

**Real Property Owned  
by the Federal Government  
in the State of  
California**

**Environmental Protection Agency**

**May 1971**

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| 15. Supplementary Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                  |                                      |               |                         |                     |         |             |             |  |           |
| 16. Abstracts<br><br>This inventory report is a summary compilation of the major facilities of real property owned by the Federal Government in this state. The installations are listed alphabetically by the city in which they are located and the listing includes a brief description of the installation, the agency which operates the facility, the GSA inventory number, the GSA location code, the total floor area of all the buildings and a size classification code. The operating agency and installation descriptions are those reported to the General Services Administration as of June 30, 1970. Installations with a total floor area less than 1,500 sq. ft. have been omitted since experience indicates that they do not present any air pollution potential. |                            |                                                  |                                      |               |                         |                     |         |             |             |  |           |
| 17. Key Words and Document Analysis. 17a. Descriptors<br><br><table border="0"> <tr> <td>Air pollution</td> <td>Distribution (property)</td> </tr> <tr> <td>National government</td> <td>Regions</td> </tr> <tr> <td>Inventories</td> <td>Urban areas</td> </tr> <tr> <td></td> <td>Buildings</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                                  |                                      | Air pollution | Distribution (property) | National government | Regions | Inventories | Urban areas |  | Buildings |
| Air pollution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Distribution (property)    |                                                  |                                      |               |                         |                     |         |             |             |  |           |
| National government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Regions                    |                                                  |                                      |               |                         |                     |         |             |             |  |           |
| Inventories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Urban areas                |                                                  |                                      |               |                         |                     |         |             |             |  |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Buildings                  |                                                  |                                      |               |                         |                     |         |             |             |  |           |
| 17b. Identifiers/Open-Ended Terms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                                  |                                      |               |                         |                     |         |             |             |  |           |
| 17c. COSATI Field/Group 13B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                  |                                      |               |                         |                     |         |             |             |  |           |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            | 20. Security Class (This Page)<br>UNCLASSIFIED   | 22. Price                            |               |                         |                     |         |             |             |  |           |

AL PROPERTY OWNED BY THE FEDERAL GOVERNMENT  
IN THE  
STATE OF CALIFORNIA

Federal Sources Branch  
Division of Compliance  
Office of Air Programs  
Rockville, Maryland

May, 1971

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## INTRODUCTION

This inventory report is a summary compilation of the major facilities of Real Property Owned by the Federal Government in this state. The detailed real property listing which supports this document was compiled by the General Services Administration pursuant to the authority contained in the Federal Property and Administrative Services Act of 1969 (63 Stat. 377), as amended.

The installations presented herein, are listed alphabetically by the city in which they are located and includes a brief description of the installation, the agency which operates the facility, the GSA inventory number, the GSA location code, the total floor area of all the buildings and a size classification code.

The operating agency and installation descriptions are those reported to the General Services Administration as of June 30, 1970. The GSA agency code is unique within a state and specifically identifies the installation. The first four digits represent the reporting agency and the remaining four identify the individual installations. The location codes are those prepared by the General Services Administration and establishes a standardized code of geographical locations covering the States, Counties and Cities within the United States. The first two digits represent the state code, the next three digits the county code, and the last four digits the city code in which the facility is located. The size category is based on the total floor area of all the buildings at the installation and is defined as follows:

- category (1), greater than 1,000,000 sq. ft.;
- " (2), 100,001 - 1,000,000 sq. ft.;
- " (3), 1,501 - 100,000 sq. ft.;
- " (4), 0 - 1,500 sq. ft..

Installations in category four have been omitted from this inventory. Experience indicates that this category generally includes facilities such as navigational aids, undeveloped building sites, telephone lines, etc., and currently does not present any air pollution potential.

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                            | STATE OF CALIFORNIA |               | 03/30/71            |               | PAGE 1 |
|-----------------------------------------------|-------------------------|--------------------------------------------|---------------------|---------------|---------------------|---------------|--------|
| CITY                                          | AGENCY                  | INSTALLATION                               | AGENCY CODE         | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |        |
| ALAMEDA                                       | NAVY                    | AIR STATION                                | 1700 23236          | 06 001 0010   | 8430722             | (1)           |        |
| ALAMEDA                                       | NAVY                    | RESERVE TRAINING CENTER                    | 1700 24230          | 06 001 0010   | 87285               | (3)           |        |
| ALAMEDA                                       | NAVY                    | SUPPLY CENTER/COMPONENT                    | 1700 24583          | 06 001 0010   | 830711              | (2)           |        |
| ALAMEDA                                       | POST OFFICE             | MAIN OFFICE<br>2417 CENTRAL AVE            | 1800 01270          | 06 001 0010   | 17200               | (3)           |        |
| ALAMEDA                                       | ARMY                    | DEFENSE ALAMEDA FAC                        | 2100 20009          | 06 001 0010   | 547826              | (2)           |        |
| ALAMEDA                                       | GENERAL SERVICES ADMIN  | FEDERAL CENTER<br>620 CENTRAL AVENUE       | 4709 00760          | 06 001 0010   | 153851              | (2)           |        |
| ALAMEDA                                       | TRANSPORTATION, DEPT OF | ALAMEDA TRA SUPCEN                         | 6903 08758          | 06 001 0010   | 774886              | (2)           |        |
| ALAMEDA                                       | TRANSPORTATION, DEPT OF | OAKLAND HARBOR LT STA                      | 6903 10816          | 06 001 0010   | 9667                | (3)           |        |
| ALBANY                                        | AGRICULTURE             | WESTERN REG RES LAB<br>800 BUCHANAN STREET | 1205 07342          | 06 001 0020   | 291353              | (2)           |        |
| ALCATRAZ                                      | GENERAL SERVICES ADMIN  | U S PENITENTIARY<br>SAN FRANCISCO BAY      | 4709 09003          | 06 075 0023   | 211190              | (2)           |        |
| ALHAMBRA                                      | POST OFFICE             | MAIN OFFICE<br>10 WEST BAY ST              | 1800 01271          | 06 037 0030   | 49555               | (3)           |        |
| AL TAHOE                                      | TRANSPORTATION, DEPT OF | ATCT                                       | 6905 18612          | 06 017 0043   | 2880                | (3)           |        |
| ANAHEIM                                       | POST OFFICE             | FEDERAL STA<br>113 W BROADWAY              | 1800 01272          | 06 059 0080   | 13818               | (3)           |        |
| ANDRADE                                       | TREASURY                | U S BORDER STATION                         | 2005 13503          | 06 025 0095   | 3386                | (3)           |        |
| ARCADIA                                       | AGRICULTURE             | 701 SANTA ANITA DRIVE<br>SO CALIF SERV CTR | 1223 07649          | 06 037 0120   | 37019               | (3)           |        |
| ATWATER                                       | AIR FORCE               | CASTLE 02 HSG                              | 5700 26135          | 06 047 0190   | 887101              | (2)           |        |
| AUBURN                                        | NAVY                    | RESERVE TRAINING FACIL                     | 1700 23262          | 06 061 0200   | 2304                | (3)           |        |
| AUBURN                                        | POST OFFICE             | MAIN OFFICE<br>905 LINCOLN WAY             | 1800 01273          | 06 061 0200   | 13270               | (3)           |        |
| AVILA                                         | TRANSPORTATION, DEPT OF | SAN LUIS OBISPO LT STA                     | 6903 08795          | 06 079 0225   | 8413                | (3)           |        |
| AZUSA                                         | CORPS OF ENGINEERS      | SANTA FE FC BASIN                          | 9600 09600          | 06 037 0230   | 2396                | (3)           |        |

| CITY          | AGENCY                  | INSTALLATION                                  | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|---------------|-------------------------|-----------------------------------------------|----------------|------------------|------------------------|------------------|
| BAKERSFIELD   | NAVY                    | RESERVE TRAINING CENTER                       | 1700 23160     | 06 029 0240      | 34012                  | (3)              |
| BAKERSFIELD   | POST OFFICE             | MAIN OFFICE<br>1730 18TH STREET               | 1800 01274     | 06 029 0240      | 16983                  | (3)              |
| BAKERSFIELD   | ARMY                    | USARC BAKERSFIELD                             | 2100 21991     | 06 029 0240      | 14119                  | (3)              |
| BAKERSFIELD   | GENERAL SERVICES ADMIN  | FEDERAL BUILDING<br>800 TRUXTON AVE           | 4709 00163     | 06 029 0240      | 58310                  | (3)              |
| BAKERSFIELD   | CORPS OF ENGINEERS      | ISABELLA RESERVOIR                            | 9600 09582     | 06 029 0240      | 8508                   | (3)              |
| BARSTOW       | NAVY                    | SUPPLY INSTALLATIONS                          | 1700 23697     | 06 071 0260      | 5028800                | (1)              |
| BARSTOW       | AIR FORCE               | BORON AFS                                     | 5700 24215     | 06 071 0260      | 143660                 | (2)              |
| BARSTOW       | AIR FORCE               | CUDDEBACK LAKE RGE                            | 5700 24917     | 06 071 0260      | 7019                   | (3)              |
| BARSTOW       | NATL AERO AND SPACE ADM | MOJAVE TRACKING STATION                       | 8000 19429     | 06 071 0260      | 19854                  | (3)              |
| BARSTOW       | NATL AERO AND SPACE ADM | GOLDSTONE TRACKING STA                        | 8000 20391     | 06 071 0260      | 14474                  | (3)              |
| BEALE AFB     | AIR FORCE               | BEALE AFB                                     | 5700 24508     | 06 115 0278      | 4578828                | (1)              |
| BEALE AFB     | TRANSPORTATION, DEPT OF | ASR                                           | 6905 18590     | 06 115 0278      | 1528                   | (3)              |
| BELL          | POST OFFICE             | MAIN OFFICE<br>6327 OTIS AVE                  | 1800 01275     | 06 037 0300      | 18146                  | (3)              |
| BELL          | ARMY                    | USARC BELL                                    | 2100 22566     | 06 037 0300      | 316418                 | (2)              |
| BELL          | GENERAL SERVICES ADMIN  | FEDERAL SERVICE CENTER<br>5555 EASTERN AVENUE | 4709 00860     | 06 037 0300      | 3491539                | (1)              |
| BERKELEY      | NAVY                    | MEDICAL RESEARCH UNIT                         | 1700 23272     | 06 001 0340      | 1960                   | (3)              |
| BERKELEY      | POST OFFICE             | MAIN OFFICE<br>2000 ALLSTON WAY               | 1800 01276     | 06 001 0340      | 64872                  | (3)              |
| BERKELEY      | ATOMIC ENERGY COMM      | HEARST AVENUE<br>LAWRENCE RADIATION LAB       | 8900 08986     | 06 001 0340      | 1089444                | (1)              |
| BEVERLY HILLS | POST OFFICE             | MAIN OFFICE<br>469 N CRESCENT DR              | 1800 01277     | 06 037 0350      | 36606                  | (3)              |
| BISHOP        | AIR FORCE               | COYOTE FLATS AS                               | 5700 28407     | 06 027 0390      | 1600                   | (3)              |
| BLACK POINT   | AIR FORCE               | BLACK POINT CMF                               | 5700 24286     | 06 041 0395      | 6300                   | (3)              |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                               | STATE OF CALIFORNIA |                  | 03/30/71               |                  | PAGE | 3 |
|-----------------------------------------------|-------------------------|-----------------------------------------------|---------------------|------------------|------------------------|------------------|------|---|
| CITY                                          | AGENCY                  | INSTALLATION                                  | AGENCY<br>CODE      | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |      |   |
| BLUE CANON                                    | COMMERCE                | BLUE CANYON AIRPORT<br>OBSERVATORY            | 1309 05004          | 06 061 0398      | 3824                   | (3)              |      |   |
| BLYTHE                                        | JUSTICE                 | BORDER PATROL STATION                         | 1515 13984          | 06 065 0410      | 2104                   | (3)              |      |   |
| BLYTHE                                        | POST OFFICE             | MAIN OFFICE<br>FIRST & MURPHY STS             | 1800 00180          | 06 065 0410      | 15330                  | (3)              |      |   |
| BLYTHE                                        | TRANSPORTATION, DEPT OF | FSS                                           | 6905 18076          | 06 065 0410      | 6428                   | (3)              |      |   |
| BODEGA BAY                                    | TRANSPORTATION, DEPT OF | BODEGA BAY STATION                            | 6903 15340          | 06 097 0411      | 4998                   | (3)              |      |   |
| BORON                                         | AIR FORCE               | AF PLANT 72      AFP                          | 5700 25563          | 06 029 0415      | 12923                  | (3)              |      |   |
| BORON                                         | AIR FORCE               | BORON              CMF                        | 5700 25806          | 06 071 0415      | 2315                   | (3)              |      |   |
| BRAWLEY                                       | AGRICULTURE             | SW IRRIG FIELD STA<br>1 MILE S ON HWY 99      | 1205 07392          | 06 025 0440      | 20927                  | (3)              |      |   |
| BRAWLEY                                       | POST OFFICE             | MAIN OFFICE<br>401 MAIN STREET                | 1800 01278          | 06 025 0440      | 12080                  | (3)              |      |   |
| BURBANK                                       | POST OFFICE             | DOWNTOWN STA<br>135 E OLIVE AVE               | 1800 01599          | 06 037 0480      | 25920                  | (3)              |      |   |
| BURBANK                                       | AIR FORCE               | AF PLANT 14      AFP                          | 5700 24610          | 06 037 0480      | 1350346                | (1)              |      |   |
| BURBANK                                       | TRANSPORTATION, DEPT OF | ASR                                           | 6905 18051          | 06 037 0480      | 1572                   | (3)              |      |   |
| BURBANK                                       | CORPS OF ENGINEERS      | HANSEN FC BASIN                               | 9600 09579          | 06 037 0480      | 3709                   | (3)              |      |   |
| BURLINGAME                                    | POST OFFICE             | MAIN OFFICE<br>220 PARK ROAD                  | 1800 01280          | 06 081 0490      | 14257                  | (3)              |      |   |
| CALEXICO                                      | POST OFFICE             | MAIN OFFICE<br>237 ROCKWOOD AVE               | 1800 01281          | 06 025 0520      | 7484                   | (3)              |      |   |
| CALEXICO                                      | GENERAL SERVICES ADMIN  | US BORDER PATROL STA<br>ANDRADE AND EIGHTH ST | 4709 00188          | 06 025 0520      | 12640                  | (3)              |      |   |
| CALEXICO                                      | GENERAL SERVICES ADMIN  | U S INSPECTION STA<br>HEFFERNAN & FIRST STS   | 4709 00500          | 06 025 0520      | 17529                  | (3)              |      |   |
| CAMARILLO                                     | AIR FORCE               | OXNARD              AFB                       | 5700 24271          | 06 111 0538      | 533999                 | (2)              |      |   |
| CAMARILLO                                     | AIR FORCE               | OXNARD              FHG                       | 5700 25580          | 06 111 0538      | 453261                 | (2)              |      |   |
| CAMBRIA                                       | AIR FORCE               | CAMBRIA              AFS                      | 5700 24282          | 06 079 0539      | 71238                  | (3)              |      |   |

