



United States
Environmental Protection
Agency

Grants Administration
Division (PM-216)
Washington D.C. 20460

March 1984

Monthly Awards for Construction Grants for Wastewater Treatment Works

March 1984



DISCRIMINATION PROHIBITED

Federal law prohibits discrimination on the basis of race, color, religion, sex, age, national origin, or handicap, in programs and activities receiving assistance from the U.S. Environmental Protection Agency as specified in 40 CFR Part 7, as amended by 49 Federal Register 1656 (January 12, 1984).

The Environmental Protection Agency administers a Construction Grant Program for Wastewater Treatment Facilities under Public Law 92-500. This multi-billion dollar effort is designed to eliminate municipal discharge of untreated or inadequately treated pollutants and thereby help restore or maintain the quality of the Nation's waters and protect the health of the people. Grants are offered to municipal, intermunicipal, state and interstate agencies to assist in financing the planning, design and construction of municipal wastewater treatment facilities.

The MONTHLY AWARDS FOR CONSTRUCTION FOR WASTEWATER TREATMENT WORKS provides information on new and continuing awards made each month. Arranged by state, the listing includes data on grant number, type, step, applicant, description, award amount, eligible cost and consultant for each project.

This publication can be used to determine the general time frame of large construction awards in a given area. For example, if a given city an award is made for a step 1 feasibility study you know that in about six months or a year plans and specifications will be developed for a treatment works. About a year after a step 2 plans and specifications awards, you can expect that bids will be solicited and that construction will actually begin on the treatment works. This regular knowledge of the funding of a project for facility planning can be meaningful in predicting marketing opportunities during design and construction.

EPA and municipality contacts such as the community representative and the consulting firm are identified as prospective sources of detailed information. Subscriptions to this publication include 12 monthly editions plus the annual STATE MUNICIPAL PROJECT PRIORITY LIST FOR CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS... a record of WWT projects assigned priority status and planned for federal funding.

The STATE PROJECT PRIORITY LIST FOR CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS lists municipal Wastewater Treatment Works (WWT) projects assigned priority by the State and planned for funding by EPA through the period covered by the current allocation of funds to the states. The data is sorted by EPA Region, then by state and the project status. Project records are then listed in ascending order of the grant identification number.

A code identifying the specific type of project undertaken as part of a construction grant for WWT under P.L. 92-500 is also included, along with the legal name of the applicant.

The STATE PROJECT PRIORITY LIST provides individuals a general understanding or forecast of the type of WWT work that will be done in the coming year or so. They inform as to which projects each State plans to fund and the status of the project at the time of publication.

Copies of the publications are available for examination at the Library of the Environmental Protection Agency, Room M2903, 401 M Street Washington, D.C. 20460, immediately upon distribution. In addition, copies are available at each EPA Regional grants office and library to allow the public further opportunity to examine this material without charge.

TYPE OF CONSTRUCTION

Definition:

Identifies whether the planned project action is to construct a new wastewater treatment system or to modify an already existing system, and the impact of a modification upon the capacity and treatment level of such an existing system.

PLANT TREATMENT PROCESS

Definition:

Identifies the last process in the treatment chain to be used in a new wastewater treatment plant or in the modification of the treatment process at an already existing plant. (This field will be blank if the treatment process at an already existing plant will not be changed as a result of this grant).

THESE PROCESSES ARE:

- Activated Sludge Treatment
- Trickling Filters
- Application of Liquid Treatment Effluents to Land Lagoons or Ponds
- Physical-Chemical Processes
- Other Processes

SLUDGE DISPOSAL TECHNIQUES

Definition:

Identifies the principal sludge disposal technique to be used at a new wastewater treatment plant or in the modification of the sludge disposal techniques at an already existing plant, (If more than one technique is to be used, the technique by which the largest percentage of sludge will be handled is shown).

PLANT TREATMENT LEVEL

Definition:

Identifies the level of treatment of wastewater to be attained at the completion of a wastewater treatment construction grant project when such project will result in a change from the current level of treatment. (This field will be left blank if the treatment level at an already existing plant will not be changed as a result of this grant).

THESE LEVELS ARE:

Secondary treatment, as defined in Title 40, Chapter 1, subchapter D, Part 133, Secondary Treatment Information (Federal Register, August 17, 1973).

Best practical treatment suitable for the proposed project, where the treatment approved by EPA will be at the secondary level.

Best practical treatment suitable for the proposed project, where the treatment process used will result in a level higher than secondary. This can include biological or physical-chemical treatment with discharge to receiving waters, treatment and reuse, land application techniques and land utilization practices, or any other type of tertiary treatment or advanced waste treatment (AWT).

CONSULTANT

Definition:

The engineering consulting firm employed by the municipality for this project.

APPLICANT STATE ABBREVIATION

Definition:

The FIPS/U. S. Postal Service abbreviation for the name of the state in which the headquarters of the applicant is located.

AL - Alabama
AK - Alaska
AR - Arkansas
AZ - Arizona
CA - California
CO - Colorado
CT - Connecticut
DE - Delaware
DC - District of Columbia
FL - Florida
GA - Georgia
GU - Guam
HI - Hawaii
ID - Idaho
IL - Illinois
IN - Indiana
IA - Iowa
KS - Kansas
KY - Kentucky
LA - Louisiana
ME - Maine
MD - Maryland
MA - Massachusetts
MI - Michigan
MN - Minnesota
MS - Mississippi
MO - Missouri

NE - Nebraska
NV - Nevada
NH - New Hampshire
NJ - New Jersey
NY - New York
NC - North Carolina
ND - North Dakota
OH - Ohio
OK - Oklahoma
OR - Oregon
PA - Pennsylvania
PR - Puerto Rico
RI - Rhode Island
SC - South Carolina
SD - South Dakota
TN - Tennessee
TX - Texas
UT - Utah
VT - Vermont
VA - Virginia
VI - Virgin Islands
WA - Washington
WV - West Virginia
WI - Wisconsin
WY - Wyoming
SA - American Samoa
PI - Pacific Islands
(Caroline, Mariana,
and Marshall Islands)

- ELIGIBLE COST**
- The cost for the project shown only. Not the combined cost for all planning, engineering and construction of the facility (all steps).
- GRANT NUMBER**
- First two digits identify the state, the next four digits identify the need and/or grant objective; following the first dash is the project sequence; following the second dash is the amendment designator which identifies the number of a administrative augmentations or revisions executed on a given funded project.
- ORIG FUND AWD**
- Percent of the eligible cost except for "innovative" projects.
- STATE**
- State codes are listed on page 5.
- STEP**
- The planning and construction of a Federally financed waste treatment works is generally accomplished in three steps:

Step One - Facilities plans and related elements.

Step Two - Preparation of construction drawings and specifications

Step Three - Fabrication and building of the treatment works.

Step Four - Steps two and three may be funded concurrently in a combined awarded under certain circumstances.

GRANT TYPE

Definition:

Each new wastewater treatment construction project within a grant awarded under PL 92-500 is considered a new project.

Each subsequent related wastewater treatment construction project within a grant awarded under PL 92-500 is considered a continuation project.

ELIGIBLE COST

Definition:

Total project cost which qualifies as being eligible under Federal regulations used in determining the Federal share.

AWARD AMOUNT

Definition:

The actual amount of EPA dollars awarded to the applicant.

Questions regarding the data reported in this publication should be addressed to:

Chief, Grants Information Systems and Reports Branch
Grants Administration Division
U.S. Environmental Protection Agency
Washington, D.C. 20460
202-755-0331

PROGRAM MANAGEMENT COORDINATORS
(Construction)

Region I: Connecticut, Maine,
Massachusetts, New Hampshire
Rhode Island, Vermont

Mr. Charlie Bishop
Program Management Coordinator
EPA, Region 1
John F. Kennedy Federal Building
Boston, MA 02203
FTS 223-5610

Region VI: Arkansas, Louisiana,
New Mexico, Oklahoma, Texas

Mr. Dick McDermott
Program Management Coordinator
EPA, Region 6
1201 Elm Street
First International Building
Dallas, TX 75270
FTS 729-9912

Region II: New Jersey, New York,
Puerto Rico, Virgin Islands

Mr. Mark Savadoff
Program Management Coordinator
EPA, Region 2
26 Federal Plaza
New York, NY 10007
FTS 264-7105

Region VII: Iowa, Kansas,
Missouri, Nebraska

Mr. Frank Mischlich
Program Management Coordinator
EPA, Region 7
324 East 11th Street
Kansas City, Mo. 64106
FTS 758-2725

Region III: Delaware, District of
Columbia, Maryland, Pennsylvania
Virginia, West Virginia

Mr. Jim Newsom
Program Management Coordinator
EPA, Region 3
6th and Walnut Streets
Philadelphia, PA 19106
FTS 597-3420/3421

Region VIII: Colorado, Montana,
North Dakota, South Dakota, Wyoming,
Utah

Mr. Paul Arell
Program Management Coordinator
EPA, Region 8
1860 Lincoln Street
Denver, CO. 80203
FTS 327-3961

Region IV: Alabama, Florida, Georgia,
Mississippi, North Carolina
South Carolina, Tennessee

Mr. Matt Robbins
Program Management Coordinator
EPA, Region 4
345 Courtland Street, N.E.
Atlanta, GA 30308
FTS 257-3409

Region IX: California, Arizona,
Nevada, Guam, Hawaii - American Samoa

Ms. Pat Baugh
Program Management Coordinator
EPA, Region 9
215 Fremont Street
San Francisco, CA 94105
FTS 454-8273

Region V: Illinois, Indiana, Michigan,
Minnesota, Ohio, Wisconsin

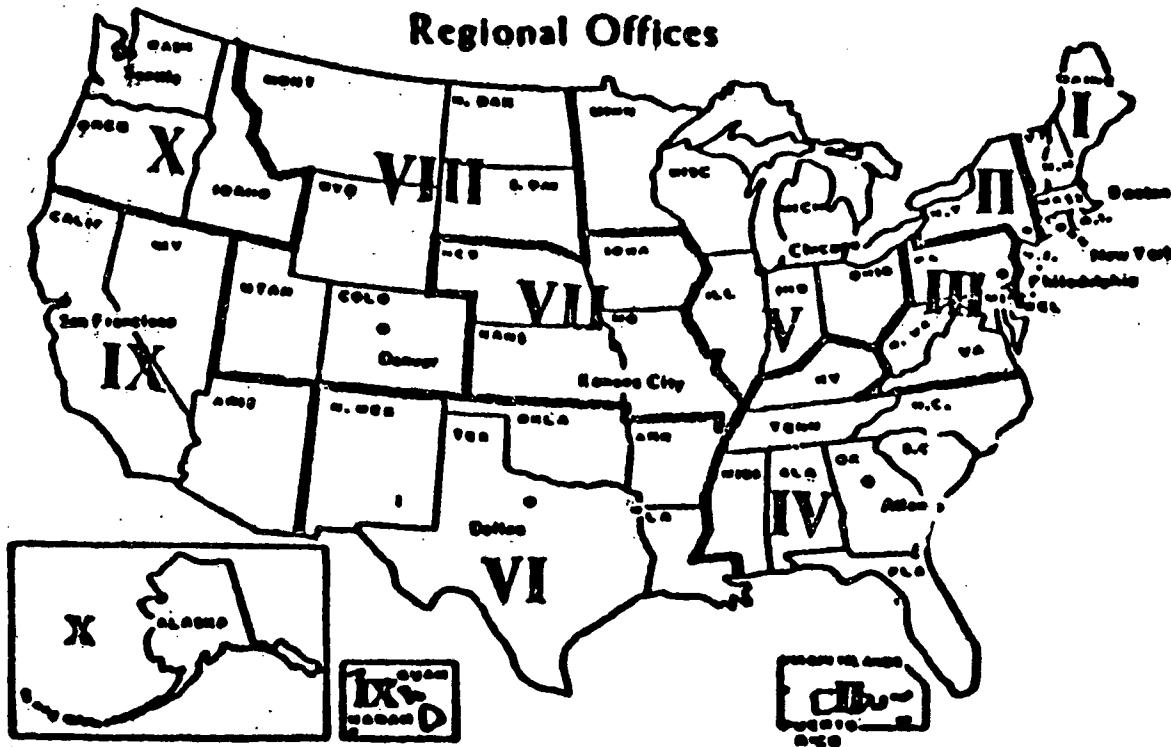
Mr. Robert E. Lee
Program Management Coordinator
EPA, Region 5
10 South Dearborn Street
Chicago, IL 60604
FTS 353-2172

Region X: Alaska, Idaho, Oregon,
Washington

Ms. Chris Noah-Nichols
Program Management Coordinator
EPA, Region 10
1200 Sixth Avenue
Seattle, WA 98101
FTS 399-4014

