



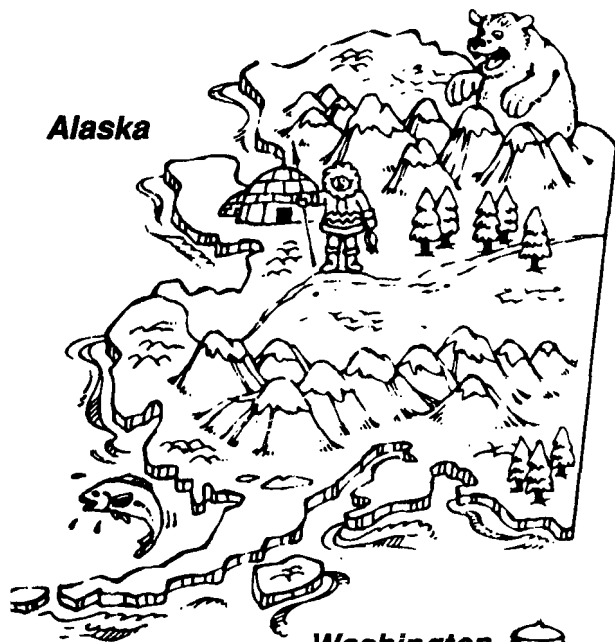
EPA 910/9-90-014

United States  
Environmental Protection  
Agency

Region 10  
1200 Sixth Avenue  
Seattle WA 98101

# Environmental Education Resources Directory

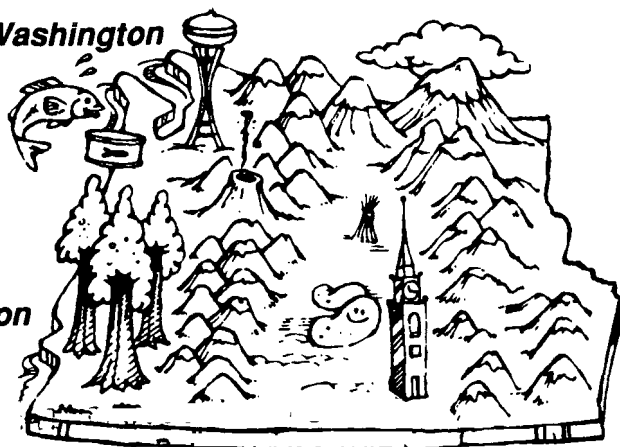
**Alaska**



**1990**

**Washington**

**Oregon**



**Idaho**

*"As a nation we have accomplished a great deal since that historic Earth Day outpouring of environmental concern 20 years ago. We can take pride in the successes of the past two decades. As individuals and as a society, we have learned that we can make a difference, that we can effectively address environmental concerns to improve the quality of life.*

*Every day must be Earth Day as we seek to learn about our world. First, controlling pollution is not enough. Pollution must be prevented from occurring in the first place.*

*We will now make pollution prevention a hallmark of our environmental efforts. The people of this country are, I believe, ready to participate in this effort. It is an area that demands education more than regulation, and information more than enforcement."*

**William K. Reilly, Administrator  
U.S. Environmental Protection Agency**

## **Environmental Education Resources**

The U.S. Environmental Protection Agency is frequently asked for environmental and conservation information to assist youth groups, educators, schools, and others.

As government resources are limited, we have gathered information from businesses, industries, utilities, public interest groups, and others who may have environmental/conservation programs and information materials. We share this information with those who may have an interest in environmental education resources.

This Directory does not contain all the environmental educational resources available from private and public entities but is intended as a start in identifying such resources. The Directory may also suggest ideas for resources not listed but available in your communities and is a supplement to materials available in schools and libraries.

Youth groups and classes interested in participating in the Presidential Environmental Youth Awards program may obtain information and applications from our office.

The last page of the Directory may be used for your additions and suggestions for future publications.

Thank you for the fine response that earlier editions of the Directory received. We hope the 1990 edition is also helpful in suggesting sources of assistance as you go forward with environmental education.

**Constituency Coordinator  
United States Environmental Protection Agency  
1200 Sixth Avenue  
Seattle, Washington 98101  
(206) 442-4280**

**Alaska Conservation Foundation**

430 W. 7th Avenue #215  
Anchorage, Alaska 99501  
(907) 276-1917

Grant making organization that funds environmental groups in Alaska. A grant seekers guide is available. Publishes the "Alaska Conservation Directory", a listing of 85 groups in Alaska.

**Alaska Department of Education**

Office of Basic Education  
801 West 10th Street, Box F  
Juneau, Alaska 99811-0500  
Contact: Peggy Cowan (907) 465-2841

The Alaska Department of Education is involved in a number of environmental education programs. Among them are Alaska Sea/River Week, Alaska Wildlife Week, Teach About Geese, and the Alaska Resources Kit: Minerals. A comprehensive description of these and other programs can be found in their publication "Environmental Education Sampler" An "Environmental Education Resources Directory for Alaska" has also been produced in conjunction with the USDA Forest Service and the Alaska Department of Environmental Conservation.

**Alaska Department of  
Environmental Conservation  
(ADEC)**

P.O. Box O  
Juneau, Alaska 99811-1800  
Contact: Barbra Holian, Public Information  
Supervisor  
(907) 465-2606

Brochures and newsletters include: Alaska Environment (quarterly newsletter), In Review (biweekly bulletin), elementary and high school curricula on drinking water, hazardous waste management and recycling. Brochures on giardia prevention, visitor health, safety tips, bilge oil, pollution prevention and waste oil recovery are available as well as DEC fact sheets, regulations specific to ADEC's programs and projects.

**Alaska Health Project**

1818 W Northern Lights Blvd.  
Anchorage, Alaska 99517  
Contact: Carl Hill, Director  
(907) 276-2864

Private non-profit organization providing information and advocacy on occupational and environmental health issues. Library and tele-support via in-state 800-478-2864. Public seminars, small business audits for waste reduction, and health hazard evaluations.

**Anchorage Air Pollution Control  
Agency**

P.O. Box 196650  
Anchorage, Alaska 99519-6650  
Contact: Stephen Morris, Program Manager  
(907) 343-4713

Speakers, local site visits and brochures.

**Anchorage Municipal Light & Power**

1200 E First Ave.  
Anchorage, Alaska 99501  
Contact: Linda Weiford  
(907) 279-7671

"Zap" Program (recognizing the hazards of electricity); tours of the plant (5th grade and up); "Safety City", a display of how electricity works in a city (5th-6th graders).

**Chugach Electric Association, Inc.**

5601 Minnesota Drive  
P.O. Box 196300  
Anchorage, Alaska 99519-6300  
Contact: Carl H. Harmon, Manager, Env.  
Engineering & Hazardous Materials  
(907) 563-7494

Site visits, speakers, brochures.

**City of Fairbanks  
Water/Wastewater Utilities**

4747 Peger Rd.  
Fairbanks, Alaska 99701  
Contact: John Miko, Jr., Manager  
(907) 456-2235

School presentations, tours of WWTP/WTP facility.

# Alaska



## **Fairbanks North Star Borough**

P.O. Box 1267  
Fairbanks, Alaska 99707  
Contact: Joan Hardesty,  
Environmental Specialist  
(907) 452-4761

Speakers on air quality, solid waste, recycling,  
hazardous materials; tours of solid waste  
processing plant; brochures.

