

DISPOSAL PRACTICES



At Federal Installations

Volume 2 - ALASKA



Compiled by

GENERAL SERVICES ADMINISTRATION

U. S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE Public Health Service

WASTE WATER DISPOSAL PRACTICES at FEDERAL INSTALLATIONS as of December 31, 1960

Volume 2 - ALASKA

U. S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE Public Health Service
Division of Water Supply and Pollution Control
Washington 25, D. C.

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

State Volumes

Νο.		No.	
1	Alabama	28	Nebraska
2	Alaska	29	Nevada
3	Arizona	30	New Hampshire
4	Arkansas	31	New Jersey
5	California	32	New Mexico
6	Colorado	33	New York
7	Connecticut	34	North Carolina
8	Delaware	35	North Dakota
9	District of Columbia	36	Ohio
10	Florida	37	Oklahoma
11	Georgia	38	Oregon
12	Hawaii	39	Pennsylvania
13	Idaho ·	40	Rhode Island
14	Illinois	41	South Carolina
15	Indiana	42	South Dakota
16	lo wa	43	Tennessee
17	Kansas	44	Texas
18	Kentucky	45	Utah
19	Louisiana	46	Vermont
20	Maine	47	Virginia
21	Maryland	48	Washington
22	Massachusetts	49	West Virginia
23	Michigan	50	Wisconsin
24	Minnesota	51	Wyoming
25	Mississippi	5 2	Puerto Rico
26	Missouri	53	Virgin Islands
27	Montana		-

Department Volumes

U. S. Department of Agriculture
U. S. Department of Defense (classified)
U. S. Departments of Commerce, Interior, Justice, Post Office, State,
Treasury, and Health, Education, and Welfare
Independent Agencies of the U.S. Government
U. S. Department of Defense (classified) for Alaska, Hawaii, Puerto Rico
and Virgin Islands only

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INTRODUCTION

Inventory Background

The Federal Water Pollution Control Act (33 USC 466h), contemplates a Federal program in cooperation with State and interstate agencies and municipalities for the control and abatement of water pollution emanating from Federal installations.

The President, in a memorandum dated May 13, 1960, requested the Secretary of Health, Education, and Welfare to prepare an inventory of waste water disposal practices at Federal installations as a first step in the discharge of this responsibility. The President emphasized that the Federal establishment must point the way for the rest of the Nation by making certain its own house is in order with reference to the preventing and controlling of water pollution attributable to wastes discharged from Federal installations. The inventory, he stated, would assist the Federal agencies in determining what corrective actions may be required and how rapidly they may be accomplished to eliminate conditions contributing to such pollution.

On May 18, 1960, the Deputy Assistant to the President wrote the heads of all Federal departments and agencies, advising them of the President's instructions to the Secretary of Health, Education, and Welfare and stating that the President had asked them to provide "such assistance as may be requested by the Secretary of Health, Education, and Welfare in making this inventory and in completing it promptly."

The inventory entitled "Waste Water Disposal Practices at Federal Installations," of which this volume is a part, was prepared by the Department of Health, Education, and Welfare and the General Services Administration, in cooperation with all the Federal departments and agencies working in accordance with GSA Circular No. 232 (March 14, 1961). The circular, reproduced in the Appendix of this report, gives detailed instructions and criteria for the work.

Inventory Coverage

The inventory covers waste water disposal practices of Federal activities on all real property owned by or leased to the Federal Government in all the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Included also are the waste water disposal practices of wholly Government-owned corporations and nonfederal activities conducted on Federal properties, such as those of construction contractors and park concessionaires.

Not covered are trust properties; space leased to the United States for offices, including post offices, in nonfederally owned or operated buildings; land without activities generating wastes; lookout towers, ranger offices, and single living quarters in national forests and remote areas, and seldom-visited and/or unattended communications stations.

Source of Inventory Data

Following instructions of GSA Circular No. 232, personnel at the individual reporting installation supplied the identifying and technical data. These reports were submitted to their respective Washington, D. C. headquarters. Here they were reviewed for completeness and accuracy, then forwarded to the special technical staff of the Division of Water Supply and Pollution Control, Public Health Service, for further review for conformity to instructions and definitions. Any discrepancies or differences were resolved by mutual agreement at this point. Accepted reports were forwarded to the Bureau of the Census for processing for the present document.