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

Regional Offices



41.
42.
43. GRANT NUMBER: 061807-11-0 GRANT TYPE: I CONTINUATION STEP: TWO AND THREE
44.
45. GRANTEE: SCOTTS VALLEY, CITY OF
46. STREET: 370 KINGS VILLAGE ROAD
47. CITY: SCOTTS VALLEY COUNTY: SANTA CRUZ
48. STATE: CA ZIP CD: 1 95066
49. REGION: 09
50. COMMUNITY REP: ROCKETT, ROBERT J
51.
52. * * * * * PROJECT FUNDING * * * * *
53. AWARD AMOUNT: \$1,742,100 ELIGIBLE COST: \$2,322,800
54.
55. * * * * * PROJECT DESCRIPTION * * * * *
56.
57. PROJ. DESC.: I COLLECTION SYSTEM AND INTERCEPTOR FOR UNSEWERED COMMUNITY OF PASATIEMPO PINES
58.
59.
60. TYPE CONSTRUCTION:
61. * LEVEL OF TREATMENT:
62. * TREAT PROCESS TYPE:
63. * SLUDGE DISPOSAL:
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65. * IF AFFECTED BY THIS PROJECT
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67. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
68. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
69.
70. GRANT NUMBER: 062279-11-0 GRANT TYPE: I CONTINUATION STEP: TWO AND THREE AWARD DATE: 03-28-84
71.
72. GRANTEE: HEALDSBURG, CITY OF
73. STREET: PO BOX 578
74. CITY: HEALDSBURG COUNTY: SONOMA
75. STATE: CA ZIP CD: 1 95448
76. REGION: 09
77. COMMUNITY REP: MICHAEL MC DONALD, CITY MGR
78.
79. * * * * * PROJECT FUNDING * * * * *
80.
81. AWARD AMOUNT: \$1,220,325 ELIGIBLE COST: \$1,627,100
82.
83. * * * * * PROJECT DESCRIPTION * * * * *
84.
85. PROJ. DESC.: I DESIGN & CONST COLLECTION SYS IMPROVEMENTS, PUMP STA MODIF AND DISINFECTION MODIF
86.
87. TYPE CONSTRUCTION:
88. * LEVEL OF TREATMENT:
89. * TREAT PROCESS TYPE:
90. * SLUDGE DISPOSAL:
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92. * IF AFFECTED BY THIS PROJECT
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CONSULTANT: JAMES M. MONTGOMERY ENGR. INC.
STREET: WALNUT CREEK
CITY: CA
STATE: ZIPCODE: 94598

----- WWT WORKS -----
PLANT SEC. I COLLECT. I ALTERNATIVE I
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INFILTR. I COMB. SEWER. I
REHAB. I INNOVATIVE I

99.
 100.
 101. GRANT NUMBER: 062417-66-0 GRANT TYPE: CONTINUATION STEP: THREE AWARD DATE: 03-26-84
 102.
 103. GRANTEE: LOS ANGELES, CITY OF
 104. STREET: 200 N MAIN STREET, ROOM 800 CONSULTANT:
 105. CITY: LOS ANGELES COUNTY: LOS ANGELES STREET:
 106. STATE: CA ZIP CO.: 90012 CITY:
 107. REGION: 09 STATE:
 108. COMMUNITY REP: PHILIP V KING, CITY ENGINEER ZIPCODE:
 109.
 110. ***** PROJECT FUNDING *****
 111.
 112. AWARD AMOUNT: \$385,875 ELIGIBLE COST: \$2,643,000
 113.
 114. ***** PROJECT DESCRIPTION *****
 115.
 116. PROJ. DESC.: HERS - MOBILE EQUIPMENT PROCUREMENT
 117.
 118. TYPE CONSTRUCTION:
 119. *LEVEL OF TREATMENT:
 120. *TREAT PROCESS TYPE:
 121. *SLUDGE DISPOSAL:
 122.
 123. * IF AFFECTED BY THIS PROJECT
 124.
 125. ***** WWT WORKS *****
 126. PLANT SEC.: X COLLECT.:
 127. PLANT > SEC.: INTERCEPT:
 128. INFILTR.: COMP. SEWER:
 129. REHAB: INNOVATIVE:
 130.
 131. GRANT NUMBER: 062464-11-0 GRANT TYPE: CONTINUATION STEP: THREE AWARD DATE: 03-26-84
 132.
 133. GRANTEE: SAUSALITO-MARIN CITY SAN DIST CONSULTANT: KENNEDY/JENKS ENGTNEERS
 134. STREET: P.O. BOX 212 STREET:
 135. CITY: SAUSALITO COUNTY: MARIN CITY:
 136. STATE: CA ZIP CO.: 94965 STATE:
 137. REGION: 09 ZIPCODE: 94105
 138.
 139. ***** PROJECT FUNDING *****
 140.
 141. AWARD AMOUNT: \$5,625,000 ELIGIBLE COST: \$7,500,000
 142.
 143. ***** PROJECT DESCRIPTION *****
 144.
 145. PROJ. DESC.: CONSTRUCTION OF WASTEWATER TREATMENT PLANT IMPROVEMENTS
 146.
 147. TYPE CONSTRUCTION: MODIFICATION
 148. *LEVEL OF TREATMENT: SECONDARY TREATMENT
 149. *TREAT PROCESS TYPE: TRICKLING FILTER
 150. *SLUDGE DISPOSAL: LANDFILL/UNINCINERAT
 151.
 152. * IF AFFECTED BY THIS PROJECT
 153.
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 158.
 159. GRANT NUMBER: 062469-21=0 GRANT TYPE: CONTINUATION STEP: THREE AWARD DATE: 03-26-84
 160.
 161. GRANTEE: LAS GALLINAS VALLEY SAN DIST
 162. STREET: 300 SMITH RANCH RD
 163. CITY: SAN RAFAEL
 164. STATE: CA
 165. COUNTY: MARIN
 166. ZIP CD: 94903
 167. REGION: 09
 168. COMMUNITY REPR: JAMES T EMANUEL, ENGR MGR
 169. CONSULTANT:
 170. STREET:
 171. CITY:
 172. STATE:
 173. ZIPCODE:
 174. ***** PROJECT FUNDING *****
 175. AWARD AMOUNT: \$2,250,000 ELIGIBLE COST: \$3,000,000
 176. ***** PROJECT DESCRIPTION *****
 177. PROJ. DESC.: CONSTRUCTION OF INFLUENT TRANSPORTATION SYS
 178. TYPE CONSTRUCTION: INCREASE CAPACITY
 179. *LEVEL OF TREATMENT: NITRIFICATION
 180. *TREAT PROCESS TYPE: TRICKLING FILTER
 181. *SLUDGE DISPOSAL: SOIL CONDITIONER
 182. * IF AFFECTED BY THIS PROJECT
 183. ----- WWT WORKS -----
 184. PLANT SEC. I X COLLECT. I ALTERNATIVE I
 185. PLANT > SEC. I INTERCEPT. INDIVIDUAL I
 186. INFILTR. I X COMB. SEWER I
 187. REHAB I INNOVATIVE I
 188. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
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 199. GRANT NUMBER: 090193-02-0 GRANT TYPE: NEW STEP: TWO AND THREE AWARD DATE: 03-22-94
 200.
 201. GRANTEE: COVENTRY, TOWN OF
 202. STREET: TOWN OFFICE BLDG, 1712 MAIN ST
 203. CITY: COVENTRY COUNTY: TOLLAND
 204. STATE: CT ZIP CD.: 06238
 205. REGION: 01
 206. COMMUNITY REPR: BREAULT, RICHARD D
 207.
 208. ***** PROJECT FUNDING *****
 209. AWARD AMOUNT: \$2,863,503 ELIGIBLE COST: \$3,628,591
 210.
 211.
 212. ***** PROJECT DESCRIPTION *****
 213.
 214. PROJ. DESC.: WEST LIMITED SEWER PLANT LAKE/MAIN ST. INTERCEPTORS & LAND TREATMENT SYSTEM
 215.
 216. TYPE CONSTRUCTION: NEW SYSTEM
 217. *LEVEL OF TREATMENT: LAND TREATMENT
 218. *TREAT PROCESS TYPE: OTHER
 219. *SLUDGE DISPOSAL: LANDFILL/INCINERAT
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 221. * IF AFFECTED BY THIS PROJECT
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 223. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
 224. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
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CONSULTANT:	STREET:	FUSS & O'NEILL, INC.
CITY:	MANCHESTER	
STATE:	CT	ZIPCODE:

----- WWT WORKS -----
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 238.
 239. GRANT NUMBER: 100278-01-0 GRANT TYPE: NEW STEP: TWO AND THREE AWARD DATE: 03-29-84
 240.
 241. GRANTEE: SEAFORD, CITY OF
 242. STREET: P.O. BOX 671
 243. CITY: SEAFORD COUNTY: SUSSEX
 244. STATE: DE ZIP CD.: 19973
 245. REGION: 03
 246. COMMUNITY REPI: MR. GUY N. LONGO, MAYOR
 247.
 248. ***** PROJECT FUNDING *****
 249.
 250. AWARD AMOUNT: \$477,100 ELIGIBLE COST: \$561,300
 251.
 252. ***** PROJECT DESCRIPTION *****
 253.
 254. PROJ. DESC.: SEWAGE TREATMENT PLANT IMPROVEMENTS TO SLUDGE HANDLING FACILITIES--CONSTRUCTION
 255.
 256. TYPE CONSTRUCTION:
 257. *LEVEL OF TREATMENT:
 258. *TREAT PROCESS TYPE:
 259. *SLUDGE DISPOSAL:
 260.
 261. * IF AFFECTED BY THIS PROJECT
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 263. XXXXXXXXXXXXXXXXXXXXXXXXX
 264. XXXXXXXXXXXXXXXXX
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CONSULTANT:	GANNETT FLEMING ENVIRON. ENGRS. I
STREET:	
CITY:	BALTIMORE
STATE:	MD
ZIPCODE:	21210

***** WWT WORKS *****

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 279. GRANT NUMBER: 120688-02-0 GRANT TYPE: NEW STEPS: TWO AND THREE AWARD DATE: 03-06-84
 280.
 281. GRANTEE: TARPON SPRINGS, CITY OF
 282. STREET: P. O. BOX 1575 COUNTY: PINELLAS CONSULTANT: GLARE & RADCLIFFE, INC.
 283. CITY: TARPON SPRINGS ZIP CD.: 33589 STREET: 5544 CENTRAL AVENUE
 284. STATE: FL REGION: 04 CITY: ST. PETERSBURG
 285.
 286. COMMUNITY REPR: TSOUROKIS, GEORGE STATE: FL ZIP CODE: 33707
 287.
 288. ***** PROJECT FUNDING *****
 289.
 290. AWARD AMOUNT: \$3,712,500 ELIGIBLE COSTS: \$6,750,000
 291.
 292. ***** PROJECT DESCRIPTION *****
 293.
 294. PROJ. DESC.: DESIGN & CONSTRUCTION OF HEADWORKS (INCLUDING INFLUENT SEWERS) ACTIVATED SLUDGE WITH NUTRIENT CONTROL
 295.
 296. TYPE CONSTRUCTION: NEW SYSTEM
 297. *LEVEL OF TREATMENT: NITROGEN REMOVAL
 298. *TREAT PROCESS TYPE: BIOLOGICAL NITROGEN
 299. *SLUDGE DISPOSAL: LANDFILL/INCINERAT
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 301. * IF AFFECTED BY THIS PROJECT
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GRANT NUMBER: 130409-10-0

GRANT TYPE: CONTINUATION STEP: THREE

AWARD DATE: 03-29-84

GRANTEE: BRUNSWICK (WTF PH 2)

STREET: P.O. BOX 550

CITY: BRUNSWICK

STATE: GA

COUNTY: GLYNN

ZIP CO.: 31521

REGION: 04

CONSULTANT:

STREET:

CITY:

STATE:

WEDEMAN & SINGLETON, INC.

1789 PEACHTREE ROAD, N.E.

ATLANTA

GA ZIPCODE: 30309

COMMUNITY REP: R.L.HOLTZENDROFF, MAYOR

***** PROJECT FUNDING *****

AWARD AMOUNT: \$4,301,550 ELIGIBLE COST: \$5,700,200

***** PROJECT DESCRIPTION *****

PROJ. DESC.: UPGRADE AND EXPAND THE EXISTING WASTEWATER TREATMENT PLANT TO 13.5 MGD

TYPE CONSTRUCTION: MODIFICATION

LEVEL OF TREATMENT:

TREAT PROCESS TYPE:

SLUDGE DISPOSAL:

----- WWT WORKS -----

PLANT SEC. I COLLECT. I

PLANT > SEC. I INTERCEPT. I

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* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 130412-06-0

GRANT TYPE: CONTINUATION STEP: THREE

AWARD DATE: 03-29-84

GRANTEE: MACON BIRR CO., WSA

STREET: P.O. BOX 10A

CITY: MACON

STATE: GA

COUNTY: BIRR

ZIP CO.: 31202

REGION: 04

CONSULTANT:

STREET:

CITY:

STATE:

JORDAN, JONES & GULDING, INC.