## **Seward Community Recycle Action Program**

City of Seward  
P.O. Box 1342  
Seward, Alaska 99664  
Contact: Carol Griswold  
Community Development/Parks and  
Recreation  
(907) 224-5620

Fundraising relative to litter prevention and  
recycling.

## **Wrangell Wastewater Treatment Plant**

P.O. Box 531  
Wrangell, Alaska 99929  
Contact: Robin Larsson, WWTP Operator  
(907) 874-2381

Site visits to Wrangell Wastewater Treatment  
Plant, speakers available.

**Alpine Conferences  
Department of Biology  
Idaho State University**

Pocatello, Idaho 83209  
Contact: Dr. Don Strubel

Environmental workshops for teachers, youth leaders.

**City of Idaho Falls Electric Division**

140 So. Capital  
Idaho Falls, Idaho 83402  
Contact: Van M. Ashton, Customer Service  
(208) 529-1430

Site visits, films, brochures, speakers.

**City of Weiser, Idaho**

55 West Idaho  
Weiser, Idaho 83672  
Contact: Nate Marvin, City Superintendent  
(208) 549-1964

Site visits to wastewater treatment facilities and water treatment plant.

**Department of Fish and Wildlife  
University of Idaho**

Moscow, Idaho 83843  
Contact: Dr. Lewis Nelson, Jr.  
(208) 885-7323

Fish and Wildlife Workshops for teachers (K-12).

**Idaho County Light & Power  
Cooperative Association, Inc.**

P.O. Box 300  
Grangeville, Idaho 83530  
Contact: Jay G. Eimers, General Manager  
(208) 983-1610

Site visits, speakers, film presentations.

**Idaho Department of Education**

Jordan Office Building  
650 W. State Street  
Boise, Idaho 83702  
Contact: Robert E. Dutton  
(208) 334-3300

In cooperation with the Idaho State Fish and Game Department and the U.S. Forest Service, the State Department of Education implements Project WILD and Project Learning Tree programs throughout the State. These programs fill the role of an environmental education curriculum in schools. The State Department of Education also organizes environmental education workshops for teachers and other educators. To assist educators in Idaho, the State Department of Education, in cooperation with the Idaho Society for Energy and Environmental Education, prepares an Environmental Education Resource Guide which provides a source of information and materials for conducting environmental education in schools.

**Idaho Department of  
Health and Welfare  
Water Quality Bureau**

1410 N. Hilton  
Boise, Idaho 83720  
Contact: Tom Aucutt  
(208) 334-5855

Brochures, newsletters, etc.

**Idaho Department of  
Health and Welfare  
Air Quality Bureau**

1410 North Hilton  
Boise, Idaho 83706  
Contact: Helen Rigg, Supervisor,  
Standards Branch

Speakers, slide shows, films, brochures.

# Idaho



## Idaho Department of Water Resources

Statehouse Mail  
Boise, Idaho 83702  
Contact: Linda Cawley  
1-800-334-SAVE  
(within Idaho, 8:00 a.m.-5:00 p.m.)  
(208) 327-7982 (outside Idaho)

Energy conservation curriculum for K-12; VHS Videos and 16 mm films on energy conservation and recycling for children and adults. Video/film list and publication list available. Publications free within Idaho; videos and film loaned only within Idaho. Energy conservation curriculum on loan basis within Idaho.

## Idaho Division of Environment (Boise Field Office)

801 Reserve Street  
Boise, Idaho 83712  
Contact: Patricia Klahr,  
Sr. Water Quality Specialist  
(208) 334-3823

Slide shows relating to water quality problems; internships for high school students; tours of wastewater treatment plants; brochures on drinking water, "Clean Water and the Idaho Farmer", water quality, the Forest Practices Act and Hazard Reduction Law, etc.

## Idaho Power Company

P.O. Box 70  
Boise, Idaho 83707  
Contact: Pauline Petersen,  
Consumer Education Specialist  
(208) 383-2515

Educational programs (K-Adults) on electrical safety and generation, basics of electricity, wise use of energy and environmental programs (eagles, fish, etc.). Consumer specialists available in Boise, Payette, Pocatello, and Twin Falls to assist with a variety of educational programs.

## Idaho Soil Conservation Commission

801 So. Capitol Blvd.  
Boise, Idaho 83702  
Contact: Kathleen Pidjeon, Information Officer  
(208) 334-2225

Slide presentations. Commission can advise on location of conservation sites and where national and state conservation brochures may be obtained.

## Northern Lights, Inc.

P.O. Box 310  
Sandpoint, Idaho 83864  
Contact: Art Miller,  
Director of Member Services &  
Public Relations  
(208) 263-5141

Short informational tour of facilities; brochures on "Super Good Cents" and building program. Northern Lights is a public utility.

## Raft River Electric Cooperative Inc.

P.O. Box 617  
Malta, Idaho 83342  
Contact: Ralph Williams, Staff Assistant  
(208) 645-2211

Films and speakers.

## Rural Electric Company

Rt 2 Box 60  
Rupert, Idaho 83350  
Contact: Larry Burbank, General Manager  
(208) 436-4781

Site visits, films, speakers.

## Sawtooth Workshop Idaho Department of Education

Statehouse  
Boise, Idaho 83720  
Contact: Richard Kay  
(208)-334-2281

Strategies for elementary and secondary school teachers to involve and excite students about learning.

### **Blachly-Lane Electric Cooperative**

90680 Highway 99  
Eugene, Oregon 97402  
Contact: Joe L. McFadden,  
Member Services Director  
(503) 688-8711

Safety presentations to schools, granges, and rural fire departments. Youth Energy Contest in which winners (HS sophomores or juniors) are selected for the National Youth Tour Convention in Washington, D.C., and an Energy Seminar in California.

### **Central Electric Cooperative, Inc.**

2098 No. Highway 97  
Redmond, Oregon 97756  
Contact: Jim Crowell, Director  
(503) 548-2144

Site tours of utility offices and sub-stations; speakers; youth programs; scholarships; electrical industry brochures.

### **Central Lincoln People's Utility District**

P.O. Box 1126  
Newport, Oregon 97365  
Contact: Gary Cockrum,  
Communications Manager  
(503) 265-3211

Videos on wind turbine; books and pamphlets on energy conservation, fish conservation, and energy-related topics. Visitors welcome and speakers available locally on request.

### **City of Forest Grove Light & Power**

P.O. Box 326  
Forest Grove, Oregon 97116  
Contact: Glen Crinklaw,  
Consumer Services Coordinator  
(503) 357-7151

Public power films, speakers and school programs.

### **Columbia River People's Utility District**

P.O. Box 1193  
St. Helens, Oregon 97051  
Contact: Jeannie Dodson-Edgars, Manager,  
Community Development  
(503) 397-1844

Electric safety display, films, speakers, brochures; post-secondary education scholarships, internships, summer employment.

### **Environmental Education Association of Oregon**

P.O. Box 40047  
Portland, Oregon 97204  
Contact: Larry Beutler, 1988-89 President  
Hotline 1-800-322-EEAO

Sponsors workshops and conferences, and consults on a variety of environmental education issues. The organization draws from resource agencies, college facilities and educators. Publishes EE activity books and offers mini-grants to educators (up to \$250).