| CITY                 | AGENCY                  | INSTALLATION                                     | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|----------------------|-------------------------|--------------------------------------------------|----------------|------------------|------------------------|------------------|
| CAMBRIA              | AIR FORCE               | CAMBRIA FHG                                      | 5700 24867     | 06 079 0539      | 35205                  | (3)              |
| CAMP PENDLETON       | NAVY                    | HOSPITAL                                         | 1700 24085     | 06 073 0543      | 571550                 | (2)              |
| CAMP PENDLETON       | HEALTH ED AND WELFARE   | CAMP PENDLETON SCHOOL                            | 7503 11201     | 06 073 0543      | 30817                  | (3)              |
| CAMP IRWIN           | ARMY                    | IRWIN FORT                                       | 2100 20446     | 06 071 0544      | 2266134                | (1)              |
| CAMP IRWIN           | HEALTH ED AND WELFARE   | CAMP IRWIN SCHOOL                                | 7503 11957     | 06 071 0544      | 30991                  | (3)              |
| CAMP IRWIN           | NATL AERO AND SPACE ADM | JPL GOLDSTONE STATION                            | 8000 13032     | 06 071 0544      | 119674                 | (2)              |
| CAMP SAN LUIS OBISPO | ARMY                    | SAN LUIS OBISPO CAMP                             | 2100 20796     | 06 079 0546      | 20143                  | (3)              |
| CAMPO                | JUSTICE                 | BORDER PATROL STATION<br>FOREST GATE & COUNTY RD | 1515 16206     | 06 073 0547      | 2153                   | (3)              |
| CANOGA PARK          | POST OFFICE             | MAIN OFFICE<br>21801 SHERMAN WAY                 | 1800 01282     | 06 037 0549      | 6953                   | (3)              |
| CANOGA PARK          | AIR FORCE               | AF PLANT 56 AFP                                  | 5700 24865     | 06 037 0549      | 629835                 | (2)              |
| CASTLE AFB           | AIR FORCE               | CASTLE AFB                                       | 5700 24551     | 06 047 0605      | 1994733                | (1)              |
| CASTROVILLE          | TRANSPORTATION, DEPT OF | CASTROVILLE RDF STA                              | 6903 08765     | 06 053 0610      | 2672                   | (3)              |
| CHATSWORTH           | AIR FORCE               | AF PLANT 64 AFP                                  | 5700 25562     | 06 037 0645      | 17031                  | (3)              |
| CHICO                | AGRICULTURE             | U S PLANT INTRO STA<br>4-1/2 MILES SE            | 1205 07377     | 06 007 0660      | 27968                  | (3)              |
| CHICO                | POST OFFICE             | MIDTOWN STA<br>141 W 5TH STREET                  | 1800 01283     | 06 007 0660      | 14250                  | (3)              |
| CHICO                | ARMY                    | NSARC CHICO                                      | 2100 22274     | 06 007 0660      | 5801                   | (3)              |
| CHICO                | AIR FORCE               | DEALE SM 03 MSL                                  | 5700 25765     | 06 007 0660      | 16365                  | (3)              |
| CHINA LAKE           | NAVY                    | WEAPONS CENTER                                   | 1700 23152     | 06 029 0675      | 6618581                | (1)              |
| CHULA VISTA          | INTERIOR                | SAN DIEGO TEST FAC                               | 1424 20330     | 06 073 0710      | 17604                  | (3)              |
| CHULA VISTA          | JUSTICE                 | B P HDQ & DET FAC<br>HWY 101 6 MILES SO          | 1515 05134     | 06 073 0710      | 33292                  | (3)              |
| CHULA VISTA          | JUSTICE                 | B P PISTOL RANGE                                 | 1515 13747     | 06 073 0710      | 2112                   | (3)              |
| CHULA VISTA          | NAVY                    | SPACE SURVEILLANCE SYS                           | 1700 24490     | 06 073 0710      | 5657                   | (3)              |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                   | STATE OF CALIFORNIA |                  | 03/30/71               | PAGE             | 5 |
|-----------------------------------------------|-------------------------|-----------------------------------|---------------------|------------------|------------------------|------------------|---|
| CITY                                          | AGENCY                  | INSTALLATION                      | AGENCY<br>CODE      | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |   |
| CLAREMONT                                     | POST OFFICE             | MAIN OFFICE<br>140 HARVARD AVE    | 1800 01284          | 06 037 0720      | 4594                   | (3)              |   |
| COLUSA                                        | POST OFFICE             | MAIN OFFICE<br>357 MARKET ST      | 1800 01286          | 06 011 0800      | 7148                   | (3)              |   |
| COMPTON                                       | NAVY                    | RESERVE TRAINING CENTER           | 1700 23162          | 06 037 0810      | 35486                  | (3)              |   |
| COMPTON                                       | POST OFFICE             | HUB CITY STA<br>101 S WILLOWBROOK | 1800 01287          | 06 037 0810      | 8407                   | (3)              |   |
| COMPTON                                       | AIR FORCE               | COMPTON CMF                       | 5700 25912          | 06 037 0810      | 27146                  | (3)              |   |
| CONCORD                                       | NAVY                    | RESERVE TRAINING FACIL            | 1700 24423          | 06 013 0820      | 3619                   | (3)              |   |
| CONCORD                                       | ARMY                    | USARC CONCORD                     | 2100 22524          | 06 013 0820      | 16139                  | (3)              |   |
| CORONA                                        | CORPS OF ENGINEERS      | PRADC FLOOD CONTROL BSN           | 9600 09590          | 06 065 0850      | 40943                  | (3)              |   |
| CORONADO                                      | NAVY                    | AMPHIBIOUS BASE                   | 1700 23130          | 06 073 0860      | 1479409                | (1)              |   |
| COSTA MESA                                    | AIR FORCE               | COSTA MESA AFP                    | 5700 24638          | 06 059 0880      | 24352                  | (3)              |   |
| COVINA                                        | POST OFFICE             | FEDERAL STA<br>170 E COLLEGE ST   | 1800 01288          | 06 037 0890      | 9265                   | (3)              |   |
| CRESCENT CITY                                 | INTERIOR                | REDWOOD NATL PARK<br>501 H STREET | 1417 20516          | 06 015 0900      | 73831                  | (3)              |   |
| CRESCENT CITY                                 | TRANSPORTATION, DEPT OF | ST GEORGE REEF LTS                | 6903 08793          | 06 015 0900      | 5530                   | (3)              |   |
| CROWS LANDING                                 | NAVY                    | AIR STATION/AUX LF                | 1700 23238          | 06 099 0915      | 3020474                | (1)              |   |
| CROWS LANDING                                 | NAVY                    | AIR STATION/AUX LF                | 1700 24093          | 06 099 0915      | 34596                  | (3)              |   |
| CULVER CITY                                   | POST OFFICE             | GATEWAY STA<br>9942 CULVER BLVD   | 1800 01290          | 06 037 0930      | 13653                  | (3)              |   |
| DAGGETT                                       | TRANSPORTATION, DEPT OF | FSS                               | 6905 18164          | 06 071 0965      | 2499                   | (3)              |   |
| DAVIS                                         | AGRICULTURE             | CR- UNIV FARM                     | 1205 13952          | 06 113 0980      | 6220                   | (3)              |   |
| DAVIS                                         | AIR FORCE               | DAVIS CST                         | 5700 24338          | 06 113 0980      | 26064                  | (3)              |   |
| DAVIS                                         | NATL AERO AND SPACE ADM | UNIVERSITY OF CALIF               | 8000 20534          | 06 113 0980      | 4750                   | (3)              |   |
| DEL MAR                                       | POST OFFICE             | MAIN OFFICE<br>122 15TH ST        | 1800 00181          | 06 073 1004      | 6454                   | (3)              |   |

| CITY        | AGENCY                  | INSTALLATION                                     | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|-------------|-------------------------|--------------------------------------------------|----------------|------------------|------------------------|------------------|
| DINUBA      | NAVY                    | RESERVE TRAINING FACIL                           | 1700 24424     | 06 107 1010      | 3619                   | (3)              |
| DIXON       | U S INFORMATION AGENCY  | DIXON RELAY STATION                              | 6700 10531     | 06 095 1020      | 19335                  | (3)              |
| DOWNEY      | NATL AERO AND SPACE ADM | NASA INDUSTRIAL PLANT<br>12214 LAKEWOOD BOULEVAR | 8000 19419     | 06 037 1045      | 1712567                | (1)              |
| EDWARDS     | HEALTH ED AND WELFARE   | EDWARDS A F B SCHOOL                             | 7503 11202     | 06 029 1073      | 43525                  | (3)              |
| EDWARDS     | NATL AERO AND SPACE ADM | FLIGHT RESEARCH CENTER                           | 8000 05036     | 06 029 1073      | 353108                 | (2)              |
| EDWARDS     | NATL AERO AND SPACE ADM | EDWARDS AIR FORCE BASE<br>EDWARDS TEST STATION   | 8000 13031     | 06 029 1073      | 41200                  | (3)              |
| EDWARDS     | NATL AERO AND SPACE ADM | ED ROCKET ENG TEST SITE                          | 8000 19420     | 06 029 1073      | 115994                 | (2)              |
| EDWARDS AFB | AIR FORCE               | EDWARDS AFB                                      | 5700 24504     | 06 029 1077      | 7522107                | (1)              |
| EL CENTRO   | JUSTICE                 | B P HDQ S & DET FAC<br>1111 NORTH IMPERIAL       | 1515 05136     | 06 025 1090      | 33924                  | (3)              |
| EL CENTRO   | NAVY                    | AIR FACILITY                                     | 1700 24748     | 06 025 1090      | 1147399                | (1)              |
| EL CENTRO   | POST OFFICE             | MAIN OFFICE<br>230 S 5TH STREET                  | 1800 01292     | 06 025 1090      | 15925                  | (3)              |
| EL MONTE    | POST OFFICE             | MAIN OFFICE<br>3570 N LEXINGTON                  | 1800 01293     | 06 037 1110      | 6131                   | (3)              |
| EL PORTAL   | POST OFFICE             | MAIN OFFICE<br>RAILROAD & MAIN                   | 1800 00175     | 06 043 1133      | 2400                   | (3)              |
| EL SEQUENDO | AIR FORCE               | LOS ANGELES AFS                                  | 5700 26296     | 06 037 1150      | 1233203                | (1)              |
| EL SEQUENDO | AIR FORCE               | EL SEGUNDO STG                                   | 5700 27089     | 06 037 1150      | 1435302                | (1)              |
| EL SEQUENDO | AIR FORCE               | LOS ANGELES AF OZANX                             | 5700 27090     | 06 037 1150      | 70946                  | (3)              |
| EL TORO     | HEALTH ED AND WELFARE   | MARCOR AIR STA SCHOOL<br>USMC AIR STATION        | 7503 11433     | 06 059 1155      | 14541                  | (3)              |
| EUREKA      | NAVY                    | RESERVE TRAINING FACIL                           | 1700 23651     | 06 023 1220      | 2400                   | (3)              |
| EUREKA      | POST OFFICE             | STA A<br>5TH & H STS                             | 1800 01294     | 06 023 1220      | 26600                  | (3)              |
| EUREKA      | GENERAL SERVICES ADMIN  | US PO & CTHSE<br>5TH & H STS                     | 4709 00225     | 06 023 1220      | 26224                  | (3)              |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                                    | STATE OF CALIFORNIA |               | 03/30/71            |               | PAGE 7 |
|-----------------------------------------------|-------------------------|----------------------------------------------------|---------------------|---------------|---------------------|---------------|--------|
| CITY                                          | AGENCY                  | INSTALLATION                                       | AGENCY CODE         | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |        |
| FAIRFIELD                                     | AIR FORCE               | POTRERO HILLS STG                                  | 5700 27259          | 06 095 1260   | 13758               | (3)           |        |
| FALLBROOK                                     | NAVY                    | WEAPONS STA/FALLBROOK                              | 1700 24492          | 06 073 1264   | 311183              | (2)           |        |
| FERNDALE                                      | NAVY                    | NAVAL FAC/CENTERVILLE B                            | 1700 24383          | 06 023 1270   | 94214               | (3)           |        |
| FILLMORE                                      | AIR FORCE               | AF PLANT 57 AFP                                    | 5700 24639          | 06 111 1280   | 168849              | (2)           |        |
| FOLSOM                                        | AIR FORCE               | AF PLANT 70 AFP                                    | 5700 25323          | 06 067 1300   | 358506              | (2)           |        |
| FORT BAKER                                    | ARMY                    | BAKER FORT                                         | 2100 20055          | 06 041 1315   | 477266              | (2)           |        |
| FORT BARRY                                    | ARMY                    | BARRY FORT                                         | 2100 20068          | 06 041 1317   | 301332              | (2)           |        |
| FORT BARRY                                    | TRANSPORTATION, DEPT OF | RAD RE STA FT CRONKHITE                            | 6903 15910          | 06 041 1317   | 6061                | (3)           |        |
| FORT MACARTHUR                                | ARMY                    | MACARTHUR FORT                                     | 2100 20539          | 06 037 1332   | 1324427             | (1)           |        |
| FORT MASON                                    | ARMY                    | FORT MASON                                         | 2100 20553          | 06 075 1333   | 790948              | (2)           |        |
| FORT ORD                                      | ARMY                    | ORD FORT                                           | 2100 20676          | 06 053 1335   | 12673754            | (1)           |        |
| FREMONT                                       | TRANSPORTATION, DEPT OF | ARTCC                                              | 6905 18401          | 06 001 1364   | 50256               | (3)           |        |
| FRESNO                                        | AGRICULTURE             | U S HORT FIELD STA<br>2021 S PEACH AVE             | 1205 07376          | 06 019 1370   | 10715               | (3)           |        |
| FRESNO                                        | AGRICULTURE             | STORED-PROD INSECTS LAB<br>5578 AIR TERMINAL DRIVE | 1205 19607          | 06 019 1370   | 3256                | (3)           |        |
| FRESNO                                        | JUSTICE                 | BORDER PATROL STATION<br>OLD U S HIGHWAY 99        | 1515 16207          | 06 019 1370   | 2153                | (3)           |        |
| FRESNO                                        | NAVY                    | RESERVE TRAINING CENTER                            | 1700 23304          | 06 019 1370   | 23343               | (3)           |        |
| FRESNO                                        | POST OFFICE             | MAIN OFFICE<br>2309 TULARE ST                      | 1800 00025          | 06 019 1370   | 89100               | (3)           |        |
| FRESNO                                        | ARMY                    | NG HAMMER FIELD                                    | 2100 20396          | 06 019 1370   | 89748               | (3)           |        |
| FRESNO                                        | ARMY                    | USARC FRESNO                                       | 2100 21006          | 06 019 1370   | 31469               | (3)           |        |
| FRESNO                                        | VETERANS ADMINISTRATION | VA HOSPITAL<br>2615 CLINTON AVENUE                 | 3600 10277          | 06 019 1370   | 285512              | (2)           |        |
| FRESNO                                        | GENERAL SERVICES ADMIN  | FED BLDG & COURTHOUSE<br>1130 O STREET             | 4709 00164          | 06 019 1370   | 207085              | (2)           |        |

| CITY          | AGENCY                  | INSTALLATION                                | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|---------------|-------------------------|---------------------------------------------|----------------|------------------|------------------------|------------------|
| FRESNO        | AIR FORCE               | FRESNO AIR TERM ATM                         | 5700 25909     | 06 019 1370      | 125660                 | (2)              |
| FRESNO        | AIR FORCE               | FRESNO ATM                                  | 5700 27243     | 06 019 1370      | 32871                  | (3)              |
| FRESNO        | CORPS OF ENGINEERS      | PINE FLAT DAM & RES                         | 96 9589        | 06 019 1370      | 20801                  | (3)              |
| FULLERTON     | POST OFFICE             | COMMONWEALTH STA<br>202 COMMONWEALTH AVE    | 1800 01296     | 06 059 1380      | 7806                   | (3)              |
| FULLERTON     | CORPS OF ENGINEERS      | BREA FCB BREA CREEK                         | 9600 09572     | 06 059 1380      | 5009                   | (3)              |
| GARDENA       | POST OFFICE             | SOUTH GARDENA STA<br>1103 W GARDENA ST      | 1800 01297     | 06 037 1400      | 7112                   | (3)              |
| GEORGE AFB    | AIR FORCE               | GEORGE AFB                                  | 5700 24453     | 06 071 1415      | 3768192                | (1)              |
| GLENDALE      | POST OFFICE             | MAIN OFFICE<br>313 E BROADWAY               | 1800 01301     | 06 037 1430      | 61359                  | (3)              |
| GOLETA        | NAVY                    | RESEARCH CENTER                             | 1700 24416     | 06 083 1445      | 1619                   | (3)              |
| GRASS VALLEY  | POST OFFICE             | MAIN OFFICE<br>129 SO AUBURN ST             | 1800 01298     | 06 057 1460      | 8272                   | (3)              |
| HIGHLANDS     | AIR FORCE               | NORTON CMF                                  | 5700 24346     | 06 071 1460      | 3982                   | (3)              |
| HALF MOON BAY | AIR FORCE               | PILLAR POINT AFS                            | 5700 27288     | 06 081 1530      | 12944                  | (3)              |
| HALF MOON BAY | TRANSPORTATION, DEPT OF | ARSR                                        | 6905 18454     | 06 081 1530      | 3045                   | (3)              |
| HAMILTON AFB  | AIR FORCE               | HAMILTON AFB                                | 5700 24288     | 06 041 1535      | 3685042                | (1)              |
| HARBOR CITY   | POST OFFICE             | MAIN OFFICE<br>25690 FRAMPTON AVE           | 1800 00182     | 06 037 1547      | 7854                   | (3)              |
| HAYWARD       | NAVY                    | RESERVE TRAINING FACIL                      | 1700 24139     | 06 001 1560      | 3500                   | (3)              |
| HAYWARD       | POST OFFICE             | MAIN OFFICE<br>822 C STREET                 | 1800 01300     | 06 001 1560      | 9405                   | (3)              |
| HAYWARD       | AIR FORCE               | HAYWARD MAP                                 | 5700 25908     | 06 001 1560      | 122847                 | (2)              |
| HEALDSBURG    | CENTRAL INTELL AGEN     | FBIS MONITORING STATION                     | 1103 06331     | 06 097 1570      | 13461                  | (3)              |
| HERLONG       | HEALTH ED AND WELFARE   | SIERRA ORD DEPOT SCHOOL<br>USMC AIR STATION | 7503 11204     | 06 035 1595      | 30677                  | (3)              |
| HINKLEY       | AIR FORCE               | HAWES RRL                                   | 5700 24949     | 06 071 1617      | 9819                   | (3)              |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                              | STATE OF CALIFORNIA |               | 03/30/71            | PAGE 9        |
|-----------------------------------------------|-------------------------|----------------------------------------------|---------------------|---------------|---------------------|---------------|
| CITY                                          | AGENCY                  | INSTALLATION                                 | AGENCY CODE         | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
| HOLLISTER                                     | POST OFFICE             | MAIN OFFICE<br>5TH & EAST STREETS            | 1800 01302          | 06 069 1620   | 4372                | (3)           |
| HUNTINGTON BEACH                              | POST OFFICE             | BEACH CENTER STA<br>316 OLIVE AVE            | 1800 01303          | 06 059 1660   | 5058                | (3)           |
| HUNTINGTON PARK                               | NAVY                    | RESERVE TRAINING CENTER                      | 1700 23168          | 06 037 1670   | 22413               | (3)           |
| HUNTINGTON PARK                               | POST OFFICE             | MAIN OFFICE<br>6606 SEVILLE AVE              | 1800 01304          | 06 037 1670   | 16598               | (3)           |
| HUNTINGTON PARK                               | HEALTH ED AND WELFARE   | SSA DISTRICT OFFICE<br>6303 RUGBY AVENUE     | 7517 20946          | 06 037 1670   | 14000               | (3)           |
| IGNACIO                                       | AIR FORCE               | RAFAEL VILLAGE FHG                           | 5700 25315          | 06 041 1677   | 624928              | (2)           |
| IMPERIAL BEACH                                | NAVY                    | RADIO STATION                                | 1700 24380          | 06 073 1685   | 126838              | (2)           |
| IMPERIAL BEACH                                | NAVY                    | AIR STA/IMPERIAL BEACH                       | 1700 24710          | 06 073 1685   | 634285              | (2)           |
| INDIO                                         | AGRICULTURE             | U S DATE GARDEN<br>CLINTON ST & AVE 44 SO    | 1205 07375          | 06 065 1690   | 34560               | (3)           |
| INDIO                                         | JUSTICE                 | BORDER PATROL STATION                        | 1515 05137          | 06 065 1690   | 2645                | (3)           |
| INGLEWOOD                                     | POST OFFICE             | MAIN OFFICE<br>300 E HILLCREST BLVD          | 1800 01305          | 06 037 1700   | 12026               | (3)           |
| INYOKERN                                      | HEALTH ED AND WELFARE   | NAVAL ORD STA SCHOOL<br>USMC AIR STATION     | 7503 11205          | 06 029 1705   | 90049               | (3)           |
| JACKSON                                       | GENERAL SERVICES ADMIN  | FEDERAL BLDG & P O<br>CORNER HWY 49 & HWY 88 | 4709 00189          | 06 005 1740   | 13765               | (3)           |
| LA JOLLA                                      | AGRICULTURE             | HORTICULTURE FIELD STA<br>1-1/2 MILES NORTH  | 1205 07374          | 06 073 1795   | 7273                | (3)           |
| LA JOLLA                                      | INTERIOR                | FISHERY OCEAN CENTER                         | 1435 19548          | 06 073 1795   | 78325               | (3)           |
| LA JOLLA                                      | POST OFFICE             | MAIN OFFICE<br>1140 WALL STREET              | 1800 01306          | 06 073 1795   | 14451               | (3)           |
| LANCASTER                                     | POST OFFICE             | CEDAR STA<br>567 W LANCASTER BLVD            | 1800 01307          | 06 037 1840   | 7371                | (3)           |
| LA VERNE                                      | TRANSPORTATION, DEPT OF | ATCT                                         | 6905 18121          | 06 037 1870   | 5080                | (3)           |
| LAWNDALE                                      | ARMY                    | LAWNDALE ARMY MSLE PLT                       | 2100 22666          | 06 037 1871   | 206136              | (2)           |

