETROIT 06                          | 2100 21245     | 26 099 4970      | 22392                  | (3)              |
| WARREN                  | ARMY                    | DETROIT ARSENAL                          | 2100 20268     | 26 099 5110      | 1354543                | (1)              |
| WARREN                  | ARMY                    | DETROIT ARS TANK PLT                     | 2100 22781     | 26 099 5110      | 1037413                | (1)              |
| WAYNE                   | POST OFFICE             | MAIN OFFICE<br>3716 NEWBERRY ST          | 1800 00464     | 26 163 5140      | 26793                  | (3)              |
| WAYNE                   | TRANSPORTATION, DEPT OF | ARSR                                     | 6905 15720     | 26 163 5140      | 1945                   | (3)              |
| WEST HURON ISLAND       | TRANSPORTATION, DEPT OF | HURON ISLAND LT STATION                  | 6903 08530     | 26 103 5175      | 6607                   | (3)              |
| ZEELAND                 | POST OFFICE             | MAIN OFFICE<br>155 E MAIN AVE            | 1800 00467     | 26 139 5340      | 5525                   | (3)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE             | HURON-MANISTEE N FOREST                  | 1223 07770     | 26 999 9999      | 203396                 | (2)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE             | OTTAWA NATL FOREST                       | 1223 07773     | 26 999 9999      | 217435                 | (2)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE             | HIAWATHA NATL FOREST                     | 1223 07776     | 26 999 9999      | 49699                  | (3)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE             | NORTH CENTRAL EXP STA<br>CTY 003 101 103 | 1223 14795     | 26 999 9999      | 14007                  | (3)              |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                        | STATE OF MICHIGAN |               | 03/30/71            | PAGE 14       |
|-----------------------------------------------|-------------------------|----------------------------------------|-------------------|---------------|---------------------|---------------|
| CITY                                          | AGENCY                  | INSTALLATION                           | AGENCY CODE       | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
| PROP WITHOUT CITY IDENT                       | INTERIOR                | STREAM GAGING STATIONS                 | 1407 06594        | 26 999 9999   | 4440                | (3)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR                | ISLE ROYALE NAT PARK<br>COUNTY 061 083 | 1417 07081        | 26 999 9999   | 182693              | (2)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR                | PICTURED ROCKS N L                     | 1417 20292        | 26 003 9999   | 28891               | (3)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR                | HIAWATHA FOREST HATA                   | 1435 13167        | 26 033 9999   | 5569                | (3)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR                | JORDON RIVER NAT FISH H                | 1435 13903        | 26 009 9999   | 35536               | (3)           |
| PROP WITHOUT CITY IDENT                       | ARMY                    | CUSTER RES FORCES TNG A                | 2100 20244        | 26 999 9999   | 688209              | (2)           |
| PROP WITHOUT CITY IDENT                       | ARMY                    | NIKE DETROIT 58 C & L                  | 2100 21242        | 26 115 9999   | 52084               | (3)           |
| PROP WITHOUT CITY IDENT                       | ARMY                    | NIKE DETROIT 61                        | 2100 21484        | 26 163 9999   | 25710               | (3)           |
| PROP WITHOUT CITY IDENT                       | ARMY                    | USARC MARINE CITY                      | 2100 21595        | 26 147 9999   | 9501                | (3)           |
| PROP WITHOUT CITY IDENT                       | ARMY                    | MICHIGAN ARMY MSL PL                   | 2100 21945        | 26 099 9999   | 2085049             | (1)           |
| PROP WITHOUT CITY IDENT                       | ARMY                    | KEWEENAW FLD STA USA CR                | 2100 22583        | 26 061 9999   | 29051               | (3)           |
| PROP WITHOUT CITY IDENT                       | ARMY                    | NIKE DETROIT 86                        | 2100 22662        | 26 125 9999   | 9439                | (3)           |
| PROP WITHOUT CITY IDENT                       | ARMY                    | CUSTER FORT                            | 2100 22751        | 26 999 9999   | 2528511             | (1)           |
| PROP WITHOUT CITY IDENT                       | TRANSPORTATION, DEPT OF | CRISP POINT LIGHT                      | 6903 08467        | 26 095 9999   | 2982                | (3)           |
| PROP WITHOUT CITY IDENT                       | TRANSPORTATION, DEPT OF | GRANITE ISLAND LIGHT                   | 6903 08506        | 26 103 9999   | 2964                | (3)           |
| PROP WITHOUT CITY IDENT                       | TRANSPORTATION, DEPT OF | ISLE ROYALE LIGHT                      | 6903 08534        | 26 083 9999   | 1900                | (3)           |
| PROP WITHOUT CITY IDENT                       | TRANSPORTATION, DEPT OF | KEWEENAW LOWER ENT LS                  | 6903 08543        | 26 061 9999   | 4859                | (3)           |
| PROP WITHOUT CITY IDENT                       | TRANSPORTATION, DEPT OF | LITTLE RAPIDS CUT LAS                  | 6903 08551        | 26 033 9999   | 2366                | (3)           |
| PROP WITHOUT CITY IDENT                       | TRANSPORTATION, DEPT OF | MANITOU ISLAND LTS                     | 6903 08565        | 26 083 9999   | 9058                | (3)           |
| PROP WITHOUT CITY IDENT                       | TRANSPORTATION, DEPT OF | MARTIN REEF LIGHT STA                  | 6903 08569        | 26 031 9999   | 2000                | (3)           |
| PROP WITHOUT CITY IDENT                       | TRANSPORTATION, DEPT OF | MIDDLE ISLAND LSTA                     | 6903 08580        | 26 007 9999   | 9424                | (3)           |
| PROP WITHOUT CITY IDENT                       | TRANSPORTATION, DEPT OF | MINNEAPOLIS SHOAL L S                  | 6903 08587        | 26 041 9999   | 3675                | (3)           |
| PROP WITHOUT CITY IDENT                       | TRANSPORTATION, DEPT OF | NORTH MANITOU SHOAL LS                 | 6903 08595        | 26 089 9999   | 35480               | (3)           |
| PROP WITHOUT CITY IDENT                       | TRANSPORTATION, DEPT OF | PASSAGE ISL LIGHT STA                  | 6903 08606        | 26 083 9999   | 5980                | (3)           |