### **Eugene Water & Electric Board Energy Education Department**

P. O. Box 10148  
Eugene, Oregon 97401  
Contact: Dr. Al Hughes, Consultant

Variety of tours (Leaburg Hydro Plan and Leaburg Dam, water filtration plant, steam plant) and in-school programs available (including teaching materials and safety presentation). Variety of courses sponsored at University of Oregon for teachers. Topics: Energy Production, Curriculum Topics, Delivery Systems, Water Curriculum Topics, Delivery Systems.

### **Georgia-Pacific Corporation**

P. O. Box 1618  
Eugene, Oregon 97440  
Contact: David A. Odgers,  
Public Relations Director  
(503) 689-1221

Tours of forestry research and development center (tree nursery, greenhouse, seed orchards, etc.).

### **Lane Electric Cooperative**

P.O. Box 21410  
Eugene, Oregon 97402  
Contact: Rick Crinklaw, Manager,  
Member and Community Relations  
(503) 484-1151

Brochures, speakers, tours, and camps.



# Oregon

## Lane Regional Air Pollution Authority

225 No. Fifth, Suite 501  
Springfield, Oregon 97477  
Contact: Marty Douglass,  
Public Information Officer  
(503) 726-2514

Tours of monitoring sites, industrial sites, as well as general tour with description of local topography; speakers and agency brochures; sound/slide presentation on air pollution.

## Midstate Electric Cooperative

P.O. Box 127  
51340 N. Highway 97  
LaPine, Oregon 97739  
Contact: Bill A Kopacz, General Manager  
(503) 536-2126

Site visits, speakers, scholarships.

## Northern Wasco County P.U.D.

401 Court St.  
The Dalles, Oregon 97058  
Contact: Linda L. Wilson,  
Public Relations Coordinator  
(503) 296-2226

Tours of office (computer and billing process) and substations; school and community safety programs; anti-drug film. Personal tours of construction of Dalles Dam.

## Oregon Department of Agriculture

635 Capitol St. N.E.  
Salem, Oregon 97310-0110  
(503) 378-3773

Video tape, "This is Oregon Agriculture" (15 minutes, loan only); brochure "Oregon Agricultural Statistics", "Farming and Ranching in Oregon". Speakers as schedules allow. Agricultural information on marketing and development, insect and plant disease detection programs, noxious weed programs, and others related to agriculture such as endangered species program (native plants) and Natural Resources Division.

## Oregon Department of Environmental Quality (DEQ)

811 S.W. Sixth Ave.  
Portland, Oregon 97204  
Contacts: Alene Cordas,  
Public Affairs Representative  
(503) 229-6046

DEQ's waste reduction department offers a number of brochures on recycling, education and promotion including comprehensive school curriculum on solid waste issues (charge for out-of-state orders).

## Oregon Department of Forestry

2600 State Street  
Salem, Oregon 97301  
(503) 378-2562  
Contact: Doug Decker, Public Affairs Director

Limited number of brochures on department and forestry activities, 16mm films, video tapes, and training slide tape programs. Costs for multiple copies.

## Oregon Department of Land Conservation & Development

1175 Court St. N.E.  
Salem, Oregon 97310  
Contact: Mitch Rohse, Information Officer  
(503) 373-0064

Pamphlets and flyers on Oregon's land-use planning; videotape on land-use planning; speakers on land-use and resource management.

## Oregon Environmental Council

2637 S.W. Water Avenue  
Portland, Oregon 97201  
Contact: John A. Charles, Executive Director  
503/22-1963

Extensive library; speakers' bureau available for groups.

## Portland General Electric Co.

121 S.W. Salmon St.  
Portland, Oregon 97204  
Contact: Larry Sears  
(503) 464-8547

Energy education booklets, newsletters, films available to teachers within PGE service area. Tours of Trojan nuclear power plant and hydroelectric site tours.

**Salem Electric**

633 Seventh St. N.W.

Salem, Oregon 97304

Contact: Robert J. Speckman,  
Assistant General Manager  
(503) 362-3601

Safety presentation: electrical safety  
demonstrated with model of house, power  
poles, vehicles, and figures of people.



## **Adopt-A-Beach**

710 2nd Ave. Suite 730  
Seattle Washington 98104  
Contact: Ken Pritchard/ Betsy Peabody  
206/296-6591

Adopt-A-Beach organizes education, monitoring, restoration projects to involve people in care of Washington marine waters and shorelines. Projects include beach surveys for marine debris, dead birds; shellfish monitoring for "red tide", marsh restoration; coordinates Washington Coastweeks celebration; produces educational materials for community stewardship projects.

## **Adopt-A-Stream Foundation**

Box 5558  
Everett, Washington 98206  
Contact: Tom Murdoch

Provides environmental education and stream restoration assistance; teacher workshops; publications including Adopt A Stream (a NW handbook), and Adopting A Wetland (NW guide).  
Order through 1-800-441-4115.

## **American Lung Association of Washington/Clean Air Coalition**

2625 Third Avenue  
Seattle, Washington 98121-1313  
Contact: Janet Chalupnik, Director, or  
Nancy Bagley co-Director  
for Environmental Health Programs  
(206) 441-5100

Brochures on air pollution, occupational health hazards, and indoor air pollution. Video on indoor air pollution.

## **Atochem North America**

2901 Taylor Way  
Tacoma, Washington 98421  
Contact: Frederick Wolf  
206/596-6846

Site visits, speakers, summer internships, funding support of environmental educational programs, technical support, video tapes.

## **Benton County PUD #1**

P.O. Box 6270  
Kennewick, Washington 99336  
Contact: Richard L. Reil,  
Public Information Officer  
(509) 582-2175

Films, speakers, brochures.

## **Boeing Environmental Affairs**

MS 6U-02  
P.O. Box 3707  
Seattle, Washington 98124  
Contact: David Smukowski,  
Communications Manager for  
Environmental Affairs  
(206) 393-4782

Slide presentations, brochures, speakers, tours of "Superfund" sites, tours of manufacturing activities. Some contribution capacity available.

## **Centralia City Light**

1100 N. Tower Ave.  
Centralia, Washington 98531  
Contact: Bill Cummings  
(206) 736-7611

Pre-arranged guided tours of diversion and hydro generating facilities.

## **CH2M Hill**

PO Box 91500  
Bellevue, Washington 98009-2050  
Contact: Mark Keller  
(206) 453-5000

Speakers, film, and site visits for civil and environmental engineering students, teachers and adult leaders.

## **City of Tacoma Department of Public Utilities**

P.O. Box 11007  
Tacoma, Washington 98411  
(206) 383-2471  
Contact: Judi Billett,  
Public Education Coordinator

Resource guide available which lists all the publications, presentations, and tours to the public.

## **Douglas County Public Utility District**

1151 Valley Mall Parkway  
East Wenatchee, Washington 98801  
Contact: Jon Vognild,  
Public & Employee Relations Officer  
(509) 884-7191

Site visits at Mt. Wells Dam; informational brochures in East Wenatchee office..

