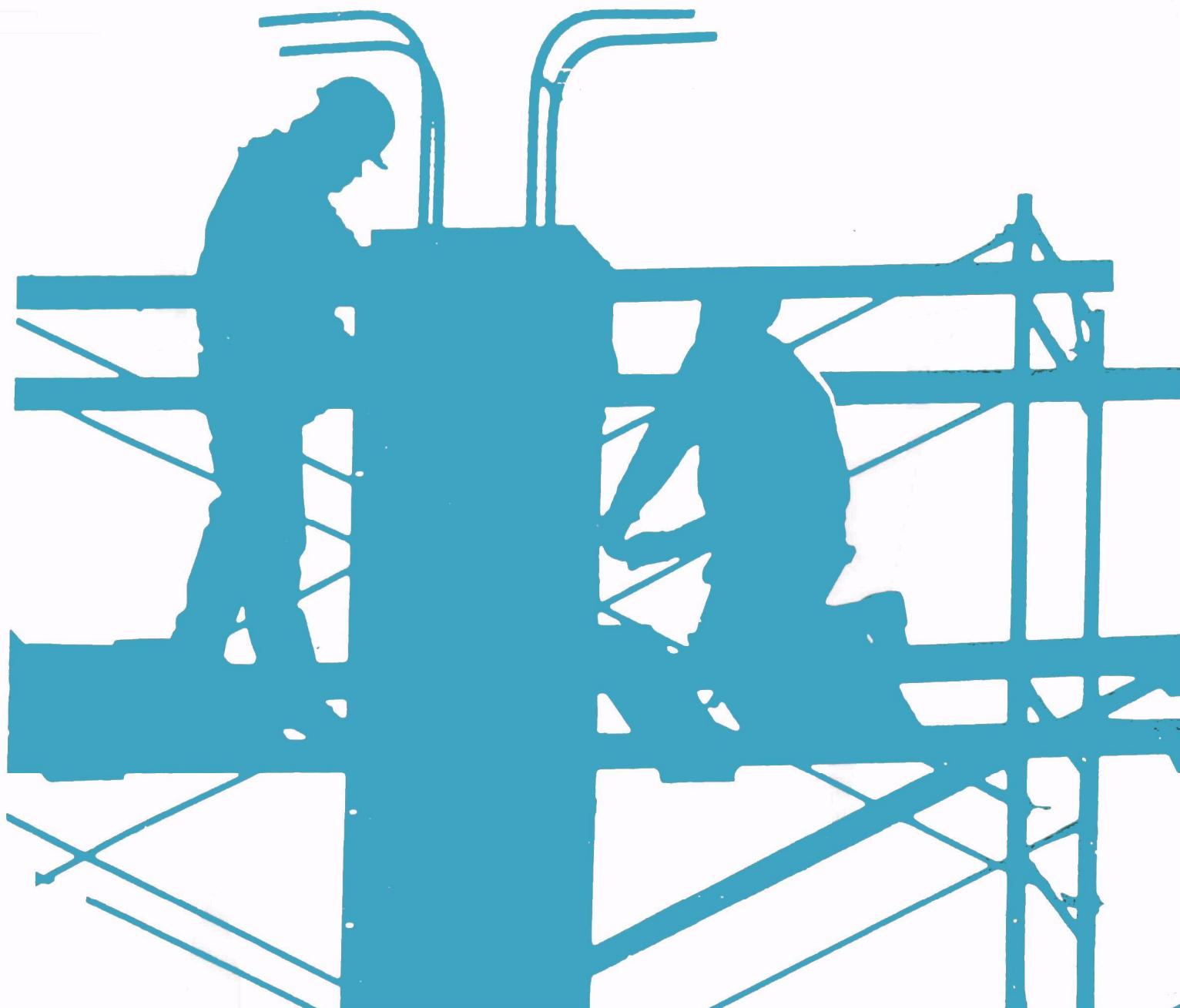




# Monthly Awards for Construction Grants for Wastewater Treatment Works

January 1981



**DISCRIMINATION PROHIBITED**

Federal law prohibits discrimination  
on the basis of race, color, religion, sex,  
age, or national origin, in all programs and  
activities receiving assistance from the  
Environmental Protection Agency.

The Environmental Protection Agency administers a Construction Grant Program for Wastewater Treatment Facilities under Public Law 92-500. This multi-billion dollar effort is designed to eliminate municipal discharge of untreated or inadequately treated pollutants and thereby help restore or maintain the quality of the Nation's waters and protect the health of the people. Grants are offered to municipal, intermunicipal, state and interstate agencies to assist in financing the planning, design and construction of municipal wastewater treatment facilities.

The MONTHLY AWARDS FOR CONSTRUCTION FOR WASTEWATER TREATMENT WORKS provides information on new and continuing awards made each month. Arranged by state, the listing includes data on grant number, type, step, applicant, description, award amount, eligible cost and consultant for each project.

This publication can be used to determine the general time frame of large construction awards in a given area. For example, if a given city an award is made for a step 1 feasibility study you know that in about six months or a year plans and specifications will be developed for a treatment works. About a year after a step 2 plans and specifications awards, you can expect that bids will be solicited and that construction will actually begin on the treatment works. This regular knowledge of the funding of a project for facility planning can be meaningful in predicting marketing opportunities during design and construction.

EPA and municipality contacts such as the community representative and the consulting firm are identified as prospective sources of detailed information. Subscriptions to this publication include 12 monthly editions plus the annual STATE MUNICIPAL PROJECT PRIORITY LIST FOR CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS... a record of WWT projects assigned priority status and planned for federal funding.

The STATE PROJECT PRIORITY LIST FOR CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WORKS lists municipal Wastewater Treatment Works (WWT) projects assigned priority by the State and planned for funding by EPA through the period covered by the current allocation of funds to the states. The data is sorted by EPA Region, then by state and the project status. Project records are then listed in ascending order of the grant identification number.

A code identifying the specific type of project undertaken as part of a construction grant for WWT under P.L. 92-500 is also included, along with the legal name of the applicant.

The STATE PROJECT PRIORITY LIST provides individuals a general understanding or forecast of the type of WWT work that will be done in the coming year or so. They inform as to which projects each State plans to fund and the status of the project at the time of publication.

Copies of the publications are available for examination at the Library of the Environmental Protection Agency, Room M2903, 401 M Street, Washington, D.C. 20460, immediately upon distribution. In addition, copies are available at each EPA Regional grants office and library to allow the public further opportunity to examine this material without charge.

## **GRANT TYPE**

### **Definition:**

Each new wastewater treatment construction project within a grant awarded under PL 92-500 is considered a new project.

Each subsequent related wastewater treatment construction project within a grant awarded under PL 92-500 is considered a continuation project.

## **ELIGIBLE COST**

### **Definition:**

Total project cost which qualifies as being eligible under Federal regulations used in determining the Federal share.

## **AWARD AMOUNT**

### **Definition:**

The actual amount of EPA dollars awarded to the applicant.

Questions regarding the data reported in this publication should be addressed to:

Chief, Grants Information Systems and Reports Branch  
Grants Administration Division  
U.S. Environmental Protection Agency  
Washington, D.C. 20460  
202-755-0331

## APPLICANT STATE ABBREVIATION

### Definition:

The FIPS/U. S. Postal Service abbreviation for the name of the state in which the headquarters of the applicant is located.

AL - Alabama	NE - Nebraska
AK - Alaska	NV - Nevada
AR - Arkansas	NH - New Hampshire
AZ - Arizona	NJ - New Jersey
CA - California	NY - New York
CO - Colorado	NC - North Carolina
CT - Connecticut	ND - North Dakota
DE - Delaware	OH - Ohio
DC - District of Columbia	OK - Oklahoma
FL - Florida	OR - Oregon
GA - Georgia	PA - Pennsylvania
GU - Guam	PR - Puerto Rico
HI - Hawaii	RI - Rhode Island
ID - Idaho	SC - South Carolina
IL - Illinois	SD - South Dakota
IN - Indiana	TN - Tennessee
IA - Iowa	TX - Texas
KS - Kansas	UT - Utah
KY - Kentucky	VT - Vermont
LA - Louisiana	VA - Virginia
ME - Maine	VI - Virgin Islands
MD - Maryland	WA - Washington
MA - Massachusetts	WV - West Virginia
MI - Michigan	WI - Wisconsin
MN - Minnesota	WY - Wyoming
MS - Mississippi	SA - American Samoa
MO - Missouri	PI - Pacific Islands (Caroline, Mariana, and Marshall Islands)

- ELIGIBLE COST**
- The cost for the project shown only. Not the combined cost for all planning, engineering and construction of the facility (all steps).
- GRANT NUMBER**
- First two digits identify the state, the next four digits identify the need and/or grant objective; following the first dash is the project sequence; following the second dash is the amendment designator which identifies the number of administrative augmentations or revisions executed on a given funded project.
- ORIG FUND AWD**
- Percent of the eligible cost except for "innovative" projects.
- STATE**
- State codes are listed on page 5.
- STEP**
- The planning and construction of a Federally financed waste treatment works is generally accomplished in three steps:

Step One - Facilities plans and related elements.

Step Two - Preparation of construction drawings and specifications

Step Three - Fabrication and building of the treatment works.

Step Four - Steps two and three may be funded concurrently in a combined awarded under certain circumstances.

## TYPE OF CONSTRUCTION

### Definition:

Identifies whether the planned project action is to construct a new waste-water treatment system or to modify an already existing system, and the impact of a modification upon the capacity and treatment level of such an existing system.

## PLANT TREATMENT PROCESS

### Definition:

Identifies the last process in the treatment chain to be used in a new wastewater treatment plant or in the modification of the treatment process at an already existing plant. (This field will be blank if the treatment process at an already existing plant will not be changed as a result of this grant).

## THESE PROCESSES ARE:

- Activated Sludge Treatment
- Trickling Filters
- Application of Liquid Treatment Effluents to Land
- Lagoons or Ponds
- Physical-Chemical Processes
- Other Processes

## SLUDGE DISPOSAL TECHNIQUES

### Definition:

Identifies the principal sludge disposal technique to be used at a new wastewater treatment plant or in the modification of the sludge disposal techniques at an already existing plant, (If more than one technique is to be used, the technique by which the largest percentage of sludge will be handled is shown).

## PLANT TREATMENT LEVEL

### Definition:

Identifies the level of treatment of wastewater to be attained at the completion of a wastewater treatment construction grant project when such project will result in a change from the current level of treatment. (This field will be left blank if the treatment level at an already existing plant will not be changed as a result of this grant).

**THESE LEVELS ARE:**

Secondary treatment, as defined in Title 40, Chapter 1, subchapter D, Part 133, Secondary Treatment Information (Federal Register, August 17, 1973).

Best practical treatment suitable for the proposed project, where the treatment approved by EPA will be at the secondary level.

Best practical treatment suitable for the proposed project, where the treatment process used will result in a level higher than secondary. This can include biological or physical-chemical treatment with discharge to receiving waters, treatment and reuse, land application techniques and land utilization practices, or any other type of tertiary treatment or advanced waste treatment (AWT).

**CONSULTANT**

**Definition:**

The engineering consulting firm employed by the municipality for this project.

PROGRAM MANAGEMENT COORDINATORS  
(Construction)

Region I: Connecticut, Maine,  
Massachusetts, New Hampshire  
Rhode Island, Vermont

Charles Bishop  
Municipal Facilities Branch  
Environmental Protection Agency  
John F. Kennedy Federal Bldg.  
Boston, MA 02203  
617/223-7213 (FTS)

Region II: New Jersey, New York,  
Puerto Rico, Virgin Islands

Gavin Lindner  
New Jersey Construction Grants Branch  
Environmental Protection Agency  
26 Federal Plaza  
New York, NY 10007  
212/264-5681 (FTS) 264-5681

Region III: Delaware, District of  
Columbia, Maryland, Pennsylvania  
Virginia, West Virginia

James Newsom  
Water Programs Division  
Environmental Protection Agency  
6th & Walnut Streets  
Philadelphia, PA 19108  
215/597-9892 (FTS) 597-9892

Region IV: Alabama, Florida, Georgia,  
Mississippi, North Carolina  
South Carolina, Tennessee

Harold Hopkins, Chief  
Program Support Branch  
Environmental Protection Agency  
345 Courtland Street, NE  
Atlanta, Georgia 30308  
404/881-4793 (FTS) 257-4793

Region V: Illinois, Indiana, Michigan,  
Minnesota, Ohio, Wisconsin

Robert E. Lee  
Construction Grants Branch  
Environmental Protection Agency  
230 South Dearborn Street  
Chicago, IL 60604  
312/353-2190 (FTS) 353-2190

Region VI: Arkansas, Louisiana,  
New Mexico, Oklahoma, Texas

Dick McDermott  
Municipal Facilities Branch  
Environmental Protection Agency  
First International Bldg.  
1201 Elm Street  
Dallas, TX 75270  
214/767-2845 (FTS) 729-2845

Region VII: Iowa, Kansas,  
Missouri, Nebraska

Bob Steiert  
Water Division  
Environmental Protection Agency  
1735 Baltimore Ave.  
Kansas City, MO 64108  
816/374-5616 (FTS) 758-5616

Region VIII: Colorado, Montana,  
North Dakota, South Dakota, Wyoming,  
Utah

Joyce Brame  
Grants Administration Branch  
Environmental Protection Agency  
1860 Lincoln Street  
Denver, CO 80203  
303/837-2224 (FTS) 327-2224