| CITY                    | AGENCY                  | INSTALLATION            | AGENCY<br>CCODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|-------------------------|-------------------------|-------------------------|-----------------|------------------|------------------------|------------------|
| PROP WITHOUT CITY IDENT | TRANSPORTATION, DEPT OF | PORTAGE STATION         | 6903 08626      | 26 061 9999      | 12285                  | (3)              |
| PROP WITHOUT CITY IDENT | TRANSPORTATION, DEPT OF | PRESQUE ISLE LT STATION | 6903 08636      | 26 141 9999      | 6767                   | (3)              |
| PROP WITHOUT CITY IDENT | TRANSPORTATION, DEPT OF | ROCK OF AGES LT STA     | 6903 08647      | 26 083 9999      | 1800                   | (3)              |
| PROP WITHOUT CITY IDENT | TRANSPORTATION, DEPT OF | ST HELENA LIGHT STA     | 6903 08659      | 26 097 9999      | 2475                   | (3)              |
| PROP WITHOUT CITY IDENT | TRANSPORTATION, DEPT OF | ST MARTIN INLD LT STA   | 6903 08662      | 26 041 9999      | 5838                   | (3)              |
| PROP WITHOUT CITY IDENT | TRANSPORTATION, DEPT OF | SOUTH FOX ISLAND LTSTA  | 6903 08684      | 26 089 9999      | 10875                  | (3)              |
| PROP WITHOUT CITY IDENT | TRANSPORTATION, DEPT OF | STANNARD ROCK LT STA    | 6903 08692      | 26 083 9999      | 3600                   | (3)              |
| PROP WITHOUT CITY IDENT | TRANSPORTATION, DEPT OF | SUGAR ISLAND RESERVAT   | 6903 08696      | 26 033 9999      | 4945                   | (3)              |
| PROP WITHOUT CITY IDENT | TRANSPORTATION, DEPT OF | THUNDER BAY ISL LTSTA   | 6903 08704      | 26 007 9999      | 3798                   | (3)              |
| PROP WITHOUT CITY IDENT | TRANSPORTATION, DEPT OF | WHITEFISH PT LT STA RES | 6903 08719      | 26 033 9999      | 13210                  | (3)              |
| PROP WITHOUT CITY IDENT | TRANSPORTATION, DEPT OF | WHITE SHOAL LIGHT STA   | 6903 08721      | 26 047 9999      | 4900                   | (3)              |
| PROP WITHOUT CITY IDENT | TRANSPORTATION, DEPT OF | HAMMOND STA             | 6903 12786      | 26 141 9999      | 7303                   | (3)              |
| PROP WITHOUT CITY IDENT | TRANSPORTATION, DEPT OF | SQUAW ISLAND LS         | 6903 12806      | 26 029 9999      | 2800                   | (3)              |