2000 CLEARVIEW AVE. NW SUITE 200

ATLANTA

GA ZIPCODE: 30340

COMMUNITY REP: H.H.POYTHRESS, GEN. MANAGER

***** PROJECT FUNDING *****

AWARD AMOUNT: \$14,051,299 ELIGIBLE COST: \$18,735,065

***** PROJECT DESCRIPTION *****

PROJ. DESC.: WTP-PLANT UPGRADE

TYPE CONSTRUCTION: MODIFICATION

LEVEL OF TREATMENT:

TREAT PROCESS TYPE:

SLUDGE DISPOSAL:

----- WWT WORKS -----

PLANT SEC. I COLLECT. I

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* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 170666-03-0 GRANT TYPE: CONTINUATION - STEP THREE

AWARD DATE: 03-29-84

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GRANTEE: WAUCONDA VILLAGE OF
STREET: 101 N MAIN STREET
CITY: WAUCONDA
STATE: ILCOUNTY: LAKE
ZIP CD.: 60084
REGION: 05CONSULTANT:
STREET:
CITY:
STATE:BAXTER & WOODMAN
P O BOX 99
CRYSTAL LAKE
IL ZIPCODE: 60014

COMMUNITY REP: KENNETH MCGILL, PRESIDENT

***** PROJECT FUNDING *****

AWARD AMOUNT: \$3,664,070 ELIGIBLE COST: \$4,665,400

***** PROJECT DESCRIPTION *****

PROJ. DESC.: UPGRADE OF SEWAGE TREATMENT PLANT

TYPE CONSTRUCTION: MODIFICATION
*LEVEL OF TREATMENT: SECONDARY TREATMENT
*TREAT PROCESS TYPE: TRICKLING FILTER
*SLUDGE DISPOSAL:

* IF AFFECTED BY THIS PROJECT

----- WWT WORKS -----
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GRANT NUMBER: 171067-05-0 GRANT TYPE: CONTINUATION - STEP THREE AWARD DATE: 03-30-84

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GRANTEE: ADDISON VILLAGE OF
STREET: 131 WEST LAKE STREET
CITY: ADDISON
STATE: ILCOUNTY: DU PAGE
ZIP CD.: 60101
REGION: 05CONSULTANT:
STREET:
CITY:
STATE:PAVIA MARTINI & CO
130 EAST FILM ST
ROSSELLE
IL ZIPCODE: 60172

COMMUNITY REP: ANGELO CHRYSOGELOS, PRESIDENT

***** PROJECT FUNDING *****

AWARD AMOUNT: \$14,629,955 ELIGIBLE COST: \$18,892,100

***** PROJECT DESCRIPTION *****

PROJ. DESC.: PLANT EXPANSION, UPGRADE AND CSO FACILITIES

TYPE CONSTRUCTION: MODIFICATION
*LEVEL OF TREATMENT: SECONDARY TREATMENT
*TREAT PROCESS TYPE: ACTIVATED SLUDGE
*SLUDGE DISPOSAL: SOIL CONDITIONER

* IF AFFECTED BY THIS PROJECT

----- WWT WORKS -----
PLANT SEC. I COLLECT. I ALTERNATIVE I
PLANT > SEC. I INTERCEPT. INDIVIDUAL I
INFILTR. I COMB. SEWER I
REHAB. INNOVATIVE IXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
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435. GRANT NUMBER: 150041-04-0 GRANT TYPE: I CONTINUATION STEP: I THREE
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438. GRANTEE: MAUI, COUNTY OF
439. STREET: 200 SOUTH HIGH STREET
440. CITY: WAILUKU
441. STATE: HI
442. COMMUNITY REP: HAYASHI, RALPH
443.
444. CONSULTANT: CH2M HILL NORTHWEST INC.
445. STREET: 200 S.W. MARKET STREET
446. CITY: PORTLAND
447. STATE: OR
448. ZIPCODE: 97201
449.
450. PROJECT FUNDING
451. AWARD AMOUNT: \$2,084,928 ELIGIBLE COST: \$2,779,904
452. PROJECT DESCRIPTION
453. PROJ. DESC.: KAUNAKAKAI TREATMENT FACILITY EXPANSION.
454. TYPE CONSTRUCTION: MODIFICATION
455. LEVEL OF TREATMENT: SECONDARY TREATMENT
456. TREAT PROCESS TYPE: TRICKLING FILTER
457. SLUDGE DISPOSAL:
458. * IF AFFECTED BY THIS PROJECT
459.
460. PLANT SFC.: X WWT WORKS: COLLECT.:
461. PLANT > SEC.: X ALTERNATIVE:
462. INFILTR.: I INTERCEPT.: INDEPENDENT:
463. REHAB: COMB. SEWER: INNOVATIVE:
464.
465. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
466. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
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462. GRANT NUMBER: 171067-05-0 GRANT TYPE: I CONTINUATION STEP: I THREE
463.
464. AWARD DATE: 03-30-84
465. GRANTEE: ADDISON VILLAGE OF
466. STREET: 131 WEST LAKE STREET
467. CITY: ADDISON
468. STATE: IL
469. COMMUNITY REP: ANGELO CHRYSOGELOS, PRESIDENT
470.
471. CONSULTANT: PAVIA MARTINI & CO.
472. STREET: 130 EAST FILM ST
473. CITY: ROSELLE
474. STATE: IL
475. ZIPCODE: 60172
476.
477. PROJECT FUNDING
478. AWARD AMOUNT: \$14,629,955 ELIGIBLE COST: \$18,892,100
479. PROJECT DESCRIPTION
480. PROJ. DESC.: PLANT EXPANSION, UPGRADE AND CSO FACILITIES
481. TYPE CONSTRUCTION: MODIFICATION
482. LEVEL OF TREATMENT: SECONDARY TREATMENT
483. TREAT PROCESS TYPE: ACTIVATED SLUDGE
484. SLUDGE DISPOSAL: STIL CONDITIONER
485. * IF AFFECTED BY THIS PROJECT
486.
487. PLANT SFC.: I WWT WORKS: COLLECT.:
488. PLANT > SEC.: I ALTERNATIVE:
489. INFILTR.: I INTERCEPT.: INDEPENDENT:
490. REHAB: COMB. SEWER: INNOVATIVE:
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 493. GRANT NUMBER: 171157-03-0 GRANT TYPE: CONTINUATION STEP: THREE
 494.
 495. GRANTEE: NOKOMIS CITY OF
 496. STREET: 111 S. PINE
 497. CITY: NOKOMIS
 498. STATE: IL COUNTY: MONTGOMERY
 499. ZIP CD: 62075 REGION: 05
 500. COMMUNITY REP: GENE ADDEN, MAYOR
 501.
 502. CONSULTANT:
 503. STREET:
 504. CITY:
 505. STATE:
 506. ZIPCODE: 61701
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 508. FARNSWORTH & WYLIE
 509. 2709 MCGRAW DRIV
 510. BLOOMINGTON
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502. ***** PROJECT FUNDING *****
 503.
 504. AWARD AMOUNT: \$1,636,205 ELIGIBLE COST: \$2,160,300
 505.
 506. ***** PROJECT DESCRIPTION *****
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508. PROJ. DESC.: CONSTRUCTION OF TREATMENT PLANT UPGRADE
 509.
 510. TYPE CONSTRUCTION: MODIFICATION
 511. LEVEL OF TREATMENT: SECONDARY TREATMENT
 512. TREAT PROCESS TYPE: TRICKLING FILTER
 513. SLUDGE DISPOSAL:
 514. * IF AFFECTED BY THIS PROJECT
 515. PLANT SFC.: X COLLECT.:
 516. PLANT > SEC.:
 517. INFILTR.:
 518. REHAB:
 519. KWT WORKS: ALTERNATIVE:
 520. INTERCEPT:
 521. COMB. SEWER:
 522. INNOVATIVE:
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520. *****
 521. GRANT NUMBER: 171395-03-0 GRANT TYPE: CONTINUATION STEP: THREE
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521. AWARD DATE: 03-30-84
 522. CONSULTANT:
 523. STREET:
 524. CITY:
 525. STATE:
 526. ZIPCODE: 60120
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 523. ***** PROJECT FUNDING *****
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523. ***** PROJECT DESCRIPTION *****
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524. PROJ. DESC.: UPGRADE SEWAGE TREATMENT PLANT AND SEWER REHABILITATION
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609. GRANT NUMBER: 172005-02-0 GRANT TYPE: CONTINUATION STEP: THREE
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611.

AWARD DATE: 03-30-84

612. GRANTEE: FORSYTH VILLAGE OF
613. STREET: 424 S. ELMWOOD, BOX 60 CONSULTANT: RAINBRIDGE, GFE, MILANSKI & ASSOC
614. CITY: FORSYTH COUNTY: MACON STREET: 1999 WEST GRAND AVE
615. STATE: IL ZIP CO.: 62535 CITY: DECATUR
616. REGION: 05 STATE: IL ZIPCODE: 62522
617. COMMUNITY REP: HOWLAND, DAVID
618. ***** PROJECT FUNDING *****
619.

620. AWARD AMOUNT: \$2,012,325 ELIGIBLE COSTS: \$2,683,100
621.

622. ***** PROJECT DESCRIPTION *****
623.

624. PROJ. DESC.: NEW COLLECTORS AND INTERCEPTORS TO DECATUR S.D.
625.

626. TYPE CONSTRUCTION: NEW SYSTEM
627. *LEVEL OF TREATMENT: NO TREATMENT
628. *TREAT PROCESS TYPE: UNCHANGED PROCESS
629. *SLUDGE DISPOSAL:
630.

631. * IF AFFECTED BY THIS PROJECT
632.

633. ----- WWT WORKS -----
634. PLANT SEC.: COLLECT.: ALTERNATIVE:
635. PLANT > SEC.: INTERCEPT.: INDIVIDUAL:
636. INFILTR.: COMB. SEWER:
637. REHAB: INNOVATIVE:
638. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
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653. PROJ. DESC.: SEWER REHAB
654. TYPE CONSTRUCTION:
655. *LEVEL OF TREATMENT:
656. *TREAT PROCESS TYPE:
657. *SLUDGE DISPOSAL:
658. * IF AFFECTED BY THIS PROJECT
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660. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
661. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
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667. GRANT NUMBER: 172067-01=0 GRANT TYPE: NEW STEP: TWO AND THREE AWARD DATE: 03-30-84
668.
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670. GRANTEE: SLEEPY HOLLOW VILLAGE OF
671. STREET: ONE THOROBRED LANE
672. CITY: SLEEPY HOLLOW
673. STATE: IL
674. COMMUNITY REP: THERESA PETERSON VP
675.
676. ***** PROJECT FUNDING *****
677. AWARD AMOUNT: \$743,080 ELIGIBLE COST: \$894,200
678.
679.

COUNTY: KANE
ZIP CD.: 60118
REGION: 05

CONSULTANT:
STREET:
CITY:
STATE:

CRAWFORD MURPHY & TILLY
755 SO. GRAND AVE. WEST
SPRINGFIELD
IL ZIPCODE: 62704

680. ***** PROJECT DESCRIPTION *****
681.
682. PROJ. DESC.: CONSTRUCTION OF COLLECTION SYSTEM AND INTERCEPTOR TO WEST DUNDEE SEWAGE TREATMENT PLANT
683.
684. TYPE CONSTRUCTION:
685. *LEVEL OF TREATMENT:
686. *TREAT PROCESS TYPE:
687. *SLUDGE DISPOSAL:
688.
689. * IF AFFECTED BY THIS PROJECT
690.
691. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
692. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
693.

----- WWT WORKS -----
PLANT SEC.: COLLECT.: ALTERNATIVE:
PLANT > SEC.: INTERCEPT: INDIVIDUAL:
INFILT: COMB. SEWER:
REHAB: INNOVATIVE:

694. GRANT NUMBER: 172316-03=0 GRANT TYPE: CONTINUATION STEP: THREE AWARD DATE: 03-29-84
695.
696.

697. GRANTEE: GODFREY TWP
698. STREET: P.O. BOX 54
699. CITY: GODFREY
700. STATE: IL
701. COMMUNITY REP: THOMAS FAUDREE
702.
703. ***** PROJECT FUNDING *****
704.
705. AWARD AMOUNT: \$1,018,575 ELIGIBLE COST: \$1,358,100
706.
707. ***** PROJECT DESCRIPTION *****
708.
709. PROJ. DESC.: CONSTRUCTION OF INTERCEPTORS SEWERS
710.
711. TYPE CONSTRUCTION:
712. *LEVEL OF TREATMENT:
713. *TREAT PROCESS TYPE:
714. *SLUDGE DISPOSAL:
715.
716. * IF AFFECTED BY THIS PROJECT
717.
718. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
719.

COUNTY: MADISON
ZIP CD.: 62035
REGION: 05

CONSULTANT:
STREET:
CITY:
STATE:

M B CORLEW & ASSOC
116-A ST. LOUIS STREET
EDWARDSVILLE
IL ZIPCODE: 62025

----- WWT WORKS -----
PLANT SEC.: COLLECT.: ALTERNATIVE:
PLANT > SEC.: INTERCEPT: INDIVIDUAL:
INFILT: COMB. SEWER:
REHAB: INNOVATIVE:

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GRANT NUMBER: 2301H7-02-0 GRANT TYPE: CONTINUATION STEP: THREE AWARD DATE: 03-23-84

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GRANTEE: KENNEBUNK SEWER DISTRICT

STREET: 10 STORER

CITY: KENNEBUNK

STATE: ME

COUNTY: YORK

ZIP CD.: 04043

REGION: 01

CONSULTANT:

STREET:

CITY:

STATE:

EDWARD C. JORDAN CO., INC.
P. O. BOX 7050, DOWNTOWN STA.
PORTLAND
ME ZIPCODE: 04112

COMMUNITY REPR:

REGAN, THOMAS

***** PROJECT FUNDING *****

AWARD AMOUNT: \$4,310,747 ELIGIBLE COST: \$5,747,663

***** PROJECT DESCRIPTION *****

PROJ. DESC.: CONSTRUCTION WASTEWATER TREATMENT FACILITY 1.31 MGD SECONDARY WASTEWATER FACILITY

TYPE CONSTRUCTION: MODIFICATION

*LEVEL OF TREATMENT: SECONDARY TREATMENT

*TREAT PROCESS TYPE: H2O DTSC

*SLUDGE DISPOSAL: SOIL CONDITIONER

* IF AFFECTED BY THIS PROJECT

WWT WORKS			
PLANT SEC. I	X	COLLECT. I	ALTERNATIVE I
PLANT > SEC. I		INTERCEPT. I	TRANSITIONAL I
INFILTR. I		COMB. SEWFRI	
REHAB I		INNOVATIVE I	

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 764.
 765. GRANT NUMBER 263449-01-0 GRANT TYPE NEW
 766.
 767. GRANTEE: ST. CLAIR, CITY OF
 STREET: CITY HALL
 CITY: ST. CLAIR
 STATE: MI
 COUNTY: ST CLAIR
 ZIP CD.: 48079
 REGION: 05
 CONSULTANT:
 STREET:
 CITY:
 STATE:
 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802.