Region IX: California, Arizona,  
Nevada, Guam, Hawaii, American Samoa

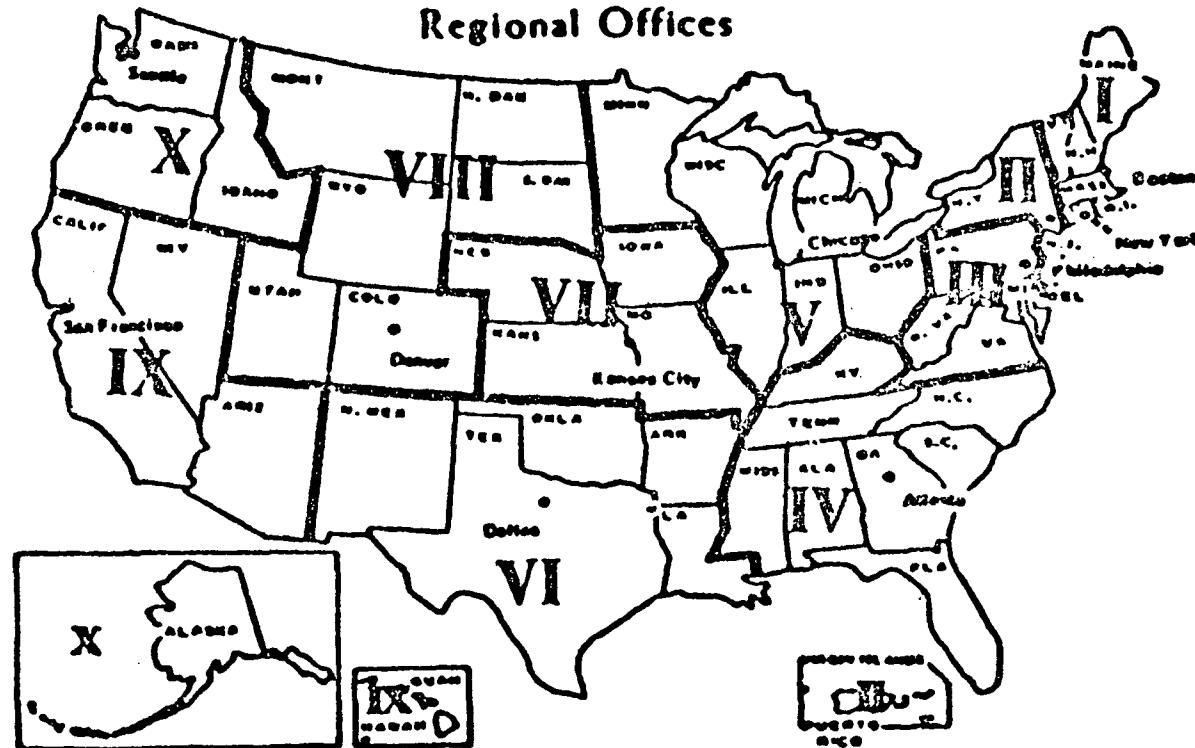
Bob Gervais, Chief  
Program Support Branch  
Environmental Protection Agency  
215 Fremont Street  
San Francisco, CA 94105  
415/556-8549 (FTS) 556-8549

Region X: Alaska, Idaho, Oregon,  
Washington

Helen Baer  
Wastewater Operations Branch  
Environmental Protection Agency  
1200 6th Avenue - Mail Stop 429  
Seattle, WA 98101  
206/442-1266 (FTS) 399-1266

**UNITED STATES  
ENVIRONMENTAL PROTECTION AGENCY**

**Regional Offices**



GRANT NUMBER: 060674-02-0      GRANT TYPE: NEW      STEP: ONE      AWARD DATE: 01-23-81

GRANTEE: JAMESTOWN SAN DIST  
STREET: P.O. BOX 247  
CITY: JAMESTOWN  
STATE: CA  
COUNTY: TUOLUMNE  
ZIP CD.: 95327  
REGION: 09  
CONSULTANT:  
STREET:  
CITY:  
STATE:  
ZIPCODE:  
COMMUNITY REP: NEIVA SARDELLA, SECRETARY

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$62,250      ELIGIBLE COST: \$83,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: INFILTRATION/INFLOW ANALYSIS-DISCHARGE RAW SEWAGE TO WOODS CREEK CAUSING HEALTH HAZARD

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:  
\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 061245-12-0      GRANT TYPE: CONTINUATION      STEP: THREE      AWARD DATE: 01-15-81

GRANTEE: FORTUNA, CITY OF  
STREET: PO BOX 545  
CITY: FORTUNA  
STATE: CA  
COUNTY: HUMBOLDT  
ZIP CD.: 95540  
REGION: 09  
CONSULTANT:  
STREET:  
CITY:  
STATE:  
ZIPCODE:  
COMMUNITY REP: ROBERT M DAVIS, CITY MANAGER

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$305,475      ELIGIBLE COST: \$407,300

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: CONST NORTH MAIN ST INTERCEPTOR REPLACEMENT

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:  
\*LEVEL OF TREATMENT: PRIMARY TREATMENT  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 062416-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-23-81

GRANTEE: LOS ANGELES, CITY OF  
STREET: 200 N SPRING ST, ROOM 800  
CITY: LOS ANGELES  
STATE: CA

COUNTY: LOS ANGELES  
ZIP CD.: 90012  
REGION: 09

CONSULTANT:  
STREET:  
CITY:  
STATE:

ZIPCODE:

COMMUNITY REP: DONALD C TILLMAN, CITY ENGINEER

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$124,500 ELIGIBLE COST: \$166,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: TERMINAL ISLAND SLUDGE COMPOSTING FACILITIES

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 080328-12-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-30-81

GRANTEE: FORT COLLINS, CITY OF

STREET: P. O. BOX 580

CITY: FORT COLLINS

STATE: CO

COUNTY: LARIMER

ZIP CD.: 80522

REGIONS: 08

CONSULTANTS:

BLACK AND VEATCH ENGRS.

12075 EAST 45TH AVE.

DENVER

CO ZIPCODE: 80239

COMMUNITY REPS: JOHN ARNOLD, CITY MANAGER

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$342,500 ELIGIBLE COSTS: \$410,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF PLANS AND SPECIFICATION FOR THE FORT COLLINS SLUDGE MANAGEMENT PROJECT

TYPE CONSTRUCTION:

\*LEVEL OF TREATMENT:

\*TREAT PROCESS TYPE:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 100162-04-0

GRANT TYPE: CONTINUATION

STEP: TWO AND THREE

AWARD DATE: 01-22-81

GRANTEE: MILTON, TOWN OF  
STREET: 106 N. UNION STREET  
CITY: MILTON  
STATE: DE

COUNTY: SUSSEX  
ZIP CD.: 19968  
REGION: 03

CONSULTANTS:  
STREET:  
CITY:  
STATE:  
B.J. CAMPAGNA ASSOC. INC.  
1102 SOUTH BROOM ST.  
WILMINGTON  
DE ZIPCODE: 19805

COMMUNITY REP: JOHN T. STARR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$21,000 ELIGIBLE COST: \$28,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: SEWER SYSTEM REHABILITATION DESIGN

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 120572-04-0

GRANT TYPE: CONTINUATION

STEP: THREE

AWARD DATE: 01-23-81

GRANTEE: HAVANA, TOWN OF  
STREET: P. O. BOX 1068  
CITY: HAVANA  
STATE: FL  
COMMUNITY REP: HENRY SLAPPEY, PRESIDENT

COUNTY: GADSDEN  
ZIP CD.: 32351  
REGION: 04

CONSULTANTS: WILLIAM M. BISHOP  
STREET:  
CITY: TALLAHASSEE  
STATE: FL  
ZIPCODE: 32303

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$535,995 ELIGIBLE COST: \$714,660

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: U/G & EXP. STP

\*TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 120581-14-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-26-81

GRANTEE: TALLAHASSEE, CITY OF  
STREET: CITY HALL  
CITY: TALLAHASSEE  
STATE: FL  
COMMUNITY REP: KLEMAN, DANIEL A. CITY MGR.

COUNTY: LEON  
ZIP CD.: 32304  
REGION: 04

CONSULTANT: WILLIAM M. BISHOP  
STREET:  
CITY: TALLAHASSEE  
STATE: FL  
ZIPCODE: 32303

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$114,975 ELIGIBLE COST: \$153,300

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: TRECOTT, AIRPORT, AND PARK AVE, INTERCEPTORS & LIFT STATION MONITORS SYSTEM

\*TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 120711-05-0

GRANT TYPE: CONTINUATION

STEP: THREE

AWARD DATE: 01-09-81

GRANTEE: PUNTA GORDA, CITY OF

STREET: 326 W. MARION AVE.

CITY: PUNTA GORDA

STATE: FL

COUNTY: CHARLOTTE

ZIP CD.: 33950

REGION: 04

CONSULTANT:

EDWARD E. CLARK

STREET:

CITY:

STATE:

ZIPCODE:

COMMUNITY REP: CHARLES JOHNSON, MAYOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$812,813 ELIGIBLE COST: \$956,251

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: ACQUIRING 884 ACRES OF LAND TO USE APPLICATION OF WASTEWATER TREATMENT SITE LEASE

TYPE CONSTRUCTION:

\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 130454-03-0      GRANT TYPE: CONTINUATION      STEP: THREE      AWARD DATE: 01-21-81

GRANTEE: DALTON (RIVERBEND RD=LAND ACQ)  
STREET: P.O. BOX 869  
CITY: DALTON  
STATE: GA  
COMMUNITY REP: PARROTT, V.O. JR.

CONSULTANTS: WIEDEMAN & SINGLETON  
STREET:  
CITY: ATLANTA  
STATE: GA  
ZIPCODE:

COUNTY: WHITFIELD  
ZIP CD.: 30720  
REGION: 04

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$5,700,000      ELIGIBLE COST: \$7,600,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: WQ-PLANT UPGRAD

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 130511-02-0      GRANT TYPE: CONTINUATION      STEP: TWO      AWARD DATE: 01-20-81

GRANTEE: BLAKELY, CITY OF  
STREET: P.O. BOX 350  
CITY: BLAKELY  
STATE: GA  
COMMUNITY REP: DUNAWAY, GUY H MAYOR

CONSULTANTS: JOHN J. HARBE, ASSOCIATES  
STREET:  
CITY: ATLANTA  
STATE: GA  
ZIPCODE:

COUNTY: EARLY  
ZIP CD.: 31723  
REGION: 04

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$137,157      ELIGIBLE COST: \$182,876

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: WQ-PLANT UPGRAD

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 130523-02-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-20-81

GRANTEE: FITZGERALD, CITY OF

STREET: 200 HOOKER ST

CITY: FITZGERALD

STATE: GA

COUNTY: BEN HILL

ZIP CD.: 31750

REGION: 04

CONSULTANTS:

TRIBBLE & RICHARDSON

STREET:

CITY:

MACON

STATE:

GA

ZIPCODES:

COMMUNITY REP: NEWCOMER, C. A

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\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

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AWARD AMOUNT:

\$124,500

ELIGIBLE COSTS:

\$166,000

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\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

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PROJ. DESC.: WQ=PLANT UPGRAD

TYPE CONSTRUCTION:

\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 190709-14-0

GRANT TYPE: CONTINUATION

STEP: THREE

AWARD DATE: 01-07-81

GRANTEE: DES MOINES, CITY OF

STREET: EAST FIRST AND LOCUST

CITY: DES MOINES

STATE: IA

COUNTY: POLK

ZIP CD.: 50307

REGION: 07

CONSULTANTS:

VEENSTRA & KIMM

STREET: 1601 22ND STREET

CITY: WEST DES MOINES

STATE: IA

ZIPCODE: 50265

COMMUNITY REP: RICHARD WILKEY, CITY MANAGER

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$358,200 ELIGIBLE COST: \$477,664

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: CONSTRUCTION OF SEWER REHABILITATION ON SOUTHSIDE & 9TH SUBSYSTEM CONTRACT 1 & 2 IN DIVISION 1

TYPE CONSTRUCTION: MODIFICATION

\*LEVEL OF TREATMENT: NO TREATMENT

\*TREAT PROCESS TYPE: OXIDATION DITCH

\*SLUDGE DISPOSAL: OTHER

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 190709-15-0

GRANT TYPE: NEW

STEP: THREE

AWARD DATE: 01-29-81

GRANTEE: DES MOINES, CITY OF

STREET: EAST FIRST & LOCUST

CITY: DES MOINES

STATE: IA

COUNTY: POLK

ZIP CD.: 50307

REGION: 07

CONSULTANTS:

VEENSTRA & KIMM

STREET: 1601 22ND STREET

CITY: WEST DES MOINES

STATE: IA

ZIPCODE: 50265

COMMUNITY REP: RICHARD WILKEY, CITY MGR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$270,000 ELIGIBLE COST: \$360,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: CONSTRUCTION OF WAVELAND SUBTRUNK REPLACEMENT & MERLE HAY ROAD RELIEF SEWERS

TYPE CONSTRUCTION:

\*LEVEL OF TREATMENT: NO TREATMENT

\*TREAT PROCESS TYPE:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 190830-04-0

GRANT TYPE: NEW

STEP: TWO

AWARD DATE: 01-23-81

GRANTEE: IOWA CITY, CITY OF  
STREETS: 410 E. WASHINGTON ST.  
CITY: IOWA CITY  
STATE: IA

COUNTY: JOHNSON  
ZIP CD.: 52240  
REGION: 07

COMMUNITY REP: NEAL G. BERLIN, CITY MANAGER

CONSULTANTS: VEENSTRA & KIMM  
STREET: 1601 22ND STREET  
CITY: WEST DES MOINES  
STATE: IA ZIPCODE: 50265

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$615,000 ELIGIBLE COST: \$620,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: SE INTERCEPTOR SYSTEM UNIVERSITY HEIGHTS SYSTEM & SEWER SYSTEM REHABILITATION

TYPE CONSTRUCTION: NEW SYSTEM  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT: NO TREATMENT  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 180241-03-0

GRANT TYPE: CONTINUATION

STEP: THREE

AWARD DATE: 01-05-81

GRANTEE: MOUNTAIN HOME, CITY OF

STREET: P.O. BOX R

CITY: MOUNTAIN HOME

STATE: ID

COUNTY: ELMORE

ZIP CD: 83647

REGION: 10

CONSULTANT:

JAMES M. MONTGOMERY, CONSULTING

STREET:

1301 VISTA AVE.

CITY: BOISE

STATE: ID

ZIPCODE: 83705

COMMUNITY REP: NELSON H. OLDS, MAYOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$4,048,717      ELIGIBLE COST: \$5,000,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: MODIFICATIONS TO THE WASTEWATER TREATMENT FACILITIES.