| CITY       | AGENCY                  | INSTALLATION                                | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|------------|-------------------------|---------------------------------------------|----------------|------------------|------------------------|------------------|
| LEMOORE    | NAVY                    | AIR STATION                                 | 1700 24381     | 06 031 1880      | 3833178                | (1)              |
| LINCOLN    | AIR FORCE               | LINCOLN CST                                 | 5700 24339     | 06 061 1890      | 16208                  | (3)              |
| LIVERMORE  | POST OFFICE             | MAIN OFFICE<br>220 SO LIVERMORE             | 1800 01308     | 06 001 1920      | 20161                  | (3)              |
| LIVERMORE  | FEDERAL COMMUN COMM     | MONITORING STATION<br>3 MI NORTH            | 2700 05080     | 06 001 1920      | 6540                   | (3)              |
| LIVERMORE  | VETERANS ADMINISTRATION | V A HOSPITAL<br>ARROYO ROAD                 | 3600 07295     | 06 001 1920      | 395079                 | (2)              |
| LIVERMORE  | ATOMIC ENERGY COMM      | LAWRENCE RADIATION LAB<br>EAST AVENUE       | 8900 08987     | 06 001 1920      | 2300800                | (1)              |
| LIVERMORE  | ATOMIC ENERGY COMM      | SANDIA - LIVERMORE                          | 8900 12923     | 06 001 1920      | 351495                 | (2)              |
| LOST       | USY OFFICE              | MAIN OFFICE<br>120 SO SCHOOL ST             | 1800 01309     | 06 077 1940      | 8710                   | (3)              |
| LOMPOC     | JUSTICE                 | GENERAL INDUSTRIES<br>FED CORRECTIONAL INST | 1514 19704     | 06 083 1950      | 12887                  | (3)              |
| LOMPOC     | JUSTICE                 | FED CORRECTIONAL INST                       | 1519 14015     | 06 083 1950      | 9583                   | (3)              |
| LOMPOC     | ARMY                    | USARC LOMPOC                                | 2100 21883     | 06 083 1950      | 3750                   | (3)              |
| LOMPOC     | AIR FORCE               | VANDENBERG 01 MTK                           | 5700 28438     | 06 083 1950      | 6053                   | (3)              |
| LOMPOC     | TRANSPORTATION, DEPT OF | PT ARGUELLO LOR STA                         | 6903 08736     | 06 083 1950      | 7810                   | (3)              |
| LOMPOC     | TRANSPORTATION, DEPT OF | PT CONCEPTION LT STA                        | 6903 08737     | 06 083 1950      | 5812                   | (3)              |
| LONG BEACH | NAVY                    | STATION/NAVAL                               | 1700 23194     | 06 037 1970      | 4528282                | (1)              |
| LONG BEACH | NAVY                    | SUPPLY CENTER                               | 1700 24522     | 06 037 1970      | 1544841                | (1)              |
| LONG BEACH | NAVY                    | HOSPITAL                                    | 1700 24658     | 06 037 1970      | 229966                 | (2)              |
| LONG BEACH | NAVY                    | R AND R DIST HDQTRS                         | 1700 24666     | 06 037 1970      | 20735                  | (3)              |
| LONG BEACH | POST OFFICE             | MAIN OFFICE<br>300 LONG BEACH BLVD          | 1800 01322     | 06 037 1970      | 104874                 | (2)              |
| LONG BEACH | ARMY                    | USARC LONG BEACH                            | 2100 22263     | 06 037 1970      | 26334                  | (3)              |
| LONG BEACH | ARMY                    | LONG BEACH ARMY FAC                         | 2100 22714     | 06 037 1970      | 44152                  | (3)              |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                                  | STATE OF CALIFORNIA |               | 03/30/71            | PAGE 11       |
|-----------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------|---------------------|---------------|
| CITY                                          | AGENCY                  | INSTALLATION                                     | AGENCY CODE         | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
| LONG BEACH                                    | VETERANS ADMINISTRATION | VA HOSPITAL<br>5901 E 7TH ST                     | 3600 07296          | 06 037 1970   | 1269518             | (1)           |
| LONG BEACH                                    | TRANSPORTATION, DEPT OF | ASR                                              | 6905 18101          | 06 037 1970   | 1566                | (3)           |
| LOS ALAMITOS                                  | NAVY                    | AIR STATION                                      | 1700 23116          | 06 059 1974   | 704879              | (2)           |
| LOS ALAMITOS                                  | NAVY                    | RESERVE TRAINING CENTER                          | 1700 24021          | 06 059 1974   | 40698               | (3)           |
| LOS ANGELES                                   | NAVY                    | RESERVE TRAINING CENTER                          | 1700 23166          | 06 037 1980   | 149494              | (2)           |
| LOS ANGELES                                   | POST OFFICE             | HOLLYWOOD STA<br>1615 N WILCOX AVE               | 1800 01312          | 06 037 1980   | 32306               | (3)           |
| LOS ANGELES                                   | POST OFFICE             | EAST LOS ANGELES BR C<br>975 SO ATLANTIC BLVD    | 1800 01313          | 06 037 1980   | 24339               | (3)           |
| LOS ANGELES                                   | POST OFFICE             | TERMINAL ANNEX<br>900 N ALAMEDA ST               | 1800 01314          | 06 037 1980   | 1167887             | (1)           |
| LOS ANGELES                                   | ARMY                    | USARC LOS ANGELES 01                             | 2100 20531          | 06 037 1980   | 36386               | (3)           |
| LOS ANGELES                                   | ARMY                    | NIKE LOS ANGELES 96                              | 2100 21236          | 06 037 1980   | 73638               | (3)           |
| LOS ANGELES                                   | ARMY                    | USARC LOS ANGELES 02                             | 2100 21733          | 06 037 1980   | 36751               | (3)           |
| LOS ANGELES                                   | ARMY                    | USARC TORRANCE                                   | 2100 21771          | 06 037 1980   | 34591               | (3)           |
| LOS ANGELES                                   | VETERANS ADMINISTRATION | V A CENTER<br>WILSHIRE & SAWTELLE BLV            | 3600 10384          | 06 037 1980   | 2538384             | (1)           |
| LOS ANGELES                                   | GENERAL SERVICES ADMIN  | US COURT HOUSE<br>312 NG SPRING ST               | 4709 00041          | 06 037 1980   | 788869              | (2)           |
| LOS ANGELES                                   | GENERAL SERVICES ADMIN  | FEDERAL BUILDING<br>1340 WEST SIXTH              | 4709 00149          | 06 037 1980   | 70670               | (3)           |
| LOS ANGELES                                   | GENERAL SERVICES ADMIN  | FEDERAL BUILDING<br>300 NG LOS ANGELES           | 4709 00150          | 06 037 1980   | 1174930             | (1)           |
| LOS ANGELES                                   | GENERAL SERVICES ADMIN  | FED BLDG US PO<br>11000 WILSHIRE BLVD            | 4709 00168          | 06 037 1980   | 568690              | (2)           |
| LOS ANGELES                                   | GENERAL SERVICES ADMIN  | 5651 W MANCHESTER BLVD<br>5651 W MANCHESTER BLVD | 4709 00650          | 06 037 1980   | 171776              | (2)           |
| LOS ANGELES                                   | AIR FORCE               | LOOKOUT MOUNTAIN AFS                             | 5700 24017          | 06 037 1980   | 50060               | (3)           |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                        |             | STATE OF CALIFORNIA |                     | 03/30/71      |  | PAGE 12 |
|-----------------------------------------------|-------------------------|----------------------------------------|-------------|---------------------|---------------------|---------------|--|---------|
| CITY                                          | AGENCY                  | INSTALLATION                           | AGENCY CODE | LOCATION CODE       | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |  |         |
| LOS ANGELES                                   | AIR FORCE               | W LOS ANGELES ARC                      | 5700 25083  | 06 037 1980         | 18450               | (3)           |  |         |
| LOS ANGELES                                   | AIR FORCE               | LOS ANGELES AF OLANX                   | 5700 25156  | 06 037 1980         | 134952              | (2)           |  |         |
| LOS ANGELES                                   | TRANSPORTATION, DEPT OF | PT FERMIN RESERVATION                  | 6903 08739  | 06 037 1980         | 6318                | (3)           |  |         |
| LOS ANGELES                                   | TRANSPORTATION, DEPT OF | ASR                                    | 6905 17964  | 06 037 1980         | 1761                | (3)           |  |         |
| LOS ANGELES                                   | TRANSPORTATION, DEPT OF | QS                                     | 6905 18085  | 06 037 1980         | 241587              | (2)           |  |         |
| LOS ANGELES                                   | NATL AERD AND SPACE ADM | UNIV OF CALIF L A                      | 8000 20924  | 06 037 1980         | 4150                | (3)           |  |         |
| LOS BANOS                                     | AGRICULTURE             | WORK UNIT OFFICE<br>MARYLAND AVE       | 1235 11827  | 06 047 1990         | 5419                | (3)           |  |         |
| LOS BANOS                                     | POST OFFICE             | MAIN OFFICE<br>1135 6TH ST             | 1800 01310  | 06 047 1990         | 5280                | (3)           |  |         |
| LYNWOOD                                       | POST OFFICE             | MAIN OFFICE<br>11200 LONG BEACH BLVD   | 1800 01316  | 06 037 2020         | 14356               | (3)           |  |         |
| MCCLELLAN AFB                                 | AIR FORCE               | MCCLELLAN AFB                          | 5700 24337  | 06 067 2025         | 9132350             | (1)           |  |         |
| MCCLELLAN AF BASE                             | TRANSPORTATION, DEPT OF | ASRA                                   | 6905 18579  | 06 067 2025         | 1519                | (3)           |  |         |
| MADERA                                        | INTERIOR                | MADERA EMPLOY TRNG CTR                 | 1409 19974  | 06 039 2050         | 88334               | (3)           |  |         |
| MADERA                                        | POST OFFICE             | MAIN OFFICE<br>201 SOUTH D STREET      | 1800 01317  | 06 039 2050         | 20579               | (3)           |  |         |
| MANTECA                                       | POST OFFICE             | MAIN OFFICE<br>MAPLE & CENTER STREETS  | 1800 01318  | 06 077 2070         | 16840               | (3)           |  |         |
| MARCH AFB                                     | AIR FORCE               | MARCH AFB                              | 5700 24527  | 06 065 2075         | 4047659             | (1)           |  |         |
| MARE ISLAND                                   | HEALTH ED AND WELFARE   | USMC AIR STATION<br>MARE ISLAND SCHOOL | 7503 11211  | 06 095 2077         | 20625               | (3)           |  |         |
| MARTINEZ                                      | INTERIOR                | JOHN MUIR N HIST SITE                  | 1417 19842  | 06 013 2090         | 16460               | (3)           |  |         |
| MARTINEZ                                      | POST OFFICE             | MAIN OFFICE<br>815 COURT STREET        | 1800 01321  | 06 013 2090         | 5500                | (3)           |  |         |
| MARTINEZ                                      | VETERANS ADMINISTRATION | VA HOSPITAL<br>150 MUIR ROAD           | 3600 12308  | 06 013 2090         | 376672              | (2)           |  |         |
| MARYSVILLE                                    | POST OFFICE             | MAIN OFFICE<br>407 C STREET            | 1800 01319  | 06 115 2100         | 22769               | (3)           |  |         |

| CITY          | AGENCY                  | INSTALLATION                                 | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|---------------|-------------------------|----------------------------------------------|----------------|------------------|------------------------|------------------|
| MATHER AFB    | AIR FORCE               | MATHER AFB                                   | 5700 24143     | 06 067 2105      | 4127808                | (1)              |
| MATHER AFB    | HEALTH ED AND WELFARE   | MATHER A F B SCHOOL<br>USMC AIR STATION      | 7503 11207     | 06 067 2105      | 40149                  | (3)              |
| MAYWOOD       | POST OFFICE             | MAIN OFFICE<br>4357 E SLAUSON AVE            | 1800 01320     | 06 037 2110      | 20273                  | (3)              |
| MAYWOOD       | AIR FORCE               | CHELI AFS                                    | 5700 24358     | 06 037 2110      | 19862                  | (3)              |
| MENDOCINO     | AIR FORCE               | POINT CABRILLO RSI                           | 5700 26321     | 06 045 2125      | 2250                   | (3)              |
| MENDOCINO     | TRANSPORTATION, DEPT OF | PT CABRILLO LTSTA                            | 6903 08782     | 06 045 2125      | 12561                  | (3)              |
| MENLO PARK    | VETERANS ADMINISTRATION | VA HOSPITAL<br>795 WILLOW ROAD               | 3600 10317     | 06 081 2140      | 953137                 | (2)              |
| MENLO PARK    | GENERAL SERVICES ADMIN  | FEDERAL BLDG<br>345 MIDDLEFIELD ROAD         | 4709 00900     | 06 081 2140      | 88200                  | (3)              |
| MENLO PARK    | ATOMIC ENERGY COMM      | 2575 SAND HILL ROAD<br>STANFORD LINAC CENTER | 8900 16126     | 06 081 2140      | 387172                 | (2)              |
| MERCED        | GENERAL SERVICES ADMIN  | FEDERAL BUILDING<br>18TH & K STREETS         | 47C9 00051     | 06 047 2150      | 16667                  | (3)              |
| MILL VALLEY   | INTERIOR                | MUIR WOODS NATL MON                          | 1417 07155     | 06 041 2180      | 9723                   | (3)              |
| MILL VALLEY   | POST OFFICE             | MAIN OFFICE<br>55 SUNNYSIDE AVE              | 1800 01324     | 06 041 2180      | 7094                   | (3)              |
| MILL VALLEY   | AIR FORCE               | MILL VALLEY AFS                              | 5700 24279     | 06 041 2180      | 102613                 | (2)              |
| MODESTO       | NAVY                    | RESERVE TRAINING FACIL                       | 1700 23290     | 06 099 2200      | 4450                   | (3)              |
| MODESTO       | POST OFFICE             | ELVIEJO STA<br>1125 I ST                     | 1800 01325     | 06 099 2200      | 19633                  | (3)              |
| MODESTO       | ARMY                    | USARC MODESTO                                | 2100 22136     | 06 099 2200      | 4316                   | (3)              |
| MODESTO       | GENERAL SERVICES ADMIN  | FEDERAL BUILDING<br>12TH & I STREETS         | 47C9 00053     | 06 099 2200      | 28458                  | (3)              |
| MODESTO       | TRANSPORTATION, DEPT OF | ATCT                                         | 6905 18604     | 06 099 2200      | 5710                   | (3)              |
| MOFFETT FIELD | NATL AERO AND SPACE ADM | AMES RESEARCH CENTER                         | 8000 05034     | 06 085 2205      | 1791667                | (1)              |
| MONROVIA      | POST OFFICE             | MAIN OFFICE<br>225 SO IVY AVE                | 1800 01326     | 06 037 2220      | 31666                  | (3)              |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                    | STATE OF CALIFORNIA |               | 03/30/71            |               | PAGE 14 |
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| CITY                                          | AGENCY                  | INSTALLATION                       | AGENCY CODE         | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |         |
| MONTAGUE                                      | AIR FORCE               | SISKIYOU COUNTY APT                | 5700 26495          | 06 093 2230   | 62317               | (3)           |         |
| MONTARA                                       | TRANSPORTATION, DEPT OF | POINT MONTARA LIGHT STA            | 6903 08784          | 06 081 2235   | 9340                | (3)           |         |
| MONTEBELLO                                    | POST OFFICE             | MAIN OFFICE<br>145 NO 5TH STREET   | 1800 01327          | 06 037 2240   | 26011               | (3)           |         |
| MONTEREY                                      | NAVY                    | RESERVE TRAINING CENTER            | 1700 23306          | 06 053 2250   | 5030                | (3)           |         |
| MONTEREY                                      | NAVY                    | SCH POSTGRADUATE                   | 1700 23338          | 06 053 2250   | 2333825             | (1)           |         |
| MONTEREY                                      | NAVY                    | NAVAL FACILITY/POINT SU            | 1700 24225          | 06 053 2250   | 91901               | (3)           |         |
| MONTEREY                                      | NAVY                    | FLEET NUMERICAL WEATHER            | 1700 24754          | 06 053 2250   | 12840               | (3)           |         |
| MONTEREY                                      | POST OFFICE             | MAIN OFFICE<br>565 HARTNELL ST     | 1800 01328          | 06 053 2250   | 29060               | (3)           |         |
| MONTEREY                                      | ARMY                    | MONTEREY PRESIDIO OF               | 2100 20606          | 06 053 2250   | 1223587             | (1)           |         |
| MONTEREY                                      | ARMY                    | MONTEREY RECR SITE                 | 2100 20607          | 06 053 2250   | 12624               | (3)           |         |
| MONTEREY                                      | TRANSPORTATION, DEPT OF | MONTEREY LTSTA                     | 6903 08774          | 06 053 2250   | 29575               | (3)           |         |
| MT LAGUNA                                     | AIR FORCE               | MT LAGUNA AFS                      | 5700 24206          | 06 073 2301   | 172031              | (2)           |         |
| MT LAGUNA                                     | AIR FORCE               | MT LAGUNA CMF                      | 5700 25959          | 06 073 2301   | 2800                | (3)           |         |
| NAPA                                          | POST OFFICE             | FRANKLIN STA<br>1351 SECOND ST     | 1800 01329          | 06 055 2330   | 15843               | (3)           |         |
| NAPA                                          | TRANSPORTATION, DEPT OF | ATCT                               | 6905 18728          | 06 055 2330   | 4641                | (3)           |         |
| NEEDLES                                       | INTERIOR                | HAVASU NAT W REFUGE                | 1435 09421          | 06 071 2350   | 3104                | (3)           |         |
| NEW ALMADEN                                   | AIR FORCE               | ALMADEN AFS                        | 5700 25024          | 06 085 2365   | 120756              | (2)           |         |
| NEW ALMADEN                                   | AIR FORCE               | ALMADEN CMF                        | 2100 26111          | 06 085 2365   | 2620                | (3)           |         |
| NORCO                                         | NAVY                    | WEAPONS CENTER/CORONA              | 1700 24712          | 06 065 2420   | 544837              | (2)           |         |
| NORTH HOLLYWOOD                               | NAVY                    | RESERVE TRAINING CENTER            | 1700 23674          | 06 037 2424   | 24806               | (3)           |         |
| NORTH HOLLYWOOD                               | POST OFFICE             | MAIN OFFICE<br>11304 CHANDLER BLVD | 1800 01330          | 06 037 2424   | 19328               | (3)           |         |
| NORTH SACRAMENTO                              | AIR FORCE               | NO HIGHLANDS CST                   | 5700 25878          | 06 067 2440   | 33357               | (3)           |         |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                     | STATE OF CALIFORNIA |               | 03/30/71            |               | PAGE 15 |
|-----------------------------------------------|-------------------------|-------------------------------------|---------------------|---------------|---------------------|---------------|---------|
| CITY                                          | AGENCY                  | INSTALLATION                        | AGENCY CODE         | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |         |
| NORTON AFB                                    | AIR FORCE               | NORTON AFB                          | 5700 24345          | 06 071 2455   | 5619132             | (1)           |         |
| NORWALK                                       | AIR FORCE               | NORWALK 02 STA                      | 5700 24360          | 06 037 2458   | 3685                | (3)           |         |
| OAKLAND                                       | COMMERCE                | OBSERVATORY INTERNATIONAL AIRPORT   | 1309 20211          | 06 001 2480   | 1858                | (3)           |         |
| OAKLAND                                       | NAVY                    | HOSPITAL                            | 1700 23266          | 06 001 2480   | 1031669             | (1)           |         |
| OAKLAND                                       | NAVY                    | SUPPLY CENTER                       | 1700 23334          | 06 001 2480   | 8605187             | (1)           |         |
| OAKLAND                                       | POST OFFICE             | CIVIC CENTER STA 201 13TH ST        | 1800 00059          | 06 001 2480   | 142116              | (2)           |         |
| OAKLAND                                       | ARMY                    | OAKLAND ARMY BASE                   | 2100 20661          | 06 001 2480   | 3984255             | (1)           |         |
| OAKLAND                                       | GENERAL SERVICES ADMIN  | FEDERAL BUILDING 1515 CLAY STREET   | 4709 00060          | 06 001 2480   | 138675              | (2)           |         |
| OAKLAND                                       | TRANSPORTATION, DEPT OF | ASR                                 | 6905 18448          | 06 001 2480   | 1540                | (3)           |         |
| OCEANSIDE                                     | POST OFFICE             | FIRST ST STA 517 FIRST STREET       | 1800 01333          | 06 073 2510   | 5417                | (3)           |         |
| ONTARIO                                       | POST OFFICE             | MAIN OFFICE 123 W HOLT BLVD         | 1800 01334          | 06 071 2550   | 12568               | (3)           |         |
| ONTARIO                                       | AIR FORCE               | MARCH 02 CST                        | 5700 24781          | 06 065 2550   | 174349              | (2)           |         |
| ONTARIO                                       | AIR FORCE               | ONTARIO IAP                         | 5700 25910          | 06 071 2550   | 122835              | (2)           |         |
| ONTARIO                                       | TRANSPORTATION, DEPT OF | ASR                                 | 6905 18170          | 06 071 2550   | 1520                | (3)           |         |
| ORANGE                                        | POST OFFICE             | MAIN OFFICE 308 W CHAPMAN AVE       | 1800 01335          | 06 059 2560   | 5735                | (3)           |         |
| OROVILLE                                      | POST OFFICE             | MAIN OFFICE 1735 ROBINSON ST        | 1800 01336          | 06 007 2600   | 21370               | (3)           |         |
| OXNARD                                        | POST OFFICE             | FEDERAL BLDG STA 350 SOUTH A STREET | 1800 01337          | 06 111 2620   | 9753                | (3)           |         |
| PACIFIC GROVE                                 | POST OFFICE             | MAIN OFFICE 680 LIGHTHOUSE AVE      | 1800 01338          | 06 053 2630   | 12622               | (3)           |         |
| PACIFIC GROVE                                 | TRANSPORTATION, DEPT OF | PT PINOS LTSTA                      | 6903 08785          | 06 053 2630   | 5574                | (3)           |         |
| PALMDALE                                      | AIR FORCE               | PRODCTN FTI AFP42AFP                | 5700 24627          | 06 037 2645   | 1874685             | (1)           |         |