## Washington



### **Environmental Toxicology International, Inc.**

600 Stewart St. Suite 700  
Seattle, Washington 98101  
Contact: Joyce Tsuji, Project Director  
(206) 441-6142

Speakers on risk assessment, human toxicology, wildlife toxicology, aquatic toxicology, hazardous waste, public health issues, laboratory analysis.

### **Fibres International**

P.O. Box 1691  
1533 N.E. 120th Avenue  
Bellevue, Washington 98009  
Contact: Robert H. Davis, Vice-President  
(206) 455-9811

Information on recycling; paper making demonstrations; site visits to processing plant; speakers and recycling.

### **Grant County Clean Air Authority**

P.O. Box 37  
Ephrata, Washington 98823  
Contact: Ed Johnson, Control Officer  
(206) 754-2011

Brochures, speakers.

### **Hewlett-Packard Vancouver Division**

P.O. Box 8906  
Vancouver, Washington 98668  
Contact: Ron Maize  
206/896-2474

Limited tours available of processes and waste storage areas.

### **Hood Canal Coordinating Council**

2201 Sims Way  
Port Townsend, Washington 98368  
Contact: Lois Sherwood/John Heal  
(206) 385-7800 or 385-0512

Slide show on Hood Canal, brochures, speakers, directory and technical assistance; boaters' education and classroom presentations (K-12).

### **King County Department of Public Health (METRO) Home Hazards Program**

172-20th Ave.  
Seattle, Washington 98122  
Hazards Information Line: (206) 296-4692

Brochures and information on safe handling and disposal of hazardous household products; alternatives to household hazardous waste, information on indoor air pollution, and exposure to toxics.

### **King County Department of Public Works Surface Water Management Division**

730 Dexter Horton Building 710-2 nd Avenue  
Seattle, Washington 98101  
Contact: Jan Ostenson  
(Public Involvement Coordinator) or  
Laird O'Rollins  
(Environmental Intern)  
(206) 296-6519

Community Stream Enhancement Projects  
(206) 885-1180

Salmon Enhancement Project Coordinators  
(206) 625-5177

Creeks in King County Coordinators  
(206) 447-6361

### **Lincoln Electric Cooperative, Inc.**

P.O. Box 289  
1150 Morgan  
Davenport, Washington 99122  
(509) 725-1141  
Contact: Grant Van Buren,  
Program Coordinator

Speakers, site visits, brochures.



## Washington

### **METRO (Municipality of Metropolitan Seattle)**

821 Second Avenue  
Seattle, Washington 98104  
Contact: Lexi Truman, Coordinator  
(206) 684-1160

Tours to state-of-the-art wastewater treatment plants and environmental laboratories, and pump stations. Videotape on sludge program. Brochures and publications related to water quality, hazardous materials, water resources, and speakers on water quality pollution.

#### **Renton Treatment Plant (Metro)**

Tour information  
(206) 226-3680

#### **West Point Treatment Plant (Metro)**

Tour information  
(206) 447-6801

### **METRO (Municipality of Metropolitan Seattle) Environmental Laboratories**

322 W. Ewing St.  
Seattle, Washington 98119  
(206) 684-2300  
Contact: Karen M. Maust, Senior Secretary

METRO's Environmental Laboratories schedule tours upon request for individuals and groups. Call (206) 684-2300 for information and scheduling. Brochures available including "Metro New"s and "Metrognome" (Metro School Information Program).

### **METRO Water Pollution Control Department**

821 Second Avenue  
Seattle, Washington 98104  
Contact: Elaine Chapman  
(206) 684-1158

Tours and activities, such as computer operated quiz games (Seattle Aquarium and Pacific Science Center), and school programs with water quality puppets; brochures and publications; films; speakers.

### **Mount St. Helens National Volcanic Monument**

3029 Spirit Lake Highway  
Castle Rock, Washington 98611  
Contact: Chuck Tonn  
(206) 274-6644

Visitors' Center, site visit, films, brochures, and naturalist talks.

### **Nisqually National Wildlife Refuge**

100 Brown Farm Rd.  
Olympia, Washington 98506  
Contact: Ellie Henke,  
Outdoor Recreation Planner  
(206) 753-9467

Teacher information and assistance; group visits by reservation; films, slide shows, games, brochures, etc.

### **North Cascades Institute**

2105 Highway 20  
Sedro Wolley, Washington 98284  
Contact: Saul Weisberg, Director  
Robyn du Pre, Adm. Assistant  
(206) 856-5700

Non-profit environmental education organization for enhancing understanding and appreciation of ecosystems of the North Cascades. Focus on the natural and cultural history of bioregion through field seminars, workshops, teacher training, curricula design, and programs for youth. Summer and winter catalogues available.

### **Northwest Air Pollution Authority (Island, Skagit, Whatcom Counties)**

302 Pine Street Suite 207  
Mount Vernon, Washington 98273  
Contact: Terry Nyman, Control Officer  
(206) 428-1617 (Mt. Vernon) or  
1-800-622-4627

Brochures and speakers on air quality, asbestos, and wood stove emissions.

### **Olympic Air Pollution Control Authority**

120 E. State Avenue  
Olympia, Washington 98501  
Contact: Charles Peace, Control Officer  
(206) 586-0593

Site visits, speakers, and brochures.

### **Pacific Science Center**

200 Second Ave. North  
Seattle, Washington 98109  
(206) 443-2898

Field studies camp program (age 9 and up), science enrichment classes (age 3 and up) as well as ongoing exhibitions. Films and printed materials.

# Washington



## **Padilla Bay National Estuarine Research Reserve Breazeale Interpretive Center**

1043 Bayview Edison Rd.  
Mt. Vernon, Washington 98273  
Contact: Glen "Alex" Alexander  
(206) 428-1558

Site visits, estuary exhibits, saltwater aquaria, etc.

## **Public Involvement and Education and Model (PIE) Fund**

217 Pine Street, Suite 1100  
Seattle, Washington 98101  
Contact: Sheila Kelly, Community Liaison  
(206) 464-7320

Site visits, films, speakers, brochures, scholarships etc. Volunteer monitoring, watershed awareness, wetland protection, business and education involvement are among categories for which projects are solicited.

Information on 1990-91 funding and application process is available through the PIE/Puget Sound Water Quality Authority staff. (Note that in January, 1991, the offices will move to the Washington State Department of Ecology, Olympia, Washington.)

## **Public Utility District No. 1 of Clallam County**

P.O. Box 1117  
Port Angeles, Washington 98362  
Contact: Larry G. Williams,  
Conservation Supervisor  
(206) 452-9771

Site visits, speakers, films and brochures (limited to present and future customers in the utility service area).

## **Puget Power**

P.O. Box 97034 OBC-O9N  
Bellevue, Washington  
Contact: Gary Kell  
(206) 462-3795

Resource guides, brochures, films, video on environmental education; environmental education curriculum also available.

## **Puget Sound Air Pollution Control Agency**

200 W. Mercer St. Room 205  
Seattle, Washington 98119-3958  
Contact: Kent Swigard Public Information Officer  
(206) 296-7444

Films and brochures. Information available through (206) 344-7322 (King County borrowers), (206) 383-5851 (Pierce and Kitsap County borrowers), and 1-800-552-3565 (Snohomish County borrowers). Speakers, public information summaries, regulations, fact sheets, data summaries, newsletters available through Public Information office (206-296-7444).