TYPE CONSTRUCTION: MODIFICATION

\*LEVEL OF TREATMENT: LAND TREATMENT

\*TREAT PROCESS TYPE: LAGOONS/PONDS

\*SLUDGE DISPOSALS: OTHER

\* IF AFFECTED BY THIS PROJECT

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

GRANT NUMBER: 170500-02-0      GRANT TYPE: CONTINUATION      STEP: TWO AND THREE      AWARD DATE: 01-07-81

GRANTEE: FILLMORE VILLAGE OF  
STREET: VILLAGE HALL  
CITY: FILLMORE  
STATE: IL  
COMMUNITY REP: RAYMOND KRAMER VILL PRES

CONSULTANT: GEORGE H. KNOSTMAN, JR. ASSOC.  
STREET: HILLSBORD  
CITY: HILLSBORD  
STATE: IL ZIPCODE: 62049

COUNTY: MONTGOMERY  
ZIP CD.: 62032  
REGION: 05

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$578,850      ELIGIBLE COSTS: \$681,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: DESIGN & CONSTRUCTION OF A TREATMENT WORKS

TYPE CONSTRUCTION: MODIFICATION  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 170763-02-0      GRANT TYPE: CONTINUATION      STEP: TWO      AWARD DATE: 01-07-81

GRANTEE: SHAWNEETOWN CITY OF  
STREET: CITY HALL  
CITY: SHAWNEETOWN  
STATE: IL  
COMMUNITY REP: FEBRUARY, RICHARD MAYOR

CONSULTANT: CLARK, DEITZ ENGINEERS, INC.  
STREET: CARBONDALE  
CITY: CARBONDALE  
STATE: IL ZIPCODE:

COUNTY: GALLATIN  
ZIP CD.: 62984  
REGION: 05

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$48,150      ELIGIBLE COSTS: \$64,200

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF CONSTRUCTION DRAWINGS & SPECIFICATIONS

TYPE CONSTRUCTION: MODIFICATION  
\*TREAT PROCESS TYPE: ACTIVATED SLUDGE

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL: LANDFILL/UNINCINERAT

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 172038-02-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-07-81

GRANTEE: DUNLAP VILLAGE OF  
 STREET: VILLAGE HALL  
 CITY: DUNLAP  
 STATE: IL

COUNTY: PEORIA  
 ZIP CD.: 61525  
 REGION: 05

CONSULTANT:  
 STREET:  
 CITY:  
 STATE:

DAILY & ASSOC  
 1703 W LUTHY DRIVE  
 PEORIA  
 IL ZIPCODE: 61614

COMMUNITY REP: MONTS, ALLEN C, VILLAGE PRESIDENT

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNTS: \$51,675 ELIGIBLE COSTS: \$68,900

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION FOR CONSTRUCTION DRAWINGS AND SPECIFICATIONS

TYPE CONSTRUCTION:  
 \*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
 \*SLUDGE DISPOSAL:

## \* IF AFFECTED BY THIS PROJECT

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 XXX

GRANT NUMBER: 172094-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-09-81

GRANTEE: HARVEY CITY OF  
 STREET: 15320 BROADWAY  
 CITY: HARVEY  
 STATE: IL

COUNTY: COOK  
 ZIP CD.: 60426  
 REGION: 05

CONSULTANT:  
 STREET:  
 CITY:  
 STATE:

RAYMOND W ROBINSON & ASSOC  
 357 E 170TH STREET  
 SOUTH HOLLAND  
 IL ZIPCODE: 60473

COMMUNITY REP: J A MAINES MAYOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNTS: \$22,725 ELIGIBLE COSTS: \$30,300

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREP OF SUPPL STUDY TO MSDGC FACILITY PLAN

TYPE CONSTRUCTION:  
 \*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
 \*SLUDGE DISPOSAL:

## \* IF AFFECTED BY THIS PROJECT

 XXX  
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GRANT NUMBER: 172249-03-0

GRANT TYPE: CONTINUATION

STEP: THREE

AWARD DATE: 01-22-81

GRANTEE: NORTHBROOK VILLAGE OF  
STREET: 1225 CEDAR LANE  
CITY: NORTHBROOK  
STATE: IL

COUNTY: COOK  
ZIP CD.: 60062  
REGION: 05

CONSULTANT:  
STREET:  
CITY:  
STATE:

DRIVER=OLSON=DEGRAFF & ASSOCIATES  
ROCKFORD  
IL  
ZIPCODE:

COMMUNITY REP: WEIDAW, ROBERT A VILLAGE MANAGER

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$1,399,350 ELIGIBLE COST: \$1,865,800

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: BUILDING & ERECTION OF A TREATMENT WORKS

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 172455-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-21-81

GRANTEE: EAST CHICAGO HEIGHTS  
STREET: 1327 ELLIS AVE  
CITY: CHICAGO HEIGHTS  
STATE: IL

COUNTY: COOK  
ZIP CD.: 60411  
REGION: 05

CONSULTANT:  
STREET:  
CITY:  
STATE:

R.W. ROBINSON & ASSOCIATES  
SOUTH HOLLAND  
IL  
ZIPCODE: 60673

COMMUNITY REP: BECK, SAUL MAYOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$39,975 ELIGIBLE COST: \$5,300

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF SUPPLY STUDY TO MSDGC FACILITY PLAN

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 172487-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-30-81

GRANTEE: DEER CREEK VILLAGE OF  
STREET: VILLAGE HALL  
CITY: DEER CREEK  
STATE: IL

COUNTY: TAZEWELL  
ZIP CD.: 61733  
REGION: 05

COMMUNITY REP: ROBERT HESS VILLAGE PRESIDENT

CONSULTANT: L H SWORDS & ASSOC  
STREET: 4919-A N SHERIDAN RD  
CITY: PEORIA  
STATE: IL ZIPCODE: 61614

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$7,500 ELIGIBLE COST: \$1,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: 02238

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 172538-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-13-81

GRANTEE: SPARTA CITY OF  
STREET: 132 WEST BROADWAY  
CITY: SPARTA  
STATE: IL

COUNTY: RANDOLPH  
ZIP CD.: 62286  
REGION: 05

COMMUNITY REP: DELBERT H HAYER MAYOR

CONSULTANT:  
STREET:  
CITY:  
STATE:  
ZIPCODE:

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$29,775 ELIGIBLE COST: \$39,700

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: 2

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 172594-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-30-81

GRANTEE: WYANET VILLAGE OF  
 STREET: VILLAGE HALL  
 CITY: WYANET  
 STATE: IL

COUNTY: BUREAU  
 ZIP CD.: 61379  
 REGION: 05

CONSULTANT:  
 STREET:  
 CITY:  
 STATE:

CRAWFORD MURPHY & TILLY  
 ROOM 208 100 F BLDG  
 LINCOLN  
 ZIPCODE: 62656

COMMUNITY REP: JOHN GORDON VILLAGE PRESIDENT

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$5,850 ELIGIBLE COST: \$7,800

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: 049

TYPE CONSTRUCTION:  
 \*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
 \*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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 XXX

GRANT NUMBER: 175513-05-0

GRANT TYPE: CONTINUATION

STEP: ONE

AWARD DATE: 01-09-81

GRANTEE: MSD OF CHICAGO  
 STREET: 100 E ERIE ST  
 CITY: CHICAGO  
 STATE: IL

COUNTY: COOK  
 ZIP CD.: 60611  
 REGION: 05

CONSULTANT:  
 STREET:  
 CITY:  
 STATE:

JAMES BRAXTON  
 MSDGC 100 E ERIE ST  
 CHICAGO  
 IL ZIPCODE: 60611

COMMUNITY REP: JAMI S. BRAXTON

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$181,650 ELIGIBLE COST: \$242,200

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: FACILITIES PLAN UPDATE FOR 1981

TYPE CONSTRUCTION:  
 \*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
 \*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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 XXX

GRANT NUMBER: 180744-02-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-09-81

GRANTEE: AUBURN CITY OF

STREET: CITY HALL

CITY: AUBURN

STATE: IN

COUNTY: DEKALB

ZIP CD.: 46706

REGION: 05

CONSULTANTS:

STREET:

CITY:

STATE:

CLYDE E. WILLIAMS & ASSOCIATES

SOUTH BEND

IN

ZIPCODE: 46628

COMMUNITY REP: JACK A SANDERS MAYOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$333,000

ELIGIBLE COST: \$444,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: STEP 2 PREPARATION OF CONSTRUCTION PLANS & SPECIFICATIONS FOR WASTEWATER TREATMENT PLANT AND COLLECTION TRMT

\*TYPE CONSTRUCTION: INCREASE TREATMENT

\*LEVEL OF TREATMENT: SECONDARY TREATMENT

\*TREAT PROCESS TYPE: LAGOONS/PONDS

\*SLUDGE DISPOSAL: SOIL CONDITIONER

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 180781-02-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-13-81

GRANTEE: HAMMOND SD

STREET: 5143 COLUMBIA AVE

CITY: HAMMOND

STATE: IN

COUNTY: LAKE

ZIP CD.: 46320

REGION: 05

CONSULTANTS:

STREET:

CITY:

STATE:

CONSOER TOWNSEND & ASSOC

9 1/2 NO. INDIANA ST

GREENCASTLE

ZIPCODE: 46135

COMMUNITY REP: JOSEPH A PERRY MANAGER

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$165,450

ELIGIBLE COST: \$220,600

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: A NEW FORCE MAIN AND PUMP STATION IMPROVEMENTS FOR THE ROBERTSDALE AREA OF HAMMOND

\*TYPE CONSTRUCTION: INCREASE CAPACITY

\*LEVEL OF TREATMENT:

\*TREAT PROCESS TYPE:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 180781-03-0

GRANT TYPE: CONTINUATION

STEP: THREE

AWARD DATE: 01-23-81

GRANTEE: HAMMOND SD  
STREET: 5143 COLUMBIA AVE  
CITY: HAMMOND  
STATE: IN

COMMUNITY REP: T C CONLEY PRESIDENT

COUNTY: LAKE  
ZIP CD.: 46320  
REGION: 05

CONSULTANT: CONSOER TOWNSEND & ASSOC  
STREET: RURAL ROUTE 3  
CITY: ST CLOUD  
STATE: MN  
ZIPCODE: 56301

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$6,214,500 ELIGIBLE COST: \$8,286,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: A NEW FORCE MAIN AND PUMP STATION IMPROVEMENTS FOR THE ROBERTSDALE AREA OF HAMMOND

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 180873-04-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-29-81

GRANTEE: GAS CITY CITY OF  
STREETS: CITY HALL  
CITY: GAS CITY  
STATE: IN

COMMUNITY REP: EUGENE LINN MAYOR

COUNTY: GRANT  
ZIP CD.: 46933  
REGION: 05

CONSULTANT:  
STREET:  
CITY:  
STATE:  
ZIPCODE:

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$50,850 ELIGIBLE COST: \$67,800

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: SEWAGE TREATMENT PLANT DESIGN

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 181053-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-29-81

GRANTEE: ARCADIA TOWN OF  
STREETS: TOWN HALL  
CITY: ARCADIA  
STATE: IN

COUNTY: HAMILTON  
ZIP CD.: 46030  
REGION: 05

CONSULTANTS:  
STREET: P O BOX 50296  
CITY: INDIANAPOLIS  
STATE: IN ZIPCODE: 46250

COMMUNITY REP: WILLIAM COOK JR PRESIDENT

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$26,250 ELIGIBLE COSTS: \$35,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: CONSTRUCTION GRANT FOR WASTEWATER TREATMENT WORKS

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 181071-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-02-81

GRANTEE: LAKE ELIZA CD  
STREET: P O BOX 95  
CITY: HEBRON  
STATE: IN

COUNTY: PORTER  
ZIP CD.: 46341  
REGION: 05

CONSULTANTS:  
STREET: 404 E LINCOLNWAY  
CITY: VALPARAISO  
STATE: IN ZIPCODE: 46383

COMMUNITY REP: THEODORE FITZGERALD PRESIDENT

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$44,700 ELIGIBLE COSTS: \$59,600

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: FACILITIES PLANNING

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 200647-02-0

GRANT TYPE: NEW

STEP: TWO AND THREE

AWARD DATE: 01-29-81

GRANTEE: HAVANA, CITY OF

STREET: CITY HALL  
CITY: HAVANA  
STATE: KS

COUNTY: MONTGOMERY  
ZIP CD.: 67347  
REGION: 07

CONSULTANTS:  
STREET:  
CITY:  
STATE:

REISS & GOODNESS  
2160 W 21ST ST  
WICHITA  
KS

ZIPCODE: 67214

COMMUNITY REP: DALLAS PITTMAN, MAYOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$277,500 ELIGIBLE COSTS: \$370,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: DESIGN & CONSTRUCTION OF GRAVITY COLLECTION SYSTEM & 3-CELL CONTINUOUS DISCHARGE LAGOON

TYPE CONSTRUCTION: NEW SYSTEM  
\*TREAT PROCESS TYPE: LAGOONS/PONDS

\*LEVEL OF TREATMENT: SECONDARY TREATMENT  
\*SLUDGE DISPOSAL: OTHER

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 200726-02-0

GRANT TYPE: CONTINUATION

STEP: TWO AND THREE

AWARD DATE: 01-27-81

GRANTEE: BUTLER CNTY S.D. #15

STREET: BUTLER COUNTY COURTHOUSE  
CITY: EL DORADO  
STATE: KS

COUNTY: BUTLER  
ZIP CD.: 67042  
REGION: 07

CONSULTANTS:  
STREET:  
CITY:  
STATE:

REISS & GOODNESS  
2160 W 21ST ST  
WICHITA  
KS

COMMUNITY REP: JOHN B. CAMERON, CHAIRMAN

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$689,250 ELIGIBLE COSTS: \$919,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: DEVELOP OF PLANS & SPECIFICATIONS CONSTRUCTION GRAVITY COLLECTION SYSTEM, LIFT STATION & FORCE MAIN

TYPE CONSTRUCTION: NEW SYSTEM  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT: NO TREATMENT  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 200772-02-0

GRANT TYPE: CONTINUATION

STEP: TWO AND THREE

AWARD DATE: 01-27-81

GRANTEE: EUREKA, CITY OF

STREET: BOX 68

CITY: EUREKA

STATE: KS

COUNTY: GREENWOOD

ZIP CD.: 67045

REGION: 07

CONSULTANT:

PROFESSIONAL ENGINEERING

STREET: 1440 EAST ENGLISH

CITY: WICHITA

STATE: KS

ZIPCODE: 67211

COMMUNITY REP: JAMES L SAUNDERS MAYOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$1,451,850 ELIGIBLE COST: \$1,935,800

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: DESIGN & CONSTRUCTION DISCHARGE LAGOON TREATMENT FACILITY/RELIEF SEWERS/PUMP STATION/FORCE MAIN & SEWER LINE

\*TYPE CONSTRUCTION: NEW SYSTEM

\*LEVEL OF TREATMENT: SECONDARY TREATMENT

\*TREAT PROCESS TYPE: LAGOONS/PONDS

\*SLUDGE DISPOSAL: OTHER

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 200774-02-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-29-81

GRANTEE: BONNER SPRINGS, CITY OF

STREET: CITY HALL, 205 EAST 2ND

CITY: BONNER SPRINGS

STATE: KS

COUNTY: WYANDOTTE

ZIP CD.: 66012

REGION: 07

CONSULTANT:

A C KIRKWOOD & ASSOC

STREET: 8080 WARD PARKWAY

CITY: KANSAS CITY

STATE: MO

ZIPCODE: 64114

COMMUNITY REP: ROBERT W. EVANS, CITY MANAGER

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$23,250 ELIGIBLE COST: \$31,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: DEVELOP OF PLANS & SPECIFICATIONS FOR SPRING CREEK INTERCEPTOR, CONSIST OF APPROXIMATELY 15,600 LF OF PIPE

\*TYPE CONSTRUCTION: INCREASE TREATMENT

\*LEVEL OF TREATMENT: NO TREATMENT

\*TREAT PROCESS TYPE:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 200802-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-29-81

GRANTEE: BUTLER, CNTY S.D. #15

STREET: BUTLER CNTY COURTHOUSE

CITY: EL DORADO

STATE: KS

COUNTY: BUTLER

ZIP CD.: 67042

REGION: 07

CONSULTANT:

REISS &amp; GOODNESS

STREET: 2160 W 21ST ST

CITY: WICHITA

STATE: KS ZIPCODE: 67214

COMMUNITY REP: JOHN B CAMERON, CHAIRMAN

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$5,770 ELIGIBLE COST: \$7,700

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF WASTEWATER TREATMENT WORKS FACILITY PLAN IN ACCORDANCE WITH 40 CFR 35.917

TYPE CONSTRUCTION:

\*LEVEL OF TREATMENT:

\*TREAT PROCESS TYPE:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 200867-02-0

GRANT TYPE: NEW

STEP: TWO AND THREE

AWARD DATE: 01-23-81

GRANTEE: OSAWATOMIE, CITY OF

STREET: P.O. BOX 37

CITY: OSAWATOMIE

STATE: KS

COUNTY: MIAMI

ZIP CD.: 66064

REGION: 07

CONSULTANT:

BLACK &amp; VEATCH

STREET: PO BOX 8405

CITY: KANSAS CITY

STATE: MO ZIPCODE: 64114

COMMUNITY REP: ALLEN GILL, CITY MANAGER

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$216,520 ELIGIBLE COST: \$288,700

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: DESIGN &amp; CONSTRUCTION OF REHABILITATION OF COLLECTION SYSTEM, LIFT STATION &amp; TREATMENT PLANT

TYPE CONSTRUCTION: MODIFICATION

\*LEVEL OF TREATMENT: SECONDARY TREATMENT

\*TREAT PROCESS TYPE: TRICKLING FILTER

\*SLUDGE DISPOSAL: SOIL CONDITIONER

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 200897-02-0

GRANT TYPE: NEW

STEP: TWO AND THREE

AWARD DATE: 01-29-81

GRANTEE: GAYLORD, CITY OF

STREET: CITY HALL

CITY: GAYLORD

STATE: KS

COUNTY: SMITH

ZIP CD.: 67638

REGIONS: 07

CONSULTANT:

WILSON & COMPANY

STREET:

P.O. BOX 1020

CITY:

HAYS

STATE:

KS ZIPCODE: 67601

COMMUNITY REP:

MELVIN BECHTOLD, MAYOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$197,520 ELIGIBLE COST: \$263,360

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: DEVELOP PLANS & SPECIFICATIONS FOR CONSTRUCTION OF LIFT STATION, FORCE MAIN & A 3-CELL IRRIGATION LAGOON SYS

TYPE CONSTRUCTION: NEW SYSTEM

\*LEVEL OF TREATMENT: LAND TREATMENT

\*TREAT PROCESS TYPE: OXIDATION DITCH

\*SLUDGE DISPOSAL: OTHER

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 200952-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-27-81

GRANTEE: FINNEY CO R 8D

STREET: COUNTY COURTHOUSE

CITY: GARDEN CITY

STATE: KS

COUNTY: FINNEY

ZIP CD.: 67846

REGIONS: 07

CONSULTANT:

TAYLOR & ASSOCIATES

STREET:

509 NORTH 6TH

CITY:

GARDEN CITY

STATE:

KS ZIPCODE: 67846

COMMUNITY REP:

HARRY ALTERTON, CHAIRMAN

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$37,120 ELIGIBLE COST: \$49,500

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF WASTEWATER TREATMENT WORKS FACILITY PLAN IN ACCORDANCE WITH 40 CFR 36.917

TYPE CONSTRUCTION:

\*LEVEL OF TREATMENT:

\*TREAT PROCESS TYPE:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 210553-03-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-15-81

GRANTEE: LOUISVILLE MSD M/F  
STREET: 400 SOUTH 6TH ST.  
CITY: LOUISVILLE  
STATE: KY

COUNTY: JEFFERSON  
ZIP CD.: 40202  
REGION: 04

CONSULTANT:  
STREET:  
CITY:  
STATE:

CAMP, DRESSER & MCKEE, INC.  
BOSTON  
MA  
ZIPCODE:

COMMUNITY REP: WILBURN, J. J.

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$1,209,623 ELIGIBLE COST: \$1,612,831

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PLANS & SPECS

\*TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 250396-02-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-16-81

GRANTEE: BEVERLY, CITY OF

STREET: OFFICE OF THE MAYOR CITY HALL  
CITY: BEVERLY  
STATE: MA

COUNTY: ESSEX  
ZIP CD.: 01915  
REGION: 01

CONSULTANT:  
STREET:  
CITY:  
STATE:

CAMP, DRESSER & MCKEE, INC.  
ONE CENTER PLAZA  
BOSTON  
MA  
ZIPCODE: 02108

COMMUNITY REP:

PETER FORTUNATO, MAYOR

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\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

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AWARD AMOUNT: \$138,831

ELIGIBLE COSTS: \$185,108

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\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

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PROJ. DESC.: PREP. SPECS FOR BEVERLY FARM SEWERAGE SYSTEM.

TYPE CONSTRUCTION: NEW SYSTEM

\*LEVEL OF TREATMENT:

\*TREAT PROCESS TYPE:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 250474-02-0

GRANT TYPE: CONTINUATION

STEP: THREE

AWARD DATE: 01-09-81

GRANTEE: NEW BEDFORD, CITY OF

STREET: CITY HALL  
CITY: NEW BEDFORD  
STATE: MA

COUNTY: BRISTOL  
ZIP CD.: 02740  
REGION: 01

CONSULTANT:  
STREET:  
CITY:  
STATE:

CAMP, DRESSER & MCKEE, INC.  
BOSTON  
MA  
ZIPCODE:

COMMUNITY REP:

JOHN A. MARKEY, MAYOR

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\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

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AWARD AMOUNT: \$3,262,988

ELIGIBLE COSTS: \$4,350,650

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\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

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PROJ. DESC.: CONSTR. OF NORTH END RELIEF INTERCEPTOR (PHASE I) OR RANGING IN SIZE FROM 18 TO 42 INCHES.

TYPE CONSTRUCTION: NEW SYSTEM

\*LEVEL OF TREATMENT:

\*TREAT PROCESS TYPE:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 250686-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-21-81

GRANTEE: RUTLAND, TOWN OF  
 STREET: COMMUNITY HALL  
 CITY: RUTLAND  
 STATE: MA

COUNTY: WORCESTER  
 ZIP CD.: 01543  
 REGION: 01

CONSULTANT: COFFIN & RICHARDSON, INC.  
 STREET: 141 MILK STREET  
 CITY: BOSTON  
 STATE: MA  
 ZIPCODE: 02109

COMMUNITY REP: ATTILIO C. ALINQUI, CHMN.

## \*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$37,050 ELIGIBLE COST: \$49,400

## \*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREP. FACILITIES PLAN INCLUDING I/I ANALYSIS.

TYPE CONSTRUCTION:  
 \*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
 \*SLUDGE DISPOSAL:

## \* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 250743-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-26-81

GRANTEE: TAUNTON, CITY OF  
 STREET: CITY HALL  
 CITY: TAUNTON  
 STATE: MA

COUNTY: BRISTOL  
 ZIP CD.: 02780  
 REGION: 01

CONSULTANT: TIGHE & BOND/SCI  
 STREET: EASTHAMPTON  
 CITY: MA  
 STATE: ZIPCODE:

COMMUNITY REP: HON. JOSEPH L. AMARAL, MAYOR

## \*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$77,418 ELIGIBLE COST: \$103,224

## \*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREP. INFILTRATION/INFLOW ANALYSIS.

TYPE CONSTRUCTION:  
 \*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
 \*SLUDGE DISPOSAL:

## \* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 230150-02-0

GRANT TYPE: CONTINUATION

STEP: THREE

AWARD DATE: 01-16-81

GRANTEE: NEWPORT SANITARY DISTRICT

STREET: PO BOX 367

CITY: NEWPORT

STATE: ME

COUNTY: PENOBSQUIT

ZIP CD.: 04953

REGION: 01

CONSULTANT:

WRIGHT, PIERCE, BARNES & WYMAN,

99 MAIN STREET

CITY: TOPSHAM

STATE: ME

ZIPCODE: 04086

COMMUNITY REP: DAVID R. PATTERSON, CHMN.

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$1,320,000 ELIGIBLE COST: \$1,760,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: CONSTR. PHASE 1 OF A 2 PHASE PROGRAM.

TYPE CONSTRUCTION: NEW SYSTEM

\*LEVEL OF TREATMENT: PRIMARY TREATMENT

\*TREAT PROCESS TYPE: LAGOONS/PONDS

\*SLUDGE DISPOSAL: OTHER

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 262791-03-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-07-81

GRANTEE: OTSEGO COUNTY DPW, OTSEGO LAKE  
STREET: 720 SOUTH OTSEGO  
CITY: GAYLORD  
STATE: MI  
COMMUNITY REP: CARL ROBINSON, DIRECTOR

COUNTY: OTSEGO  
ZIP CD.: 49735  
REGION: 05

CONSULTANT: WILLIAMS & WORKS  
STREET: 611 CASCADe W PARKWAY  
CITY: GRAND RAPIDS  
STATE: MI ZIPCODE: 49506

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNTS: \$610,370 ELIGIBLE COSTS: \$733,800

PROJ. DESC.: DESIGN OF ONSITE SYSTEM FOR OTSEGO LAKE

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 262920-48-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-13-81

GRANTEE: DETROIT CITY OF  
STREET: 735 RANDOLF ST  
CITY: DETROIT  
STATE: MI  
COMMUNITY REP: CHARLES BECKHAM, DIR DWSD

COUNTY: WAYNE  
ZIP CD.: 48226  
REGION: 05

CONSULTANT: SNELL ENVIRONMENTAL GROUP  
STREET: LANSING  
CITY: MI ZIPCODE:

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNTS: \$799,800 ELIGIBLE COSTS: \$1,066,400

PROJ. DESC.: FAC PLAN FOR OFF SITE SLUDGE DISPOSAL

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 262920-62-0

GRANT TYPE: CONTINUATION

STEP: THREE

AWARD DATE: 01-27-81

GRANTEE: DETROIT CITY OF  
STREETS: 735 RANDOLPH ST.  
CITY: DETROIT  
STATE: MI

COUNTY: WAYNE  
ZIP CD.: 48226  
REGION: 05

CONSULTANT:  
STREET:  
CITY:  
STATE:

WILLIAM & WORKS  
611 COSCADE W. PARKWAY  
GRAND RAPIDS  
MI ZIPCODE: 49506

COMMUNITY REP: BECKHAM, CHARLES DIRECTOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$221,625 ELIGIBLE COST: \$295,500

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: MINOR MODIFICATIONS TO SECONDARY AND AERATION ELECTRICAL BUILDING

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 262920-69-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-27-81

GRANTEE: DETROIT CITY OF  
STREETS: 735 RANDOLPH ST  
CITY: DETROIT  
STATE: MI

COUNTY: WAYNE  
ZIP CD.: 48226  
REGION: 05

CONSULTANT:  
STREET:  
CITY:  
STATE:

WILLIAMS & WORKS  
611 COSCADE W. PARKWAY  
GRAND RAPIDS  
MI ZIPCODE: 49506

COMMUNITY REP: CHARLES M BECKHAM

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$1,783,500 ELIGIBLE COST: \$2,378,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PHOSPHORUS REMOVAL & RELATED FACILITIES PHASE 2B

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 262920-73-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-29-81

GRANTEE: DETROIT CITY OF  
STREET: 735 RANDOLPH ST  
CITY: DETROIT  
STATE: MI  
COMMUNITY REP: CHARLES BECKHAM

COUNTY: WAYNE  
ZIP CD.: 48226  
REGION: 05

CONSULTANT: CAMP, DRESSER & MCKEE, INC.  
STREET:  
CITY: DETROIT  
STATE: MI  
ZIPCODE:

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$2,858,700 ELIGIBLE COST: \$3,811,600

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: DETROIT SLUDGE DEWATERING IMPROVEMENTS & PROTOTYPE

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 262951-02-0

GRANT TYPE: CONTINUATION

STEP: TWO AND THREE

AWARD DATE: 01-29-81

GRANTEE: OWENDALE VILLAGE OF  
STREET:  
CITY: OWENDALE  
STATE: MI  
COMMUNITY REP: WALTER HOWARD, PRESIDENT

COUNTY: HURON  
ZIP CD.: 48754  
REGION: 05

CONSULTANT: EDMANDS ENGINEERING INC  
STREET: 1501 W THOMAS  
CITY: BAY CITY  
STATE: MI  
ZIPCODE: 48706

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$960,825 ELIGIBLE COST: \$1,281,100

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: DESIGN & CONSTRUCTION OF A TREATMENT WORKS & LAGOON SEWER

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 263067-03-0      GRANT TYPE: CONTINUATION      STEP: TWO      AWARD DATE: 01-02-81

GRANTEE: COLDWATER CITY OF REHAB  
STREET: 28 W CHICAGO  
CITY: COLDWATER  
STATE: MI  
COUNTY: BRANCH  
ZIP CD.: 49036  
REGION: 05  
COMMUNITY REP: JAMES ENDICOTT DIR PUB UTIL  
CONSULTANTS: MCNAMEE PORTER & SEELEY  
STREET:  
CITY:  
STATE:  
MI  
ZIPCODE:

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$46,500      ELIGIBLE COST: \$62,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PLANS & SPECIFICATIONS OF EXISTING SEWERS

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:  
\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 263316-01-0      GRANT TYPE: NEW      STEP: ONE      AWARD DATE: 01-29-81

GRANTEE: LENAWEE COUNTY, CLAYTON  
STREET: P.O. BOX 191  
CITY: CLAYTON  
STATE: MI  
COUNTY: LENAWEE  
ZIP CD.: 49235  
REGION: 05  
COMMUNITY REP: DAN DELINE, PRESIDENT  
CONSULTANTS: AYERS/LEWIS/NORRIS & MAY, INC.  
STREET:  
CITY:  
STATE:  
MI  
ZIPCODE:

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$16,875      ELIGIBLE COST: \$22,500

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: FACILITIES PLAN FOR CLAYTON DOVER AND HUDSON TWPS.

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:  
\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 263422-01-0

GRANT TYPE: NEW

STEP: TWO AND THREE

AWARD DATE: 01-29-81

GRANTEE: KENT COUNTY BPW  
STREET: 1500 SCRIBNER  
CITY: GRAND RAPIDS  
STATE: MI  
COMMUNITY REP: DAVID R. DESPRES

COUNTY: KENT  
ZIP CD.: 49504  
REGION: 05

CONSULTANT: PROGRESSIVE ENGINEERS CONSULTANTS  
STREET: CITY: GRAND RAPIDS  
STATE: MI ZIPCODE:

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$335,495 ELIGIBLE COSTS: \$394,700

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: DESIGN AND CONSTRUCTION OF EXPANSION AND UPGRADING OF THE EXISTING WASTE WATER TREATMENT PLANT

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPES:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 270826-02-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-22-81

GRANTEE: MANKATO, CITY OF  
STREET: 202 EAST JACKSON  
CITY: MANKATO  
STATE: MN

COUNTY: BLUE EARTH  
ZIP CD.: 56001  
REGION: 05

CONSULTANT: BOLTON & MENK  
STREET:  
CITY:  
STATE:  
MN ZIPCODE: 56007

COMMUNITY REP: WILLIAM BASSETT, CITY MANAGER

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$195,450 ELIGIBLE COST: \$260,600

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF DESIGN OF WASTEWATER TREATMENT FACILITY

\*TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 270930-02-0

GRANT TYPE: CONTINUATION

STEP: TWO AND THREE

AWARD DATE: 01-29-81

GRANTEE: COLOGNE, CITY OF  
STREET: CITY HALL  
CITY: COLOGNE  
STATE: MN

COUNTY: CARVER  
ZIP CD.: 55322  
REGION: 05

CONSULTANT: MCCOMBS-KNUTSON ASSOC INC  
STREET:  
CITY:  
STATE:  
MN ZIPCODE:

COMMUNITY REP: YOLANDA WORM, MAYOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$317,700 ELIGIBLE COST: \$423,600

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PLANS AND SPECIFICATIONS AND CONSTRUCTION OF WASTEWATER TREATMENT FACILITY

\*TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 270932-02-0

GRANT TYPE: CONTINUATION

STEP: TWO AND THREE

AWARD DATE: 01-13-81

GRANTEE: CANNON FALLS CITY OF  
STREET: 306 WEST MILL STREET  
CITY: CANNON FALLS  
STATE: MN

COUNTY: GOODHUE  
ZIP CD.: 55009  
REGION: 05

COMMUNITY REP: LARSON, DALLAS

CONSULTANT: BONESTRCO, ROSENE & ANDERLIK  
STREET:  
CITY: ST PAUL  
STATE: MN  
ZIPCODE:

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$976,275 ELIGIBLE COST: \$1,301,700

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF PLANS AND SPECIFICATIONS FOR WASTEWATER TREATMENT FACILITY

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 270969-02-0

GRANT TYPE: CONTINUATION

STEP: TWO AND THREE

AWARD DATE: 01-22-81

GRANTEE: MORTON CITY OF  
STREET: CITY HALL  
CITY: MORTON  
STATE: MN

COUNTY: RENVILLE  
ZIP CD.: 56270  
REGION: 05

COMMUNITY REP: DOWNS, EDWARD

CONSULTANT: ELLISON-PHILSTROM-AYERS, INC.  
STREET:  
CITY: ST PAUL  
STATE: MN  
ZIPCODE: 55116

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$368,175 ELIGIBLE COST: \$490,900

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF PLANS AND SPECS FOR WASTEWATER TREATMENT FACILITY

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 270984-01-0

GRANT TYPE: NEW

STEP: TWO AND THREE

AWARD DATE: 01-21-81

GRANTEE: LESTER PRAIRIE

STREET: CITY HALL

CITY: LESTER PRAIRIE

STATE: MN

COUNTY: MCLOUD

ZIP CD.: 55354

REGION: 05

CONSULTANT:

REIKE, CARROLL & MULLER

STREET:

CITY:

HOPKINS

STATE:

MN

ZIPCODE:

COMMUNITY REP: PAWELK, JERRY

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$966,150 ELIGIBLE COST: \$1,288,200

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PLANS & SPECIFICATION FOR CONSTRUCTION OF WASTEWATER TREATMENT FACILITY

TYPE CONSTRUCTION:

\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 271047-02-0

GRANT TYPE: CONTINUATION

STEP: TWO AND THREE

AWARD DATE: 01-21-81

GRANTEE: FOUNTAIN CITY OF

STREET: CITY HALL

CITY: FOUNTAIN

STATE: MN

COUNTY: PILLMORE

ZIP CD.: 55935

REGION: 05

CONSULTANT:

MC GHIE & BELTS, INC.

STREET:

CITY:

ROCHESTER

STATE:

MN

ZIPCODE:

COMMUNITY REP: SPUR, STANLEY

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$1,268,030 ELIGIBLE COST: \$1,491,800

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PLANS & SPECIFICATIONS & CONSTRUCTION OF WASTEWATER TREATMENT FACILITY

TYPE CONSTRUCTION:

\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 271064-01-0      GRANT TYPE: NEW      STEP: ONE      AWARD DATE: 01-14-81

GRANTEE: HILL CITY CITY OF  
STREET: BOX 189      COUNTY: AITKIN      CONSULTANT: RIEKE-CARROLL-MULLER & ASSOC.  
CITY: HILL CITY      ZIP CD.: 55748      STREET: 1101 FIRST STREET SOUTH  
STATE: MN      REGION: 05      CITY: HOPKINS  
COMMUNITY REP: DARLENE SCOTT      STATE: MN      ZIPCODE: 55343

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$25,125      ELIGIBLE COST: \$33,500

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREP OF FACILITY PLAN

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 271170-01-0      GRANT TYPE: NEW      STEP: ONE      AWARD DATE: 01-09-81

GRANTEE: DALTON, CITY OF  
STREET: CITY HALL      COUNTY: OTTERTAIL      CONSULTANT: LARSON-PETERSON & ASSOC.  
CITY: DALTON      ZIP CD.: 56324      STREET: 522 W MAIN-P O BOX 150  
STATE: MN      REGION: 05      CITY: DETROIT LAKES  
COMMUNITY REP: DONALD ADAMS MAYOR      STATE: MN      ZIPCODE: 56501

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$16,425      ELIGIBLE COST: \$21,900

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: FACILITY PLAN, INFLOW & INFILTRATION

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 271245-02-0      GRANT TYPE: CONTINUATION      STEP: TWO AND THREE      AWARD DATE: 01-07-81

GRANTEE: ORTONVILLE CITY OF  
STREET: CITY HALL  
CITY: ORTONVILLE  
STATE: MN  
COMMUNITY REP: HOWARD, FLOYD C

CONSULTANT: ELLERBE ASSOCIATES, INC.  
STREET:  
CITY: BLOOMINGDALE  
STATE: MN  
ZIPCODE:

COUNTY: BIG STONE  
ZIP CD.: 56278  
REGION: 05

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$1,884,790      ELIGIBLE COST: \$2,217,400

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF PLANS AND SPECS FOR WASTEWATER TREATMENT FACILITY

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 271338-01-0      GRANT TYPE: NEW      STEP: ONE      AWARD DATE: 01-21-81

GRANTEE: LYLE, CITY OF  
STREET: CITY HALL  
CITY: LYLE  
STATE: MN  
COMMUNITY REP: WAYNE HELGESON MAYOR

CONSULTANT: JONES & HAUGH INC  
STREET: P O BOX 648  
CITY: ALBERT LEA  
STATE: MN  
ZIPCODE: 56007

COUNTY: MOWER  
ZIP CD.: 55953  
REGION: 05

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$13,425      ELIGIBLE COST: \$17,900

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: FACILITIES PLANNING INFLOW/INFILTRATION ANALYSIS

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 271411-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-20-81

GRANTEE: LAKE ELMO, CITY OF  
 STREET: 11194 UPPER 33RD ST N  
 CITY: LAKE ELMO  
 STATE: MN

COUNTY: WASHINGTON  
 ZIP CO.: 55042  
 REGION: 05

CONSULTANT:  
 STREETS:  
 CITY:  
 STATE:

TOLTZ KING DUVALL ANDERSON  
 ENGRS & ARCH-1408 PIONEER BLDG  
 ST PAUL  
 MN  
 ZIPCODE: 55101

COMMUNITY REP: LAURENCE WHITTAKER CITY ADMIN

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$46,875 ELIGIBLE COST: \$62,500

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: FACILITIES PLANNING COMPLETION

TYPE CONSTRUCTION:  
 \*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
 \*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX

GRANT NUMBER: 271427-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-09-81

GRANTEE: TINTAH-NASHUA, CITIES OF

STREET: CITY HALL  
 CITY: TINTAH  
 STATE: MN

COUNTY: TRAVERSE WILKIN  
 ZIP CD.: 56583  
 REGION: 05

CONSULTANT: WOOD, GROVER & ASSOCIATES  
 STREETS:  
 CITY: NEW BRIGHTON  
 STATE: MN  
 ZIPCODE:

COMMUNITY REP: DELMER H VOSS

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: ELIGIBLE COST: \$23,100

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF FACILITY PLAN

TYPE CONSTRUCTION:  
 \*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
 \*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX

GRANT NUMBER: 271441-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-20-81

GRANTEE: OAK GROVE TOWNSHIP  
STREET: 2417 201 AVE NW  
CITY: CEDAR  
STATE: MN

COUNTY: ANOKA  
ZIP CD.: 55303  
REGION: 05

CONSULTANT: SUBURBAN ENGR INC  
STREET: 6875 HIGHWAY 65 N E  
CITY: MINNEAPOLIS  
STATE: MN ZIPCODE: 55432

COMMUNITY REP: WALTER JOHNSON

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$20,625 ELIGIBLE COST: \$27,500

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREP OF FACILITY PLAN

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 271442-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-14-81

GRANTEE: INDEPENDENCE CITY OF  
STREET: CITY HALL 1790 COUNTY RD 90  
CITY: MAPLE PLAIN COUNTY: HENNEPIN  
STATE: MN ZIP CD.: 55359  
REGION: 05

CONSULTANT: MCCOMBS-KNUTSON ASSOC INC  
STREET: PLYMOUTH  
CITY: MN ZIPCODE:

COMMUNITY REP: MARVIN D JOHNSON MAYOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$20,175 ELIGIBLE COST: \$26,900

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREP OF FACILITY PLAN

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 271443-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-14-81

GRANTEE: GREENFIELD CITY OF  
STREET: CITY HALL BOX 418  
CITY: ROCKFORD  
STATE: MN  
COMMUNITY REP: GERALD SCHLEIF MAYOR