| CITY             | AGENCY                  | INSTALLATION                                    | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|------------------|-------------------------|-------------------------------------------------|----------------|------------------|------------------------|------------------|
| PALMDALE         | TRANSPORTATION, DEPT OF | ARTCC                                           | 6905 18146     | 06 037 2645      | 53000                  | (3)              |
| PALM SPRINGS     | TRANSPORTATION, DEPT OF | ATCT                                            | 6905 18177     | 06 065 2650      | 6300                   | (3)              |
| PALO ALTO        | NAVY                    | STANFORD UNIVERSITY                             | 1700 23692     | 06 085 2660      | 27784                  | (3)              |
| PALO ALTO        | POST OFFICE             | MAIN OFFICE<br>380 HAMILTON AVE                 | 1800 01339     | 06 085 2660      | 24000                  | (3)              |
| PALO ALTO        | ARMY                    | USARC MOUNTAIN VIEW                             | 2100 21734     | 06 085 2660      | 26293                  | (3)              |
| PALO ALTO        | VETERANS ADMINISTRATION | VA HOSPITAL<br>3801 MIRANDA AVENUE              | 3600 10720     | 06 085 2660      | 1044316                | (1)              |
| PALOS VERDES EST | TRANSPORTATION, DEPT OF | LONG BEACH RAD STA                              | 6903 08744     | 06 037 2670      | 20452                  | (3)              |
| PALOS VERDES EST | TRANSPORTATION, DEPT OF | ARSR                                            | 6905 18086     | 06 037 2670      | 2656                   | (3)              |
| PARKER DAM       | TRANSPORTATION, DEPT OF | VTAC                                            | 6905 18075     | 06 071 2686      | 1600                   | (3)              |
| PARKER DAM       | HEALTH ED AND WELFARE   | USMC AIR STATION<br>PARKER DAM SCHOOL           | 7503 11208     | 06 071 2686      | 10359                  | (3)              |
| PASADENA         | AGRICULTURE             | FRUIT & VEG CHEM LAB<br>263 & 271 S CHESTER AVE | 1205 07343     | 06 037 2700      | 18088                  | (3)              |
| PASADENA         | NAVY                    | RESERVE TRAINING CENTER                         | 1700 23174     | 06 037 2700      | 44298                  | (3)              |
| PASADENA         | NAVY                    | RESEARCH OFFICE ONR                             | 1700 24420     | 06 037 2700      | 41371                  | (3)              |
| PASADENA         | POST OFFICE             | MAIN OFFICE<br>281 E COLORADO BLVD              | 1800 01340     | 06 037 2700      | 58026                  | (3)              |
| PASADENA         | ARMY                    | USARC PASADENA                                  | 2100 20557     | 06 037 2700      | 28716                  | (3)              |
| PASADENA         | GENERAL SERVICES ADMIN  | AIR SUPPORT CTR<br>125 S GRAND AVE              | 4709 09550     | 06 037 2700      | 272337                 | (2)              |
| PASADENA         | NATL AERO AND SPACE ADM | JET PROPULSION LAB<br>4800 OAK GROVE DRIVE      | 8000 13030     | 06 037 2700      | 1413167                | (1)              |
| PESCADERO        | TRANSPORTATION, DEPT OF | PIGEON POINT LTSTA                              | 6903 08777     | 06 081 2735      | 10607                  | (3)              |
| PESCADERO        | TRANSPORTATION, DEPT OF | IFSR                                            | 6905 18642     | 06 081 2735      | 2944                   | (3)              |
| PETALUMA         | POST OFFICE             | MAIN OFFICE<br>120 FOURTH ST                    | 1800 01341     | 06 097 2740      | 18726                  | (3)              |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                               | STATE OF CALIFORNIA |               | 03/30/71            | PAGE 17       |
|-----------------------------------------------|-------------------------|-----------------------------------------------|---------------------|---------------|---------------------|---------------|
| CITY                                          | AGENCY                  | INSTALLATION                                  | AGENCY CODE         | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
| PICO-RIVERA                                   | NAVY                    | R AND R DIST HOQTRS                           | 1700 24667          | 06 037 2749   | 23759               | (3)           |
| PITTSBURG                                     | POST OFFICE             | MAIN OFFICE<br>501 RAILROAD AVE               | 1800 01342          | 06 013 2790   | 6294                | (3)           |
| PLACERVILLE                                   | POST OFFICE             | MAIN OFFICE<br>515 MAIN STREET                | 1800 01343          | 06 017 2810   | 8759                | (3)           |
| PLACERVILLE                                   | GENERAL SERVICES ADMIN  | WAREHOUSE SITE<br>26 PACIFIC ST               | 4709 09008          | 06 017 2810   | 8676                | (3)           |
| PLEASANTON                                    | AGRICULTURE             | PLEASANTON NURSERY                            | 1235 07473          | 06 001 2840   | 9913                | (3)           |
| POINT REYES STATION                           | INTERIOR                | PT REYES NATL SEASHORE                        | 1417 15958          | 06 041 2858   | 76486               | (3)           |
| POINT REYES                                   | TRANSPORTATION, DEPT OF | POINT REYES LSTA                              | 6903 08786          | 06 041 2859   | 8304                | (3)           |
| POINT ARENA                                   | AIR FORCE               | POINT ARENA AFS                               | 5700 24280          | 06 045 2860   | 142651              | (2)           |
| POINT ARENA                                   | AIR FORCE               | POINT ARENA CMF                               | 5700 26117          | 06 045 2860   | 3031                | (3)           |
| POINT ARENA                                   | TRANSPORTATION, DEPT OF | POINT ARENA LIGHT STA                         | 6903 08778          | 06 045 2860   | 13132               | (3)           |
| POINT ARENA                                   | TRANSPORTATION, DEPT OF | POINT ARENA LORSTA                            | 6903 08779          | 06 045 2860   | 10550               | (3)           |
| POMONA                                        | INTERIOR                | 295 SOUTH ROSELAWN<br>ADV WASTE TREATMENT FAC | 1402 19981          | 06 037 2870   | 2204                | (3)           |
| POMONA                                        | NAVY                    | IND RESERVE ORD PLANT                         | 1700 23098          | 06 037 2870   | 1393487             | (1)           |
| POMONA                                        | NAVY                    | RESERVE TRAINING CENTER                       | 1700 24218          | 06 037 2870   | 24046               | (3)           |
| POMONA                                        | POST OFFICE             | CENTRAL DISTRICT STA<br>440 SO THOMAS STREET  | 1800 01346          | 06 037 2870   | 25288               | (3)           |
| PORTERVILLE                                   | POST OFFICE             | MAIN OFFICE<br>65 WEST MILL AVE               | 1800 01347          | 06 107 2880   | 19417               | (3)           |
| PORTERVILLE                                   | CORPS OF ENGINEERS      | SUCCESS RESERVOIR                             | 9600 12540          | 06 107 2880   | 4542                | (3)           |
| PORT HUENEME                                  | NAVY                    | CONST BATTALION CENTER                        | 1700 23136          | 06 111 2890   | 5286137             | (1)           |
| PORT HUENEME                                  | NAVY                    | LABORATORY BUDOCKS                            | 1700 24520          | 06 111 2890   | 173877              | (2)           |
| PORT HUENEME                                  | NAVY                    | SHIP MISSILE SYS ENG ST                       | 1700 24770          | 06 111 2890   | 121165              | (2)           |
| PORT HUENEME                                  | TRANSPORTATION, DEPT OF | ANACAPA IS                                    | 6903 08728          | 06 111 2890   | 6866                | (3)           |

| CITY           | AGENCY                  | INSTALLATION                                 | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|----------------|-------------------------|----------------------------------------------|----------------|------------------|------------------------|------------------|
| PORT HUENEME   | TRANSPORTATION, DEPT OF | POINT HUENEME STATION                        | 6903 08740     | 06 111 2890      | 10555                  | (3)              |
| RANCHO CORDOVA | NATL AERO AND SPACE ADM | SACRAMENTO TEST CENTER<br>11505 DOUGLAS ROAD | 8000 19437     | 06 067 2934      | 114094                 | (2)              |
| RED BLUFF      | POST OFFICE             | MAIN OFFICE<br>433 WALNUT ST                 | 1800 01348     | 06 103 2940      | 25575                  | (3)              |
| RED BLUFF      | AIR FORCE               | RED BLUFF AFS                                | 5700 24722     | 06 103 2940      | 57557                  | (3)              |
| RED BLUFF      | AIR FORCE               | RED BLUFF FHG                                | 5700 25721     | 06 103 2940      | 27104                  | (3)              |
| RED BLUFF      | AIR FORCE               | RED BLUFF CMF                                | 5700 26118     | 06 103 2940      | 1950                   | (3)              |
| REDDING        | NAVY                    | RESERVE TRAINING FACIL                       | 1700 24526     | 06 089 2950      | 2132                   | (3)              |
| REDDING        | POST OFFICE             | MAIN OFFICE<br>1647 YUBA STREET              | 1800 01349     | 06 089 2950      | 48129                  | (3)              |
| REDLANDS       | POST OFFICE             | MAIN OFFICE<br>201 BROOKSIDE AVE             | 1800 01350     | 06 071 2960      | 20318                  | (3)              |
| REDONDO BEACH  | POST OFFICE             | MAIN OFFICE<br>201 SO CATALINA AVE           | 1800 01351     | 06 037 2970      | 9346                   | (3)              |
| REDONDO BEACH  | NATL AERO AND SPACE ADM | ONE SPACE PARK<br>TRW SYSTEMS INC            | 8000 19679     | 06 037 2970      | 2352                   | (3)              |
| REOWOOD CITY   | POST OFFICE             | DOWNTOWN STA<br>855 JEFFERSON AVE            | 1800 01352     | 06 081 2980      | 7220                   | (3)              |
| REEDLEY        | POST OFFICE             | MAIN OFFICE<br>1509 11TH STREET              | 1800 01353     | 06 019 2990      | 7762                   | (3)              |
| REQUA          | AIR FORCE               | KLAMATH AFS                                  | 5700 24281     | 06 015 2993      | 132661                 | (2)              |
| RICHFIELD      | AIR FORCE               | RICHFIELD STG                                | 5700 28395     | 06 103 3005      | 151235                 | (2)              |
| RICHMOND       | POST OFFICE             | MAIN OFFICE<br>11TH ST & NEVIN AVE           | 1800 01354     | 06 013 3010      | 19377                  | (3)              |
| RICHMOND       | TRANSPORTATION, DEPT OF | EAST BROTHERS LT STA                         | 6903 08767     | 06 013 3010      | 3146                   | (3)              |
| RIO LINDA      | TRANSPORTATION, DEPT OF | ATCT                                         | 6905 18608     | 06 067 3035      | 10200                  | (3)              |
| SAN JOAQUIN    | TRANSPORTATION, DEPT OF | RIO VISTA STATION                            | 6903 19080     | 06 095 3040      | 15857                  | (3)              |
| RIVERSIDE      | AGRICULTURE             | U S SALINITY LAB<br>4500 GLENWOOD DRIVE      | 1205 07393     | 06 065 3070      | 34951                  | (3)              |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                                 | STATE OF CALIFORNIA |               | 03/30/71            |               | PAGE 19 |
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| CITY                                          | AGENCY                  | INSTALLATION                                    | AGENCY CODE         | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |         |
| RIVERSIDE                                     | AGRICULTURE             | BOYDEN ENT LAB<br>UNIVERSITY OF CALIFORNI       | 1205 13953          | 06 065 3070   | 6443                | (3)           |         |
| RIVERSIDE                                     | AGRICULTURE             | 1200 PENNSYLVANIA AVE<br>AGRIC ENG RES STA      | 1205 20127          | 06 065 3070   | 2466                | (3)           |         |
| RIVERSIDE                                     | AGRICULTURE             | SOILS LABORATORY<br>4500 GLENWOOD DRIVE         | 1235 11343          | 06 065 3070   | 3536                | (3)           |         |
| RIVERSIDE                                     | INTERIOR                | SHERMAN IND HIGH SCHOOL<br>9010 MAGNOLIA AVENUE | 1409 09080          | 06 065 3070   | 340901              | (2)           |         |
| RIVERSIDE                                     | POST OFFICE             | MAIN OFFICE<br>3890 ORANGE ST                   | 1800 01355          | 06 065 3070   | 38553               | (3)           |         |
| RIVERSIDE                                     | AIR FORCE               | MARCH RRG                                       | 5700 24528          | 06 065 3070   | 3913                | (3)           |         |
| RIVERSIDE                                     | TRANSPORTATION, DEPT OF | ATCT                                            | 6905 18119          | 06 065 3070   | 5080                | (3)           |         |
| ROSAMOND                                      | TRANSPORTATION, DEPT OF | RAPCO                                           | 6905 18171          | 06 029 3095   | 16000               | (3)           |         |
| ROSEVILLE                                     | POST OFFICE             | MAIN OFFICE<br>330 VERNON ST                    | 1800 01356          | 06 061 3110   | 19062               | (3)           |         |
| SACRAMENTO                                    | NAVY                    | IND RESERVE AIRCR PLANT                         | 1700 23228          | 06 067 3150   | 631299              | (2)           |         |
| SACRAMENTO                                    | NAVY                    | RESERVE TRAINING CENTER                         | 1700 23312          | 06 067 3150   | 42691               | (3)           |         |
| SACRAMENTO                                    | NAVY                    | R AND R DIST HDQTRS                             | 1700 24672          | 06 067 3150   | 13640               | (3)           |         |
| SACRAMENTO                                    | GENERAL SERVICES ADMIN  | FEDERAL BUILDING<br>801 I STREET                | 4709 00083          | 06 067 3150   | 180248              | (2)           |         |
| SACRAMENTO                                    | GENERAL SERVICES ADMIN  | FED BLDG US CTHSE<br>650 CAPITOL MALL           | 4709 00152          | 06 067 3150   | 349530              | (2)           |         |
| SACRAMENTO                                    | GENERAL SERVICES ADMIN  | FEDERAL BUILDING<br>2800 COTTAGE WAY            | 4709 00199          | 06 067 3150   | 317140              | (2)           |         |
| SACRAMENTO                                    | AIR FORCE               | CP KOHLER ANX                                   | 5700 24343          | 06 067 3150   | 57400               | (3)           |         |
| SACRAMENTO                                    | AIR FORCE               | SACRAMENTO COC                                  | 5700 24344          | 06 067 3150   | 3207                | (3)           |         |
| SACRAMENTO                                    | AIR FORCE               | MCCLELLAN FHG                                   | 5700 25299          | 06 067 3150   | 899865              | (2)           |         |
| SACRAMENTO                                    | TRANSPORTATION, DEPT OF | ARSRM                                           | 6905 18580          | 06 067 3150   | 4000                | (3)           |         |
| ST HELENA                                     | POST OFFICE             | MAIN OFFICE<br>1461 MAIN STREET                 | 1800 01357          | 06 055 3160   | 4893                | (3)           |         |