TABLE 1  
INSTALLATION SUMMARY BY SIZE CATEGORY

| CATEGORY | NO. INSTALLATIONS |
|----------|-------------------|
| (1)      | 9                 |
| (2)      | 30                |
| (3)      | 251               |
| TOTAL    | 290               |

TABLE 2

## GSA AGENCY INVENTORY CODES

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| <u>AGENCY OR BUREAU NAME</u>   | <u>CODE</u> | <u>AGENCY OR BUREAU NAME</u>    | <u>CODE</u> |
|--------------------------------|-------------|---------------------------------|-------------|
| GOVERNMENT PRINTING OFFICE     | 0400        | DEPT. OF JUSTICE                | 1500        |
| CENTRAL INTELLIGENCE AGENCY    | 1103        | Fed. Bur. of Investigation      | 1513        |
| DEPT. OF AGRICULTURE           | 1200        | Fed. Prison Industries          | 1514        |
| Agric. & Mktg. Service         | 1203        | Immig. & Natural. Service       | 1515        |
| Agric. Research Service        | 1205        | Bureau of Prisons               | 1519        |
| Commod. Credit Corp.           | 1207        | DEPT. OF LABOR                  | 1600        |
| Farmers Home Admin.            | 1215        | Bur. of Employment Security     | 1607        |
| Fed. Crop Insurance Corp.      | 1217        | DEPT. OF THE NAVY               | 1700        |
| Forest Service                 | 1223        | POST OFFICE DEPT.               | 1800        |
| Soil Conservation Service      | 1235        | DEPT. OF STATE                  | 1900        |
| DEPT. OF COMMERCE              | 1300        | Office of Foreign Buildings     | 1901        |
| Environmental Science          | 1309        | Office of Foreign Buildings     | 1936        |
| Services Administration        | 1313        | Intl. Bdry & Water Comm.,       | 1915        |
| Maritime Administration        | 1315        | U.S. & Mexico                   | 1918        |
| Natl. Bur. of Standards        | 1321        | Agency for Intntl. Develop.     | 1931        |
| Office of the Secretary        | 1321        | U. S. Mission to the U.N.       |             |
| DEPT. OF THE INTERIOR          | 1400        | TREASURY DEPARTMENT             | 2000        |
| Bonneville Power Admin.        | 1401        | Comptroller of the Currency     | 2003        |
| Fed. Water Pol. Ctrl. Admin.   | 1402        | Bureau of Customs               | 2005        |
| Office of Coal Research        | 1403        | Bur. of Engraving & Printing    | 2009        |
| Geological Survey              | 1407        | Bureau of the Mint              | 2013        |
| Bur. of Indian Affairs         | 1409        | Office of the Secretary         | 2019        |
| Bur. of Indian Affairs (TRUST) | 1409        | DEPT. OF THE ARMY               | 2100        |
| Bur. of Land Management        | 1411        | FEDERAL COMMUNICATIONS COMM.    | 2700        |
| Bur. of Mines                  | 1415        | SMITHSONIAN INSTITUTION (TRUST) | 3300        |
| National Park Service          | 1417        |                                 |             |
| Bur. of Reclamation            | 1423        |                                 |             |
| Office of Saline Water         | 1424        |                                 |             |
| Southwestern Power Admin.      | 1431        |                                 |             |
| Office of Territories          | 1433        |                                 |             |
| Fish & Wildlife Service        | 1435        |                                 |             |
| Virgin Island Corp.            | 1437        |                                 |             |

TABLE 2 (cont.)