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|--|--------------------|-----------------|-----------------------|--|
| GRANTEE: | ST. CLAIR, CITY OF | CONSULTANT: | PATE HORN & ROGUE INC | |
| STREET: | CITY HALL | STREET: | 1700 12 MILE ROAD | |
| CITY: | ST. CLAIR | CITY: | SOUTHFIELD | |
| STATE: | MI | STATE: | MI | |
| | | | ZIPCODE: 48075 | |
| COMMUNITY REPR: | BANNING, BRUCE | | | |
| ***** PROJECT FUNDING ***** | | ***** | | |
| AWARD AMOUNT: | \$5,120,175 | ELIGIBLE COST: | \$6,826,900 | |
| ***** PROJECT DESCRIPTION ***** | | ***** | | |
| PROJ. DESC.: WASTEWATER TREATMENT PLANT EXPANSION & UPGRADE SANITARY SEWERS & RELATED SEWERS | | | | |
| TYPE CONSTRUCTION: | | | | |
| *LEVEL OF TREATMENT: | | | | |
| *TREAT PROCESS TYPE: | | | | |
| *SLUDGE DISPOSAL: | | | | |
| * IF AFFECTED BY THIS PROJECT | | WWT WORKS ----- | | |
| | | PLANT SFC. I X | COLLECT. I | ALTERNATIVE: |
| | | PLANT > SFC. I | INTERCEPT. | INDIVIDUAL |
| | | INFILTR. I | COMB. SEWER: | |
| | | REHAB: | INNOVATIVE: | |
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 862.
 863. GRANT NUMBER: 271138-02-0 GRANT TYPE: CONTINUATION STEP: TWO AND THREE AWARD DATE: 03-29-84
 864.
 865. GRANTEE: MARBLE/CALUMET, CITIES OF
 866. STREET: CITY HALL
 867. CITY: MARBLE
 868. STATE: MN COUNTY: ITASCA
 869. ZIP CD.: 55768
 870. REGION: 05 COMMUNITY REP: ELMER SUNDQUIST CONSULTANT: ROBERT R WALLACE & ASSOC, INC
 871.
 872. * * * * * PROJECT FUNDING * * * * *
 873.
 874. AWARD AMOUNT: \$1,084,225 ELIGIBLE COST: \$1,419,700
 875.
 876. * * * * * PROJECT DESCRIPTION * * * * *
 877.
 878. PROJ. DESC.: CONSTRUCTION OF LIFT STATION, FORCEMAIN, BAR SCREEN, GRIT CHAMBERS, COMPUTERS, AFRATION, CLARIF.
 879.
 880. TYPE CONSTRUCTION: NEW SYSTEM
 881. * LEVEL OF TREATMENT:
 882. * TREAT PROCESS TYPE:
 883. * SLUDGE DISPOSAL:
 884.
 885. * IF AFFECTED BY THIS PROJECT WWT WORKS -----
 886.
 887. PLANT SEC.1 X COLLECT.1 ALTERNATIVE:
 888. PLANT > SEC.1 X INTERCEPT. INDIVIDUAL:
 889. INFILTR.1 COMB. SEWER. INNOVATIVE:
 890. REHAB.
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 893. GRANT NUMBER: 271142-02-0 GRANT TYPE: CONTINUATION STEP: TWO AND THREE AWARD DATE: 03-29-84
 894.
 895. GRANTEE: LYND, CITY OF
 896. STREET: OFFICE OF THE CITY CLERK
 897. CITY: LYND COUNTY: LYON
 898. STATE: MN ZIP CD.: 56157
 899. REGION: 05 CONSULTANT: MCCOMBS-HUTCHISON ASSOC, INC
 900.
 901. COMMUNITY REP: WILLIAM BINNIE ROSE, MAYOR STREET: 22 N MAIN ST
 902.
 903. * * * * * PROJECT FUNDING * * * * *
 904.
 905. AWARD AMOUNT: \$501,225 ELIGIBLE COST: \$668,300
 906.
 907. * * * * * PROJECT DESCRIPTION * * * * *
 908.
 909. PROJ. DESC.: CONSTRUCTION OF LIFT STATION, FORCEMAIN, STABILIZATION POND
 910.
 911. TYPE CONSTRUCTION: NEW SYSTEM
 912. * LEVEL OF TREATMENT:
 913. * TREAT PROCESS TYPE:
 914. * SLUDGE DISPOSAL:
 915. * IF AFFECTED BY THIS PROJECT WWT WORKS -----
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 921. GRANT NUMBER: 270985-02-0 GRANT TYPE: CONTINUATION STEP: THREE AWARD DATE: 03-30-84
 922.
 923. GRANTEE: DASSEL, CITY OF
 924. STREET: CITY HALL
 925. CITY: DASSEL
 926. STATE: MN COUNTY: MEKER
 927. ZIP CD: 55325
 928. REGION: 05
 929. COMMUNITY REP: BONNIWELL, PATRICIA CONSULTANT:
 930. ZIPCODE: STREET:
 931. CITY:
 932. STATE:
 933. AWARD AMOUNT: \$2,040,585 ELIGIBLE COST: \$2,409,300
 934. PROJECT DESCRIPTION: PROJ. DESC.: CONSTRUCTION OF A LIFT STATION/FORCE MAIN/STABILIZATION HOLDING POND FACILITY FOLLOWED BY SPRAY IRRIGATION
 935. TYPE CONSTRUCTION: NEW SYSTEM
 936. *LEVEL OF TREATMENT:
 937. *TREAT PROCESS TYPE:
 938. *SLUDGE DISPOSAL:
 939. * IF AFFECTED BY THIS PROJECT WWT WORKS: PLANT SEC.1 X COLLECT.1 ALTERNATIVE:
 940. PLANT > SEC.1 X INTERCEPT.1 INDIVIDUAL:
 941. INFILTR.1 COMB. SEWER:
 942. REHAB: INNOVATIVE:
 943.
 944. XXX
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 946. XXX
 947. XXX
 948. GRANT NUMBER: 271142-02-0 GRANT TYPE: CONTINUATION STEP: TWO AND THREE AWARD DATE: 03-29-84
 949.
 950. GRANTEE: LYND, CITY OF
 951. STREET: OFFICE OF THE CITY CLERK CONSULTANT: MCCONNELL-KNUUTSON ASSOC. INC.
 952. CITY: LYND COUNTY: LYON
 953. STATE: MN ZIP CD: 56157
 954. REGION: 05
 955. COMMUNITY REP: WILLIAM HINNEBOSE, MAYOR STREET:
 956. CITY:
 957. STATE:
 958. ZIPCODE: 55350
 959. PROJECT FUNDING: AWARD AMOUNT:
 960. \$501,225 ELIGIBLE COST: \$668,300
 961. PROJECT DESCRIPTION: PROJ. DESC.: CONSTRUCTION OF LIFT STATION, FORCEMAIN, STABILIZATION POND
 962.
 963. TYPE CONSTRUCTION: NEW SYSTEM
 964. *LEVEL OF TREATMENT:
 965. *TREAT PROCESS TYPE:
 966. *SLUDGE DISPOSAL:
 967. * IF AFFECTED BY THIS PROJECT WWT WORKS: PLANT SEC.1 X COLLECT.1 ALTERNATIVE:
 968. PLANT > SEC.1 X INTERCEPT.1 INDIVIDUAL:
 969. INFILTR.1 COMB. SEWER:
 970. REHAB: INNOVATIVE:
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 972. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
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GRANT NUMBER: 271157-02-0 GRANT TYPE: CONTINUATION STEP: TWO AND THREE AWARD DATE: 03-30-84

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GRANTEE: FERTILE, CITY OF

STREET: CITY HALL

CITY: FERTILE

STATE: MN

COUNTY: POLK

ZIP CO.: 56540

REGION: 05

CONSULTANT:

STREET:

CITY:

STATE:

FLOAN SANDERS

HWY 220 N & 17TH AVENUE

EAST GRAND FORKS

MN

ZIPCODE: 56271

COMMUNITY REPR:

DUANE KNUSTON

***** PROJECT FUNDING *****

AWARD AMOUNT:

\$559,875

ELIGIBLE COST:

\$746,500

***** PROJECT DESCRIPTION *****

PROJ. DESC.: CONSTRUCTION OF THREE CELL STABILIZATION POND, LIFT STATION, FORCEMAIN, AND OUTFALL PIPE

TYPE CONSTRUCTION: NEW SYSTEM

*LEVEL OF TREATMENT:

*TREAT PROCESS TYPE:

*SLUDGE DISPOSAL:

----- WWT WORKS -----

PLANT SEC. I X COLLECT. I ALTERNATIVE I

PLANT > SEC. I INTERCEPT. INDIVIDUAL

INFILTR. I COMB. SEWER

REHAB: INNOVATIVE

* IF AFFECTED BY THIS PROJECT

GRANT NUMBER: 271268-02-0

GRANT TYPE: CONTINUATION STEP: TWO AND THREE

AWARD DATE: 03-29-84

GRANTEE: CYRUS, CITY OF

STREET: CITY HALL

CITY: CYRUS

STATE: MN

COUNTY: POPE

ZIP CO.: 56323

REGION: 05

CONSULTANT:

STREET:

CITY:

STATE:

BONESTROO, ROSEME, ANDERLIK

2335 W. TRUNK HIGHWAY 36

ST. PAUL

ZIPCODE: 55113

COMMUNITY REPR:

EARL ETTESVOLD

***** PROJECT FUNDING *****

AWARD AMOUNT:

\$519,095

ELIGIBLE COST:

\$610,700

***** PROJECT DESCRIPTION *****

PROJ. DESC.: CONSTRUCTION OF LIFT STATION, FORCEMAIN, RAPID INFILTRATION BASIN, AND AERATED STABILIZATION PONDS

TYPE CONSTRUCTION: NEW SYSTEM

*LEVEL OF TREATMENT:

*TREAT PROCESS TYPE:

*SLUDGE DISPOSAL:

----- WWT WORKS -----

PLANT SEC. I X COLLECT. I ALTERNATIVE I

PLANT > SEC. I INTERCEPT. INDIVIDUAL

INFILTR. I COMB. SEWER

REHAB: INNOVATIVE

* IF AFFECTED BY THIS PROJECT

1032.

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1034.

1035.
 1036.
 1037. GRANT NUMBER: 271336-02-0 GRANT TYPE: CONTINUATION STEP: TWO AND THREE AWARD DATE: 03-29-84
 1038.
 1039. GRANTEE: MURDOCK, CITY OF
 1040. STREETS: CITY HALL
 1041. CITY: MURDOCK
 1042. STATE: MN COUNTY: SWIFT CONSULTANT:
 1043. ZIP CD.: 56271 STREET:
 1044. REGION: 05 CITY:
 1045. COMMUNITY REPI: LORI HUSTON-VADNAIS, CITY CLK STATE:
 1046. ZIPCODE:
 1047. ***** PROJECT FUNDING *****
 1048. AWARD AMOUNTS: \$259,275 ELIGIBLE COSTS: \$345,700
 1049.
 1050. ***** PROJECT DESCRIPTION *****
 1051.
 1052. PROJ. DESC.: CONSTRUCTION OF A LIFT STATION, FORCE MAIN, STABILIZATION POND
 1053.
 1054. TYPE CONSTRUCTION: NEW SYSTEM
 1055. *LEVEL OF TREATMENT:
 1056. *TREAT PROCESS TYPE:
 1057. *SLUDGE DISPOSAL:
 1058.
 1059. * IF AFFECTED BY THIS PROJECT
 1060. ***** WWT WORKS *****
 1061. PLANT SEC.: X COLLECT.: ALTERNATIVE:
 1062. PLANT > SEC.: INTERCEPT: INDIVIDUAL:
 1063. INFILTR.: COMB. SEWER:
 1064. REHAB: INNOVATIVE:
 1065. *****
 1066. GRANTEE: STEEN, CITY OF MATEFFY ENG' AND ASSOC. INC
 1067. STREETS: CITY HALL 842 5TH AVENUE N.W.
 1068. CITY: STEEN
 1069. STATE: MN COUNTY: ROCK NEW BRIGHTON
 1070. ZIP CD.: 56173 REGION: 05 STATE:
 1071. COMMUNITY REPI: ART HODGEVEEN MN ZIPCODE: 55112
 1072.
 1073. ***** PROJECT FUNDING *****
 1074. AWARD AMOUNTS: \$204,300 ELIGIBLE COSTS: \$272,400
 1075.
 1076. ***** PROJECT DESCRIPTION *****
 1077.
 1078. PROJ. DESC.: CONSTRUCTION OF LIFT STATION, FORCEMAIN, AND TWO CELL STABILIZATION POND
 1079.
 1080. TYPE CONSTRUCTION:
 1081. *LEVEL OF TREATMENT:
 1082. *TREAT PROCESS TYPE:
 1083. *SLUDGE DISPOSAL:
 1084.
 1085. * IF AFFECTED BY THIS PROJECT
 1086. ***** WWT WORKS *****
 1087. PLANT SEC.: X COLLECT.: ALTERNATIVE:
 1088. PLANT > SEC.: INTERCEPT: INDIVIDUAL:
 1089. INFILTR.: COMB. SEWER:
 1090. REHAB: INNOVATIVE:
 1091.
 1092.