| CITY                | AGENCY                  | INSTALLATION                                 | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|---------------------|-------------------------|----------------------------------------------|----------------|------------------|------------------------|------------------|
| SALINAS             | AGRICULTURE             | U S AGRIC RES STA<br>1636 E ALISAL ST        | 1205 08945     | 06 053 3180      | 86656                  | (3)              |
| SALINAS             | POST OFFICE             | MAIN OFFICE<br>100 W ALISAL STREET           | 1800 01358     | 06 053 3180      | 44520                  | (3)              |
| SALINAS             | TRANSPORTATION, DEPT OF | ATCT                                         | 6905 18713     | 06 053 3180      | 2064                   | (3)              |
| SAMOA               | TRANSPORTATION, DEPT OF | HUMBOLDT BAY STATION                         | 6903 08770     | 06 023 3187      | 61026                  | (3)              |
| SAN BERNARDINO      | NAVY                    | RESERVE TRAINING CENTER                      | 1700 23178     | 06 071 3210      | 31653                  | (3)              |
| SAN BERNARDINO      | POST OFFICE             | DOWNTOWN STATION<br>390 W 5TH AVE            | 1800 01360     | 06 071 3210      | 44460                  | (3)              |
| SAN BERNARDINO      | ARMY                    | USARC SAN BERNARDINO                         | 2100 20789     | 06 071 3210      | 26274                  | (3)              |
| SAN BRUNO           | NAVY                    | R AND R DIST HDQTRS                          | 1700 24674     | 06 081 3220      | 100349                 | (2)              |
| SAN BRUNO           | NAVY                    | NAVFAC DIV/WEST                              | 1700 24714     | 06 081 3220      | 384435                 | (2)              |
| SAN BRUNO           | TRANSPORTATION, DEPT OF | SAN FRAN AIR STA                             | 6903 08752     | 06 081 3220      | 104877                 | (2)              |
| SAN BRUNO           | TRANSPORTATION, DEPT OF | SAN BRUNO RADSTA                             | 6903 08790     | 06 081 3220      | 10269                  | (3)              |
| SAN CLEMENTE ISLAND | NAVY                    | MISSILE RANGE                                | 1700 24663     | 06 037 3249      | 17155                  | (3)              |
| SAN CLEMENTE ISLAND | NAVY                    | UNDERSEA RES/DEV CENTER                      | 1700 24751     | 06 037 3249      | 374713                 | (2)              |
| SANDBERG            | COMMERCE                | WEATHER OBSERVATORY<br>47391 OLD RIDGE ROUTE | 1309 05021     | 06 037 3255      | 1832                   | (3)              |
| SAN DIEGO           | INTERIOR                | CABRILLO NAT MONUMENT                        | 1417 07142     | 06 073 3260      | 16581                  | (3)              |
| SAN DIEGO           | NAVY                    | AIR STATION/NORTH ISL.                       | 1700 23118     | 06 073 3260      | 7209200                | (1)              |
| SAN DIEGO           | NAVY                    | HOSPITAL                                     | 1700 23144     | 06 073 3260      | 1359984                | (1)              |
| SAN DIEGO           | NAVY                    | LABORATORY/NELCEN                            | 1700 23150     | 06 073 3260      | 837696                 | (2)              |
| SAN DIEGO           | NAVY                    | RADIO STATION                                | 1700 23158     | 06 073 3260      | 40985                  | (3)              |
| SAN DIEGO           | NAVY                    | RESERVE TRAINING CENTER                      | 1700 23180     | 06 073 3260      | 72198                  | (3)              |
| SAN DIEGO           | NAVY                    | STATION/NAVAL                                | 1700 23196     | 06 073 3260      | 2640929                | (1)              |
| SAN DIEGO           | NAVY                    | TRAINING CENTER                              | 1700 23202     | 06 073 3260      | 4059690                | (1)              |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                               | STATE OF CALIFORNIA |               | 03/30/71            | PAGE 21       |
|-----------------------------------------------|-------------------------|-----------------------------------------------|---------------------|---------------|---------------------|---------------|
| CITY                                          | AGENCY                  | INSTALLATION                                  | AGENCY CODE         | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
| SAN DIEGO                                     | NAVY                    | RECRUIT DEPOTS                                | 1700 23212          | 06 073 3260   | 2725470             | (1)           |
| SAN DIEGO                                     | NAVY                    | AIR STATION                                   | 1700 24286          | 06 073 3260   | 3259826             | (1)           |
| SAN DIEGO                                     | NAVY                    | SUPPLY CENTER                                 | 1700 24289          | 06 073 3260   | 2235705             | (1)           |
| SAN DIEGO                                     | NAVY                    | ANTI&SUB WARFARE SCHOOL                       | 1700 24290          | 06 073 3260   | 509055              | (2)           |
| SAN DIEGO                                     | NAVY                    | FLT AA WARFARE TRACEN                         | 1700 24378          | 06 073 3260   | 189401              | (2)           |
| SAN DIEGO                                     | NAVY                    | SUPERVISOR SHP BLDG                           | 1700 24519          | 06 073 3260   | 431140              | (2)           |
| SAN DIEGO                                     | NAVY                    | PUBLIC WORKS CENTER                           | 1700 24521          | 06 073 3260   | 5036748             | (1)           |
| SAN DIEGO                                     | NAVY                    | SUBMARINE SUPPORT FACIL                       | 1700 24555          | 06 073 3260   | 273115              | (2)           |
| SAN DIEGO                                     | NAVY                    | NAV ELECT SYS CMD DIV                         | 1700 24749          | 06 073 3260   | 60194               | (3)           |
| SAN DIEGO                                     | NAVY                    | UNDERSEA RES/DEV CENTER                       | 1700 24750          | 06 073 3260   | 408850              | (2)           |
| SAN DIEGO                                     | POST OFFICE             | MAIN OFFICE<br>815 E ST                       | 1800 00089          | 06 073 3260   | 73000               | (3)           |
| SAN DIEGO                                     | ARMY                    | USARC SAN DIEGO                               | 2100 22427          | 06 073 3260   | 26130               | (3)           |
| SAN DIEGO                                     | GENERAL SERVICES ADMIN  | U S COURTHOUSE<br>325 WEST F STREET           | 4709 00088          | 06 073 3260   | 71807               | (3)           |
| SAN DIEGO                                     | GENERAL SERVICES ADMIN  | US BORDER STATION                             | 4709 00580          | 06 073 3260   | 30416               | (3)           |
| SAN DIEGO                                     | AIR FORCE               | AF PLANT 19      AFP                          | 5700 24897          | 06 073 3260   | 1572549             | (1)           |
| SAN DIEGO                                     | TRANSPORTATION, DEPT OF | SAN DIEGO AIR STATION                         | 6903 08727          | 06 073 3260   | 104742              | (2)           |
| SAN DIEGO                                     | TRANSPORTATION, DEPT OF | BALLAST PT LASTA                              | 6903 08729          | 06 073 3260   | 6193                | (3)           |
| SAN DIEGO                                     | TRANSPORTATION, DEPT OF | POINT LOMA LT STA                             | 6903 08741          | 06 073 3260   | 9740                | (3)           |
| SAN DIEGO                                     | TRANSPORTATION, DEPT OF | ATCT                                          | 6905 18021          | 06 073 3260   | 6544                | (3)           |
| SAN DIEGO                                     | NATL AERO AND SPACE ADM | COMBINED SYS TEST STAND<br>9284 BALBOA AVENUE | 8000 19422          | 06 073 3260   | 28850               | (3)           |
| SAN DIEGO                                     | NATL AERO AND SPACE ADM | POMERADO ROAD<br>MISSILE TEST SITE            | 8000 20152          | 06 073 3260   | 70226               | (3)           |
| SAN FERNANDO                                  | POST OFFICE             | MAIN OFFICE<br>308 SO MACLAY AVE              | 1800 01362          | 06 037 3280   | 7360                | (3)           |

| CITY          | AGENCY                  | INSTALLATION                                     | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|---------------|-------------------------|--------------------------------------------------|----------------|------------------|------------------------|------------------|
| SAN FERNANDO  | VETERANS ADMINISTRATION | V A HOSPITAL<br>13000 SAYRE ST                   | 3600 10327     | 06 037 3280      | 433355                 | (2)              |
| SAN FRANCISCO | COMMERCE                | FORT MASON WAREHOUSE<br>PIERS #1 AND #2          | 1313 20511     | 06 075 3290      | 146986                 | (2)              |
| SAN FRANCISCO | LABOR                   | SAN FRANCISCO R S C<br>1900 PIERCE ST & 2434 P   | 1616 20936     | 06 075 3290      | 6370                   | (3)              |
| SAN FRANCISCO | NAVY                    | STATION NAVAL                                    | 1700 23330     | 06 075 3290      | 4823484                | (1)              |
| SAN FRANCISCO | NAVY                    | AUXILIARY LANDING FIELD                          | 1700 24091     | 06 075 3290      | 230099                 | (2)              |
| SAN FRANCISCO | NAVY                    | SHIPYARD                                         | 1700 24670     | 06 075 3290      | 4911822                | (1)              |
| SAN FRANCISCO | POST OFFICE             | RINCON ANNEX<br>111 SPEAR STREET                 | 1800 01367     | 06 075 3290      | 326366                 | (2)              |
| SAN FRANCISCO | TREASURY                | UNITED STATES MINT<br>155 HERMAN STREET          | 2013 07818     | 06 075 3290      | 129105                 | (2)              |
| SAN FRANCISCO | ARMY                    | LETTERMAN GEN HOSPITAL                           | 2100 20504     | 06 075 3290      | 1192108                | (1)              |
| SAN FRANCISCO | ARMY                    | SAN FRAN NATL CEM                                | 2100 20790     | 06 075 3290      | 6044                   | (3)              |
| SAN FRANCISCO | ARMY                    | SAN FRAN PRESIDIO OF                             | 2100 20791     | 06 075 3290      | 4661541                | (1)              |
| SAN FRANCISCO | VETERANS ADMINISTRATION | V A HOSPITAL<br>4150 CLEMENT ST                  | 3600 10328     | 06 075 3290      | 522699                 | (2)              |
| SAN FRANCISCO | GENERAL SERVICES ADMIN  | APPRAISERS BUILDING<br>630 SANSOME STREET        | 4709 00091     | 06 075 3290      | 498890                 | (2)              |
| SAN FRANCISCO | GENERAL SERVICES ADMIN  | CUSTOM HOUSE<br>555 BATTERY STREET               | 4709 00092     | 06 075 3290      | 153490                 | (2)              |
| SAN FRANCISCO | GENERAL SERVICES ADMIN  | FEDERAL OFFICE BLDG<br>50 FULTON STREET          | 4709 00093     | 06 075 3290      | 364280                 | (2)              |
| SAN FRANCISCO | GENERAL SERVICES ADMIN  | OLD MINT BUILDING<br>5TH & MISSION ST            | 4709 00095     | 06 075 3290      | 116785                 | (2)              |
| SAN FRANCISCO | GENERAL SERVICES ADMIN  | U S COURT OF APPEALS PO<br>7TH & MISSION STREETS | 4709 00096     | 06 075 3290      | 329110                 | (2)              |
| SAN FRANCISCO | GENERAL SERVICES ADMIN  | FEDERAL BUILDING<br>49-FOURTH STREET             | 4709 00098     | 06 075 3290      | 392190                 | (2)              |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                            | STATE OF CALIFORNIA |               | 03/30/71            | PAGE 23       |
|-----------------------------------------------|-------------------------|--------------------------------------------|---------------------|---------------|---------------------|---------------|
| CITY                                          | AGENCY                  | INSTALLATION                               | AGENCY CODE         | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
| SAN FRANCISCO                                 | GENERAL SERVICES ADMIN  | FEDERAL BUILDING<br>100 MCALLISTER ST      | 4709 00100          | 06 075 3290   | 258055              | (2)           |
| SAN FRANCISCO                                 | GENERAL SERVICES ADMIN  | FEDERAL BUILDING<br>390 MAIN ST            | 4709 00153          | 06 075 3290   | 515715              | (2)           |
| SAN FRANCISCO                                 | GENERAL SERVICES ADMIN  | FED BLDG & US CTHSE<br>450 GOLDEN GATE AVE | 4709 00154          | 06 075 3290   | 1380820             | (1)           |
| SAN FRANCISCO                                 | GENERAL SERVICES ADMIN  | FEDERAL BLDG<br>100 HARRISON STREET        | 4709 00161          | 06 075 3290   | 379040              | (2)           |
| SAN FRANCISCO                                 | GENERAL SERVICES ADMIN  | FEDERAL BUILDING<br>50 FELL STREET         | 4709 00205          | 06 075 3290   | 27020               | (3)           |
| SAN FRANCISCO                                 | AIR FORCE               | SAN FRANCISCO ARC                          | 5700 24921          | 06 075 3290   | 39220               | (3)           |
| SAN FRANCISCO                                 | TRANSPORTATION, DEPT OF | FORT POINT STATION                         | 6903 08769          | 06 075 3290   | 16360               | (3)           |
| SAN FRANCISCO                                 | TRANSPORTATION, DEPT OF | YERBA BUENA ISL BASE                       | 6903 08803          | 06 075 3290   | 53435               | (3)           |
| SAN FRANCISCO                                 | HEALTH ED AND WELFARE   | USPHS HOSPITAL<br>15TH AVE & LAKE STREET   | 7511 01365          | 06 075 3290   | 442741              | (2)           |
| SAN FRANCISCO                                 | ATOMIC ENERGY COMM      | UNIV CALIF<br>RADIOBIOLOGY LAB             | 8900 08988          | 06 075 3290   | 9500                | (3)           |
| SAN GABRIEL                                   | POST OFFICE             | MAIN OFFICE<br>120 SO DEL MAR              | 1800 01368          | 06 037 3300   | 9985                | (3)           |
| SAN JOSE                                      | NAVY                    | RESERVE TRAINING CENTER                    | 1700 23318          | 06 085 3340   | 39176               | (3)           |
| SAN JOSE                                      | POST OFFICE             | ST JAMES PARK STA<br>105 NO FIRST ST       | 1800 01369          | 06 085 3340   | 55526               | (3)           |
| SAN JOSE                                      | ARMY                    | USARC SAN JOSE                             | 2100 20795          | 06 085 3340   | 50550               | (3)           |
| SAN LUIS OBISPO                               | NAVY                    | RESERVE TRAINING FACIL                     | 1700 23294          | 06 079 3370   | 2944                | (3)           |
| SAN LUIS OBISPO                               | POST OFFICE             | MAIN OFFICE<br>893 MARSH ST                | 1800 01370          | 06 079 3370   | 14538               | (3)           |
| SAN MATEO                                     | POST OFFICE             | ST MATTHEW STA<br>210 S ELLSWORTH          | 1800 01371          | 06 081 3390   | 9299                | (3)           |
| SAN NICOLAS ISLAND                            | NAVY                    | MISSILE RANGE                              | 1700 24660          | 06 111 3397   | 319792              | (2)           |
| SAN PABLO                                     | ARMY                    | USARC SAN PABLO                            | 2100 21575          | 06 013 3400   | 26294               | (3)           |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                             | STATE OF CALIFORNIA |               | 03/30/71            | PAGE 24       |
|-----------------------------------------------|-------------------------|---------------------------------------------|---------------------|---------------|---------------------|---------------|
| CITY                                          | AGENCY                  | INSTALLATION                                | AGENCY CODE         | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
| SAN PEDRO                                     | JUSTICE                 | GENERAL INDUSTRIES CORRECTIONAL INSTITUTION | 1514 15455          | 06 037 3405   | 97540               | (3)           |
| SAN PEDRO                                     | JUSTICE                 | S W REGIONAL OFFICE TERMINAL ISLAND         | 1515 05142          | 06 037 3405   | 52788               | (3)           |
| SAN PEDRO                                     | NAVY                    | TODD SHIPYARDS CORP                         | 1700 23092          | 06 037 3405   | 510406              | (2)           |
| SAN PEDRO                                     | POST OFFICE             | MAIN OFFICE 839 SO BEACON ST                | 1800 01372          | 06 037 3405   | 66255               | (3)           |
| SAN PEDRO                                     | GENERAL SERVICES ADMIN  | FED BLDG CUSTOM HSE 300 S FERRY ST          | 47C9 00191          | 06 037 3405   | 219885              | (2)           |
| SAN PEDRO                                     | TRANSPORTATION, DEPT OF | TERMINAL ISLAND BASE                        | 6903 08730          | 06 037 3405   | 100620              | (2)           |
| SAN PEDRO                                     | TRANSPORTATION, DEPT OF | LOS ANGELES LTSTA                           | 6903 08733          | 06 041 3405   | 2130                | (3)           |
| SAN RAFAEL                                    | NAVY                    | R AND R DIST HDQTRS                         | 1700 24675          | 06 041 3410   | 14980               | (3)           |
| SAN RAFAEL                                    | ARMY                    | NIKE SAN FRAN 93                            | 2100 21957          | 06 041 3410   | 41571               | (3)           |
| SAN RAFAEL                                    | GENERAL SERVICES ADMIN  | FED BLDG US PO 910 D STREET                 | 47C9 00106          | 06 041 3410   | 19130               | (3)           |
| SAN SIMEON                                    | TRANSPORTATION, DEPT OF | PIEDRAS BLANCAS LTSTA                       | 6903 08776          | 06 079 3415   | 12945               | (3)           |
| SANTA ANA                                     | POST OFFICE             | SPURGEON STA 615 BUSH ST                    | 1800 01374          | 06 059 3420   | 34051               | (3)           |
| SANTA ANA                                     | ARMY                    | AFRC SANTA ANA                              | 2100 22641          | 06 059 3420   | 39236               | (3)           |
| SANTA ANA                                     | FEDERAL COMMUN COMM     | MONITORING STATION                          | 2700 05079          | 06 059 3420   | 2572                | (3)           |
| SANTA BARBARA                                 | NAVY                    | RESERVE TRAINING CENTER                     | 1700 23182          | 06 083 3430   | 29202               | (3)           |
| SANTA BARBARA                                 | POST OFFICE             | MAIN OFFICE 836 ANACAPA ST                  | 1800 00108          | 06 083 3430   | 53340               | (3)           |
| SANTA BARBARA                                 | ARMY                    | USARC SANTA BARBARA                         | 2100 21735          | 06 083 3430   | 13850               | (3)           |
| SANTA BARBARA                                 | TRANSPORTATION, DEPT OF | SANTA BARBARA LIGHT RES                     | 6903 08750          | 06 083 3430   | 11785               | (3)           |
| SANTA CLARA                                   | POST OFFICE             | MAIN OFFICE 1200 FRANKLIN MALL              | 1800 01375          | 06 085 3440   | 11844               | (3)           |
| SANTA CRUZ                                    | NAVY                    | RESERVE TRAINING CENTER                     | 1700 23320          | 06 087 3450   | 17388               | (3)           |