COUNTY: HENNEPIN  
ZIP CD.: 55373  
REGION: 05

CONSULTANT:  
STREET:  
CITY:  
STATE:

MCCOMBS-KNUTSON ASSOC INC  
PLYMOUTH  
MN  
ZIPCODE:

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$13,500 ELIGIBLE COST: \$18,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREP OF FACILITY PLAN

\*TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 271445-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-20-81

GRANTEE: LINWOOD TOWNSHIP  
STREET: 22817 TYPY CREEK DRIVE  
CITY: STACY  
STATE: MN  
COMMUNITY REP: DONALD GRANT

COUNTY: ANOKA  
ZIP CD.: 55079  
REGION: 05

CONSULTANT:  
STREET:  
CITY:  
STATE:

TOLTZ KING DUVALL ANDERSON  
ENGRS & ARCH-1408 PIONEER BLDG  
ST. PAUL  
MN  
ZIPCODE: 55101

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$41,250 ELIGIBLE COST: \$55,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREP OF FACILITY PLAN

\*TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 271456-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-14-81

GRANTEE: COLUMBUS TOWNSHIP

STREETS: ANOKA COUNTY COURTHOUSE

CITY: ANOKA

STATE: MN

COUNTY: ANOKA

ZIP CD.: 55303

REGION: 05

CONSULTANT:

TOLTZ KING DUVALL ANDERSON

ENGRS & ARCH-1408 PIONEER BLDG

ST PAUL

MN ZIPCODE: 55101

COMMUNITY REP:

TOM KLASSEN CHAIRMAN TWNSHP BD

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\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

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AWARD AMOUNT:

\$16,875

ELIGIBLE COST:

\$22,500

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\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

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PROJ. DESC.: PREP OF FACILITY PLAN

TYPE CONSTRUCTION:

\*LEVEL OF TREATMENT:

\*TREAT PROCESS TYPE:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 280652-01-0

GRANT TYPE: NEW

STEP: TWO

AWARD DATE: 01-26-81

GRANTEE: MOSS POINT, CITY OF

STREETS: 4412 DENNY STREET

CITY: MOSS POINT

STATE: MS

COUNTY: JACKSON

ZIP CD.: 39563

REGION: 04

CONSULTANT:

DIVERSIFIED CONSULTANTS, INC.

STREET:

JACKSON

CITY:

MS ZIPCODE:

COMMUNITY REP:

LLOYD ROBERTS, MAYOR

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\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

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AWARD AMOUNT:

\$18,750

ELIGIBLE COST:

\$25,000

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\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

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PROJ. DESC.: PREP OF FACILITY PLAN

TYPE CONSTRUCTION:

\*LEVEL OF TREATMENT:

\*TREAT PROCESS TYPE:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 290767-02-0

GRANT TYPE: CONTINUATION

STEP: THREE

AWARD DATE: 01-23-81

GRANTEE: GOWER, CITY OF  
STREETS: CITY HALL  
CITY: GOWER  
STATE: MO

COUNTY: CLINTON  
ZIP CD.: 64454  
REGION: 07

CONSULTANT:  
STREET:  
CITY:  
STATE:

E T ARCHER & CO  
1720 WARD PARKWAY SUITE 107  
KANSAS CITY  
MO ZIPCODE: 64114

COMMUNITY REP: JIMMIE LOU COURTNEY, MAYOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$472,500 ELIGIBLE COST: \$630,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: CONSTRUCTION OF A CONTACT STABILIZATION TREATMENT PLANT AND LIFT STATIONS 1 AND 2

TYPE CONSTRUCTION: NEW SYSTEM  
\*TREAT PROCESS TYPE: ACTIVATED SLUDGE

\*LEVEL OF TREATMENT: SECONDARY TREATMENT  
\*SLUDGE DISPOSAL: LANDFILL/UNINCINERAT

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 291067-01-0

GRANT TYPE: NEW

STEP: TWO

AWARD DATE: 01-13-81

GRANTEE: CALLAO, CITY OF  
STREET: BOX 88  
CITY: CALLAO  
STATE: MO

COUNTY: MACON  
ZIP CD.: 63534  
REGION: 07

CONSULTANT:  
STREET:  
CITY:  
STATE:

LARKIN & ASSOCIATES  
9233 WARD PARKWAY  
KANSAS CITY  
MO ZIPCODE: 64114

COMMUNITY REP: JAMES ROCKWELL, MAYOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$19,650 ELIGIBLE COST: \$26,200

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF PLANS & SPECIFICATION FOR A NEW 045 MGD 3-CELL DISCHARGE LAGOON/PUMP STATION/FORCE MAIN INTER

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 291081-02-0

GRANT TYPE: NEW

STEP: TWO

AWARD DATE: 01-13-81

GRANTEE: JEFFERSON CITY, CITY OF

STREET: 911 E. MILLER

CITY: JEFFERSON CITY

STATE: MO

COUNTY: COLE

ZIP CD.: 65101

REGION: 07

CONSULTANT:

HORNER & SHIFRIN

STREET: 5200 OAKLAND AVENUE

CITY: ST LOUIS

STATE: MO ZIPCODE: 63110

COMMUNITY REP: HARTFIELD, GEORGE

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$118,050 ELIGIBLE COST: \$157,400

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF PLANS AND SPECIFICATIONS

TYPE CONSTRUCTION:

\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 370671-03-0

GRANT TYPE: CONTINUATION STEP: TWO

AWARD DATE: 01-06-81

GRANTEE: ELLERBE, TOWN OF  
STREET: P.O. BOX 310  
CITY: ELLERBE  
STATE: NC

COUNTY: RICHMOND  
ZIP CD.: 28338  
REGION: 04

CONSULTANT: MOORE GARDNER ASSOC'S  
STREET: BOX 728  
CITY: ASHEBORO  
STATE: NC ZIPCODE: 27203

COMMUNITY REP: JOE COMER, MAYOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$5,550 ELIGIBLE COST: \$7,400

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: CONSTRUCTION FOR PUMP STATION & FORCE MAIN

\*TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 310488-02-0      GRANT TYPE: CONTINUATION      STEP: TWO      AWARD DATE: 01-29-81

GRANTEE: WAYNE, CITY OF  
STREETS: 306 PEARL STREET  
CITY: WAYNE  
STATE: NE      COUNTY: WAYNE  
ZIP CD.: 68787      REGION: 07  
COMMUNITY REP: WAYNE MARSH MAYOR  
CONSULTANT: GILMORE BRUCE L & ASSOCIATES  
STREET: PO BOX 565  
CITY: COLUMBUS  
STATE: NE      ZIPCODE: 68601

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$64,650      ELIGIBLE COST: \$86,200

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF PLANS AND SPECIFICATIONS FOR MECHANICAL PLANT

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:  
\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 310536-20-0      GRANT TYPE: CONTINUATION      STEP: THREE      AWARD DATE: 01-13-81

GRANTEE: OMAHA, CITY OF  
STREETS: 1819 FARNAM  
CITY: OMAHA  
STATE: NE      COUNTY: DOUGLAS  
ZIP CD.: 68103      REGION: 07  
COMMUNITY REP: D. J. ERINGTON, PUB WORKS DIR.  
CONSULTANT: KIRKHAM MICHAEL & ASSOCIATES  
STREET: 9110 WEST DODGE ROAD  
CITY: OMAHA  
STATE: NE      ZIPCODE: 68114

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$523,000      ELIGIBLE COST: \$697,350

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARE PLANS AND SPECIFICATIONS

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:  
\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 310655-02-0

GRANT TYPE: CONTINUATION STEP: TWO

AWARD DATE: 01-19-81

GRANTEE: SPALDING, VILLAGE OF  
STREETS: BOARD OF TRUSTEES  
CITY: SPALDING  
STATE: NE

COUNTY:  
ZIP CD.: 68665  
REGION: 07

COMMUNITY REP: FRANCIS J SCHMIDT CHR

CONSULTANT: GARBER & WORK  
STREET: 107 SOUTH 10TH ST  
CITY: LINCOLN  
STATE: NE ZIPCODE: 68508

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNTS: \$11,520 ELIGIBLE COST: \$14,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF PLANS & SPECIFICATIONS FOR LAND APPLICATION

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 330215-05-0

GRANT TYPE: CONTINUATION

STEP: THREE

AWARD DATE: 01-19-81

GRANTEE: MERRIMACK, TOWN OF

STREET: TOWN HALL

CITY: MERRIMACK

STATE: NH

COUNTY: HILLSBOROUGH

ZIP CD.: 03054

REGION: 01

CONSULTANT:

ANDERSON/NICHOLS ASSOC., INC.

STREET:

BOSTON

MA

ZIPCODE:

COMMUNITY REPR: JAMES A MCSWEENEY, TOWN MGR.

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNTS:

\$898,112

ELIGIBLE COSTS:

\$1,197,482

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: CONSTRUCTION OF SANITARY SEWERS, FORCE MAIN & PUMP STATION

TYPE CONSTRUCTION:

\*LEVEL OF TREATMENT:

\*TREAT PROCESS TYPE:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 361260-01-0      GRANT TYPE: NEW      STEP: ONE      AWARD DATE: 01-28-81

GRANTEE: PAINTED POST, VILLAGE OF  
STREET: STEUBEN ST  
CITY: PAINTED POST      COUNTY: STEUBEN  
STATE: NY      ZIP CD.: 14870  
REGION: 02  
COMMUNITY REP: VERNON J PATTERSON, MAYOR

CONSULTANT: PHILIP J CLARK, P.E. ASSOC.  
STREET: 325 POWERS BUILDING  
CITY: ROCHESTER  
STATE: NY      ZIPCODE: 14614

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$43,575      ELIGIBLE COST: \$58,100

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: SPECIFIC MINOR REHAB TASKS, EXPANDED SSES

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 370521-02-0      GRANT TYPE: CONTINUATION      STEP: TWO      AWARD DATE: 01-06-81

GRANTEE: WASHINGTON, CITY OF  
STREET: P.O. BOX 1988  
CITY: WASHINGTON      COUNTY: BEAUFORT  
STATE: NC      ZIP CD.: 27889  
REGION: 04  
COMMUNITY REP: JACK H. WEBB, CITY MANAGER

CONSULTANT: WILLIAM F. FREEMAN ASSOCIATES  
STREET: HIGH POINT  
CITY: NC      ZIPCODE:

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$192,000      ELIGIBLE COST: \$256,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PLANS AND SPECIFICATIONS FOR EXPANDING EXISTING WWTP, FORCE MAINS, AND A PUMPING STATION

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 390793-02-0

GRANT TYPE: CONTINUATION STEP: TWO

AWARD DATE: 01-02-81

GRANTEE: CUYAHOGA COUNTY OF  
 STREET: 75 PUBLIC SQUARE  
 CITY: CLEVELAND  
 STATE: OH

COUNTY: CUYAHOGA  
 ZIP CD.: 44113  
 REGION: 05

CONSULTANT:  
 STREET:  
 CITY:  
 STATE:

ENGINEERING SCIENCE LTD  
 19101 VILLAVIEW ROAD  
 CLEVELAND  
 OH ZIPCODE: 44119

COMMUNITY REP: GARNER, J. JOHN SAN ENG

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$679,125 ELIGIBLE COSTS: \$905,500

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PROJECT PREPARATION OF PLANS & SPECIFICATIONS

TYPE CONSTRUCTION: MODIFICATION  
 \*TREAT PROCESS TYPE: TRICKLING FILTER

\*LEVEL OF TREATMENT: SECONDARY TREATMENT  
 \*SLUDGE DISPOSAL: SOIL CONDITIONER

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 390884-02-0

GRANT TYPE: CONTINUATION STEP: TWO

AWARD DATE: 01-02-81

GRANTEE: AKRON CITY OF

STREET: 166 SOUTH HIGH STREET  
 CITY: AKRON  
 STATE: OH

COUNTY: SUMMIT  
 ZIP CD.: 44308  
 REGION: 05

CONSULTANT:  
 STREET:  
 CITY:  
 STATE:

BURGESS & NIPLE LTD  
 5085 REED ROAD  
 COLUMBUS  
 OH ZIPCODE: 43220

COMMUNITY REP: WILLIAM C SIGEL DIRECTOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$657,375 ELIGIBLE COSTS: \$876,500

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF DRAWINGS & SPECIFICATIONS

TYPE CONSTRUCTION: MODIFICATION  
 \*TREAT PROCESS TYPE: ACTIVATED SLUDGE

\*LEVEL OF TREATMENT: SECONDARY TREATMENT  
 \*SLUDGE DISPOSAL: INCINERATED

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 390887-04-0

GRANT TYPE: CONTINUATION STEP: TWO

AWARD DATE: 01-02-81

GRANTEE: GREENVILLE CITY OF  
STREET: MUNICIPAL BUILDING  
CITY: GREENVILLE  
STATE: OH

COUNTY: DARKE  
ZIP CD.: 45331  
REGION: 05

COMMUNITY REP: HOWARD SCHLAGETTER MAYOR

CONSULTANT: SNELL ENVIRONMENTAL GROUP  
STREET: 417 S PORTAGE PATH  
CITY: AKRON  
STATE: OH ZIPCODE: 44303

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$297,825 ELIGIBLE COSTS: \$397,100

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PROJECT PREPARATION OF PLANS & SPECIFICATIONS

TYPE CONSTRUCTION: INCREASE TREATMENT  
\*TREAT PROCESS TYPE: ACTIVATED SLUDGE

\*LEVEL OF TREATMENT: SECONDARY TREATMENT  
\*SLUDGE DISPOSAL: OTHER

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 390913-02-0

GRANT TYPE: CONTINUATION STEP: TWO

AWARD DATE: 01-07-81

GRANTEE: MARYSVILLE CITY OF  
STREETS: MUNICIPAL BUILDING  
CITY: MARYSVILLE  
STATE: OH

COUNTY: UNION  
ZIP CD.: 43040  
REGION: 05

COMMUNITY REP: ROBERT MC CANN CITY MANAGER

CONSULTANT: BURGESS & NIPLE LTD  
STREET: 5085 REED ROAD  
CITY: COLUMBUS  
STATE: OH ZIPCODE: 43220

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$231,000 ELIGIBLE COSTS: \$308,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PROJECT PREPARATION OF PLANS & SPECIFICATIONS