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| <u>AGENCY OR BUREAU NAME</u>    | <u>CODE</u> | <u>AGENCY OR BUREAU NAME</u>         | <u>CODE</u> |
|---------------------------------|-------------|--------------------------------------|-------------|
| VETERANS ADMINISTRATION         | 3600        | AMERICAN BATTLE MONUMENTS COMM.      | 7400        |
| CANAL ZONE GOVERNMENT           | 3700        | DEPT. OF HEALTH, EDUC. & WELFARE     | 7500        |
| PANAMA CANAL COMPANY            | 3800        | Office of Education                  | 7503        |
| GENERAL SERVICES ADMINISTRATION | 4700        | Food & Drug Admin.                   | 7505        |
| Central Office                  | 4700        | Public Health Service                | 7511        |
| Region 1 - Boston               | 4701        | Public Health Service (TRUST)        | 7511        |
| Region 2 - New York             | 4702        | St. Elizabeth's Hospital             | 7513        |
| Region 3 - Washington, D. C.    | 4703        | Office of the Secretary              | 7515        |
| Region 4 - Atlanta              | 4704        | Social Security Admin.               | 7517        |
| Region 5 - Chicago              | 4705        | NATL. AERO. & SPACE ADMIN            | 8000        |
| Region 6 - Kansas City          | 4706        | FEDERAL HOME LOAN BANK BOARD         | 8200        |
| Region 7 - Ft. Worth            | 4707        | DEPT. OF HOUSING & URBAN DEVELOPMENT | 8600        |
| Region 8 - Denver               | 4708        | Office of the Secretary              | 8601        |
| Region 9 - San Francisco        | 4709        | ATOMIC ENERGY COMMISSION             | 8900        |
| Region 10 - Auburn              | 4710        | SELECTIVE SERVICE SYSTEM             | 9000        |
| NATIONAL SCIENCE FOUNDATION     | 4900        | CORPS OF ENGINEERS (CIVIL)           | 9600        |
| DEPT. OF THE AIR FORCE          | 5700        |                                      |             |
| NATIONAL CAPITAL HOUSING AUTH.  | 6200        |                                      |             |
| TENNESSEE VALLEY AUTHORITY      | 6400        |                                      |             |
| U.S. INFORMATION AGENCY         | 6700        |                                      |             |
| DEPT. OF TRANSPORTATION         | 6900        |                                      |             |
| U.S. Coast Guard                | 6903        |                                      |             |
| Fed. Aviation Admin.            | 6905        |                                      |             |
| Fed. Highway Admin.             | 6907        |                                      |             |
| Fed. Railroad Admin.            | 6909        |                                      |             |
| St. Lawrence Seaway             | 6911        |                                      |             |

**TABLE 3**  
**GSA STATE CODES**

States of the United States (including the District of Columbia) with their assigned codes.

| Name                 | Abbreviation | Code | Name           | Abbreviation | Code |
|----------------------|--------------|------|----------------|--------------|------|
| ALABAMA              | AL           | 01   | MISSOURI       | MO           | 29   |
| ALASKA               | AK           | 02   | MONTANA        | MT           | 30   |
| ARIZONA              | AZ           | 04   | NEBRASKA       | NE           | 31   |
| ARKANSAS             | AR           | 05   | NEVADA         | NV           | 32   |
| CALIFORNIA           | CA           | 06   | NEW HAMPSHIRE  | NH           | 33   |
| COLORADO             | CO           | 08   | NEW JERSEY     | NJ           | 34   |
| CONNECTICUT          | CT           | 09   | NEW MEXICO     | NM           | 35   |
| DELAWARE             | DE           | 10   | NEW YORK       | NY           | 36   |
| DISTRICT OF COLUMBIA | DC           | 11   | NORTH CAROLINA | NC           | 37   |
| FLORIDA              | FL           | 12   | NORTH DAKOTA   | ND           | 38   |
| GEORGIA              | GA           | 13   | OHIO           | OH           | 39   |
| HAWAII               | HI           | 15   | OKLAHOMA       | OK           | 40   |
| IDAHO                | ID           | 16   | OREGON         | OR           | 41   |
| ILLINOIS             | IL           | 17   | PENNSYLVANIA   | PA           | 42   |
| INDIANA              | IN           | 18   | RHODE ISLAND   | RI           | 44   |
| IOWA                 | IA           | 19   | SOUTH CAROLINA | SC           | 45   |
| KANSAS               | KS           | 20   | SOUTH DAKOTA   | SD           | 46   |
| KENTUCKY             | KY           | 21   | TENNESSEE      | TN           | 47   |
| LOUISIANA            | LA           | 22   | TEXAS          | TX           | 48   |
| MAINE                | ME           | 23   | UTAH           | UT           | 49   |
| MARYLAND             | MD           | 24   | VERMONT        | VT           | 50   |
| MASSACHUSETTS        | MA           | 25   | VIRGINIA       | VA           | 51   |
| MICHIGAN             | MI           | 26   | WASHINGTON     | WA           | 53   |
| MINNESOTA            | MN           | 27   | WEST VIRGINIA  | WV           | 54   |
| MISSISSIPPI          | MS           | 28   | WISCONSIN      | WI           | 55   |
|                      |              |      | WYOMING        | WY           | 56   |