1093.

1094.

1095. GRANT NUMBER: 290875-05-0

GRANT TYPE: CONTINUATION STEP: THREE

AWARD DATE: 03-29-84

1096.

1097.

GRANTEE: METROPOL ST. LOUIS S.D.

STREET: 2000 HAMPTON AV

CITY: ST LOUIS

STATE: MO

COUNTY: ST LOUIS

ZIP CD.: 63139

REGION: 07

CONSULTANT:

STREET:

CITY:

STATE:

HAVENS & EMERSON

795 OFFICE PKWY, SUITE 106

ST. LOUIS

MO ZIPCODE: 63141

1102.

COMMUNITY REP:

JANSON, FRANK

1103.

***** PROJECT FUNDING *****

1104.

AWARD AMOUNT: \$15,471,900

ELIGIBLE COST: \$23,029,330

1105.

***** PROJECT DESCRIPTION *****

1106.

PROJ. DESC.: CONSTRUCTION OF WASTEWATER TREATMENT PLANT & EXPAND INTERCEPTOR, FORCE MATH & APPURTANCES

1107.

TYPE CONSTRUCTION: MODIFICATION

1108.

*LEVEL OF TREATMENT:

WWT WORKS

1109.

*TREAT PROCESS TYPE: ACTIVATED SLUDGE

PLANT SEC. I

COLLECT. I

ALTERNATIVE:

1110.

*SLUDGE DISPOSAL: INCINERATED

PLANT > SEC. I

INTERCEPT.

INDIVIDUALS

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* IF AFFECTED BY THIS PROJECT

INFILTR. I

COMB. SEWER

1112.

REHAB:

INNOVATIVE

1113.

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1114.

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1119.

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1120.

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1121.

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1122.

GRANT NUMBER: 290875-06-0

GRANT TYPE: CONTINUATION STEP: THREE

AWARD DATE: 03-30-84

1123.

GRANTEE: ASD

STREET: 2000 HAMPTON AVENUE

CITY: ST LOUIS

STATE: MO

COUNTY: ST LOUIS

ZIP CD.: 63139

REGION: 07

CONSULTANT:

STREET:

CITY:

STATE:

HAVENS & EMERSON

795 OFFICE PKWY, SUITE 106

ST. LOUIS

MO ZIPCODE: 63141

1124.

COMMUNITY REP:

JANSON, FRANK

1125.

***** PROJECT FUNDING *****

1126.

AWARD AMOUNT: \$1,083,320

ELIGIBLE COST: \$1,444,430

1127.

***** PROJECT DESCRIPTION *****

1128.

PROJ. DESC.: CONSTRUCTION OF PUMP STATION, INTERCEPTOR & FORCE MATH

1129.

TYPE CONSTRUCTION: MODIFICATION

1130.

*LEVEL OF TREATMENT:

WWT WORKS

1131.

*TREAT PROCESS TYPE:

COLLECT. I

1132.

*SLUDGE DISPOSAL:

INTERCEPT.

1133.

* IF AFFECTED BY THIS PROJECT

INDIVIDUALS

1134.

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1135.

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1136.

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1137.

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1138.

XXXXXXXXXXXXXXXXXXXXXX/XX

1139.

TYPE CONSTRUCTION: MODIFICATION

1140.

*LEVEL OF TREATMENT:

PLANT SEC. I

1141.

*TREAT PROCESS TYPE:

COLLECT. I

1142.

*SLUDGE DISPOSAL:

INTERCEPT.

1143.

* IF AFFECTED BY THIS PROJECT

INDIVIDUALS

1144.

XXXXXXXXXXXXXXXXXXXXXX/XX

1145.

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1146.

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1151.
1152.
1153. GRANT NUMBER: 370519-03-0 GRANT TYPE: CONTINUATION STEP: THREE
1154. AWARD DATE: 03-06-84

1155. GRANTEE: DENTON, TOWN OF
1156. STREET: PO BOX 306
1157. CITY: DENTON
1158. STATE: NC
1159. COUNTY: DAVIDSON
1160. ZIP CD.: 27239
1161. REGION: 04
1162. COMMUNITY REP: REX GLOVER, MAYOR
1163. CONSULTANT: FREEMAN & ASSOC'S
1164. STREET: BOX 2103
1165. CITY: HIGH POINT
1166. STATE: NC
1167. ZIP CODE: 27261

1168. ***** PROJECT FUNDING *****
1169. AWARD AMOUNT: \$1,036,500 ELIGIBLE COST: \$1,382,000
1170. ***** PROJECT DESCRIPTION *****

1171. PROJ. DESC.: CONSTRUCTION OF A 0.3 MGD SECONDARY WASTEWATER TREATMENT PLANT & INTERCEPTOR

1172. TYPE CONSTRUCTION: NEW SYSTEM

1173. *LEVEL OF TREATMENT:
1174. *TREAT PROCESS TYPE:
1175. *SLUDGE DISPOSAL:
1176. * IF AFFECTED BY THIS PROJECT

| | | |
|----------------|-----------|---------------|
| ----- | WWT WORKS | ----- |
| PLANT SEC. I | X | COLLECT. I |
| PLANT > SEC. I | | INTERCEPT. I |
| INFILTR. I | | COMB. SEWER I |
| REHAB I | | INNOVATIVE I |

1177. ***** XX
1178. ***** XX
1179. ***** XX
1180. ***** XX
1181. ***** XX
1182. ***** XX
1183. ***** XX
1184. ***** XX
1185. ***** XX
1186. ***** XX
1187. ***** XX
1188. ***** XX
1189. ***** XX
1190. ***** XX
1191. ***** XX
1192. ***** XX
1193. ***** XX
1194. ***** XX
1195. ***** XX
1196. ***** XX
1197. ***** XX
1198. ***** XX
1199. ***** XX
1200. ***** XX
1201. ***** XX
1202. ***** XX
1203. ***** XX
1204. ***** XX
1205. ***** XX
1206. ***** XX
1207. ***** XX
1208. ***** XX

1180. GRANT NUMBER: 370623-02-0 GRANT TYPE: CONTINUATION STEP: TWO AND THREE AWARD DATE: 03-29-84

1181. GRANTEE: GARNER, TOWN OF
1182. STREET: P.O. BOX 446
1183. CITY: GARNER
1184. STATE: NC
1185. COUNTY: WAKE
1186. ZIP CD.: 27529
1187. REGION: 04
1188. COMMUNITY REP: GUSTAV H. ULRICH
1189. CONSULTANT: STREETS
1190. CITY: CITY
1191. STATE: STATE
1192. ZIP CODE: ZIP CODE

1193. ***** PROJECT FUNDING *****
1194. AWARD AMOUNT: \$5,137,500 ELIGIBLE COST: \$6,850,000
1195. ***** PROJECT DESCRIPTION *****

1196. PROJ. DESC.: WASTEWATER TREATMENT PLANT SEWER SYSTEM & INTERCEPTOR

1197. TYPE CONSTRUCTION: NEW SYSTEM

1198. *LEVEL OF TREATMENT:
1199. *TREAT PROCESS TYPE:
1200. *SLUDGE DISPOSAL:
1201. * IF AFFECTED BY THIS PROJECT

| | | |
|----------------|-----------|---------------|
| ----- | WWT WORKS | ----- |
| PLANT SEC. I | X | COLLECT. I |
| PLANT > SEC. I | | INTERCEPT. I |
| INFILTR. I | | COMB. SEWER I |
| REHAB I | | INNOVATIVE I |

1197. ***** XX
1198. ***** XX
1199. ***** XX
1200. ***** XX
1201. ***** XX
1202. ***** XX
1203. ***** XX
1204. ***** XX
1205. ***** XX
1206. ***** XX
1207. ***** XX
1208. ***** XX

1209.

1210.

1211. GRANT NUMBER: 380430-21-0

GRANT TYPE: CONTINUATION

STEP: THREE

AWARD DATE: 03-30-84

1212.

1213.

GRANTEE: ROCK LAKE, CITY OF

STREET: PO BOX 153

CITY: ROCK LAKE

STATE: ND

COUNTY: TOWNER

ZIP CD: 58365

REGION: 08

CONSULTANT:

STREET:

CITY:

STATE:

INTERSTATE ENGINEERING, INC.

P.O. BOX 630

JAMESTOWN

ND ZIPCODE: 58401

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1236.

COMMUNITY REPS: OLIVER BUCHOLZ, MAYOR

***** PROJECT FUNDING *****

AWARD AMOUNT: \$57,525 ELIGIBLE COST: \$76,700

***** PROJECT DESCRIPTION *****

PROJ. DESC.: I WASTEWATER TREATMENT FACILITY

TYPE CONSTRUCTION: MODIFICATION

*LEVEL OF TREATMENT: SECONDARY TREATMENT

*TREAT PROCESS TYPE: LAGOONS/PONDS

*SLUDGE DISPOSAL: OTHER

* IF AFFECTED BY THIS PROJECT

| WWT WORKS | | | |
|----------------|---|----------------|--------------|
| PLANT SEC. I | X | COLLECT. I | ALTERNATIVE: |
| PLANT > SFC. I | | INTERCEPT. I | INDIVIDUAL I |
| INFILTR. I | | COMP. SEWER. I | |
| REPAIRS | | INNOVATIVE I | |

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 1250.
 1251. GRANT NUMBER: 330162-03-0 GRANT TYPE: CONTINUATION STEP: THREE AWARD DATE: 03-29-84
 1252.
 1253. GRANTEE: NEWMARKET, TOWN OF
 STREET: TOWN HALL
 CITY: NEWMARKET
 STATE: NH
 1254. COUNTY: ROCKINGHAM
 ZIP CD: 03857
 REGION: 01
 1255. CONSULTANT: G. & UNDERWOOD ENGINEERS, INC.
 STREET:
 CITY:
 STATE:
 1256. PORTSMOUTH
 NH
 ZIPCODE:
 1257.
 1258. COMMUNITY REPR: ZUK, NICHOLAS
 1259.
 1260. ***** PROJECT FUNDING *****
 1261.
 1262. AWARD AMOUNT: \$2,227,650 ELIGIBLE COST: \$2,970,200
 1263.
 1264. ***** PROJECT DESCRIPTION *****
 1265.
 1266. PROJ. DESC.: CONSTRUCTION OF SECONDARY WASTEWATER TREATMENT PLANT ADDITIONS & SEWER SYSTEM REHABILITATION
 1267.
 1268. TYPE CONSTRUCTION: MODIFICATION
 1269. *LEVEL OF TREATMENT: SECONDARY TREATMENT
 1270. *TREAT PROCESS TYPE: TRICKLING FILTER
 1271. *SLUDGE DISPOSAL: LANDFILL/INCINERAT
 1272.
 1273. * IF AFFECTED BY THIS PROJECT
 1274.
 1275. XXXXXXXX¹XX²XXXXXXXXXXXXXXXXXXXX³
 1276. XXXXXXXX¹XX²XXXXXXXXXXXXXXXXXXXX³
 1277.
 1278. GRANT NUMBER: 330169-02-0 GRANT TYPE: NEW STEP: THREE AWARD DATE: 03-12-84
 1279.
 1280. GRANTEE: MARLBOROUGH, TOWN OF
 STREET: TOWN OFFICE
 CITY: MARLBOROUGH
 STATE: NH
 1281. COUNTY: CHESHIRE
 ZIP CD: 03458
 REGION: 01
 1282. CONSULTANT: EDWARD C. JORDAN CO., INC.
 STREET:
 CITY:
 STATE:
 1283. P. O. BOX 7050, DOWNTOWN STA.
 1284. PORTLAND
 ME
 ZIPCODE: 04112
 1285.
 1286. COMMUNITY REPR: WHEELER, EDWIN
 1287. ***** PROJECT FUNDING *****
 1288.
 1289. AWARD AMOUNT: \$626,002 ELIGIBLE COST: \$834,670
 1290.
 1291. ***** PROJECT DESCRIPTION *****
 1292.
 1293. PROJ. DESC.: CONSTRUCTION OF CONTRACT NO. 12: INTERCEPTOR SYSTEM ROUTE 101.
 1294.
 1295. TYPE CONSTRUCTION: NEW SYSTEM
 1296. *LEVEL OF TREATMENT:
 1297. *TREAT PROCESS TYPE:
 1298. *SLUDGE DISPOSAL:
 1299.
 1300. * IF AFFECTED BY THIS PROJECT
 1301.
 1302. XXXXXXXX¹XX²XXXXXXXXXXXXXXXXXXXX³
 1303. XXXXXXXX¹XX²XXXXXXXXXXXXXXXXXXXX³
 1304.
 1305.
 1306.