TYPE CONSTRUCTION: MODIFICATION  
\*TREAT PROCESS TYPE: ACTIVATED SLUDGE

\*LEVEL OF TREATMENT: SECONDARY TREATMENT  
\*SLUDGE DISPOSAL: LANDFILL/UNINCINERAT

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 390913-03-0

GRANT TYPE: CONTINUATION STEP: TWO

AWARD DATE: 01-07-81

GRANTEE: MARYSVILLE CITY OF  
STREETS: MUNICIPAL BUILDING  
CITY: MARYSVILLE  
STATE: OH  
COMMUNITY REP: ROBERT MC MANN CITY MANAGER

COUNTY: UNION  
ZIP CD.: 43040  
REGION: 05

CONSULTANTS: BURGESS & NIPLE LTD  
STREET: 5085 REED ROAD  
CITY: COLUMBUS  
STATE: OH ZIPCODE: 43220

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$8,625 ELIGIBLE COST: \$11,500

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PROJECT CONSTRUCTION OF A TREATMENT WORKS

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 391101-03-0

GRANT TYPE: CONTINUATION STEP: TWO

AWARD DATE: 01-02-81

GRANTEE: WARREN CITY OF

STREETS: 391 MAHONING AVENUE, NW  
CITY: WARREN  
STATE: OH

COUNTY: TRUMBULL  
ZIP CD.: 44483  
REGION: 05

CONSULTANT: HAVENS & EMERSON  
STREET: 1200 LEADER BLDG  
CITY: CLEVELAND  
STATE: OH ZIPCODE: 44114

COMMUNITY REP: SFERRA, DANIEL J MAYOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$1,259,175 ELIGIBLE COST: \$1,678,900

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF CONSTRUCTION DRAWINGS & SPECS

TYPE CONSTRUCTION: MODIFICATION  
\*TREAT PROCESS TYPE: ACTIVATED SLUDGE

\*LEVEL OF TREATMENT: SECONDARY TREATMENT  
\*SLUDGE DISPOSAL: INCINERATED

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 391129-02-0

GRANT TYPE: CONTINUATION STEP: TWO

AWARD DATE: 01-02-81

GRANTEE: MANSFIELD CITY OF

STREET: MANSFIELD MUNICIPAL BUILDING

CITY: MANSFIELD

STATE: OH

COUNTY: RICHLAND

ZIP CD.: 44902

REGION: 05

CONSULTANT:

FINKBEINER, PETTIS & STROUT, LTD.

STREET:

CITY:

STATE: TOLEDO

OH

ZIPCODE:

COMMUNITY REP:

RICHARD T ROBERTS DIRECTOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$562,200

ELIGIBLE COST: \$749,600

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PROJECT PREPARATION OF PLANS & SPECIFICATIONS

\*TYPE CONSTRUCTION: MODIFICATION

\*LEVEL OF TREATMENT: SECONDARY TREATMENT

\*TREAT PROCESS TYPE: ACTIVATED SLUDGE

\*SLUDGE DISPOSAL: LANDFILL/UNINCINERAT

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 391189-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-22-81

GRANTEE: CLERMONT COUNTY OF

STREET: COURT HOUSE

CITY: BATAVIA

STATE: OH

COUNTY: CLERMONT

ZIP CD.: 45103

REGION: 05

CONSULTANT:

HARRY BALKE ENGINEERS

STREET: 990 NASSAU STREET

CITY: CINCINNATI

STATE: OH ZIPCODE: 45206

COMMUNITY REP:

FRED W MONTGOMERY

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$190,500

ELIGIBLE COST: \$254,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: LITTLE MIAMI EAST FORK REGIONAL MIDDLE EAST FORK

\*TYPE CONSTRUCTION:

\*LEVEL OF TREATMENT:

\*TREAT PROCESS TYPE:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 391268-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-07-81

GRANTEE: BROOKVILLE VILLAGE OF  
STREET: PO BOX 8  
CITY: BROOKVILLE  
STATE: OH

COUNTY: MONTGOMERY  
ZIP CD.: 45309  
REGION: 05

CONSULTANT:  
STREET:  
CITY:  
STATE:

SHAW, WEISS & DENAPLES  
3131 SOUTH DIXIE DRIVE  
DAYTON  
OH ZIPCODE: 54547

COMMUNITY REP: ROBERT WRIGHT

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$43,275 ELIGIBLE COST: \$57,700

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: STEP GRANT APPLICATION TO DO AN SSES

\*TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 391316-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-30-81

GRANTEE: GALLIA COUNTY

STREET: GALLIA COUNTY COURTHOUSE  
CITY: GALLIPOLIS  
STATE: OH

COUNTY:  
ZIP CD.: 45631  
REGION: 05

CONSULTANT:  
STREET:  
CITY:  
STATE:

ZIPCODE:

COMMUNITY REP:

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$39,375 ELIGIBLE COST: \$52,500

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: STEP 1 GRANT APPLICATION

\*TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 391354-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-02-81

GRANTEE: IRONDALE VILLAGE OF  
STREET: VILLAGE HALL  
CITY: IRONDALE  
STATE: OH  
COMMUNITY REP: HARRY E DIEHL MAYOR

COUNTY: JEFFERSON  
ZIP CD.: 43932  
REGION: 05

CONSULTANT: C E WILLIAMS & ASSOC  
STREET: 3620 N HIGH ST  
CITY: COLUMBUS  
STATE: OH ZIPCODE: 43214

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$26,850 ELIGIBLE COST: \$35,800

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: STEP 1 GRANT APPLICATION

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 391425-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-30-81

GRANTEE: MUSKINGUM COUNTY

STREET: MUSKINGUM COUNTY COURTHOUSE  
CITY: ZANESVILLE  
STATE: OH

COUNTY: MUSKINGUM  
ZIP CD.: 43701  
REGION: 05

CONSULTANT: JOHN DAVID JONES & ASSOC INC  
STREET: 2162 FRONT ST  
CITY: CUYAHOGA FALLS  
STATE: OH ZIPCODE: 44221

COMMUNITY REP: WILLIAM J EMBREE JR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$34,650 ELIGIBLE COST: \$46,200

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: STEP 1 GRANT APPLICATION

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 391425-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-30-81

GRANTEE: PHILo VILLAGE OF  
STREET: VILLAGE HALL  
CITY: PHILo  
STATE: OH

COUNTY:  
ZIP CD.: 43771  
REGION: 05

CONSULTANT:  
STREET:  
CITY:  
STATE:  
ZIPCODE:

COMMUNITY REP:

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$34,650 ELIGIBLE COST: \$46,200

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: STEP 1 GRANT APPLICATION

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 420759-02-0

GRANT TYPE: CONTINUATION

STEP: THREE

AWARD DATE: 01-05-81

GRANTEE: ELLWOOD, CITY OF

STREET: 525 LAWRENCE AVENUE  
CITY: ELLWOOD CITY  
STATE: PA

COUNTY: LAWRENCE  
ZIP CD.: 16117  
REGION: 03

CONSULTANT: STREET:  
CITY:  
STATE:

MICHAEL BAKER, JR., INC.  
4301 DUTCH RIDGE ROAD  
BEAVER,  
PA ZIPCODE: 15009

COMMUNITY REP: GEORGE BARBERIO

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$1,214,020 ELIGIBLE COST: \$1,618,700

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: SEWER REHAB

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 421428-01-0

GRANT TYPE: NEW

STEP: ONE

AWARD DATE: 01-20-81

GRANTEE: LAKE WINDLA MUN AUTH

STREET: R.D.#1  
CITY: FACTORYVILLE  
STATE: PA

COUNTY: WYOMING  
ZIP CD.: 18419  
REGION: 03

CONSULTANT: STREET:  
CITY:  
STATE:

MILNES ENGINEERING, INC.  
P. O. BOX 34  
TUNKHANNOCK  
PA ZIPCODE: 18657

COMMUNITY REP: CHARLES KENNEDY, CHAIRMAN

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$56,020 ELIGIBLE COST: \$74,700

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF A FACILITIES PLAN FOR LAKE WINULA AND PORTIONS OF OVERFIELD TOWNSHIP

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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GRANT NUMBER: 450512-01-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-29-81

GRANTEE: CLEMSON, CITY OF

STREET: PO BOX 1566

CITY: CLEMSON

STATE: SC

COUNTY: PICKENS

ZIP CD.: 29631

REGION: 04

CONSULTANT:

HARWOOD BEEBE

STREET:

SPARTANBURG

CITY:

SC

ZIPCODE:

COMMUNITY REP: SMITH, CATHERINE MAYOR

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\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

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AWARD AMOUNT:

\$29,850

ELIGIBLE COSTS:

\$39,800

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\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

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PROJ. DESC.: PREPARATION OF PLANS & SPECIFICATIONS FOR PUMP STATION, FORCE MAINS & INTERCEPTOR LINES

TYPE CONSTRUCTION:

\*LEVEL OF TREATMENT:

\*TREAT PROCESS TYPE:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 401UUU-U3-U

GRANT TYPE: CONTINUATION

STEP: TWO AND THREE

AWARD DATE: 01-20-81

GRANTEE: MORGAN

STREETS: PO BOX 24

CITY: MORGAN

STATE: TX

COUNTY: BOSQUE

ZIP CD.: 76671

REGION: 06

CONSULTANT:

EDWIN A APEL, CONSULTING ENG

BURLESON TX 76028

COMMUNITY REP:

JOHNNIE SPEER, MAYOR

STREET:

CITY:

STATE:

ZIPCODE:

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$352,418 ELIGIBLE COST: \$469,890

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: NEW SEWERAGE SYSTEM

\*TYPE CONSTRUCTION: NEW SYSTEM  
\*TREAT PROCESS TYPE: BIOLOGICAL NITROGEN

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 481205-10-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-27-81

GRANTEE: HOUSTON

STREETS: P.O. BOX 1562

CITY: HOUSTON

STATE: TX

COUNTY: HARRIS

ZIP CD.: 77001

REGION: 06

CONSULTANT:

BERNARD JOHNSON ENGINEERS INC

STREET:

CITY:

HOUSTON

STATE:

TX ZIPCODE: 77027

COMMUNITY REP: JIM MCCONN, MAYOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$2,428,457 ELIGIBLE COST: \$3,237,943

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: CONSTRUCTION DRAWINGS & SPECIFICATIONS FOR COLLECTION SYSTEM REHABILITATION OF NORTHSIDE/69 STREET

\*TYPE CONSTRUCTION: MODIFICATION  
\*TREAT PROCESS TYPE: BIOLOGICAL NITROGEN

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 481205-28-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-27-81

GRANTEE: HOUSTON  
STREET: P.O. BOX 1562  
CITY: HOUSTON  
STATE: TX

COUNTY: HARRIS  
ZIP CD.: 77001  
REGION: 06

CONSULTANT: LOCKWOOD ANDREWS & NEWNAM  
STREET:  
CITY: HOUSTON  
STATE: TX  
ZIPCODE: 77056

COMMUNITY REP: JIM MCCONN, MAYOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$3,775,510 ELIGIBLE COST: \$5,034,013

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: NORTHSIDE PHASE I RELIEF INTERCEPTOR

TYPE CONSTRUCTION: INCREASE CAPACITY  
\*TREAT PROCESS TYPE: ACTIVATED SLUDGE

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 481211-13-0

GRANT TYPE: CONTINUATION

STEP: THREE

AWARD DATE: 01-07-81

GRANTEE: SAN ANTONIO  
STREET: PO BOX 9066  
CITY: SAN ANTONIO  
STATE: TX

COUNTY: BEXAR  
ZIP CD.: 78285  
REGION: 06

CONSULTANT: PAPE DAWSON  
STREET:  
CITY: SAN ANTONIO  
STATE: TX  
ZIPCODE: 78217

COMMUNITY REP: FRANK R. KIOLBASSA, DIR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$2,085,046 ELIGIBLE COST: \$2,780,061

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: LEON CK. STP IMPROVEMENTS ADDITIONAL CLARIFIERS

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 481227-02-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-05-81

GRANTEE: CONROE

STREETS: P.O. BOX 386  
CITY: CONROE  
STATE: TX

COUNTY: MONTGOMERY  
ZIP CD.: 77301  
REGION: 06

CONSULTANTS:  
STREETS:  
CITY:  
STATE:

WENDELL BEARD  
PO BOX 2006  
CONROE  
TX ZIPCODE: 77301

COMMUNITY REP:

CARL BARTON, JR., MAYOR

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\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

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AWARD AMOUNT:

\$278,806

ELIGIBLE COST:

\$371,741

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\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

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PROJ. DESC.: SEWAGE TREATMENT PLANT IMPROVEMENTS TO SW REGIONAL PLANT

\*TYPE CONSTRUCTION: MODIFICATION

\*LEVEL OF TREATMENT:

\*TREAT PROCESS TYPE: TRICKLING FILTER

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 481342-03-0

GRANT TYPE: CONTINUATION

STEP: TWO AND THREE

AWARD DATE: 01-05-81

GRANTEE: GARRETT

STREETS: ROUTE 3, PO BOX 4  
CITY: GARRETT  
STATE: TX

COUNTY: ELLIS  
ZIP CD.: 75119  
REGION: 06

CONSULTANTS:  
STREETS:  
CITY:  
STATE:

ALLGEIER MARTIN & ASSOCIATES  
DALLAS  
TX ZIPCODE: 75228

COMMUNITY REP:

J. R. DAVENEL, MAYOR

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\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

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AWARD AMOUNT:

\$208,890

ELIGIBLE COST:

\$278,520

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\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