| CITY            | AGENCY                  | INSTALLATION                                  | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|-----------------|-------------------------|-----------------------------------------------|----------------|------------------|------------------------|------------------|
| SANTA CRUZ      | POST OFFICE             | MAIN OFFICE<br>850 FRONT ST                   | 1800 01377     | 06 087 3450      | 48102                  | (3)              |
| SANTA CRUZ      | ARMY                    | USARC SANTA CRUZ                              | 2100 22126     | 06 087 3450      | 5641                   | (3)              |
| SANTA MARGARITA | TRANSPORTATION, DEPT OF | ARSR                                          | 6905 18749     | 06 079 3458      | 3320                   | (3)              |
| SANTA MARIA     | POST OFFICE             | MAIN OFFICE<br>120 W CYPRESS ST               | 1800 01378     | 06 083 3460      | 20740                  | (3)              |
| SANTA MONICA    | NAVY                    | RESERVE TRAINING CENTER                       | 1700 23184     | 06 037 3470      | 31826                  | (3)              |
| SANTA MONICA    | POST OFFICE             | MAIN OFFICE<br>1248 5TH ST                    | 1800 01379     | 06 037 3470      | 30455                  | (3)              |
| SANTA MONICA    | ARMY                    | USARC SANTA MONICA                            | 2100 20802     | 06 037 3470      | 25071                  | (3)              |
| SANTA MONICA    | TRANSPORTATION, DEPT OF | ATCT                                          | 6905 18199     | 06 037 3470      | 4413                   | (3)              |
| SANTA PAULA     | POST OFFICE             | MAIN OFFICE<br>111 S MILL ST                  | 1800 01380     | 06 111 3480      | 6501                   | (3)              |
| SANTA ROSA      | NAVY                    | RESERVE TRAINING FACIL                        | 1700 24426     | 06 097 3490      | 24449                  | (3)              |
| SANTA ROSA      | NAVY                    | R AND R DIST HDQTRS                           | 1700 24676     | 06 097 3490      | 19830                  | (3)              |
| SANTA ROSA      | GENERAL SERVICES ADMIN  | FEDERAL CENTER<br>3840 FINLEY AVENUE          | 4709 00560     | 06 097 3490      | 75963                  | (3)              |
| SANTA SUSANA    | NATL AERO AND SPACE ADM | AIR FORCE PLANT #57<br>12214 LAKEWOOD BLVD    | 8000 19423     | 06 111 3496      | 4455                   | (3)              |
| SANTA SUSANA    | ATOMIC ENERGY COMM      | LIQUID METALS ENGR CTR<br>UNIV CALIF          | 8900 13037     | 06 111 3496      | 45784                  | (3)              |
| SANTA SUSANA    | ATOMIC ENERGY COMM      | R&D PROJECT 701                               | 8900 20386     | 06 111 3496      | 147497                 | (2)              |
| SAUSALITO       | TRANSPORTATION, DEPT OF | POINT BONITA LIGHT STA                        | 6903 08781     | 06 041 3540      | 7913                   | (3)              |
| SAUSALITO       | CORPS OF ENGINEERS      | SAN FRAN DOCKS & YARDS                        | 9600 09597     | 06 041 3540      | 187514                 | (2)              |
| SEAL BEACH      | NAVY                    | WEAPONS STATION                               | 1700 24491     | 06 059 3558      | 744750                 | (2)              |
| SEAL BEACH      | NATL AERO AND SPACE ADM | NASA INDUSTRIAL PLANT<br>2201 SEAL BEACH BLVD | 8000 19424     | 06 059 3558      | 388272                 | (2)              |
| SEBASTOPOL      | POST OFFICE             | MAIN OFFICE<br>290 SO MAIN ST                 | 1800 01382     | 06 097 3580      | 5366                   | (3)              |

| CITY                 | AGENCY                  | INSTALLATION                                 | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|----------------------|-------------------------|----------------------------------------------|----------------|------------------|------------------------|------------------|
| SELMA                | POST OFFICE             | MAIN OFFICE<br>2058 HIGH ST                  | 1800 01383     | 06 019 3590      | 11957                  | (3)              |
| SEQUOIA NATIONAL PAR | INTERIOR                | SEQUOIA NATIONAL PARK                        | 1417 07159     | 06 107 3591      | 226825                 | (2)              |
| SEQUOIA NATIONAL PAR | GENERAL SERVICES ADMIN  | POST OFFICE<br>SEQUOIA NATIONAL PARK         | 47C9 00192     | 06 107 3591      | 4192                   | (3)              |
| SEPULVEDA            | VETERANS ADMINISTRATION | V A HOSPITAL<br>16111 PLUMMER STREET         | 3600 10395     | 06 037 3595      | 1224043                | (1)              |
| SHAFTER              | AGRICULTURE             | U S COTTON RES STA                           | 1205 07350     | 06 029 3600      | 30083                  | (3)              |
| SHAFTER              | AIR FORCE               | SHAFTER 01 CMF                               | 5700 25955     | 06 029 3600      | 1970                   | (3)              |
| SOLANA BEACH         | POST OFFICE             | MAIN OFFICE<br>SIERRA ST                     | 1800 00183     | 06 073 3645      | 6950                   | (3)              |
| SOUTH GATE           | POST OFFICE             | FIRESTONE STA<br>3270 FIRESTONE              | 1800 01384     | 06 037 3690      | 9814                   | (3)              |
| SOUTH PASADENA       | POST OFFICE             | MAIN OFFICE<br>1001 FREMONT AVE              | 1800 01385     | 06 037 3720      | 15380                  | (3)              |
| SOUTH SAN FRANCISCO  | POST OFFICE             | LINDEN AVE STA<br>322 LINDEN AVE             | 1800 01386     | 06 081 3730      | 7493                   | (3)              |
| SOUTH SAN FRANCISCO  | GENERAL SERVICES ADMIN  | FED SUPPLY WAREHOUSE<br>1070 S SAN MATEO AVE | 47C9 00147     | 06 081 3730      | 574955                 | (2)              |
| SOUTH SAN FRANCISCO  | GENERAL SERVICES ADMIN  | GSA SUPPLY DEPOT<br>159 OYSTER POINT BLVD    | 4709 00162     | 06 081 3730      | 181864                 | (2)              |
| SOUTH SAN FRANCISCO  | GENERAL SERVICES ADMIN  | PMDS SALES OFFICE<br>1150 SAN MATEO AVE      | 4709 00223     | 06 081 3730      | 5400                   | (3)              |
| STOCKTON             | NAVY                    | RESERVE TRAINING CENTER                      | 17C0 23322     | 06 077 3770      | 18076                  | (3)              |
| STOCKTON             | GENERAL SERVICES ADMIN  | FEDERAL BUILDING<br>SAN JOAQUIN & LINDSAY S  | 4709 00121     | 06 077 3770      | 68688                  | (3)              |
| SUNNYVALE            | AIR FORCE               | SUNNYVALE TSI                                | 5700 25736     | 06 085 3790      | 345040                 | (2)              |
| SUNNYVALE            | TRANSPORTATION, DEPT OF | ASR                                          | 69C5 18710     | 06 085 3790      | 1524                   | (3)              |
| SUSANVILLE           | INTERIOR                | SUSANVILLE ADMIN SITE<br>5TH & CEDAR STS     | 1411 15529     | 06 035 3800      | 9528                   | (3)              |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |                         |                                            | STATE OF CALIFORNIA |                  | 03/30/71                | PAGE 27          |
|-----------------------------------------------|-------------------------|--------------------------------------------|---------------------|------------------|-------------------------|------------------|
| CITY                                          | AGENCY                  | INSTALLATION                               | AGENCY<br>CODE      | LOCATION<br>CODE | FLOOR AREA<br>(SQ.F688) | SIZE<br>CATEGORY |
| SUSANVILLE                                    | POST OFFICE             | MAIN OFFICE<br>65 N LASSEN ST              | 1800 01388          | 06 035 3800      | 13485                   | (3)              |
| TAHOE CITY PLACER                             | TRANSPORTATION, DEPT OF | LAKE TAHOE MANNED MRGS                     | 6903 14518          | 06 061 3825      | 3040                    | (3)              |
| TAHOE CITY                                    | TRANSPORTATION, DEPT OF | VTAC                                       | 6905 18613          | 06 061 3825      | 2368                    | (3)              |
| TECATE                                        | GENERAL SERVICES ADMIN  | BORDER STATION                             | 4709 00800          | 06 073 3835      | 11706                   | (3)              |
| TEMECULA                                      | JUSTICE                 | BORDER PATROL STATION                      | 1515 05141          | 06 065 3851      | 1604                    | (3)              |
| TERMINAL ISLAND                               | JUSTICE                 | FED CORRECTIONAL INST<br>TERMINAL ISLAND   | 1519 13034          | 06 037 3852      | 299565                  | (2)              |
| TIBURON                                       | INTERIOR                | MARINE MIN TECH CTR<br>3150 PARADISE DRIVE | 1415 20264          | 06 041 3863      | 208589                  | (2)              |
| TIBURON                                       | TRANSPORTATION, DEPT OF | PT BLUNT L STA ANGEL IS                    | 6903 08780          | 06 041 3863      | 3116                    | (3)              |
| TIBURON                                       | TRANSPORTATION, DEPT OF | ANGEL ISLAND                               | 6903 15341          | 06 041 3863      | 8597                    | (3)              |
| TORRANCE                                      | POST OFFICE             | MARCELINA STA<br>1433 MARCELINA AVE        | 1800 01389          | 06 037 3870      | 7713                    | (3)              |
| TORRANCE                                      | TRANSPORTATION, DEPT OF | RTR                                        | 6905 17977          | 06 037 3870      | 3723                    | (3)              |
| TRACY                                         | TRANSPORTATION, DEPT OF | IFST                                       | 6905 18641          | 06 077 3880      | 7504                    | (3)              |
| TRAVIS AFB                                    | AIR FORCE               | TRAVIS AFB                                 | 5700 24575          | 06 095 3883      | 7749322                 | (1)              |
| TRAVIS AFB                                    | HEALTH ED AND WELFARE   | TRAVIS A F B SCHOOL<br>USMC AIR STATION    | 7503 11210          | 06 095 3883      | 60274                   | (3)              |
| TRINIDAD                                      | TRANSPORTATION, DEPT OF | TRINIDAD HEAD LT STA                       | 6903 08801          | 06 023 3890      | 7338                    | (3)              |
| TULARE                                        | POST OFFICE             | MAIN OFFICE<br>340 E TULARE ST             | 1800 01391          | 06 107 3920      | 15600                   | (3)              |
| TUSTIN                                        | ARMY                    | NG TUSTIN                                  | 2100 21660          | 06 059 3960      | 1656                    | (3)              |
| TWENTYNINE PALMS                              | NAVY                    | MAR COR BASE                               | 1700 22133          | 06 071 3970      | 2660519                 | (1)              |
| TWENTYNINE PALMS                              | TRANSPORTATION, DEPT OF | VTAC                                       | 6905 18070          | 06 071 3970      | 1600                    | (3)              |
| UKIAH                                         | COMMERCE                | VAROATOPM PF AT PBSERV<br>MONTGOMERY FIELD | 1309 05030          | 06 045 3990      | 1940                    | (3)              |
| UKIAH                                         | POST OFFICE             | MAIN OFFICE<br>224 N OAK ST                | 1800 01393          | 06 045 3990      | 12459                   | (3)              |

| CITY            | AGENCY                  | INSTALLATION                                  | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|-----------------|-------------------------|-----------------------------------------------|----------------|------------------|------------------------|------------------|
| UPLAND          | ARMY                    | USARC UPLAND                                  | 2100 22567     | 06 071 4000      | 16121                  | (3)              |
| VALLEJO         | NAVY                    | BARRACKS SECURITY                             | 1700 23530     | 06 095 4020      | 170977                 | (2)              |
| VALLEJO         | NAVY                    | SHIPYARD                                      | 1700 24669     | 06 095 4020      | 10185520               | (1)              |
| VALLEJO         | ARMY                    | USARC VALLEJO                                 | 2100 22111     | 06 095 4020      | 17665                  | (3)              |
| VALLEJO         | GENERAL SERVICES ADMIN  | FEDERAL BUILDING<br>823 MARIN STREET          | 4709 00129     | 06 095 4020      | 15925                  | (3)              |
| VALLEJO         | TRANSPORTATION, DEPT OF | CARQUINEZ STRAIT LT STA                       | 6903 08764     | 06 095 4020      | 5200                   | (3)              |
| VANDENBURG AFB  | AIR FORCE               | VANDENBERG AFB                                | 5700 25149     | 06 083 4023      | 9519105                | (1)              |
| VAN NUYS        | POST OFFICE             | MAIN OFFICE<br>14530 SYLVAN ST                | 1800 01396     | 06 037 4025      | 8508                   | (3)              |
| VAN NUYS        | ARMY                    | USARC VAN NUYS                                | 2100 22057     | 06 037 4025      | 20038                  | (3)              |
| VAN NUYS        | AIR FORCE               | VAN NUYS APT                                  | 5700 25911     | 06 037 4025      | 227971                 | (2)              |
| VAN NUYS        | TRANSPORTATION, DEPT OF | ATCT                                          | 6905 18192     | 06 037 4025      | 7688                   | (3)              |
| VAN NUYS        | CORPS OF ENGINEERS      | SEPULVEDA FC BASIN<br>5645 SEPULVEDA BOULEVAR | 9600 09601     | 06 037 4025      | 19116                  | (3)              |
| VENICE          | POST OFFICE             | MAIN OFFICE<br>1601 MAIN ST                   | 1800 01397     | 06 037 4026      | 23700                  | (3)              |
| VENTURA         | POST OFFICE             | MAIN OFFICE<br>675 E SANTA CLARA              | 1800 01398     | 06 111 4027      | 32013                  | (3)              |
| VISALIA         | POST OFFICE             | MAIN OFFICE<br>111 W ACEQUIA ST               | 1800 01399     | 06 107 4050      | 16560                  | (3)              |
| VISALIA         | CORPS OF ENGINEERS      | TERMINUS RESERVOIR                            | 9600 13527     | 06 107 4050      | 2584                   | (3)              |
| WATSONVILLE     | POST OFFICE             | MAIN OFFICE<br>318 UNION ST                   | 1800 01400     | 06 087 4100      | 13445                  | (3)              |
| WEED            | POST OFFICE             | MAIN OFFICE<br>560 TEBBE ST                   | 1800 00190     | 06 093 4110      | 5400                   | (3)              |
| WEST SACRAMENTO | CORPS OF ENGINEERS      | SAC DIST STORAGE BRYTE                        | 9600 10677     | 06 113 4163      | 21993                  | (3)              |
| WHISKEYTOWN     | INTERIOR                | WHISKEYTOWN N REC AREA                        | 1417 19526     | 06 089 4185      | 60878                  | (3)              |

| CITY                    | AGENCY                  | INSTALLATION                                  | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|-------------------------|-------------------------|-----------------------------------------------|----------------|------------------|------------------------|------------------|
| WHITTIER                | POST OFFICE             | BAILEY STA<br>6709 SO WASHINGTON AVE          | 1800 01401     | 06 037 4190      | 15040                  | (3)              |
| WHITTIER                | CORPS OF ENGINEERS      | WHITTIER NARROWS FC BAS<br>645 N DURFEE ROAD  | 9600 09603     | 06 037 4190      | 49502                  | (3)              |
| WILLOWS                 | POST OFFICE             | MAIN OFFICE<br>315 W SYCAMORE ST              | 1800 01402     | 06 021 4230      | 7840                   | (3)              |
| WINTERHAVEN             | INTERIOR                | COLORADO RIVER AGENCY                         | 1409 15478     | 06 025 4242      | 11279                  | (3)              |
| WINTER HAVEN            | HEALTH ED AND WELFARE   | PHS INDIAN HOSPITAL                           | 7511 11488     | 06 025 4242      | 12836                  | (3)              |
| WOODLAND                | POST OFFICE             | MAIN OFFICE<br>712 COURT ST                   | 1800 01403     | 06 113 4258      | 14690                  | (3)              |
| WRIGHTWOOD              | NATL AERO AND SPACE ADM | JPL TABLE MOUNTAIN SITE                       | 8000 14583     | 06 071 4262      | 5516                   | (3)              |
| YOSEMITE NATL PARK      | POST OFFICE             | MAIN OFFICE<br>YOSEMITE PARK                  | 1800 01599     | 06 043 4265      | 6000                   | (3)              |
| YOSEMITE NATL PARK      | HEALTH ED AND WELFARE   | YOSEMITE NATL PK SCH<br>USMC AIR STATION      | 7503 11961     | 06 043 4265      | 21381                  | (3)              |
| YUBA CITY               | NAVY                    | RESERVE TRAINING FACIL                        | 1700 23300     | 06 101 4280      | 4237                   | (3)              |
| YUBA CITY               | POST OFFICE             | MAIN OFFICE<br>761 PLUMAS ST                  | 1800 01404     | 06 101 4280      | 25315                  | (3)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE             | TOIYABE NATIONAL FOREST                       | 1223 07613     | 06 999 9999      | 72699                  | (3)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE             | ANGELES N FOREST<br>CTY 037-071-111           | 1223 07627     | 06 999 9999      | 354160                 | (2)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE             | CTY 059-065-073<br>CLEVELAND N FOREST         | 1223 07628     | 06 999 9999      | 171495                 | (2)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE             | ELDORADO N FOREST<br>CTY 003-005-017-061      | 1223 07630     | 06 999 9999      | 179985                 | (2)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE             | CTY 027-051-039-107<br>INYO NATL FOREST       | 1223 07631     | 06 999 9999      | 57816                  | (3)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE             | KLAMATH NATL FOREST                           | 1223 07633     | 06 093 9999      | 150644                 | (2)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE             | LASSEN NATL FOREST<br>CTY 007-035-063-089-103 | 1223 07635     | 06 999 9999      | 119270                 | (2)              |