## **Puget Sound Alliance**

4516 University Way NE  
Seattle Washington 98105  
Contact: Cathy Callison  
(206) 548-9343

Public membership organization concerned with the health of Puget Sound. Workshops and speakers. Special programs: Wetlands Watch and Soundkeeper.

## **Puget Sound Water Quality Authority**

217 Pine St., Suite 1100  
Seattle, Washington 98101  
Contact: Susan Folk, Public Outreach  
(206) 464-7320

Speakers and materials on the plan for Puget Sound. Note that January, 1991 this office will move to Washington State Department of Ecology, Olympia, Washington.

## **Resource Institute**

6532 Phinney Avenue N.  
Building B-14  
Seattle, Washington 98103  
(206) 784-6762

Site visits, films, speakers, brochures, scholarships, etc. Nonprofit organization offering "Seminars Afloat" on seabirds and other marine life. Environmental education program for physically and emotionally disabled children and other special populations.

## **Salmon/Trout Advisory Service**

P.O. Box 6232  
Olympia, Washington 98502  
Contact: Dick Noble, President  
(206) 943-4676

Site visits, films, speakers, and brochures.



## Washington

### **Seattle Aquarium**

Pier 59, Waterfront Park  
Seattle, Washington 98101  
Contact: Sherry Williams  
(206) 386-4339

Adopt-a-beach projects for beach and marine enhancement; aquarium tours, numerous educational programs.

### **Seattle City Light**

1015 Third Avenue  
Seattle, Washington 98104-1198  
Contact: Larry Vogel  
(206) 625-3884

Audio-visual materials, teaching aids, tours and field trips, classroom presentations and demonstrations.

### **Seattle Water Department Municipality of Metropolitan Seattle (METRO)**

710-2nd Avenue  
Seattle Washington 98104-1712  
Contacts: Mike Mercer,  
Judi Gladstone,  
Allan Morich  
(206) 625-5674

PIPELINES: publication of student-teacher conservation activities; speakers, videos, watershed field trips, etc.

### **Snohomish County Planning**

County Administration Building  
Everett, Washington 98206  
Contact: Tom Murdoch  
(206) 388-3313

Comprehensive land use plans, zoning information, county maps streams and wetlands; speakers on streams and wetlands for Snohomish County schools.

### **Southwest**

#### **Air Pollution Control Authority**

1308 N.E. 134th St. #D  
Vancouver, Washington 98685  
Contact: Dick Serdoz, Executive Director  
(206) 574-3058

Speakers and brochures.

### **Spokane County**

#### **Air Pollution Control Authority**

West 1101 College, Room 230  
Spokane, Washington 99201  
Contact: Fred Gray, Director  
(509) 457-4727

Slide presentations, speakers, message lines for information on burning the pollution standard index, newsletters, brochures, other printed materials, and library information.

### **Spokane County Conservation District Environmental Education Committee**

N. 222 Havana  
Spokane, Washington 99202  
Contact: Jan Brzoska  
(509) 353-2120

Promotes environmental education by networking information, programs, and workshops. Publishes quarterly newsletter to area K-12 teachers and a resource directory. Sponsors an annual natural resources workshop and provides speakers.

### **Tacoma/Pierce County Health Department Division of Environmental Health**

3629 South "D" Street  
Tacoma, Washington 98408-6897  
Contacts: Janice Lewis,

Administrative Specialist  
(206) 591-6465  
Louis A. Dooley, Division  
(206) 591-6550  
Kim Coble, Water Resources  
(206) 591-6553  
Jody Snyder, Waste Management  
(206) 591-6047  
Dick Pedlar, On-Site Sewage  
(206) 591-6470  
Candace Ledford,  
Food and Community Safety  
(206) 591-6460

Brochures and programs on household hazardous waste programs, recycling, hazardous sites in Tacoma/Pierce County, indoor air programs, solid waste programs, as well as programs on vector control, paralytic shellfish poisoning ("red tide"), food safety, accident prevention in schools, etc.

# Washington



## **Tahoma Audubon Society**

1919 S. Tyler  
Tacoma, Washington 98405  
Contact: Thelma T. Gilmur,  
Education Chairperson  
(206) 759-0997

Slide programs for elementary age school groups, guides to accompany school groups on field trips as a resource person, speakers available for older age groups, classroom Audubon Adventures Program with teacher guide (grades 3-6), bird and flower identification class (fee), and one week summer ecology scholarships available most years. Can arrange hands-on environmental activities for preschoolers and at summer day camps.

## **The Mountaineers**

300 Third Avenue W.  
Seattle, Washington 98119  
Contact: Mariann Solseng,  
Issues Coordinator  
(206) 281-8509

Monthly lectures on environmental topics.

## **The Mountaineers Foundation**

c/o The Mountaineers  
300 Third Ave W.  
Seattle, Washington 98119  
Contact: Nang Luenn,  
Conservation Coordinator  
Sue Juhre  
(206) 281-8509

Supports a library collection on conservation and environmental studies.

## **Town of Fircrest**

115 Ramsdell St.  
Fircrest, Washington 98466  
Contact: Don Morrison, Manager  
(206) 564-8900

Site visits.

## **Town of Steilacoom**

1715 Lafayette St.  
Steilacoom, Washington 98388  
Contact: Jim Richards, Utility Superintendent  
(206) 581-1900

Self-guided tours in 64-acre natural area; self-guided tours in Farrell's Marsh (5 acres of marshlands) on maintained trails.

## **Trout and Salmon Aquaculture Services**

6240 First N.W.  
Seattle, Washington 98107  
Contact: Tom A. Sawtell, Fish Biologist  
(206) 782-7664

"Salmon as Teachers Program"; workshops for students and teachers on salmon culture in the classroom; topics include, Puget Sound salmon farming, history of fish culture in the Pacific Northwest, and introduction to fish health.

## **Volunteers for Outdoor Washington Seattle Office**

4516 University Way NE  
Seattle, Washington 98105  
(206) 545-4868

Volunteer projects include trail maintenance and construction; lake, river and park clean-ups. Groups or individuals can participate; training provided. Publishes "Volunteers Resource Guide"

## **Washington Department of Ecology (DOE) Air Programs**

MS PV-11  
Olympia, Washington 98504  
Contact: Joe Williams  
(206) 459-6255

Speakers, brochures on air quality including asbestos, woodstoves, greenhouse effect and general air pollution.





## Department of Ecology Regional Offices:

### Eastern Regional Office

North 4601 Monroe  
Spokane, Washington 99205  
Contact: Patrick McGuire  
(509) 456-4081

Teacher training workshops for curriculum on solid waste management ("A-Way With Waste"), recycling, household hazardous chemicals, natural resources films and filmstrips; presentations by staff, and informational packets.

### Northwest Regional Office

4350 - 150th Avenue N.E.  
Redmond, Washington 98052  
Contacts: Peggy Williams,  
Environmental Education Instructor  
(206) 867-7034

Classroom waste reduction, slide shows, speakers, materials (posters, buttons, and awards). Ecology Youth Corps (summer youth employment). Information on solid waste management issues, recycling, conservation, composts, hazardous waste, and waste reduction technical assistance for schools, business, and The Department of Ecology reimburses school districts for substitute teachers hired for teachers attending the Waste Reduction Workshops or workshop can be attended for graduate credit communities.