Note: The following codes are reserved for possible future use in identifying American Samoa (03), Canal Zone (07), Guam (14), Puerto Rico (43), and Virgin Islands (52).

Reprinted from FIPS Pub. 5-1, U. S. Department of Commerce,  
National Bureau of Standards, June 15, 1970.

TABLE 4  
GSA COUNTY LOCATION CODES

| NAME           | CODES |      |        | NAME         | CODES |      |        | NAME      | CODES |      |        |
|----------------|-------|------|--------|--------------|-------|------|--------|-----------|-------|------|--------|
|                | STATE | CITY | COUNTY |              | STATE | CITY | COUNTY |           | STATE | CITY | COUNTY |
| MICHIGAN       | 26    |      |        | MICHIGAN     | 26    |      |        | MICHIGAN  | 26    |      |        |
| ALCONA         |       |      | 001    | KENT         |       |      | 081    | WASHTENAW |       |      | 161    |
| ALGER          |       |      | 003    | KENEENAW     |       |      | 083    | WAYNE     |       |      | 163    |
| ALLEGAN        |       |      | 005    | LAKE         |       |      | 085    | WEXFORD   |       |      | 165    |
| ALPENA         |       |      | 007    | LAPEER       |       |      | 087    |           |       |      |        |
| ANTRIM         |       |      | 009    | LEGLANAU     |       |      | 089    |           |       |      |        |
| ARENAC         |       |      | 011    | LENAWEE      |       |      | 091    |           |       |      |        |
| BARAGA         |       |      | 013    | LIVINGSTON   |       |      | 093    |           |       |      |        |
| BARRY          |       |      | 015    | LUCE         |       |      | 095    |           |       |      |        |
| BAY            |       |      | 017    | MACKINAC     |       |      | 097    |           |       |      |        |
| BENZIE         |       |      | 019    | MAGOMB       |       |      | 099    |           |       |      |        |
| BERRIEN        |       |      | 021    | MANISTEE     |       |      | 101    |           |       |      |        |
| BRANCH         |       |      | 023    | MARQUETTE    |       |      | 103    |           |       |      |        |
| CALHOUN        |       |      | 025    | MASON        |       |      | 105    |           |       |      |        |
| CASS           |       |      | 027    | MECOSTA      |       |      | 107    |           |       |      |        |
| CHARLEVOIX     |       |      | 029    | MENOMINEE    |       |      | 109    |           |       |      |        |
| CHEBBYGAN      |       |      | 031    | MIDLAND      |       |      | 111    |           |       |      |        |
| CHIPREWA       |       |      | 033    | MISSAUKEE    |       |      | 113    |           |       |      |        |
| CLARE          |       |      | 035    | MONROE       |       |      | 115    |           |       |      |        |
| CLINTON        |       |      | 037    | MONTCALM     |       |      | 117    |           |       |      |        |
| CRAWFORD       |       |      | 039    | MONTMORENCY  |       |      | 119    |           |       |      |        |
| DELTA          |       |      | 041    | MUSKEGON     |       |      | 121    |           |       |      |        |
| DICKINSON      |       |      | 043    | NEWAYGO      |       |      | 123    |           |       |      |        |
| EATON          |       |      | 045    | OAKLAND      |       |      | 125    |           |       |      |        |
| EMMET          |       |      | 047    | OCEANA       |       |      | 127    |           |       |      |        |
| GENESEE        |       |      | 049    | OGEMAW       |       |      | 129    |           |       |      |        |
| GLADWIN        |       |      | 051    | ONTONAGON    |       |      | 131    |           |       |      |        |
| GOGEBIC        |       |      | 053    | OSCEOLA      |       |      | 133    |           |       |      |        |
| GRAND TRAVERSE |       |      | 055    | OSCODA       |       |      | 135    |           |       |      |        |
| GRATIOT        |       |      | 057    | OTSEGO       |       |      | 137    |           |       |      |        |
| HILLSDALE      |       |      | 059    | OTTAWA       |       |      | 139    |           |       |      |        |
| HOUGHTON       |       |      | 061    | PRESQUE ISLE |       |      | 141    |           |       |      |        |
| HURON          |       |      | 063    | ROSCOMMON    |       |      | 143    |           |       |      |        |
| INGHAM         |       |      | 065    | SAGINAW      |       |      | 145    |           |       |      |        |
| IONIA          |       |      | 067    | ST CLAIR     |       |      | 147    |           |       |      |        |
| IOSCO          |       |      | 069    | ST JOSEPH    |       |      | 149    |           |       |      |        |
| IRON           |       |      | 071    | SANILAC      |       |      | 151    |           |       |      |        |
| ISABELLA       |       |      | 073    | SCHOOLCRAFT  |       |      | 153    |           |       |      |        |
| JACKSON        |       |      | 075    | SHIAWASSEE   |       |      | 155    |           |       |      |        |
| KALAMAZOO      |       |      | 077    | TUSCOLA      |       |      | 157    |           |       |      |        |
| KALKASKA       |       |      | 079    | VAN BUREN    |       |      | 159    |           |       |      |        |