| CITY                    | AGENCY      | INSTALLATION                                   | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|-------------------------|-------------|------------------------------------------------|----------------|------------------|------------------------|------------------|
| PROP WITHOUT CITY IDENT | AGRICULTURE | LOS PADRES NATL FOREST                         | 1223 07636     | 06 999 9999      | 170143                 | (2)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE | MENDOCINO NATL FOREST                          | 1223 07637     | 06 999 9999      | 169073                 | (2)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE | MODOC NATL FOREST<br>CTY 035-049-093           | 1223 07638     | 06 999 9999      | 78227                  | (3)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE | PLUMAS NATL FOREST<br>CTY 007-035-063-091-115  | 1223 07639     | 06 999 9999      | 153342                 | (2)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE | SAN BERNARDINO N FOREST<br>CTY 065-071         | 1223 07640     | 06 999 9999      | 166126                 | (2)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE | SEQUOIA NATL FOREST<br>CTY 019 029 107         | 1223 07641     | 06 999 9999      | 132826                 | (2)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE | SHASTA-TRINITY N FOREST                        | 1223 07642     | 06 999 9999      | 293432                 | (2)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE | CTY 019-039-043<br>SIERRA NATL FOREST          | 1223 07643     | 06 999 9999      | 150414                 | (2)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE | CTY 015-023-093-105<br>SIX RIVERS NATL FOREST  | 1223 07644     | 06 999 9999      | 86605                  | (3)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE | STANISLAUS NATL FOREST                         | 1223 07645     | 06 999 9999      | 195128                 | (2)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE | CTY 057-061-063-091-115<br>TAHOE NATL FOREST   | 1223 07646     | 06 999 9999      | 188813                 | (2)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE | ROGUE RIVER NAT FOREST                         | 1223 07667     | 06 093 9999      | 1822                   | (3)              |
| PROP WITHOUT CITY IDENT | AGRICULTURE | PACIFIC S W EXP STA                            | 1223 12952     | 06 999 9999      | 118929                 | (2)              |
| PROP WITHOUT CITY IDENT | INTERIOR    | STREAM GAGING STATIONS                         | 1407 06577     | 06 999 9999      | 11790                  | (3)              |
| PROP WITHOUT CITY IDENT | INTERIOR    | SACRAMENTO AREA OFFICE<br>COUNTIES 023-045-065 | 1409 09109     | 06 999 9999      | 79402                  | (3)              |
| PROP WITHOUT CITY IDENT | INTERIOR    | CORN SPRINGS ANNEX                             | 1411 19801     | 06 065 9999      | 1670                   | (3)              |
| PROP WITHOUT CITY IDENT | INTERIOR    | PALO VERDE ANNEX                               | 1411 19803     | 06 025 9999      | 1670                   | (3)              |
| PROP WITHOUT CITY IDENT | INTERIOR    | COUNTIES 027-071<br>DEATH VALLEY NATL MON      | 1417 07146     | 06 999 9999      | 81164                  | (3)              |
| PROP WITHOUT CITY IDENT | INTERIOR    | DEVILS POSTPILE NAT MON                        | 1417 07148     | 06 039 9999      | 1739                   | (3)              |
| PROP WITHOUT CITY IDENT | INTERIOR    | JOSHUA TREE NATL MON<br>COUNTIES 065-071       | 1417 07150     | 06 999 9999      | 25872                  | (3)              |

| REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT |          |                                                   | STATE OF CALIFORNIA |               | 03/30/71            | PAGE 31       |
|-----------------------------------------------|----------|---------------------------------------------------|---------------------|---------------|---------------------|---------------|
| CITY                                          | AGENCY   | INSTALLATION                                      | AGENCY CODE         | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
| PROP WITHOUT CITY IDENT                       | INTERIOR | KINGSCANYON NATL PARK<br>COUNTIES 019-107         | 1417 07151          | 06 999 9999   | 77427               | (3)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | LASSEN VOLCANIC NAT PK<br>COUNTIES 035-063-089-10 | 1417 07152          | 06 999 9999   | 109670              | (2)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | LAVA BEDS NAT MON                                 | 1417 07153          | 06 093 9999   | 28143               | (3)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | COUNTIES 069 053<br>PINNACLES NATL MONUMENT       | 1417 07158          | 06 999 9999   | 14572               | (3)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | YOSEMITE NATL PARK<br>COUNTIES 039-043-109        | 1417 07161          | 06 999 9999   | 553651              | (2)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | CENTRAL VALLEY PROJECT                            | 1423 06855          | 06 999 9999   | 462957              | (2)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | KLAMATH PROJECT                                   | 1423 06857          | 06 999 9999   | 29551               | (3)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | ORLAND PROJECT                                    | 1423 06859          | 06 999 9999   | 14965               | (3)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | SOLANO PROJECT                                    | 1423 06860          | 06 999 9999   | 3823                | (3)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | ALL-AMERICAN CANAL SYST                           | 1423 06862          | 06 999 9999   | 65011               | (3)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | C RIV FRONT/LEVEE SYST                            | 1423 06868          | 06 999 9999   | 37157               | (3)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | PARKER-DAVIS PROJECT                              | 1423 06871          | 06 999 9999   | 107714              | (2)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | YUMA PROJECT                                      | 1423 06882          | 06 025 9999   | 3936                | (3)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | TRUCKEE STORAGE PROJECT                           | 1423 06925          | 06 057 9999   | 1630                | (3)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | VENTURA RIVER BASIN                               | 1423 11767          | 06 111 9999   | 10582               | (3)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | JOB CORPS CONSERV CTR                             | 1423 19629          | 06 105 9999   | 135595              | (2)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | JOB CORPS CONSERV CTR                             | 1423 19630          | 06 089 9999   | 60849               | (3)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | COLEMAN NATL FISH HATCH                           | 1435 09152          | 06 089 9999   | 57534               | (3)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | LOWER KLAMATH WILD REF                            | 1435 09171          | 06 093 9999   | 6368                | (3)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | TULE LAKE NATL WILD REF                           | 1435 09224          | 06 999 9999   | 33130               | (3)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | SALTON SEA NWR                                    | 1435 09233          | 06 025 9999   | 5340                | (3)           |
| PROP WITHOUT CITY IDENT                       | INTERIOR | SACRAMENTO NWR<br>COUNTIES 011-021                | 1435 09323          | 06 999 9999   | 19548               | (3)           |

| CITY                    | AGENCY   | INSTALLATION            | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|-------------------------|----------|-------------------------|----------------|------------------|------------------------|------------------|
| PROP WITHOUT CITY IDENT | INTERIOR | IMPERIAL NAT W REFUGE   | 1435 09434     | 06 025 9999      | 1815                   | (3)              |
| PROP WITHOUT CITY IDENT | INTERIOR | COLUSA REFUGE           | 1435 09467     | 06 011 9999      | 5556                   | (3)              |
| PROP WITHOUT CITY IDENT | INTERIOR | SUTTER REFUGE           | 1435 09475     | 06 101 9999      | 2948                   | (3)              |
| PROP WITHOUT CITY IDENT | INTERIOR | SIERRA NEV AQ RES LAB   | 1435 09488     | 06 051 9999      | 9344                   | (3)              |
| PROP WITHOUT CITY IDENT | INTERIOR | MERCED REFUGE           | 1435 09502     | 06 047 9999      | 7169                   | (3)              |
| PROP WITHOUT CITY IDENT | INTERIOR | KERN WILDL REFUGE       | 1435 13901     | 06 029 9999      | 7967                   | (3)              |
| PROP WITHOUT CITY IDENT | INTERIOR | MODOC REFUGE            | 1435 13902     | 06 049 9999      | 16173                  | (3)              |
| PROP WITHOUT CITY IDENT | INTERIOR | DELEVAN WILDL REFUGE    | 1435 15420     | 06 011 9999      | 17888                  | (3)              |
| PROP WITHOUT CITY IDENT | INTERIOR | SAN LUIS REFUGE         | 1435 20025     | 06 047 9999      | 12679                  | (3)              |
| PROP WITHOUT CITY IDENT | NAVY     | SHIPYARD                | 1700 23190     | 06 999 9999      | 1432207                | (1)              |
| PROP WITHOUT CITY IDENT | NAVY     | MARCOR AIR STATION      | 1700 23206     | 06 059 9999      | 1328146                | (1)              |
| PROP WITHOUT CITY IDENT | NAVY     | MARCOR AIR STATION      | 1700 23208     | 06 999 9999      | 5343845                | (1)              |
| PROP WITHOUT CITY IDENT | NAVY     | RADIO STATION           | 1700 23278     | 06 999 9999      | 75322                  | (3)              |
| PROP WITHOUT CITY IDENT | NAVY     | MAR COR BASE            | 1700 23533     | 06 999 9999      | 12819464               | (1)              |
| PROP WITHOUT CITY IDENT | NAVY     | UNIVERSITY CALIFORNIA   | 1700 23704     | 06 999 9999      | 13572                  | (3)              |
| PROP WITHOUT CITY IDENT | NAVY     | FUEL SUPPLY DEPOT       | 1700 23852     | 06 999 9999      | 33606                  | (3)              |
| PROP WITHOUT CITY IDENT | NAVY     | IND RESERVE ORD PLANT   | 1700 24224     | 06 999 9999      | 749021                 | (2)              |
| PROP WITHOUT CITY IDENT | NAVY     | MISSILE CENTER          | 1700 24294     | 06 999 9999      | 6594                   | (3)              |
| PROP WITHOUT CITY IDENT | NAVY     | COMMUNICATION STATION   | 1700 24382     | 06 999 9999      | 6188393                | (1)              |
| PROP WITHOUT CITY IDENT | NAVY     | MISSILE RANGE           | 1700 24418     | 06 999 9999      | 3636487                | (1)              |
| PROP WITHOUT CITY IDENT | NAVY     | SECURITY GROUP ACTIVITY | 1700 24427     | 06 999 9999      | 193961                 | (2)              |
| PROP WITHOUT CITY IDENT | NAVY     | WEAPONS STATION         | 1700 24528     | 06 999 9999      | 1504271                | (1)              |
| PROP WITHOUT CITY IDENT | NAVY     | SUPPLY CENTER           | 1700 24557     | 06 999 9999      | 414824                 | (2)              |
| PROP WITHOUT CITY IDENT | NAVY     | LABORATORY/NELCEN       | 1700 24659     | 06 073 9999      | 29367                  | (3)              |

| CITY                    | AGENCY | INSTALLATION            | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|-------------------------|--------|-------------------------|----------------|------------------|------------------------|------------------|
| PROP WITHOUT CITY IDENT | ARMY   | CRONKHITE FT            | 2100 20238     | 06 041 9999      | 195951                 | (2)              |
| PROP WITHOUT CITY IDENT | ARMY   | GOLDEN GATE NATL CEM    | 2100 20366     | 06 081 9999      | 18784                  | (3)              |
| PROP WITHOUT CITY IDENT | ARMY   | HUNTER LIGGETT MIL RES  | 2100 20436     | 06 053 9999      | 510314                 | (2)              |
| PROP WITHOUT CITY IDENT | ARMY   | WEST COAST RAD RCVR     | 2100 20579     | 06 033 9999      | 15508                  | (3)              |
| PROP WITHOUT CITY IDENT | ARMY   | NIKE SAN FRAN 51        | 2100 20581     | 06 081 9999      | 36456                  | (3)              |
| PROP WITHOUT CITY IDENT | ARMY   | RIO VISTA STOR AREA     | 2100 20757     | 06 095 9999      | 73584                  | (3)              |
| PROP WITHOUT CITY IDENT | ARMY   | RIVERBANK ARMY AMMO PLT | 2100 20759     | 06 099 9999      | 684121                 | (2)              |
| PROP WITHOUT CITY IDENT | ARMY   | ROBERTS CAMP            | 2100 20760     | 06 999 9999      | 4738783                | (1)              |
| PROP WITHOUT CITY IDENT | ARMY   | SACRAMENTO ARMY DEPOT   | 2100 20780     | 06 067 9999      | 2779098                | (1)              |
| PROP WITHOUT CITY IDENT | ARMY   | WEST COAST RELAY & RAD  | 2100 20781     | 06 113 9999      | 71580                  | (3)              |
| PROP WITHOUT CITY IDENT | ARMY   | SHARPE ARMY DEPOT       | 2100 20832     | 06 077 9999      | 3145765                | (1)              |
| PROP WITHOUT CITY IDENT | ARMY   | SHARPE ARMY DEPOT FIELD | 2100 20833     | 06 077 9999      | 286137                 | (2)              |
| PROP WITHOUT CITY IDENT | ARMY   | DEFENSE DEPOT TRACY     | 2100 20834     | 06 077 9999      | 4519998                | (1)              |
| PROP WITHOUT CITY IDENT | ARMY   | SIERRA ARMY DEPOT       | 2100 20843     | 06 035 9999      | 3366928                | (1)              |
| PROP WITHOUT CITY IDENT | ARMY   | TWO ROCK RANCH STATION  | 2100 20911     | 06 999 9999      | 357234                 | (2)              |
| PROP WITHOUT CITY IDENT | ARMY   | BRANCH USDB LOMPOC      | 2100 21012     | 06 083 9999      | 846576                 | (2)              |
| PROP WITHOUT CITY IDENT | ARMY   | NIKE LOS ANGELES 32     | 2100 21234     | 06 059 9999      | 38849                  | (3)              |
| PROP WITHOUT CITY IDENT | ARMY   | USARC EL MONTE          | 2100 21235     | 06 037 9999      | 30891                  | (3)              |
| PROP WITHOUT CITY IDENT | ARMY   | NIKE LOS ANGELES 55     | 2100 21237     | 06 037 9999      | 3656                   | (3)              |
| PROP WITHOUT CITY IDENT | ARMY   | NIKE SAN FRAN 08-09     | 2100 21359     | 06 013 9999      | 124660                 | (2)              |
| PROP WITHOUT CITY IDENT | ARMY   | NIKE SAN FRAN 31        | 2100 21361     | 06 001 9999      | 34044                  | (3)              |
| PROP WITHOUT CITY IDENT | ARMY   | NIKE LOS ANGELES 78     | 2100 21426     | 06 037 9999      | 42102                  | (3)              |
| PROP WITHOUT CITY IDENT | ARMY   | NIKE LOS ANGELES 70     | 2100 21427     | 06 037 9999      | 33959                  | (3)              |
| PROP WITHOUT CITY IDENT | ARMY   | NIKE ACFT MAINT         | 2100 21428     | 06 037 9999      | 8008                   | (3)              |

| CITY                            | AGENCY                  | INSTALLATION                                | AGENCY<br>CODE | LOCATION<br>CODE | FLOOR AREA<br>(SQ.FT.) | SIZE<br>CATEGORY |
|---------------------------------|-------------------------|---------------------------------------------|----------------|------------------|------------------------|------------------|
| PROP WITHOUT CITY IDENT         | ARMY                    | NIKE LOS ANGELES 04                         | 2100 21430     | 06 037 9999      | 52654                  | (3)              |
| PROP WITHOUT CITY IDENT         | ARMY                    | NIKE LOS ANGELES 29                         | 2100 21512     | 06 037 9999      | 39639                  | (3)              |
| PROP WITHOUT CITY IDENT         | ARMY                    | NIKE LOS ANGELES 73                         | 2100 21513     | 06 037 9999      | 29683                  | (3)              |
| PROP WITHOUT CITY IDENT         | ARMY                    | NIKE LOS ANGELES 98                         | 2100 21514     | 06 037 9999      | 36052                  | (3)              |
| PROP WITHOUT CITY IDENT         | ARMY                    | NIKE LOS ANGELES 94 HSG                     | 2100 21515     | 06 037 9999      | 39608                  | (3)              |
| PROP WITHOUT CITY IDENT         | ARMY                    | NIKE LOS ANGELES 88                         | 2100 21516     | 06 037 9999      | 48524                  | (3)              |
| PROP WITHOUT CITY IDENT         | ARMY                    | NIKE TRAVIS AFB 86                          | 2100 21570     | 06 095 9999      | 38155                  | (3)              |
| PROP WITHOUT CITY IDENT         | ARMY                    | NIKE TRAVIS AFB 10                          | 2100 21621     | 06 095 9999      | 43641                  | (3)              |
| PROP WITHOUT CITY IDENT         | ARMY                    | ROSECRANS FT NAT CEM                        | 2100 21708     | 06 073 9999      | 8422                   | (3)              |
| PROP WITHOUT CITY IDENT         | ARMY                    | NIKE SAN FRAN 59                            | 2100 21852     | 06 999 9999      | 33570                  | (3)              |
| PROP WITHOUT CITY IDENT         | ARMY                    | PARKS CAMP                                  | 2100 22130     | 06 999 9999      | 3408687                | (1)              |
| PROP WITHOUT CITY IDENT         | ARMY                    | NORAD CEN LOS ANGELES                       | 2100 22353     | 06 037 9999      | 13470                  | (3)              |
| PROP WITHOUT CITY IDENT         | U S INFORMATION AGENCY  | DELANO RELAY STATION                        | 6700 10530     | 06 999 9999      | 18535                  | (3)              |
| PROP WITHOUT CITY IDENT         | TRANSPORTATION, DEPT OF | FARALLON ISLAND LTS                         | 6903 08768     | 06 075 9999      | 14337                  | (3)              |
| PROP WITHOUT CITY IDENT         | TRANSPORTATION, DEPT OF | POINT SUR LIGHT STATION                     | 6903 08788     | 06 053 9999      | 13406                  | (3)              |
| PROP WITHOUT CITY IDENT         | TRANSPORTATION, DEPT OF | PT REYES STA                                | 6903 11289     | 06 041 9999      | 8222                   | (3)              |
| PROP WITHOUT CITY IDENT         | TRANSPORTATION, DEPT OF | SAN MATEO POINT LCRSTA                      | 6903 15909     | 06 073 9999      | 10183                  | (3)              |
| PROP WITHOUT CITY IDENT         | ATOMIC ENERGY COMM      | SHOP & TEST BUILDING                        | 8900 11155     | 06 111 9999      | 6120                   | (3)              |
| PROP WITHOUT CITY IDENT         | ATOMIC ENERGY COMM      | LAWRENCE RADIATION LAB<br>COUNTIES 077 001  | 8900 12584     | 06 999 9999      | 179225                 | (2)              |
| PROP WITHOUT CITY IDENT<br>P WI | ATOMIC ENERGY COMM      | RADIOBIOLOGY LABORATORY<br>COUNTIES 095 113 | 8900 13687     | 06 999 9999      | 39790                  | (3)              |
| PROP WITHOUT CITY IDENT         | CORPS OF ENGINEERS      | NEW HOGAN RESERVOIR                         | 9600 13652     | 06 009 9999      | 4177                   | (3)              |
| PROP WITHOUT CITY IDENT         | CORPS OF ENGINEERS      | BLACK BUTTE RESERVOIR<br>CTY 021 103        | 9600 13655     | 06 999 9999      | 6153                   | (3)              |
| PROP WITHOUT CITY IDENT         | CORPS OF ENGINEERS      | SAC RIV DEEP WATER SHIP<br>CTY. 067-095-113 | 9600 16073     | 06 999 9999      | 2240                   | (3)              |