### Southwest Regional Office

7272 Cleanwater Lane  
Olympia, Washington 98504-6711  
Contact: Barbara Yake  
(206) 753-2353

Films, speakers and brochures on litter and recycling, hazardous wastes, water quality, resource management, and solid waste.

## Hazardous Substances Information Office

PV-11 Department of Ecology (DOE)  
Olympia, Washington 98504-8711  
Toll free: 1-800-633-7585  
Contact: Idell Hansen  
(206) 459-6312

"Community Right to Know" brochure on the handling of hazardous substances in your community. Brochures available ("Promises to Keep: The Cleanup of Hazardous Waste"; "Household Chemicals: The Hidden Hazards", etc.).

## Nuclear and Mixed Waste Management Program

Department of Ecology MS PV-11  
Olympia, Washington 98504

Facts sheets available on nuclear waste repositories, transportation, and geology.

## Recycling Information Office

M/S PV-11 Department of Ecology (DOE)  
Olympia, Washington 98504  
Contact: Michael L. Aarhaus  
1-800-RECYCLE (732-9253)

Information and brochures on litter control and recycling and the A-Way With Waste education program (public education presentations, teacher training workshops, waste management and recycling curriculum) in cooperation with the Washington State Office of Public Instruction, Office of the Environment Section.

## Water Resources

M/S PV-11  
Olympia, Washington 98504-8711  
Contact: Karen Johnson,  
Public Information Officer  
(206) 459-6148

Speakers, brochures, and displays on water quality, wetlands, and water resource issues.

## Wetlands Section (Department of Ecology)

M/S PV-11  
Olympia, Washington 98504  
Contact: Brian Lynn  
(206) 454-6774  
Nordica Holochik  
(206) 438-7538

Traveling displays ("Washington Wetlands"), brochures, videotapes, "Discover Wetlands" curriculum guide for grades 4-8, teacher workshops, wetlands posters, and serves as resource for teachers interested in developing special projects related to wetlands.

## Washington State Department of Fisheries

115 General Administration Building  
Olympia, Washington 98504  
Contact: Diane Ludwig  
(206) 753-4490

Contact for information on EnviroVisions, a statewide environmental video competition for high school students and youth groups (9-12 grades).

## Washington



### **Washington Department of Health Office of Toxic Substances**

LD-11  
Olympia, Washington 98504  
Contact: Linda Merz  
(206) 586-4501

Site visits, films, speakers, brochures. Fact sheets relating to toxic substances such as radon, pesticides, lead, PCBs and more.

### **Washington Department of Natural Resources**

203 Cherberg Building, QW-21  
Olympia, Washington 98504  
Contact: Robert Harper  
(206) 753-5330

Packets of information and material about the celebration of Arbor Day and tree planting, as well as material about recreational opportunities on state-owned lands including Tiger Mountain and Capitol Forest.

### **Washington Department of Public Instruction Information Services**

Old Capitol Building, FG-11  
Olympia, Washington 98506

The Washington State Legislature and the State Board of Education specify that the environment be included as a topic of instruction in the public school curriculum. A comprehensive document, Environmental Education Guidelines for Washington Schools, has been developed by the State Superintendent of Public Instruction to form the framework for an extensive environmental education in all public schools. The guidelines cover a variety of subjects with special emphasis on the environment. They provide teachers with suggestions for educating young people, grades K-12, about the environment. In addition, the State Department of Ecology has initiated a school program called, A-Way with Waste, to educate students on waste management and recycling issues. Also refer to listing for Superintendent of Public Instruction.

### **Washington Department of Social & Health Services Office of Environmental Health Programs Shellfish Section**

M/S LD-11  
Olympia, Washington 98504  
Contact: Maryann Guichard  
(206) 753-4183

Slides, brochures, speakers, and site visits regarding water quality and shellfish.

### **Washington Environmental Political Action Committee**

P.O. Box 85194  
Seattle, Washington 98145-1194  
Contact: Vim Wright, Co-Chair  
(206) 783-4045

Publishes yearly "legislative report card" which describes key bills and how each legislator voted speakers, grassroots organizing.

### **Washington Natural Gas**

815 Mercer St.  
Seattle, Washington 98111  
Contact: Nina Caskey,  
Educational Services Supervisor  
(206) 622-6767

Educational videos, speakers, brochures, catalog, computer software and interactive displays.

### **Washington Public Power Supply System (WPPSS)**

P.O. Box 968  
Richland, Washington 99352  
Contact: Mary Ann Johnson  
(509) 372-5860

Tours of nuclear plants, films, brochures, videotapes, speakers, and specially tailored tours on specific topics (such as environmental affairs) on request.

### **Washington State Office of Environmental Education**

17011 Meridian N.  
Seattle, Washington 98133  
Contacts: Tony Angell, Rika Cecil  
(206) 542-7671

Educational materials on a variety of environmental issues: including global warming, recycling, water quality, energy, and endangered species.



## **Washington State Environmental Health Association**

3045 NW. 57th Street  
Seattle, Washington 98107  
Contact: Charles D. Treser,  
Executive Secretary  
(206) 543-4207

Brochure "What is Environmental Health?",  
continuing education course, scholarship for  
undergraduate student in environmental  
health. Speakers possible.

## **Washington State Parks and Recreation Commission**

7150 Cleanwater Lane, KY-11  
Olympia, Washington 98504-5711  
Contact: Janet O'Mara,  
Public Affairs Administrator  
(206) 586-6120

Environmental Learning Centers, scenic rivers  
programs, boating safety/marine environmental  
education plus 105 state parks with rangers,  
interpretive centers, etc.

## **Washington Superintendent of Public Instruction**

Old Capitol Building  
Olympia, Washington 98504  
Contact: David Kennedy  
(206) 753-6757  
Tony Angell  
(206) 542-7671

Program materials for teachers, schools (K  
through 12) including curricula and reference  
materials on most environmental topics.  
Technical assistance and teacher training is  
available throughout Washington. See also  
Washington State Office of Environmental  
Education and Washington Department of  
Public Instruction.

## **Washington Water Power Company**

P.O. Box 3727  
Spokane, Washington 99220  
Contact: Bob Anderson  
(509) 482-4487

Speeches, slide presentations, some summer  
jobs available.

## Regional and National

### Alliance for Environmental Education

10751 Ambassador Drive Suite 201  
Manassas, Virginia 22110  
(703) 335-1025

Building a network for environmental education; publishes Network Exchange, a membership directory, listing of Network Centers for Environmental Education; subscription available to Eco-Net, a computer-based telecommunications system for global environmental information. (EcoNet information: 3228 Sacramento Street, San Francisco, California 94115, (415) 923-0900.

### American Nuclear Society Public Communications Department

555 N. Kensington Avenue  
La Grange Park, Illinois 60525  
1-800-323-3044

Curriculum materials: "Just How Do We Make Electricity" (K-4) videotape; "Energy From the Atom" lessons/work sheets; "Energy Chase Board Game" (5-6), and many other materials (K-12).