1365.
 1366.
 1367. GRANT NUMBER: 330212-02-0 GRANT TYPE: I CONTINUATION STEP: THREE AWARD DATE: 03-10-84
 1368.
 1369. GRANTEE: NEW HAMPSHIRE WS&PCC (SANBORNTON)
 1370. STREET: P.O. BOX 95, HAZEN DRIVE CONSULTANT: RIST-FROST ASSOCIATES
 1371. CITY: CONCORD COUNTY: MERRIMACK
 1372. STATE: NH ZIP CD.: 03301
 1373. REGION: 01
 1374. COMMUNITY REP: NONTI, RANDOLPH
 1375.
 1376. ***** PROJECT FUNDING *****
 1377.
 1378. AWARD AMOUNT: \$1,041,750 ELIGIBLE COSTS: \$1,389,000
 1379.
 1380. ***** PROJECT DESCRIPTION *****
 1381.
 1382. PROJ. DESC.: I CONSTRUCTION OF GRAVITY SEWERS, FORCE MAIN & PUMP STATION.
 1383.
 1384. TYPE CONSTRUCTION: NEW SYSTEM WWT WORKS: -----
 1385. *LEVEL OF TREATMENT: PLANT SEC. I COLLECT. I ALTERNATIVES:
 1386. *TREAT PROCESS TYPE: PLANT > SEC. I INTERCEPT. INDIVIDUAL
 1387. *SLUDGE DISPOSAL: INFILTR. I COMP. SEWER
 1388.
 1389. * IF AFFECTED BY THIS PROJECT REHABI INNOVATIVE
 1390.
 1391. XXX
 1392. XXXXXAXX
 1393.
 1394. GRANT NUMBER: 330230-01-0 GRANT TYPE: I NEW STEP: TWO AND THREE AWARD DATE: 03-20-84
 1395.
 1396. GRANTEE: RYE, TOWN OF KIRKALL CHASE COMPANY, INC.
 1397. STREET: TOWN OFFICE, CENTRAL ROAD CONSULTANT:
 1398. CITY: RYE COUNTY: ROCKINGHAM STREET:
 1399. STATE: NH ZIP CD.: 03870 CITY:
 1400. REGION: 01 STATE: PORTSMOUTH
 1401. COMMUNITY REP: YOUNG, MAYNARD L. NH ZIP CODE:
 1402.
 1403. ***** PROJECT FUNDING *****
 1404.
 1405. AWARD AMOUNT: \$1,574,110 ELIGIBLE COSTS: \$1,871,168
 1406.
 1407. ***** PROJECT DESCRIPTION *****
 1408.
 1409. PROJ. DESC.: I DESIGN & CONSTRUCTION OF WASTEWATER COLLECTION & TREATMENT FACILITY
 1410.
 1411. TYPE CONSTRUCTION: NEW SYSTEM WWT WORKS: -----
 1412. *LEVEL OF TREATMENT: PRIMARY TREATMENT PLANT SEC. I COLLECT. I ALTERNATIVES:
 1413. *TREAT PROCESS TYPE: PRIMARY ONLY PLANT > SEC. I INTERCEPT. INDIVIDUAL
 1414. *SLUDGE DISPOSAL: OTHER INFILTR. I COMP. SEWER
 1415.
 1416. * IF AFFECTED BY THIS PROJECT REHABI INNOVATIVE
 1417.
 1418. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
 1419. XXXXXAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
 1420.
 1421.
 1422.
 1423. GRANT NUMBER: 320134-12-0 PAGE: 24 STEP: THREE AWARD DATE: 03-29-84

1479.
 1480.
 1481. GRANT NUMBER: 320164-U=0 GRANT TYPE: NEW STEP: THREE AWARD DATE: 03-22-84
 1482.
 1483. GRANTEE: WASHOE COUNTY/SOUTH SUN VALLEY
 1484. STREET: P.O. BOX 11130 COUNTY: WASHOE
 1485. CITY: RENO ZIP CD: 89445 CONSULTANT:
 1486. STATE: NV REGION: 09 STREET:
 1487.
 1488. COMMUNITY REP: COLLINS, JOHN STATE:
 1489.
 1490. ***** PROJECT FUNDING *****
 1491.
 1492. AWARD AMOUNT: \$689,945 ELIGIBLE COST: \$919,927
 1493.
 1494. ***** PROJECT DESCRIPTION *****
 1495.
 1496. PROJ. DESC.: COLLECTION SYSTEM
 1497.
 1498. TYPE CONSTRUCTION: NEW SYSTEM
 1499. *LEVEL OF TREATMENT:
 1500. *TREAT PROCESS TYPE:
 1501. *SLUDGE DISPOSAL:
 1502.
 1503. * IF AFFECTED BY THIS PROJECT
 1504.
 1505. XXXXXXXXXXXXXXXXXXXXXXXXX
 1506. XXXXXXXXXXXXXXXXXXXXXXXXX
 1507.
 1508.
 1509.
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 1511.
 1512.
 1513.
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 1518.

| | | |
|----------------|-------------|--------------|
| PLANT SEC. I | WT WORKS | ALTERNATIVE: |
| PLANT > SEC. I | COLLECT. I | INDIVIDUAL |
| INFILTR. I | INTERCFPT. | |
| REHAB I | COMB. SEWER | INNOVATIVE |

PAGE 25

1519.
1520.
1521. GRANT NUMBER: 361032-03-0 GRANT TYPE: CONTINUATION - STEP THREE
1522.
1523.

GRANTEE: ONEIDA COUNTY SD
STREET: P.O. BOX 442
CITY: UTICA
STATE: NY

COUNTY: ONEIDA
ZIP CD.: 13503
REGION: 02

CONSULTANT:
STREET:
CITY:
STATE:

HAZEN & SAWYER
360 LEXINGTON AVE.
NEW YORK
NY ZIPCODE: 10017

COMMUNITY REPS: PLUMLEY, JOHN D.

AWARD DATE: 03-30-84

***** PROJECT FUNDING *****

AWARD AMOUNT: \$13,975,677 ELIGIBLE COST: \$18,634,236

***** PROJECT DESCRIPTION *****

PROJ. DESC.: I EXPAND SEWAGE TREATMENT PLANT TO ADVANCE TREATMENT, INFLOW/INFILTRATION REMOVAL & PUMP STATION MODIFICA

TYPE CONSTRUCTION:

- LEVEL OF TREATMENT:
- TREAT PROCESS TYPE:
- SLUDGE DISPOSAL:

----- WWT WORKS -----
PLANT SEC. I X COLLECT. I ALTERNATIVE I
PLANT > SEC. I INTERCEPT. INDIVIDUAL I
INFILT. I X COMB. SEWFRI
REHABI INNOVATIVE I

* IF AFFECTED BY THIS PROJECT

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XXXXXXXXXXXXXXXXXXXXXXAXX

GRANT NUMBER: 361095-03-0 GRANT TYPE: CONTINUATION - STEP THREE AWARD DATE: 03-30-84

GRANTEE: ITHACA, CITY OF
STREET: 108 EAST GREEN STREET
CITY: ITHACA
STATE: NY

COUNTY: TOMPKINS
ZIP CD.: 14850
REGION: 02

CONSULTANT:
STREET:
CITY:
STATE:

STEARNS & WHEELER
10 ALBANY ST.
CAZEMOVIA
NY ZIPCODE: 13035

COMMUNITY REPS: RONALD A KINSELLA, SUPERVISOR

***** PROJECT FUNDING *****

AWARD AMOUNT: \$13,497,576 ELIGIBLE COST: \$17,368,579

***** PROJECT DESCRIPTION *****

PROJ. DESC.: I CONSTRUCTION OF 10MGD SECONDARY TREATMENT FACILITY WITH PHOSPHORUS REMOVAL & NEW OUTFALL - SEGMENT ANALYS

TYPE CONSTRUCTION:

- LEVEL OF TREATMENT:
- TREAT PROCESS TYPE:
- SLUDGE DISPOSAL:

----- WWT WORKS -----
PLANT SEC. I X COLLECT. I ALTERNATIVE I
PLANT > SEC. I INTERCEPT. INDIVIDUAL I
INFILT. I COMB. SEWFRI
REHABI INNOVATIVE I X

* IF AFFECTED BY THIS PROJECT

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|---|--|--|---|--|
| GRANT NUMBER: 361216-02-0 | | GRANT TYPE: CONTINUATION | STEP: THREE | AWARD DATE: 03-30-84 |
| GRANTEE: DRYDEN, VILLAGE OF
STREET: P. O. BOX 447
CITY: DRYDEN
STATE: NY | | COUNTY: TOMPKINS
ZIP CO.: 13053
REGION: 02 | CONSULTANT:
STREET:
CITY:
STATE: | HUNT ENGINEERS, P.C.
126 EAST HIGH STREET
PAINTED POST
NY
ZIPCODE: 14870 |
| COMMUNITY REP: MICHAEL E LANE, MAYOR | | | | |
| ***** PROJECT FUNDING ***** | | | | |
| AWARD AMOUNT: \$987,792 | | ELIGIBLE COST: \$1,391,189 | | |
| ***** PROJECT DESCRIPTION ***** | | | | |
| PROJ. DESC.: SEWAGE TREATMENT PLANT-UPGRADE & CONSTRUCTION OF OUTFALL SEWER | | | | |
| TYPE CONSTRUCTION: | | | | |
| *LEVEL OF TREATMENT:
*TREAT PROCESS TYPE:
*SLUDGE DISPOSAL: | | | | |
| ----- WWT WORKS -----
PLANT SEC. I X COLLECT. I ALTERNATIVE:
PLANT > SEC. I X INTERCEPT. INDIVIDUAL:
INFILT.R. I COMB. SEWFRI
REHAB: INNOVATIVE | | | | |
| * IF AFFECTED BY THIS PROJECT | | | | |
| GRANT NUMBER: 361280-03-0 | | GRANT TYPE: CONTINUATION | STEP: THREE | AWARD DATE: 03-30-84 |
| GRANTEE: HORWELL, CITY OF
STREET: 108 BROADWAY
CITY: HORWELL
STATE: NY | | COUNTY: STEUBEN
ZIP CO.: 14843
REGION: 02 | CONSULTANT:
STREET:
CITY:
STATE: | LARILLA ASSOCIATES, P.C.
339 EAST AVENUE
ROCHESTER
NY
ZIPCODE: 14604 |
| COMMUNITY REP: RICHARD L DUNNING, MAYOR | | | | |
| ***** PROJECT FUNDING ***** | | | | |
| AWARD AMOUNT: \$140,250 | | ELIGIBLE COST: \$165,000 | | |
| ***** PROJECT DESCRIPTION ***** | | | | |
| PROJ. DESC.: FIELD TESTING OF INNOVATIVE TECHNOLOGY | | | | |
| TYPE CONSTRUCTION: | | | | |
| *LEVEL OF TREATMENT:
*TREAT PROCESS TYPE:
*SLUDGE DISPOSAL: | | | | |
| ----- WWT WORKS -----
PLANT SEC. I X COLLECT. I ALTERNATIVE:
PLANT > SEC. I INTERCEPT. INDIVIDUAL:
INFILT.R. I COMB. SEWFRI
REHAB: INNOVATIVE X | | | | |
| * IF AFFECTED BY THIS PROJECT | | | | |

| | | | |
|--|----------------------------|---|----------------------|
| GRANT NUMBER: 361291-01-0 | GRANT TYPE: NEW | STEP: THREE | AWARD DATE: 03-30-84 |
| GRANTEE: FREEVILLE, VILLAGE OF
STREETS: 22 MAIN STREET * BOX 288
CITY: FREEVILLE
STATE: NY | | CONSULTANT: HUNT ENGINEERS, P.C.
STREET: 126 EAST HIGH STREET
CITY: PAINTED POST
STATE: NY | |
| REGION: 02 | | ZIP CODE: 14870 | |
| COMMUNITY REPR: CAROL BURGESS, MAYOR | | | |
| ***** PROJECT FUNDING ***** | | | |
| AWARD AMOUNT: \$1,371,336 | ELIGIBLE COST: \$1,907,287 | | |
| ***** PROJECT DESCRIPTION ***** | | | |
| PROJ. DESC.: SEWAGE TREATMENT PLANT-UPGRADE & CONSTRUCTION OF PUMP STATION/FORCE MAIN/GRAVITY SEWERS & GRINDER PUMPS | | | |
| TYPE CONSTRUCTION:
*LEVEL OF TREATMENT:
*TREAT PROCESS TYPE:
*SLUDGE DISPOSAL: | | ----- WWT WORKS -----
PLANT SEC. I X COLLECT, I ALTERNATIVE:
PLANT > SEC. I INTERCEPT, INDIVIDUAL:
TNFILTR, I COMB. SEWER,
REHAB: INNOVATIVE: | |
| * IF AFFECTED BY THIS PROJECT | | | |
| GRANT NUMBER: 361292-01-0 | GRANT TYPE: NEW | STEP: THREE | AWARD DATE: 03-30-84 |
| GRANTEE: DRYDEN, TOWN OF
STREETS: 1 GEORGE STREET
CITY: DRYDEN
STATE: NY | | CONSULTANT: HUNT ENGTNEERS, P.C.
STREET: 126 EAST HIGH STREET
CITY: PAINTED POST
STATE: NY | |
| REGION: 02 | | ZIP CODE: 14870 | |
| COMMUNITY REPR: CLINTON E COTTEPIN, SUPERVISOR | | | |
| ***** PROJECT FUNDING ***** | | | |
| AWARD AMOUNT: \$252,687 | ELIGIBLE COST: \$348,742 | | |
| ***** PROJECT DESCRIPTION ***** | | | |
| PROJ. DESC.: CONSTRUCTION GRAVITY SEWERS/PUMP STATION & FORCE MAIN FOR CORTLAND ROAD SEWER DISTRICT | | | |
| TYPE CONSTRUCTION:
*LEVEL OF TREATMENT:
*TREAT PROCESS TYPE:
*SLUDGE DISPOSAL: | | ----- WWT WORKS -----
PLANT SEC. I COLLECT, I ALTERNATIVE:
PLANT > SEC. I INTERCEPT, INDIVIDUAL:
TNFILTR, I COMB. SEWER,
REHAB: INNOVATIVE: | |
| * IF AFFECTED BY THIS PROJECT | | | |