TABLE 1  
INSTALLATION SUMMARY BY SIZE CATEGORY

| CATEGORY | NO. INSTALLATIONS |
|----------|-------------------|
| (1)      | 75                |
| (2)      | 139               |
| (3)      | 485               |
| TOTAL    | 699               |

TABLE 2  
GSA AGENCY INVENTORY CODES

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| <u>AGENCY OR BUREAU NAME</u>   | <u>CODE</u> | <u>AGENCY OR BUREAU NAME</u>    | <u>CODE</u> |
|--------------------------------|-------------|---------------------------------|-------------|
| GOVERNMENT PRINTING OFFICE     | 0400        | DEPT. OF JUSTICE                | 1500        |
| CENTRAL INTELLIGENCE AGENCY    | 1103        | Fed. Bur. of Investigation      | 1513        |
| DEPT. OF AGRICULTURE           | 1200        | Fed. Prison Industries          | 1514        |
| Agric. & Mktg. Service         | 1203        | Immig. & Natural. Service       | 1515        |
| Agric. Research Service        | 1205        | Bureau of Prisons               | 1519        |
| Commod. Credit Corp.           | 1207        | DEPT. OF LABOR                  | 1600        |
| Farmers Home Admin.            | 1215        | Bur. of Employment Security     | 1607        |
| Fed. Crop Insurance Corp.      | 1217        | DEPT. OF THE NAVY               | 1700        |
| Forest Service                 | 1223        | POST OFFICE DEPT.               | 1800        |
| Soil Conservation Service      | 1235        | DEPT. OF STATE                  | 1900        |
| DEPT. OF COMMERCE              | 1300        | Office of Foreign Buildings     | 1901        |
| Environmental Science          |             | Office of Foreign Buildings     | 1936        |
| Services Administration        | 1309        | Intl. Bdry & Water Comm.,       | 1915        |
| Maritime Administration        | 1313        | U.S. & Mexico                   |             |
| Natl. Bur. of Standards        | 1315        | Agency for Intntl. Develop.     | 1918        |
| Office of the Secretary        | 1321        | U. S. Mission to the U.N.       | 1931        |
| DEPT. OF THE INTERIOR          | 1400        | TREASURY DEPARTMENT             | 2000        |
| Bonneville Power Admin.        | 1401        | Comptroller of the Currency     | 2003        |
| Fed. Water Pol. Ctrl. Admin.   | 1402        | Bureau of Customs               | 2005        |
| Office of Coal Research        | 1403        | Bur. of Engraving & Printing    | 2009        |
| Geological Survey              | 1407        | Bureau of the Mint              | 2013        |
| Bur. of Indian Affairs         | 1409        | Office of the Secretary         | 2019        |
| Bur. of Indian Affairs (TRUST) | 1409        | DEPT. OF THE ARMY               | 2100        |
| Bur. of Land Management        | 1411        | FEDERAL COMMUNICATIONS COMM.    | 2700        |
| Bur. of Mines                  | 1415        | SMITHSONIAN INSTITUTION (TRUST) | 3300        |
| National Park Service          | 1417        |                                 |             |
| Bur. of Reclamation            | 1423        |                                 |             |
| Office of Saline Water         | 1424        |                                 |             |
| Southwestern Power Admin.      | 1431        |                                 |             |
| Office of Territories          | 1433        |                                 |             |
| Fish & Wildlife Service        | 1435        |                                 |             |
| Virgin Island Corp.            | 1437        |                                 |             |

TABLE 2 (cont.)

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| <u>AGENCY OR BUREAU NAME</u>    | <u>CODE</u> | <u>AGENCY OR BUREAU NAME</u>         | <u>CODE</u> |
|---------------------------------|-------------|--------------------------------------|-------------|
| VETERANS ADMINISTRATION         | 3600        | AMERICAN BATTLE MONUMENTS COMM.      | 7400        |
| CANAL ZONE GOVERNMENT           | 3700        | DEPT. OF HEALTH, EDUC. & WELFARE     | 7500        |
| PANAMA CANAL COMPANY            | 3800        | Office of Education                  | 7503        |
| GENERAL SERVICES ADMINISTRATION | 4700        | Food & Drug Admin.                   | 7505        |
| Central Office                  | 4700        | Public Health Service                | 7511        |
| Region 1 - Boston               | 4701        | Public Health Service (TRUST)        | 7511        |
| Region 2 - New York             | 4702        | St. Elizabeth's Hospital             | 7513        |
| Region 3 - Washington, D. C.    | 4703        | Office of the Secretary              | 7515        |
| Region 4 - Atlanta              | 4704        | Social Security Admin.               | 7517        |
| Region 5 - Chicago              | 4705        | NATL. AERO. & SPACE ADMIN            | 8000        |
| Region 6 - Kansas City          | 4706        | FEDERAL HOME LOAN BANK BOARD         | 8200        |
| Region 7 - Ft. Worth            | 4707        | DEPT. OF HOUSING & URBAN DEVELOPMENT | 8600        |
| Region 8 - Denver               | 4708        | Office of the Secretary              | 8601        |
| Region 9 - San Francisco        | 4709        | ATOMIC ENERGY COMMISSION             | 8900        |
| Region 10 - Auburn              | 4710        | SELECTIVE SERVICE SYSTEM             | 9000        |
| NATIONAL SCIENCE FOUNDATION     | 4900        | CORPS OF ENGINEERS (CIVIL)           | 9600        |
| DEPT. OF THE AIR FORCE          | 5700        |                                      |             |
| NATIONAL CAPITAL HOUSING AUTH.  | 6200        |                                      |             |
| TENNESSEE VALLEY AUTHORITY      | 6400        |                                      |             |
| U.S. INFORMATION AGENCY         | 6700        |                                      |             |
| DEPT. OF TRANSPORTATION         | 6900        |                                      |             |
| U.S. Coast Guard                | 6903        |                                      |             |
| Fed. Aviation Admin.            | 6905        |                                      |             |
| Fed. Highway Admin.             | 6907        |                                      |             |
| Fed. Railroad Admin.            | 6909        |                                      |             |
| St. Lawrence Seaway             | 6911        |                                      |             |

TABLE 3  
GSA STATE CODES

States of the United States (Including the District of Columbia) with their assigned codes.

| Name                 | Abbreviation | Code | Name           | Abbreviation | Code |
|----------------------|--------------|------|----------------|--------------|------|
| ALABAMA              | AL           | 01   | MISSOURI       | MO           | 29   |
| ALASKA               | AK           | 02   | MONTANA        | MT           | 30   |
| ARIZONA              | AZ           | 04   | NEBRASKA       | NE           | 31   |
| ARKANSAS             | AR           | 05   | NEVADA         | NV           | 32   |
| CALIFORNIA           | CA           | 06   | NEW HAMPSHIRE  | NH           | 33   |
| COLORADO             | CO           | 08   | NEW JERSEY     | NJ           | 34   |
| CONNECTICUT          | CT           | 09   | NEW MEXICO     | NM           | 35   |
| DELAWARE             | DE           | 10   | NEW YORK       | NY           | 36   |
| DISTRICT OF COLUMBIA | DC           | 11   | NORTH CAROLINA | NC           | 37   |
| FLORIDA              | FL           | 12   | NORTH DAKOTA   | ND           | 38   |
| GEORGIA              | GA           | 13   | OHIO           | OH           | 39   |
| HAWAII               | HI           | 15   | OKLAHOMA       | OK           | 40   |
| IDAHO                | ID           | 16   | OREGON         | OR           | 41   |
| ILLINOIS             | IL           | 17   | PENNSYLVANIA   | PA           | 42   |
| INDIANA              | IN           | 18   | RHODE ISLAND   | RI           | 44   |
| IOWA                 | IA           | 19   | SOUTH CAROLINA | SC           | 45   |
| KANSAS               | KS           | 20   | SOUTH DAKOTA   | SD           | 46   |
| KENTUCKY             | KY           | 21   | TENNESSEE      | TN           | 47   |
| LOUISIANA            | LA           | 22   | TEXAS          | TX           | 48   |
| MAINE                | ME           | 23   | UTAH           | UT           | 49   |
| MARYLAND             | MD           | 24   | VERMONT        | VT           | 50   |
| MASSACHUSETTS        | MA           | 25   | VIRGINIA       | VA           | 51   |
| MICHIGAN             | MI           | 26   | WASHINGTON     | WA           | 53   |
| MINNESOTA            | MN           | 27   | WEST VIRGINIA  | WV           | 54   |
| MISSISSIPPI          | MS           | 28   | WISCONSIN      | WI           | 55   |
|                      |              |      | WYOMING        | WY           | 56   |

Note: The following codes are reserved for possible future use in identifying American Samoa (03), Canal Zone (07), Guam (14), Puerto Rico (49), and Virgin Islands (52).

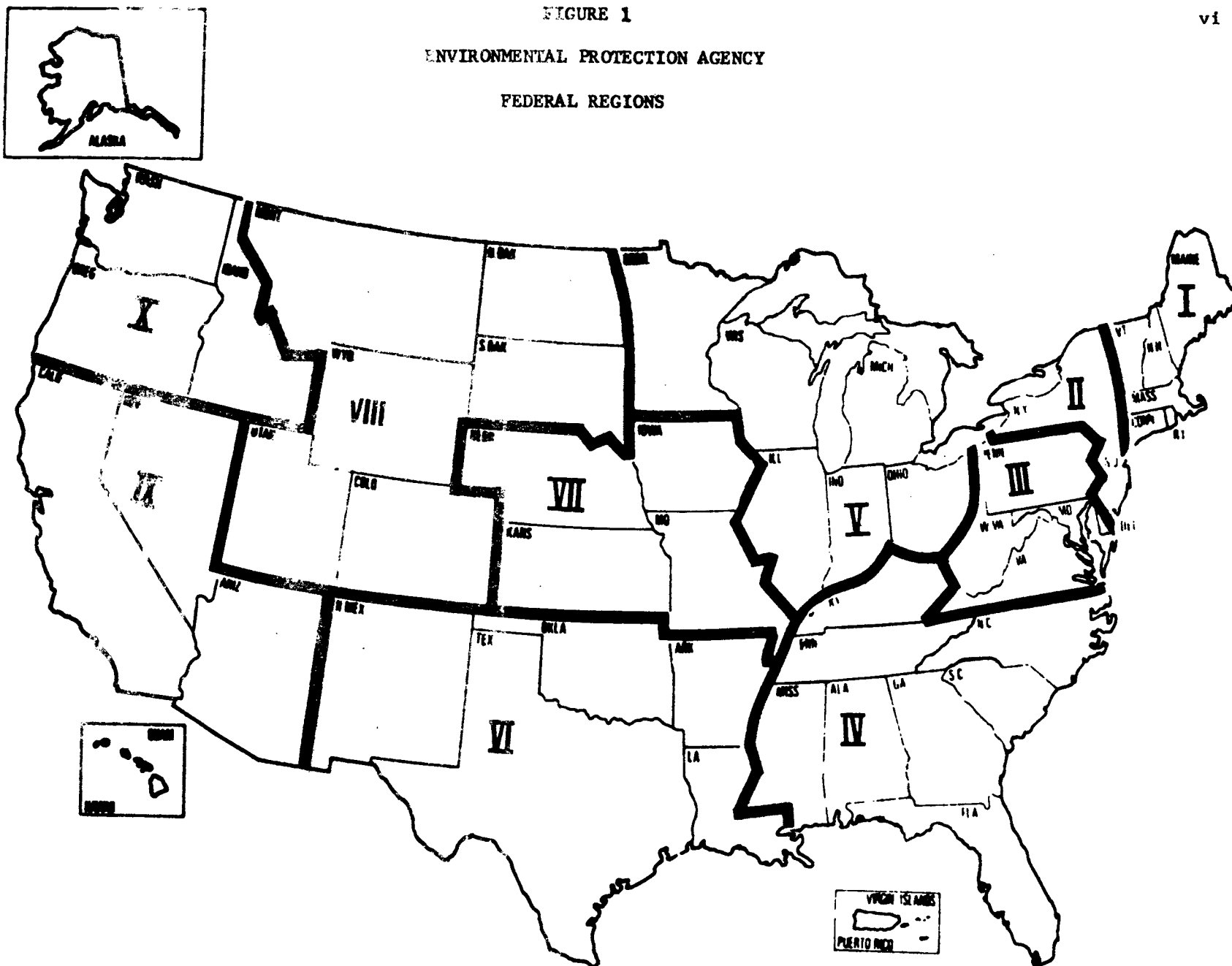
TABLE 4  
GSA COUNTY LOCATION CODES

| NAME            | CODES |      |        | NAME          | CODES |      |        |
|-----------------|-------|------|--------|---------------|-------|------|--------|
|                 | STATE | CITY | COUNTY |               | STATE | CITY | COUNTY |
| CALIFORNIA      | 06    |      |        | CALIFORNIA    | 06    |      |        |
| ALAMEDA         |       |      | 001    | SAN MATEO     |       |      | 081    |
| ALPINE          |       |      | 003    | SANTA BARBARA |       |      | 083    |
| AMADOR          |       |      | 005    | SANTA CLARA   |       |      | 085    |
| BUTTE           |       |      | 007    | SANTA CRUZ    |       |      | 087    |
| CALAVERAS       |       |      | 009    | SHASTA        |       |      | 089    |
| COLUSA          |       |      | 011    | SIERRA        |       |      | 091    |
| CONTRA COSTA    |       |      | 013    | SISKIYOU      |       |      | 093    |
| DEL NORTE       |       |      | 015    | SOLANO        |       |      | 095    |
| EL DORADO       |       |      | 017    | SONOMA        |       |      | 097    |
| FRESNO          |       |      | 019    | STANISLAUS    |       |      | 099    |
| GLENN           |       |      | 021    | SUTTER        |       |      | 101    |
| HUMBOLDT        |       |      | 023    | TEHAMA        |       |      | 103    |
| IMPERIAL        |       |      | 025    | TRINITY       |       |      | 105    |
| INYO            |       |      | 027    | TULARE        |       |      | 107    |
| KERN            |       |      | 029    | TUOLUMNE      |       |      | 109    |
| KINGS           |       |      | 031    | VENTURA       |       |      | 111    |
| LAKE            |       |      | 033    | YOLO          |       |      | 113    |
| LASSEN          |       |      | 035    | YUBA          |       |      | 115    |
| LOS ANGELES     |       |      | 037    |               |       |      |        |
| MADERA          |       |      | 039    |               |       |      |        |
| MARIN           |       |      | 041    |               |       |      |        |
| MARIPOSA        |       |      | 043    |               |       |      |        |
| MENDOCINO       |       |      | 045    |               |       |      |        |
| MERCED          |       |      | 047    |               |       |      |        |
| MODOC           |       |      | 049    |               |       |      |        |
| MONO            |       |      | 051    |               |       |      |        |
| MONTREY         |       |      | 053    |               |       |      |        |
| NAPA            |       |      | 055    |               |       |      |        |
| NEVADA          |       |      | 057    |               |       |      |        |
| ORANGE          |       |      | 059    |               |       |      |        |
| PLACER          |       |      | 061    |               |       |      |        |
| PLUMAS          |       |      | 063    |               |       |      |        |
| RIVERSIDE       |       |      | 065    |               |       |      |        |
| SACRAMENTO      |       |      | 067    |               |       |      |        |
| SAN BENITO      |       |      | 069    |               |       |      |        |
| SAN BERNARDINO  |       |      | 071    |               |       |      |        |
| SAN DIEGO       |       |      | 073    |               |       |      |        |
| SAN FRANCISCO   |       |      | 075    |               |       |      |        |
| SAN JOAQUIN     |       |      | 077    |               |       |      |        |
| SAN LUIS OBISPO |       |      | 079    |               |       |      |        |

FIGURE 1

ENVIRONMENTAL PROTECTION AGENCY

FEDERAL REGIONS



**TABLE 5**  
**REGIONAL AIR POLLUTION CONTROL OFFICES**

vii

**REGION I**

Connecticut, Maine, Massachusetts  
New Hampshire, Rhode Island, Vermont  
John F. Kennedy Federal Building  
Boston, Massachusetts 02203  
Phone: 617-223-6883 or 223-6339

**REGION II**

New Jersey, New York, Puerto Rico,  
Virgin Islands  
Federal Office Building  
26 Federal Plaza (Foley Square)  
New York, New York 10007  
Phone: 212-264-2517

**REGION III**

Delaware, District of Columbia,  
Maryland, Penna., Virginia, W. Va.  
401 North Broad Street, Room 926  
Philadelphia, Pennsylvania 19108  
Phone: 215-597-9154

**REGION IV**

Alabama, Florida, Georgia,  
Mississippi, Kentucky, N. Carolina,  
S. Carolina, Tennessee  
50 Seventh Street, N.E., Room 404  
Atlanta, Georgia 30323  
Phone: 404-526-3043

**REGION V**

Illinois, Indiana, Minnesota,  
Michigan, Ohio, Wisconsin  
New Post Office Building, Room 712  
433 West Van Buren Street  
Chicago, Illinois 60707  
Phone: 312-353-6942

**REGION VI**

Arkansas, Louisiana, New Mexico,  
Oklahoma, Texas  
1114 Commerce Street, Room 1414  
Dallas, Texas 75202  
Phone: 214-749-3989 or 749-3980

**REGION VII**

Iowa, Kansas, Missouri, Nebraska  
601 East 12th Street  
Kansas City, Missouri 64106  
Phone: 816-374-3791

**REGION VIII**

Colorado, Montana, N. Dakota,  
S. Dakota, Utah, Wyoming  
Federal Office Building, Room 9017  
Denver, Colorado 80202  
Phone: 303-297-4682

**REGION IX**

Arizona, California, Hawaii,  
Nevada, Guam, American Samoa  
Federal Office Building  
50 Fulton Street  
San Francisco, California 94102  
Phone: 415-556-1105

**REGION X**

Washington, Oregon, Idaho, Alaska  
Arcade Building  
1321 Second Avenue  
Seattle, Washington 98101  
Phone: 206-442-0522