How to Identify the Columnar Listings

- 1. "GSA Control." The numbers in Agency or Bureau and Installation columns are codes assigned by GSA for identifying purposes. The Report Number is the serial number assigned each report as received by the special staff. A number in this column opposite a total indicates the number of reports which are included in that total.
- 2. "Geographical Location" numbers are those assigned by GSA in its publication "Geographic Location Codes."
- 3. "Card Number" indicates the classification of the point of discharge according to the code sheet (page ix) immediately preceding the detailed listings.
- 4. "Activity" indicates whether the waste-generating activity is Federal (1), or nonfederal (2).
- 5. "Population" is a code number to indicate the population size group contributing the waste volume in a normal day's operation. For security reasons this information is deleted from all Department of Defense entries except in the Departmental classified volume.
- 6. Sewage volume is measured in gallons per day. However, in cases of pit privies and chemical toilets, where fecal wastes are not water-borne, the figure in this column relates to persons per dayand is followed by the letter "P" in the column headed "Persons." These figures are summarized separately whenever totals appear.
- 7. "Percent Treated" under both sewage and industrial wastes relates to the percent of total volume of discharge which receives any treatment before discharge from the installation. It does not reflect the degree of any treatment, nor does it reflect the extent of any treatment after the discharge has been received by municipal sewerage systems.

Under industrial wastes the following processes were considered as treatment: tanks and equipment for neutralization of alkalinity or acidity; oil and grease separation and removal; precipitation of solids; removal of cyanides and chromates.

Chemical treatment of cooling water to control corrosion within piping systems and equipment was not considered to be industrial waste treatment. Cooling water is shown as a percent of the total industrial waste discharge volume.

- 8. "Industrial Wastes" volumes are given in gallons per day if water-borne. If there are solid wastes alone or in conjunction with water discharges, the letter "S" appears in the column headed "Solids." The types of industry generating these wastes are indicated by the numbers under "Industrial Activity Codes." These are interpreted on the code sheet.
- 9. "Notification," if any, relates to the type and most recent date prior to January 1, 1961, of a notification to the installation, issued by a representative of a governmental department, commission, bureau, board, or other legally constituted entity that a pollution problem exists in relation to that specific installation. An interpretation of the type code is given on the code sheet. The dates, if any apply, are given in the date columns.

Issuances of the Inventory

The reported data are issued in three types of listings and 58 volumes, as follows:

- (1). Volumes 1-53 inclusive cover all reports for each of the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Listings are alphabetical by county and by city within each county. Where no city applies, the data are shown at the end of each county. No data on military installations appear in the volumes for Alaska, Hawaii, Puerto Rico and the Virgin Islands.
 - (2). Volumes 54-57 inclusive are agency listings covering, respectively:
 - U. S. Department of Agriculture Volume 54
 - U. S. Department of Defense (classified confidential) Volume 55
 - U. S. Departments of Commerce, Interior, Justice, Post Office, State, Treasury, and Health, Education and Welfare Volume 56

Independent Agencies of the U.S. Government - Volume 57

These agency listings show the reports alphabetically by State and by city within each State. Where no city applies, the data are shown by county at the end of the State.

(3). Volume 58 contains Department of Defense (classified confidential) reports for Alaska, Hawaii, Puerto Rico, and the Virgin Islands. The listings in this volume are arranged in the same manner as in Volumes 1–53.

ACKNOWLEDGMENT

The Department of Health, Education, and Welfare and the General Services Administration gratefully acknowledge the fine cooperation extended by all departments and agencies in completing this report and, most particularly, that of the Bureau of the Census of the Department of Commerce. The Bureau of the Census processed the data furnished by all departments and agencies.

INVENTORY OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS KEY TO CODES

	DESCRIPTION
CARD NUMBER	DESIGNATION
0	Installation Name, location & control number.
1	Public utility sewer system receiving wastes.
2	Surface water body receiving wastes.
3	To ground via septic tanks & subsurface drainage fields; cesspools; privy vaults; chemical toilets; lagoons, stabilization ponds & filters w/out discharge to surface body of water; deep wells; & spray or irrigation of land of reporting entity, etc.
4	Transferred to other users for cooling purposes &/or irrigation of land <u>not</u> within the reporting entity.

portion of wastes.	ACTIVITY
	DESIGNATION
1	Federal activity generates all or major portion of wastes.
2	Non-federal activity generates all or major portion of wastes.