1693.
 1694.
 1695. GRANT NUMBER: 400794-03-0 GRANT TYPE: CONTINUATION STEP: TWO AND THREE AWARD DATE: 03-28-84
 1696.
 1697. GRANTEE: CALERA PUBLIC WORKS AUTHORITY
 1698. STREET: P.O. BOX 447
 1699. CITY: CALERA
 1700. STATE: OK
 1701. ZIP CD: 1 74730
 1702. REGION: 06
 1703. COMMUNITY REP: DWAYNE SIMPSON, CHAIRMAN
 1704. ***** PROJECT FUNDING *****
 1705. AWARD AMOUNT: \$549,547 ELIGIBLE COST: \$657,381
 1706. ***** PROJECT DESCRIPTION *****
 1707. PROJ. DESC.: CONSTRUCTION DRAWINGS & SPECIFICATION/BUILDING/ERECTING A TREATMENT WORKS CONSISTING OF A NEW PLANT.
 1708. TYPE CONSTRUCTION: NEW SYSTEM
 1709. LEVEL OF TREATMENT:
 1710. TREAT PROCESS TYPE: LAGOONS/PONDS
 1711. SLUDGE DISPOSAL: OTHER
 1712. * IF AFFECTED BY THIS PROJECT
 1713. ----- WAT WORKS -----
 1714. PLANT SEC.: X COLLECT.: ALTERNATIVE:
 1715. PLANT > SEC.: INTERCEPT: INDIVIDUAL:
 1716. INFILTR.: COMB. SEWER:
 1717. REHAB: INNOVATIVE:
 1718.
 1719. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
 1720. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
 1721.
 1722. GRANT NUMBER: 401028-03-0 GRANT TYPE: CONTINUATION STEP: TWO AND THREE AWARD DATE: 03-30-84
 1723.
 1724. GRANTEE: LUTHER, TOWN OF
 1725. STREET: P.O. BOX 56
 1726. CITY: LUTHER
 1727. STATE: OK
 1728. ZIP CD: 1 73054
 1729. REGION: 06
 1730. COMMUNITY REP: GEORGE SHAFFER
 1731. ***** PROJECT FUNDING *****
 1732. AWARD AMOUNT: \$629,676 ELIGIBLE COST: \$758,861
 1733. ***** PROJECT DESCRIPTION *****
 1734. PROJ. DESC.: DESIGN & CONSTRUCTION OF A TREATMENT WORKS CONSISTING OF TOTAL RETENTION LAGOONS TO SECONDARY TREATMENT.
 1735. TYPE CONSTRUCTION: NEW SYSTEM
 1736. LEVEL OF TREATMENT:
 1737. TREAT PROCESS TYPE: LAGOONS/PONDS
 1738. SLUDGE DISPOSAL: OTHER
 1739. * IF AFFECTED BY THIS PROJECT
 1740. ----- WAT WORKS -----
 1741. PLANT SEC.: X COLLECT.: ALTERNATIVE:
 1742. PLANT > SEC.: INTERCEPT: INDIVIDUAL:
 1743. INFILTR.: COMB. SEWER:
 1744. REHAB: INNOVATIVE:
 1745.
 1746. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
 1747. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

1867.
1868.
1869. GRANT NUMBER: 421443-01-0 GRANT TYPE: NEW STEPS: TWO AND THREE AWARD DATE: 03-30-84
1870.
1871. GRANTEE: EARL TOWNSHIP
1872. STREET: R D #1 CONSULTANT: HUTH ENGINEERS, INC.
1873. CITY: NEW HOLLAND COUNTY: LANCASTER STREET: 1650 MANHEIM PIKE
1874. STATE: PA ZIP CD.: 17557 CITY: LANCASTER,
1875. REGION: 03 STATE: PA ZIPCODE: 17601
1876. COMMUNITY REP: EVAN G GOOD
1877.
1878. ***** PROJECT FUNDING *****
1879. AWARD AMOUNT: \$1,203,800 ELIGIBLE COST: \$1,416,250
1880.
1881.
1882. ***** PROJECT DESCRIPTION *****
1883.
1884. PROJ. DESC.: DESIGN & CONSTRUCTION OF LOW PRESSURE SEWER SYSTEM & GRINDER PUMPS
1885.
1886. TYPE CONSTRUCTION:
1887. *LEVEL OF TREATMENT:
1888. *TREAT PROCESS TYPE:
1889. *SLUDGE DISPOSAL:
1890.
1891. * IF AFFECTED BY THIS PROJECT ----- HWY WORKS -----
1892.
1893. PLANT SFC.I COLLECT,I ALTERNATIVE:
1894. PLANT > SFC.I INTERCEPT,I INDIVIDUAL:
INFLTR.I COMR. SEWER:
REHAB:I INNOVATIVE:
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1909. GRANT NUMBER: 450562-01-0
1910. GRANT TYPE: NEW
1911. STEP: TWO AND THREE
1912. AWARD DATE: 03-14-84
1913. GRANTEE: NORTH MYRTLE BEACH, CITY OF
1914. STREET: P. O. BOX 1038
1915. CITY: N. MYRTLE BEACH
1916. STATE: SC
1917. COUNTY: Horry
1918. ZIP CD: 29531
1919. REGION: 04
1920. COMMUNITY REPT: ETHREDGE, JACK R.
1921. CONSULTANT: HARWOOD BEERF COMPANY
1922. STREET: P. O. BOX 12060
1923. CITY: FLORENCE
1924. STATE: SC
1925. ZIPCODE: 29504
1926. ***** PROJECT FUNDING *****
1927. AWARD AMOUNT: \$4,470,000
1928. ELIGIBLE COST: \$5,960,000
1929. ***** PROJECT DESCRIPTION *****
1930. PROJ. DESC.: PLANT AND LINES
1931. TYPE CONSTRUCTION: SEWAGE TREATMENT
1932. LEVEL OF TREATMENT:
1933. TREAT PROCESS TYPE:
1934. SLUDGE DISPOSAL:
1935. * IF AFFECTED BY THIS PROJECT
1936. WWT WORKS: PLANT SEC. I X COLLECT. I ALTERNATIVE:
1937. PLANT > SEC. I X INTERCEPT. INDIVIDUAL:
1938. INFILTR. I X COHR. SEWER:
1939. REHAB:
1940. INNOVATIVE:
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GRANT NUMBER: 460232-28-0

GRANT TYPE: CONTINUATION

STEP: THREE

AWARD DATE: 03-06-84

GRANTEE: SIOUX FALLS, CITY OF
 STREET: CITY HALL, 224 WEST 9TH
 CITY: SIOUX FALLS
 STATE: SD

COUNTY: MINNEHAHA
 ZIP CD.: 57102
 REGION: 08

CONSULTANT:
 STREET:
 CITY:
 STATE:

CITY ENGINEERS OFFICE
 SIOUX FALLS
 SD
 ZIPCODE: 57102

COMMUNITY REPR: GARY MEYER, UTILITY ENGINEER

AWARD AMOUNT: \$1,100,000

ELIGIBLE COST: \$1,466,666

PROJECT DESCRIPTION

PROJ. DESC.: SIOUX RIVER SOUTH INTERCEPTOR

TYPE CONSTRUCTION: NEW SYSTEM

LEVEL OF TREATMENT:

TREAT PROCESS TYPE:

SLUDGE DISPOSAL:

* IF AFFECTED BY THIS PROJECT

----- WWT WORKS -----
 PLANT SEC. I COLLECT. I ALTERNATIVE I
 PLANT > SEC. I INTERCEPT. INDIVIDUAL I
 INFILTR. I COMB. SEWER I
 REHAB I INNOVATIVE I

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GRANT NUMBER: 460266-05-0

GRANT TYPE: CONTINUATION

STEP: THREE

AWARD DATE: 03-14-84

GRANTEE: ABERDEEN, CITY OF
 STREET: P. O. BOX 1299

CITY: ABERDEEN

STATE: SD

COUNTY: BROWN

ZIP CD.: 57401

REGION: 08

CONSULTANT:

STREET:

CITY:

STATE:

J. T. PANNER & ASSOCIATES

P. O. BOX 29A

BOOKINGS

SD ZIPCODE: 57406

COMMUNITY REPR: DELPHINE JAHUSA, MAYOR

PROJECT FUNDING

AWARD AMOUNT: \$1,999,995

ELIGIBLE COST: \$2,666,660

PROJECT DESCRIPTION

PROJ. DESC.: CONSTRUCTION OF THE PRETREATMENT FACILITY & PRIMARY CLARIFICATION FACILITIES AND FLOW EQUALIZATION

TYPE CONSTRUCTION:

LEVEL OF TREATMENT:

TREAT PROCESS TYPE:

SLUDGE DISPOSAL:

* IF AFFECTED BY THIS PROJECT

----- WWT WORKS -----
 PLANT SEC. I X COLLECT. I ALTERNATIVE I
 PLANT > SEC. I INTERCEPT. INDIVIDUAL I
 INFILTR. I COMB. SEWER I
 REHAB I INNOVATIVE I

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2063.
2064.
2065. GRANT NUMBER: 481211-11-0 GRANT TYPE: CONTINUATION STEP: THREE
2066.
2067.

GRANTEE: SAN ANTONIO
STREET: P. O. BOX 9066
CITY: SAN ANTONIO
STATE: TX
ZIP CODE: 78284
REGION: 06
COMMUNITY REPS: FRANK R. KIOLBASSA, DIR
CONSULTANT: LOCKWOOD, ANDREWS & NEWMAN, INC.
STREET: 9310 BROADWAY
CITY: SAN ANTONIO
STATE: TX
ZIP CODE: 78217

2074. ***** PROJECT FUNDING *****

2075. AWARD AMOUNT: \$7,000,000 ELIGIBLE COST: \$9,333,333

2078. ***** PROJECT DESCRIPTION *****

2079. PROJ. DESC.: BUILDING OF CONTRACT 11 SUPPORT STRUCTURES WORK, ROADS & MISCELLANEOUS SITE WORK

2082. TYPE CONSTRUCTION: MODIFICATION

2083. *LEVEL OF TREATMENT:

2084. *TREAT PROCESS TYPE: BIOLOGICAL NITROGEN

2085. *SLUDGE DISPOSAL:

2087. * IF AFFECTED BY THIS PROJECT

----- WWT WORKS -----
PLANT SEC. I COLLECT. I ALTERNATIVE I
PLANT > SEC. I X INTERCEPT. INDIVIDUAL I
INFILTR. I COMB. SEWER I
REHAB. INNOVATIVE I

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XXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXX

2092. GRANT NUMBER: 481211-15-0 GRANT TYPE: CONTINUATION STEP: THREE
2093.
2094.

GRANTEE: SAN ANTONIO
STREET: P.O. BOX 9066
CITY: SAN ANTONIO
STATE: TX
ZIP CODE: 78285
REGION: 06
COMMUNITY REPS: FRANK R. KIOLBASSA, DIR
CONSULTANT: LOCKWOOD, ANDREWS & NEWMAN, INC.
STREET: 9310 BROADWAY
CITY: SAN ANTONIO
STATE: TX
ZIP CODE: 78217

2101. ***** PROJECT FUNDING *****

2102. AWARD AMOUNT: \$12,790,000 ELIGIBLE COST: \$17,053,333

2105. ***** PROJECT DESCRIPTION *****

2107. PROJ. DESC.: BILLING ROAD TRANSFER 1ST SEGMENT

2109. TYPE CONSTRUCTION: MODIFICATION

2110. *LEVEL OF TREATMENT:

2111. *TREAT PROCESS TYPE:

2112. *SLUDGE DISPOSAL:

2114. * IF AFFECTED BY THIS PROJECT

----- WWT WORKS -----
PLANT SEC. I COLLECT. I ALTERNATIVE I
PLANT > SEC. I X INTERCEPT. INDIVIDUAL I
INFILTR. I COMB. SEWER I
REHAB. INNOVATIVE I

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2121.

2122.

GRANT NUMBER: 481211-19-0

GRANT TYPE: CONTINUATION

STEP: THREE

AWARD DATE: 03-15-84

2123.

GRANTEE: SAN ANTONIO, CITY OF
 STREET: P.O. BOX 9066
 CITY: SAN ANTONIO
 STATE: TX

COUNTY: BEXAR
 ZIP CD.: 78285
 REGION: 06

COMMUNITY REPI: FRANK R. KIOLBASSA, DIR.

CONSULTANT: STREET:
 CITY:
 STATE:

LOCKWOOD, ANDREWS & NEWMAN, INC.
 9310 BROADWAY
 SAN ANTONIO
 TX ZIPCODE: 78217

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2175.