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PROJ. DESC.: NEW SEWERAGE SYSTEM

\*TYPE CONSTRUCTION: NEW SYSTEM

\*LEVEL OF TREATMENT:

\*TREAT PROCESS TYPE: BIOLOGICAL NITROGEN

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 481563-01-0      GRANT TYPE: NEW      STEP: ONE      AWARD DATE: 01-28-81

GRANTEE: SAN JUAN

STREETS: 709 SOUTH NEBRASKA  
CITY: SAN JUAN  
STATE: TX

COUNTY: HIDALGO  
ZIP CD.: 78589  
REGION: 06

COMMUNITY REP: GARCIA, MARTIN CITY MGR

CONSULTANT: SIGLER WINSTON  
STREET: PO BOX 478  
CITY: WESLECO  
STATE: TX

ZIPCODE: 78596

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$18,074      ELIGIBLE COSTS: \$24,098

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: NEW INTERCEPTORS

TYPE CONSTRUCTION: MODIFICATION  
\*TREAT PROCESS TYPE: ACTIVATED SLUDGE

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 481722-01-0      GRANT TYPE: NEW      STEP: ONE      AWARD DATE: 01-27-81

GRANTEE: DELL CITY

STREETS: PO BOX 125  
CITY: DELL CITY  
STATE: TX

COUNTY: HUDESPETH  
ZIP CD.: 79837  
REGION: 06

COMMUNITY REP: MERLE LUTRICK, MAYOR

CONSULTANT: GLASS ENVIRONMENTAL CONSULTANTS  
STREET: 1304 PASAGUARDA  
CITY: AUSTIN TX  
STATE: ZIPCODE: 78746

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$17,963      ELIGIBLE COSTS: \$23,950

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: NEW INTERCEPTORS

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 510537-03-0

GRANT TYPE: CONTINUATION

STEP: THREE

AWARD DATE: 01-29-81

GRANTEE: STRASBURG, TOWN OF

STREET: TOWN OFFICE

CITY: STRASBURG

STATE: VA

COUNTY: SHENANDOAH

ZIP CD.: 22657

REGION: 03

CONSULTANT:

PATTON, HARRIS, RUST & GY

10523 MAIN STREET

FAIRFAX,

VA ZIPCODE: 22030

COMMUNITY REP: ARTZ, ARTHUR, MAYOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$1,962,000 ELIGIBLE COST: \$2,616,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: SEWAGE TREATMENT PLANT EXPANSION AND UPGRADE OCEAN CITY SANITARY DISTRICT

TYPE CONSTRUCTION: NEW SYSTEM

\*TREAT PROCESS TYPE: OTHER

\*LEVEL OF TREATMENT: SECONDARY TREATMENT

\*SLUDGE DISPOSAL: LANDFILL/UNINCINERAT

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 530625-04-0

GRANT TYPE: CONTINUATION

STEP: THREE

AWARD DATE: 01-26-81

GRANTEE: PUYALLUP, CITY OF (PHASE 2)

STREET: P.O. BOX 458

CITY: PUYALLUP

STATE: WA

COUNTY: PIERCE

ZIP CD.: 98371

REGION: 10

CONSULTANTS:

GRAY & OSBORNE INC., P.S.

STREET:

4055 21ST AVE. WEST

CITY:

SEATTLE

STATE:

WA

ZIPCODE: 98199

COMMUNITY REP: JOHN ADAMSON, CITY MANAGER

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$13,440,750      ELIGIBLE COST: \$17,921,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: CONSTRUCTION OF WASTEWATER TREATMENT FACILITY FOR THE CITY OF PUYALLUP.

\*TYPE CONSTRUCTION: MODIFICATION

\*TREAT PROCESS TYPE: BIO DISC

\*LEVEL OF TREATMENT: SECONDARY TREATMENT

\*SLUDGE DISPOSAL: LANDFILL/UNINCINERAT

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 550547-02-0

GRANT TYPE: CONTINUATION STEP: TWO

AWARD DATE: 01-29-81

GRANTEE: OAKFIELD VILLAGE OF  
STREET: MAIN STREET  
CITY: OAKFIELD  
STATE: WI  
COMMUNITY REP: PEA, IRVIN

COUNTY: FOND DU LAC  
ZIP CD.: 53065  
REGION: 05

CONSULTANT: ARTHUR TECHNOLOGY  
STREET:  
CITY: FOND DU LAC  
STATE: WI  
ZIPCODE:

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$49,875 ELIGIBLE COST: \$66,500

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF CONSTRUCTION DRAWINGS & SPECIFICATIONS

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 550656-02-0 GRANT TYPE: CONTINUATION STEP: TWO

AWARD DATE: 01-14-81

GRANTEE: HOLMEN VILLAGE OF  
STREET: VILLAGE HALL  
CITY: HOLMEN  
STATE: WI  
COMMUNITY REP: ROGER MCHUGH

COUNTY: LACROSSE  
ZIP CD.: 54636  
REGION: 05

CONSULTANT: DAVY ENGINEERING CO.  
STREET:  
CITY: LA CROSSE  
STATE: WI  
ZIPCODE:

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$90,300 ELIGIBLE COST: \$120,400

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF CONSTRUCTION PLANS AND SPECIFICATIONS

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 550764-02-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-28-81

GRANTEE: PLATTEVILLE CITY OF  
STREET: CITY HALL  
CITY: PLATTEVILLE  
STATE: WI

COUNTY: GRANT  
ZIP CD.: 53818  
REGION: 05

CONSULTANT: STRAND & ASSOCIATES  
STREET:  
CITY: MADISON  
STATE: WI  
ZIPCODE:

COMMUNITY REP: STROUSE, MERLE

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$273,825      ELIGIBLE COST: \$365,100

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF PLANS AND SPECIFICATION FOR CONSTRUCTION

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 550785-10-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-29-81

GRANTEE: RACINE CITY OF  
STREET: 730 WASHINGTON AVE  
CITY: RACINE  
STATE: WI

COUNTY: RACINE  
ZIP CD.: 53403  
REGION: 05

CONSULTANTS:  
STREET:  
CITY:  
STATE:  
ZIPCODE:

COMMUNITY REP: OLSEN, STEPHEN MAYOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$60,000      ELIGIBLE COST: \$60,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF CONSTRUCTION FOR COMBINED SEWER

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 550815-02-0

GRANT TYPE: CONTINUATION STEP: TWO

AWARD DATE: 01-28-81

GRANTEE: ELROY CITY OF  
STREET: 102 LIBERTY ST.  
CITY: ELROY  
STATE: WI

COUNTY: JUNEAU  
ZIP CD.: 53920  
REGION: 05

CONSULTANT: MID-STATE ASSOCIATES, INC.  
STREET:  
CITY: BARABOO  
STATE: WI  
ZIPCODE:

COMMUNITY REP:

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$68,250 ELIGIBLE COSTS: \$91,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION OF CONSTRUCTION FOR SEWAGE TREATMENT PLANT ADDITIONS

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 550881-02-0

GRANT TYPE: CONTINUATION STEP: TWO

AWARD DATE: 01-28-81

GRANTEE: CORNELL CITY OF  
STREET: 222 MAIN ST  
CITY: CORNELL  
STATE: WI

COUNTY: CHIPEWA  
ZIP CD.: 54732  
REGION: 05

CONSULTANT: OWEN AYRES & ASSOC  
STREET: 1300 W CLAIRMONT AVE  
CITY: EAU CLAIRE  
STATE: WI  
ZIPCODE: 54701

COMMUNITY REP: GEIST, DENNIS MAYOR

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$51,525 ELIGIBLE COSTS: \$68,700

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PLANS & SPECS

TYPE CONSTRUCTION:  
\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:  
\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 550887-02-0

GRANT TYPE: CONTINUATION STEP: TWO

AWARD DATE: 01-21-81

GRANTEE: MARSHALL VILLAGE OF

STREET: SOUTH PARDEE ST.

CITY: MARSHALL

STATE: WI

COUNTY: DANE

ZIP CD.: 53559

REGION: 05

CONSULTANT:

STREET:

CITY:

STATE:

ZIPCODE:

COMMUNITY REP: HART, CHARLES

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$37,275 ELIGIBLE COSTS: \$49,700

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREPARATION & CONSTRUCTION FOR SEWAGE TREATMENT ADDITIONS

TYPE CONSTRUCTION:

\*LEVEL OF TREATMENT:

\*TREAT PROCESS TYPE:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 551033-02-0

GRANT TYPE: CONTINUATION STEP: TWO

AWARD DATE: 01-14-81

GRANTEE: GRAFTON VILLAGE OF

STREET: VILLAGE HALL

CITY: GRAFTON

STATE: WI

COUNTY: OZAUKEE

ZIP CD.: 53024

REGION: 05

CONSULTANT:

STREET:

CITY:

STATE:

DONOHUE & ASSOC INC.

4738 N 40TH ST -BOX 489

SHEBOYGAN

ZIPCODE: 53081

COMMUNITY REP: EMORY R. SACHO

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$240,000 ELIGIBLE COSTS: \$320,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PLANS AND SPECS

\*LEVEL OF TREATMENT:

\*TREAT PROCESS TYPE:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

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XX

GRANT NUMBER: 551084-02-0

GRANT TYPE: CONTINUATION STEP: TWO

AWARD DATE: 01-21-81

GRANTEE: BOYCEVILLE VILLAGE OF

STREET: VILLAGE HALL

CITY: BOYCEVILLE

STATE: WI

COUNTY: DUNN

ZIP CD.: 54725

REGION: 05

CONSULTANT:

COOPER ENGINEERING CO.

STREET:

RICE LAKE

CITY:

WI

STATE:

ZIPCODE:

COMMUNITY REP:

E. S. EVENSON

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$374,510 ELIGIBLE COST: \$440,600

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PLANS AND SPECS

TYPE CONSTRUCTION:

\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 551087-02-0

GRANT TYPE: CONTINUATION STEP: TWO

AWARD DATE: 01-29-81

GRANTEE: COBB VILLAGE OF

STREET: VILLAGE HALL

CITY: COBB

STATE: WI

COUNTY: TOWN

ZIP CD.: 53526

REGION: 05

CONSULTANT: CARL C. CRANE, INC.

STREET:

MADISON

CITY:

WI

STATE:

ZIPCODE:

COMMUNITY REP:

RITCHIE, DONALD R.

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$48,195 ELIGIBLE COST: \$56,700

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PLANS AND SPECS

TYPE CONSTRUCTION:

\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 551093-02-0

GRANT TYPE: CONTINUATION

STEP: TWO

AWARD DATE: 01-02-81

GRANTEE: SIREN VILLAGE HALL OF

STREETS: VILLAGE HALL

CITY: SIREN

STATE: WI

COUNTY: BURNETT

ZIP CD.: 54872

REGION: 05

CONSULTANT:

WARREN WHITE, PE

STREET:

ST CROIX FALLS

CITY:

WI

ZIPCODE:

COMMUNITY REP: VERNON NYBERG

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\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

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AWARD AMOUNT:

\$19,295

ELIGIBLE COST:

\$22,700

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\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

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PROJ. DESC., PLANS AND SPECS

\*TYPE CONSTRUCTION:

\*TREAT PROCESS TYPE:

\*LEVEL OF TREATMENT:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

GRANT NUMBER: 540611-01-0

GRANT TYPE: NEW

STEPS: ONE

AWARD DATE: 01-07-81

GRANTEE: SOUTHERN JACKSON CNTY PSD

STREET:

CITY: KENNA

STATE: WV

COUNTY: JACKSON

ZIP CD.: 25248

REGION: 03

CONSULTANTS:

STREET:

CITY: BECKLEY,

STATE: WV

HOLLEY, KENNEY, SCHOTT & ASSOC.

420 CITY AVENUE

ZIPCODE: 25801

COMMUNITY REP: CARROLL GREENE, CHAIRMAN

\*\*\*\*\* PROJECT FUNDING \*\*\*\*\*

AWARD AMOUNT: \$69,000 ELIGIBLE COST: \$92,000

\*\*\*\*\* PROJECT DESCRIPTION \*\*\*\*\*

PROJ. DESC.: PREP OF FACILITIES PLAN TO DETERMINE MOST COST EFFECTIVE & ENVRN SOUND SOLUTION TO WWT PROBLEMS

\*TYPE CONSTRUCTION:

\*LEVEL OF TREATMENT:

\*TREAT PROCESS TYPE:

\*SLUDGE DISPOSAL:

\* IF AFFECTED BY THIS PROJECT

XX  
XX

JES2 A	END	JOB	1390	EPAGIC16	WYLBUR	OFFLINE	ACCT	WBR2	11.37.56	AM	19	FEB	81	INTRDR	R222,PR1	EPA1	DP	BL	RM DGIC
JES2 A	END	JOB	1390	EPAGIC16	WYLBUR	OFFLINE	ACCT	WBR2	11.37.56	AM	19	FEB	81	INTRDR	R222,PR1	EPA1	DP	BL	RM DGIC
JES2 A	END	JOB	1390	EPAGIC16	WYLBUR	OFFLINE	ACCT	WBR2	11.37.56	AM	19	FEB	81	INTRDR	R222,PR1	EPA1	DP	BL	RM DGIC
JES2 A	END	JOB	1390	EPAGIC16	WYLBUR	OFFLINE	ACCT	WBR2	11.37.56	AM	19	FEB	81	INTRDR	R222,PR1	EPA1	DP	BL	RM DGIC
JES2 A	END	JOB	1390	EPAGIC16	WYLBUR	OFFLINE	ACCT	WBR2	11.37.56	AM	19	FEB	81	INTRDR	R222,PR1	EPA1	DP	BL	RM DGIC
JES2 A	END	JOB	1390	EPAGIC16	WYLBUR	OFFLINE	ACCT	WBR2	11.37.56	AM	19	FEB	81	INTRDR	R222,PR1	EPA1	DP	BL	RM DGIC