**TABLE 5**  
**REGIONAL AIR POLLUTION CONTROL OFFICES**

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**REGION I**

Connecticut, Maine, Massachusetts  
New Hampshire, Rhode Island, Vermont  
John F. Kennedy Federal Building  
Boston, Massachusetts 02203  
Phone: 617-223-6883 or 223-6339

**REGION II**

New Jersey, New York, Puerto Rico,  
Virgin Islands  
Federal Office Building  
26 Federal Plaza (Foley Square)  
New York, New York 10007  
Phone: 212-264-2517

**REGION III**

Delaware, District of Columbia,  
Maryland, Penna., Virginia, W. Va.  
401 North Broad Street, Room 926  
Philadelphia, Pennsylvania 19108  
Phone: 215-597-9154

**REGION IV**

Alabama, Florida, Georgia,  
Mississippi, Kentucky, N. Carolina,  
S. Carolina, Tennessee  
50 Seventh Street, N.E., Room 404  
Atlanta, Georgia 30323  
Phone: 404-526-3043

**REGION V**

Illinois, Indiana, Minnesota,  
Michigan, Ohio, Wisconsin  
New Post Office Building, Room 712  
433 West Van Buren Street  
Chicago, Illinois 60707  
Phone: 312-353-6942

**REGION VI**

Arkansas, Louisiana, New Mexico,  
Oklahoma, Texas  
1114 Commerce Street, Room 1414  
Dallas, Texas 75202  
Phone: 214-749-3989 or 749-3980

**REGION VII**

Iowa, Kansas, Missouri, Nebraska  
601 East 12th Street  
Kansas City, Missouri 64106  
Phone: 816-374-3791

**REGION VIII**

Colorado, Montana, N. Dakota,  
S. Dakota, Utah, Wyoming  
Federal Office Building, Room 9017  
Denver, Colorado 80202  
Phone: 303-297-4682

**REGION IX**

Arizona, California, Hawaii,  
Nevada, Guam, American Samoa  
Federal Office Building  
50 Fulton Street  
San Francisco, California 94102  
Phone: 415-556-1105

**REGION X**

Washington, Oregon, Idaho, Alaska  
Arcade Building  
1321 Second Avenue  
Seattle, Washington 98101  
Phone: 206-442-0522