***** PROJECT FUNDING *****

AWARD AMOUNT: \$7,210,000 ELIGIBLE COST: \$9,613,333

***** PROJECT DESCRIPTION *****

PROJ. DESC.: BUILDING OF EXPANSION & UPGRADING OF LEON CREEK WASTEWATER TREATMENT PLANT

TYPE CONSTRUCTION: NEW SYSTEM

LEVEL OF TREATMENT:

TREAT PROCESS TYPE:

SLUDGE DISPOSAL:

| | | |
|----------------|---|-----------------|
| ----- | | WWT WORKS ----- |
| PLANT SEC. I | X | COLLECT. I |
| PLANT > SEC. I | | INTERCEPT. I |
| INFILTR. I | | COMP. SEWER. I |
| REHAB. I | | INNOVATIVE. I |

* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 481358-03-0 GRANT TYPE: CONTINUATION STEP: TWO AND THREE AWARD DATE: 03-28-84

GRANTEE: LEONARD, CITY OF
 STREET: P.O. DRAWER I

CITY: LEONARD

STATE: TX

COUNTY: FANNIN

ZIP CD.: 75452

REGION: 06

CONSULTANT: STREET:
 CITY:
 STATE:

HAYTER ENGINEERING
 4445 S.E. LOOP 286
 PARRIS
 TX ZIPCODE: 75460

COMMUNITY REPI: H. C. DUNNIN, MAYOR

***** PROJECT FUNDING *****

AWARD AMOUNT: \$1,200,000 ELIGIBLE COST: \$1,600,000

***** PROJECT DESCRIPTION *****

PROJ. DESC.: BUILDING OF A REPLACEMENT SEWAGE TREATMENT PLANT COLLECTION SYSTEM REHABILITATION & EXTENSTION

TYPE CONSTRUCTION: MODIFICATION

LEVEL OF TREATMENT: SECONDARY TREATMENT

TREAT PROCESS TYPE: OXIDATION DITCH

SLUDGE DISPOSAL:

| | | |
|----------------|---|-----------------|
| ----- | | WWT WORKS ----- |
| PLANT SEC. I | X | COLLECT. I |
| PLANT > SEC. I | | INTERCEPT. I |
| INFILTR. I | X | COMP. SEWER. I |
| REHAB. I | | INNOVATIVE. I |

* IF AFFECTED BY THIS PROJECT

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2177.

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 2238.
 2239. GRANT NUMBER: 481429-03-0 GRANT TYPE: CONTINUATION STEP: TWO AND THREE AWARD DATE: 03-28-84
 2240.
 2241. GRANTEE: TROUP, CITY OF
 2242. STREET: P.O. BOX 637
 2243. CITY: TROUP
 2244. STATE: TX
 2245. COMMUNITY REPR: JARVIS, JULIETTA, MAYOR
 2246. CONSULTANT: COUNTY: SMITH
 2247. ZIP CD.: 1 75789
 2248. REGION: 06
 2249. CONSULTANT: STREET: BARRER-BRANNON, ENGINEERS
 2250. CITY: P.O. BOX 7487
 2251. STATE: TYLER
 2252. ZIPCODE: 75711
 2253. ***** PROJECT FUNDING *****
 2254. AWARD AMOUNT: \$46,453 ELIGIBLE COST: \$1,125.937
 2255. ***** PROJECT DESCRIPTION *****
 2256. PROJ. DESC.: BUILDING OF A REPLACEMENT SEWAGE TREATMENT PLANT & REHABILITATION OF EXISTING WASTEWATER COLLECTION SYS
 2257. TYPE CONSTRUCTION: INCREASE CAPACITY
 2258. *LEVEL OF TREATMENT: X
 2259. *TREAT PROCESS TYPE: BIOLOGICAL NITROGEN
 2260. *SLUDGE DISPOSAL:
 2261. * IF AFFECTED BY THIS PROJECT
 2262. ***** WWT WORKS *****
 2263. PLANT SEC.: X COLLECT.: ALTERNATIVE:
 2264. PLANT > SEC.: INTERCEPT: INDIVIDUAL:
 2265. INFILTR.: X COMP. SEWER:
 2266. REHABI: INNOVATIVE:
 2267. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
 2268. GRANT NUMBER: 481451-03-0 GRANT TYPE: CONTINUATION STEP: TWO AND THREE AWARD DATE: 03-02-84
 2269. GRANTEE: SOUR LAKE, CITY OF
 2270. STREET: P.O. DRAWER 1
 2271. CITY: SOUR LAKE
 2272. STATE: TX
 2273. COMMUNITY REPR: JOE H. IVY
 2274. CONSULTANT: COUNTY: HARDIN
 2275. ZIP CD.: 1 77659
 2276. REGION: 06
 2277. CONSULTANT: STREET: SCHAUMBURG & POLK INC
 2278. CITY: 8465 COLLEGE STREET
 2279. STATE: RICHMOND
 2280. TX
 2281. ZIPCODE: 77707
 2282. ***** PROJECT FUNDING *****
 2283. AWARD AMOUNT: \$1,212,557 ELIGIBLE COST: \$1,616,743
 2284. ***** PROJECT DESCRIPTION *****
 2285. PROJ. DESC.: BUILDING A WASTEWATER TREATMENT PLANT REMOVAL & UPGRADING/COLLECTION SYSTEM EXPANSION AND REHABILITATION
 2286. TYPE CONSTRUCTION: INCREASE CAPACITY
 2287. *LEVEL OF TREATMENT: SECONDARY TREATMENT
 2288. *TREAT PROCESS TYPE: TRICKLING FILTER
 2289. *SLUDGE DISPOSAL: LANDFILL/URINCINERAT
 2290. * IF AFFECTED BY THIS PROJECT
 2291. ***** WWT WORKS *****
 2292. PLANT SEC.: X COLLECT.: ALTERNATIVE:
 2293. PLANT > SEC.: INTERCEPT: INDIVIDUAL:
 2294. INFILTR.: X COMP. SEWER:
 2295. REHABI: INNOVATIVE:
 2296. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
 2297. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
 2298. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
 2299. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
 2300. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

2353.
 2354.
 2355. GRANT NUMBER: 481625-03-0 GRANT TYPE: CONTINUATION STEP: TWO AND THREE AWARD DATE: 03-07-84
 2356.
 2357. GRANTEE: WALLIS, CITY OF
 2358. STREET: PO DRAWER 190
 2359. CITY: WALLIS
 2360. STATE: TX COUNTY: AUSTIN
 2361. ZIP CD.: 77485 REGION: 06
 2362. COMMUNITY REP: CHARLES J. DUSEK, MAYOR CONSULTANT: WALSH ENGINEERING INC
 2363.
 2364. * * * * * PROJECT FUNDING * * * * *
 2365.
 2366. AWARD AMOUNT: \$1,370,779 ELIGIBLE COST: \$1,827,705
 2367.
 2368. * * * * * PROJECT DESCRIPTION * * * * *
 2369.
 2370. PROJ. DESC.: PLANS & SPECIFICATIONS FOR SEWAGE TREATMENT PLANT IMPROVEMENTS & COLLECTION SYSTEM REHABILITATION
 2371.
 2372. TYPE CONSTRUCTION: INCREASE CAPACITY
 2373. * LEVEL OF TREATMENT: SECONDARY TREATMENT
 2374. * TREAT PROCESS TYPE: TRICKLING FILTER
 2375. * SLUDGE DISPOSAL: LANDFILL/INCINERATOR
 2376.
 2377. * IF AFFECTED BY THIS PROJECT
 2378.
 2379. * * * * * WWT WORKS * * * * *
 2380. PLANT SEC.: X COLLECT.: ALTERNATIVE:
 2381. PLANT > SEC.: INTERCEPT: INDIVIDUAL:
 2382. INFILTR.: X COMB. SEWER:
 2383. REHAB: INNOVATIVE:
 2384.
 2385. GRANT NUMBER: 481669-03-0 GRANT TYPE: CONTINUATION STEP: TWO AND THREE AWARD DATE: 03-28-84
 2386.
 2387. GRANTEE: MERIDIAN, CITY OF
 2388. STREET: P.O. BOX 205
 2389. CITY: MERIDIAN
 2390. STATE: TX COUNTY: BOSQUE
 2391. ZIP CD.: 76665 REGION: 06
 2392. COMMUNITY REP: ALTON GANDY, MAYOR CONSULTANT: WAYNE SMITH & ASSOCIATES, INC
 2393.
 2394. * * * * * PROJECT FUNDING * * * * *
 2395.
 2396. AWARD AMOUNT: \$889,809 ELIGIBLE COST: \$1,186,412
 2397.
 2398. * * * * * PROJECT DESCRIPTION * * * * *
 2399.
 2400. PROJ. DESC.: BUILDING OF TREATMENT PLANT EXPANSION & INFILTRATION PIPELINE TO PREVENT COLLECTION SYSTEM SURCHARGING
 2401.
 2402. TYPE CONSTRUCTION: NEW SYSTEM
 2403. * LEVEL OF TREATMENT:
 2404. * TREAT PROCESS TYPE:
 2405. * SLUDGE DISPOSAL:
 2406.
 2407. * IF AFFECTED BY THIS PROJECT
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2413. GRANT NUMBER: 550868-34-0 GRANT TYPE: CONTINUATION STEP: THREE AWARD DATE: 03-30-84
2414.
2415. GRANTEE: MILWAUKEE MSD
2416. STREET: 735 N WATER ST COUNTY: MILWAUKEE CONSULTANT: MR FRED J MEINHOLZ
2417. CITY: MILWAUKEE ZIP CD: 53202 STREET: P O BOX 2079
2418. STATE: WI REGION: 05 CITY: MILWAUKEE
2419. STATE: WI ZIPCODE: 53201
2420. COMMUNITY REPI: HAROLD P CAHILL, EXECUTIVE DIR
2421.
2422. ***** PROJECT FUNDING *****
2423.
2424. AWARD AMOUNT: \$23,341,725 ELIGIBLE COST: \$31,122,300
2425.
2426. ***** PROJECT DESCRIPTION *****
2427.
2428. PROJ. DESC.: JI - MARINE CONSTRUCTION & DISINFECTION FACILITIES
2429.
2430. TYPE CONSTRUCTION:
2431. *LEVEL OF TREATMENT:
2432. *TREAT PROCESS TYPE:
2433. *SLUDGE DISPOSAL:
2434.
2435. * IF AFFECTED BY THIS PROJECT
2436.
2437. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
2438. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
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2449.
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2451.

2452.

GRANT NUMBER: 540220-04-0 GRANT TYPE: CONTINUATION STEP: TWO AND THREE AWARD DATE: 03-30-84

2453.

2454.

GRANTEE: GRANT UNION PSD (WEST MILFORD)

2455.

STREET: BOX 121

2456.

CITY: MOUNT CLARE

2457.

STATE: WV

2458.

COUNTY: HARRISON

2459.

ZIP CD: 26408

2460.

REGION: 03

2461.

COMMUNITY REPI:

REZIN B HUCKINS

2462.

CONSULTANT:

2463.

CERRONE & VAUGHN

2464.

401 MAIN STREET

2465.

WHEELING

2466.

WV ZIPCODE: 26003

2467.

AWARD AMOUNT: \$4,999,600

ELIGIBLE COST: \$6,618,000

2468.

PROJ. DESC.: DESIGN AND CONSTRUCTION OF WASTEWATER TREATMENT PLANT AND COLLECTION SYSTEM

2469.

TYPE CONSTRUCTION:

2470.

*LEVEL OF TREATMENT:

----- WWT WORKS -----

2471.

*TREAT PROCESS TYPE:

PLANT SEC. I X COLLECT. I ALTERNATIVE:

2472.

*SLUDGE DISPOSAL:

PLANT > SEC. I INTERCEPT. I INDIVIDUAL:

2473.

* IF AFFECTED BY THIS PROJECT

INFILTR. I COMB. SEWER: INNOVATIVE: X

2474.

REHAB: INNOVATIVE: X

2475.

XX

2476.

XX

2477.

GRANT NUMBER: 540525-01-0

GRANT TYPE: NEW

STEP: TWO AND THREE

AWARD DATE: 03-30-84

2478.

GRANTEE: HARROURSVILLE, VILLAGE OF

2479.

STREET: VILLAGE HALL

2480.

CITY: HARROURSVILLE

2481.

STATE: WV

2482.

COUNTY: CABELL

2483.

ZIP CD: 25504

2484.

REGION: 03

2485.

CONSULTANT:

2486.

KELLY, GIDLEY, PLAIR & WOLFF, I

2487.

COMMUNITY REPI: WILLIAM E RUCKER, MAYOR

2488.

STREET:

2489.

550 EGAN STREET

2490.

CHARLESTON,

2491.

WV ZIPCODE: 25301

2492.

AWARD AMOUNT: \$1,430,320

ELIGIBLE COST: \$1,907,100

2493.

PROJECT DESCRIPTION

2494.

XX

2495.

PROJ. DESC.: TREATMENT PLANT MODIFICATIONS AND COLLECTION SYSTEM IN HIGHLAND PARK AREA

2496.

TYPE CONSTRUCTION: MODIFICATION

2497.

*LEVEL OF TREATMENT:

----- WWT WORKS -----

2498.

*TREAT PROCESS TYPE:

PLANT SEC. I X COLLECT. I ALTERNATIVE:

2499.

*SLUDGE DISPOSAL: OTHER

PLANT > SEC. I INTERCEPT. I INDIVIDUAL:

2500.

* IF AFFECTED BY THIS PROJECT

INFILTR. I COMB. SEWER: INNOVATIVE: X

2501.

REHAB: INNOVATIVE: X

2502.

XX

2503.

XX

2504.

XX

2505.

XX