### American Water Works Association

6666 W. Quincy  
Denver, Colorado 80235  
Contact: Kimberley M. Knox, Manager  
(303) 794-7711

Materials for students grades K-6; activity book; teachers' guides; posters; water conservation material; software and scholarships. Free packets (activity book, poster, etc.) on education activities are available to teachers. New publication, "The Story of Drinking Water" is informative, colorful (grades 4-8) and works easily with the current Primary, Intermediate, and Advanced Level Teachers' Guides. "Splash" featuring Sarah Seagull and Fred Fish works well with the poster "Using Water Wisely" for K-3. Request order form.

### Air Pollution Control Association (APCA)

P.O. Box 2861  
Pittsburgh, Pennsylvania 15230  
Contact: Barbara Funk  
(412) 6232-3444

Sourcebook on air pollution; literature; air pollution experiments for high school students; sourcebook on air pollution topics for grade school and high school teachers.

### Association of State and Interstate Water Pollution Control Administrators

444 North Capitol Street N.W., Suite 330N  
Washington, D.C. 20001  
Contact: Robbi Savage  
(202) 624-7782

Publications for purchase.

### Audubon Society (National)

950 3rd Avenue  
New York, New York 10022  
Contact: Elaine O'Sullivan  
(212) 546-9220

Site visits, films, speakers, brochures, scholarships, etc.

- (1) International Youth Ecology Camp
- (2) Youth Ecology Summer Workshops
- (3) "Audubon Adventures" - youth environmental education program for 4-6 grade classrooms. Includes newsletter and Teacher's Guide.
- (4) Audubon Expedition Institute. EE program for high school, college and grad students.
- (5) Teacher workshops for working with inner city, disadvantaged youth populations.

### BP America

200 Public Square 7-4655 B  
Cleveland, Ohio 44114-2375  
Contact: R.C. Madsen, Environmental Affairs

Printed information, videos, on operating facilities

### Cooperative Extension Services

*(Listed in phone book under your county government listings))*

Extension services of state universities/agriculture departments provide a variety of services and educational material for youth group/4-H on agriculture, horticulture, nutrition, composting, and garden projects.

### B.C. Youth

1483 Douglas Street  
Victoria, British Columbia V8W 3K4  
Canada

B.C. Youth is a forum for exchange of ideas fostering healthy attitudes among youth. Newsletter published by British Columbia Youth Advisory Council, Province of British Columbia, Ministry of Education.

## Regional and National

### Earth Corps YMCA

909-4th Avenue  
Seattle Washington 98104  
Contacts: Bill Seiberling, Director  
International Office for Asia  
Nan Little, Project Director  
Metrocenter YMCA  
(206) 382-5013

Promotes youth leadership, environmental education, and learning of global cultures through conferences, activities, environmental action, and international student exchange.

### Environmental Youth Corps Province of British Columbia

Parliament Buildings  
Victoria, British Columbia V8V 1X4  
Contact: Bruce Strachan,  
Minister Responsible for  
Environment

Provides environment-related employment and training for young British Columbians and establishes a Youth Reserve to allow young people to participate in environmental training and activities on a part-time ongoing basis. Information kit available through the office of the Minister.

### Educational Development Specialists Distributors of the Energy Source Education Program

5505 E. Carson Street, Suite 250  
Lakewood, California, 90713  
Contact: Ann Crafton  
(213) 420-6814

Site visits, films, speakers, brochures, scholarships, etc. Comprehensive energy education program for K-12 classrooms. Units include: teacher guide, student books, pretests and posttests, home activity booklets, filmstrip or video cassettes, and more.

### Environmental Youth Awards

The Presidential Environmental Youth Awards program is administered through the U.S. Environmental Protection Agency. The program encourages youth groups (schools, camps, Campfire, Scouts, 4-H, etc.) and individuals to promote environmental awareness and to channel this awareness into positive community involvement and service. Information is available for Alaska, Idaho, Oregon and Washington through the: Constituency Coordinator  
U.S. Environmental Protection Agency  
1200-6th Avenue  
Seattle, Washington 98101  
(206) 442-4280.

### Film Distribution Center

13500 NE. 124th Street, Suite 2  
Kirkland, Washington 98034-8010  
(206) 820-2592

Free. EPA films, slideshows, and videos on recycling, wetlands, soil, air, and water pollution, etc. 16mm films, slides available on loan free to EPA Region 10 residents (Alaska, Idaho, Oregon, Washington).

### Global Tomorrow Coalition

1325 "G" Street Northwest, Suite 915  
Washington, D.C. 20005  
Contact: Terry D'Addio,  
Management Services Director  
(202) 628-4016

Private, non-profit organization to increase educational resources on global resources, populations, and environmental and sustainable developmental concerns. Teacher packets, videos, audio materials. The Global Ecology Handbook provides overview of major global problems and avenues for action. The Coalition also produces the Global Issues Education Set, six teaching units for elementary and secondary levels.

### GM Sunrayer

c/o Teled Inc.  
7449 Melrose Avenue  
Los Angeles, California 90099-2199

Brochures, software, video cassettes, etc., on Sunrayer, a research solar-powered vehicle for general science classes (7-12).

## Regional and National

### **McDonalds Corporation**

10220 NE. Points Drive, Suite 300  
Kirkland, Washington 98033  
Contact: Your local McDonalds  
(206) 827-9700

Action Pack "Ecology and Energy" (grades 4-6); film "McEcology", children relating to their environments in ecologically productive ways (elementary level) and a variety of other anti-pollution materials.

### **National Arbor Foundation Public Education Director**

100 Arbor Avenue  
Nebraska City, Nebraska 68410

Site visits, films, speakers, brochures, scholarships, etc. The National Arbor Day Foundation is a nonprofit organization working toward a goal of improved tree planting and tree care throughout America.

To achieve this goal, the Foundation uses a variety of educational activities. Public service advertising, endorsed by the Ad Council, is supported by media nationwide. Information about Arbor Day is distributed by corporations, media individuals, and organization. The TREE CITY USA community improvement project assists urban forestry efforts. The Conservation Trees program encourages the planting of shelterbelts and other trees on the land.

### **North American Association for Environmental Education**

P.O. Box 400  
Troy, Ohio 45373  
(513) 339-6835

Site visits, films, speakers, brochures, scholarships, etc. Provides information on environmental education, environmental issues and policies; curriculum and teaching strategies; publishes the Environmental Communicator.

### **National Geographic Society**

17th & M St. NW  
Washington D.C. 20036

Publishes "Update" to provide teachers with educational materials and publicize educational efforts of the National Geographic. 1990 Geography Awareness Week packets available (National Geographic Society, Dept. 1681, Washington, D.C., 20036)

### **National Institute for Urban Wildlife**

10921 Trotting Ridge Way  
Columbia, Maryland 21044  
Contact: Gomer E. Jones  
(301) 596-3311

Wildlife Habitat Conservation Teachers' Packs for grades 4-7.

### **National Parks and Conservation Association**

1015 - 31st Street N.W.  
Washington, D.C. 20077-3393

Established in 1919, the Association is the only national non-profit membership organization that focuses on defending, promoting and improving the National Park System. National Parks magazine features conservation and education issues.

### **National Wildlife Federation**

1400 16th Street NW.  
Washington, D.C. 20036-2266  
1-800-432-6564

"Conserving America - A Wetlands Resource Guide" and a variety of slide sets, videos, booklets, etc.

### **Northwest Association of Marine Educators (NAME)**

P.O. Box 432  
Poulsbo, Washington 98370  
Contact: Karen Mattick

Non-profit group of educators interested in marine and aquatic education (K-adult).

### **Northwest Power Planning Council**

851 S.W. 6th Ave.  
Portland, Oregon 97204  
Contact: Public Information &  
Involvement Division  
(503) 222-5161  
toll free: 1-800-452-2324

Publication: Northwest Energy NEWS. Council develops programs to restore Columbia fisheries and offers a regional electric energy plan emphasizing cost-effective conservation and renewable resources.

## Regional and National

### Project Learning Tree (PLT)

1250 Connecticut Ave. NW Suite 320  
Washington, D.C. 20036  
Contact: Kathy Mc Glauflin  
(202) 463-2468

Fact sheets, educational kits, and videos. Two activity guides available free of charge after completing PLT workshop; posters; computers and software

### Rainforest Action Network

301 Broadway Suite A  
San Francisco, California 94133  
Contact: Randal Hayes  
(415) 398-4404

### Renewable Fuels Association

201 Massachusetts Avenue NE C-4  
Washington, D.C. 20002  
Contact: Eric Vaughn

Brochures: Changes in Gasoline and the Automobile Service Technician.

### Public Interest Groups

Contact: your local phone book and local newspaper.

There are many public interest groups who have youth environmental activities or environmental education materials. Such groups include local chapters and branches of the Audubon Society, League of Women Voters, Friends of the Earth, Sierra Club, The Wilderness Society, Wildlife Federation, conservation groups, garden clubs, local environmental councils or conservation groups, and many others.

### Sierra Club

730 Polk Street  
San Francisco, California 94109  
Contact: Public Affairs Dept.  
(415) 776-2211

Sierraecology, a bi-monthly newsletter for teachers; "Wildlife Needs You", a children's article on endangered species (50¢); "School Gardens: Earthcare in the Dooryard Garden", a how-to article for school gardens (70¢); Public Affairs literature list.

### Student Conservation Association, Inc.

P.O. Box 550  
Charlestown, New Hampshire 03603  
Contact: Dean Klein  
(603) 826-43301  
Seattle field office  
(206) 547-7380

The Association provides summer opportunities for high school students to live and work in a national park/wilderness area while doing trail construction, revegetation, shelter repair, or other needed tasks for 4-5 weeks. Locations nationwide. Food and camping equipment provided. No tuition fee. Listing of projects and applications available in December. Completed applications due March 1. Also 12 week opportunities for college students and adult volunteers.

### Soil and Water Conservation Society

7515 N.E. Ankeny Rd.  
Ankeny, Iowa 50021-9764  
Contact: Tim Kautza  
(515) 289-2331  
(800) THE-SOIL

Teachers guides, booklets on conservation education issues, such as "Improving our Environment", cartoon booklets, and environmental computer software. Information and order forms available.

### Take Pride In America (TPIA) USDA

101 Administration Bldg.  
Room 245-E, Administration Building  
Washington, D.C. 20250  
Contact: Cameron D. Woods,  
Public Liaison Director  
(202) 447-2798

TPIA is a national public awareness campaign to encourage care for public and private natural and cultural resources. TPIA encourages volunteer community projects through schools and youth organizations.

Leader's Guide and video (featuring the Oak Ridge Boys) is available. Guide is free. The tape (\$24.98) is available from the Dub Center, 51 New Plant Court, Owings Mills, Maryland 21117.

## Regional and National

### **The Nature Conservancy**

1815 No. Lynn St.  
Arlington, Virginia 22209  
(703) 841-5300

**Western Regional Office**  
(415) 777-0541

**Idaho**  
(208) 726-3007

**Oregon**  
(503) 228-9561

**Washington**  
(206) 728-9696

International environmental organization for conservation of the natural world, protection of rare plants and animals by protection of wild unspoiled lands in the USA and throughout the world.

### **U.S. Borax & Chemical Corporation**

P.O. Box 75128, Sanford Station  
Los Angeles, California 90075  
Contact: Charles M. Davis,  
Manager for Governmental and  
Public Affairs

Listed in the Elementary Teachers Guide to Free Curriculum materials. Publications include "Ecological Significance of Boron" (for secondary and college-level students), "Story of Borax", and "Borax For A Fact". Limited number of VHS videos, "With Watchful Eyes" which concerns environmental efforts in the exploration and development of the Quartz Hill Molybdenum project in southeast Alaska.

### **United Nations Information Center**

#### **U.N. Environmental Programme**

1889 "F" Street NW.  
Washington, D.C. 20006

### **U.S. Department of Agriculture Soil Conservation Service**

Public Information  
P. O. Box 2890  
Washington, D.C. 20013-2890

Environmental quality aids including publications on soil and water conservation, agriculture in the classroom, etc.

### **United States**

#### **Environmental Protection Agency**

PIC (PM-211 B)  
401 "M" Street S.W.  
Washington, D.C. 20460  
Contact: Public Information Center (PIC)  
(202) 382-2080

Answers public inquiries about EPA programs and activities and offers a variety of general non-technical information materials and a list of books on the environment for children (grade 7-12).

### **United States**

#### **Environmental Protection Agency Region 10 Library**

1200 Sixth Ave.  
Seattle, Washington 98101  
Contact: Julianne Sears, Regional Librarian  
(206) 442-2969

List available of environmental books for young people. Regional EPA Library is open to the public weekdays (8:30am-4:30pm).

### **U.S. Forest Service**

#### **Pacific Northwest Region Olympic National Forest**

P.O. Box 2288  
Olympia, Washington 98507  
(206) 753-9534

Brochures on the Olympic National Forest and Park, Seal Rock shoreline, and Wynoochee Valley, etc.

### **U.S. Department of Interior Geological Survey - Geologic Inquiries Group**

907 National Center  
Reston, Washington 22092

"Teachers' Packet of Geologic Materials" is available to secondary school teachers of Earth Science. "Selected Packet of Geologic Teaching Aids" is available for elementary and secondary school teachers for courses in geography, social studies, general science, environmental education and oceanography. Requests must be made on school letterhead, indicate subjects, grade level, and include typed mailing label.



## **Regional and National**

**Young Entomologists' Society Inc.  
(Y.E.S.)**

### **International Headquarters**

1915 Peggy Place  
Lansing, MI 48910  
(517) 887-0499

Variety of publications available including "Buggy Books" which provides "vital statistics" on over 700 entomological (insects, spiders, other arthropods) creatures. Also Insect World, Y.E.S. Quarterly, International Entomology Resource Guide and other handbooks, activity books, and references.

## Directory Listing Information

Please fill out and return with any new resources, changes, or deletions which should be made in any future Environmental Education Directory.

*Return to:*

**Constituency Coordinator/Environmental Education  
Environmental Protection Agency  
1200 Sixth Avenue  
Seattle, Washington 98101**

**Organization:**

**Contact:**

**Address:**

**Phone:**

**Brief description of resources available (*i.e. site visits, films, speakers, brochures, scholarships, etc.*)**

**Comments or suggestions:**

*Signature:*

*Date:*

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\_\_\_\_\_  
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\_\_\_\_\_  
*Date:*