	POPULATION SIZE
CODE NUMBER	Total number of persons in reporting area during a 24-hr. day of normal operations.
1	1 - 50
2	51 - 100
3	101 - 500
4	501 - 1000
5	1001 - 2500
6	2501 - 5000
7	5001 - 10, 000
8	over 10,000
L	

SEWAGE - PERSONS

The letter "P" entered in the "Sewage-Persons" column denotes that non-water-carried fecal wastes are being generated. The figure entered in the "Sewage-Volume-Gallons Per Day" column to the immediate left of the letter "P" indicates the number of people who are generating the solid wastes. There is no indication of the quantity of solid wastes being generated. When no "P" appears in the "Persons" column, the figure in the "Sewage-Volume-Gallons Per Day" column indicates the gallons per day of liquid sewage which is generated.

INDUSTRIAL WASTE - SOLIDS

The letter "S" entered in the "Industrial Wastes-Solids" column denotes that solid industrial wastes are being generated. There is no indication of the quantity of solid wastes being generated. When a figure appears in the "Industrial Waste-Volume-Gallons Per Day" column immediately to the left of an "S", the figure represents the gallons of liquid industrial wastes generated per day.

	INDUSTRIAL ACTIVITY CODES
CODE NUMBER	DESIGNATION
10	Metal mining
11	Anthracite, bituminous coal & lignite mining
13	Crude petroleum & natural gas extraction
14	Mining & quarrying of nonmetallic minerals, except fuels
18	Radioactive materials operations
20	Food & kindred products
22	Textile mill products
24	Lumber & wood products
26	Paper & allied products
28	Chemicals & allied products
29	Products of petroleum & coal
30	Rubber & rubber products
31	Leather & leather products
33	Primary metal industries
34	Fabricated metal products
39	Miscellaneous wastes including cooling water from mechanical equipment, run-off from vehicle & aircraft washing operations, spent solutions from engine cleaning & metal plating operations, boiler blow-down and condensate discharges from heating plants, overflow water from fish hatchery ponds, etc.

	NOTIFICATION-TYPE
CODE NUMBER	DESIGNATION
	Type of notification, if any, which has been received from an official source that existing waste water discharge practices may be responsible for creating a water pollution problem.
1	No notification received
2	Formal notice
3	Letter report
4	Verbal report

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		09290			ļ	1	ANCHORAGE CITY SEWER ANCHORAGE SHOPS & WHSES AIR FORCE BASE SEWER	1			1,400		0							1				
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						3	EAGLE INTERIOR BUR OF LAND MANAGEMENT EAGLE ADMIN SITE GROUND BUR OF INDIAN AFFAIRS EAGLE DAY SCHOOL	1	1	10		0							1			The state of the s	***************************************
2008	60196	08337	50	0610		0 3	GROUND TREASURY BUREAU OF CUSTOMS U S CUSTOMHOUSE GROUND	1	1	77 50		100							1				
1226	60184	07810 07811 07814	50	0630		3 0 3	EDNA BAY AGRICULTURE FOREST SERVICE TONGASS NATIONAL FOREST EDNA BAY TRANSA HOME GROUND EDNA BAY SCALERS CABIN GROUND EDNA BAY F S CAMPGROUND GROUND	1 1	1	150 375 5P	,	100							1 1 1				
1415	61223	09156	50	0640		0	EEK INTERIOR BUR OF INDIAN AFFAIRS EEK DAY SCHOOL GROUND	1	2	111		0							1				
1415	61223	09157	50	0650		0	EGEGIK INTERIOR BUR OF INDIAN AFFAIRS EGEGIK DAY SCHOOL GROUND	2	1	99		0							1				
		09298 13805				3	GROUND FEDERAL AVIATION AGENCY		1	30d 50d		0							1				
1415	61223	09158	50	0670		0	EKWOK INTERIOR BUR OF INDIAN AFFAIRS EKWOK DAY SCHOOL GROUND	2	1	188	1	.00							1				
1415	61240	09159	50	0700		0 2 3	ELIM INTERIOR BUR OF INDIAN AFFAIRS ELIM DAY SCHOOL NORTON SOUND GROUND	1	1	97 411P		0							1				
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(11113) AL	Ø		OCAHON		وا	·	2	44	HWAR	• • •		MOLETRIAL !	WAITE			ETRAL	7.	MICH	CAIN	3N
CA CA CANAVA	MAN	MM888 MK/41	S. rec	8	-	3	PERCEIPTION	ACTION		MA DAY CANCAN AGAMM	\$	MANA MANA	SAG BYA OVILOND AGAINMS	ALC: UNK	in the same	ACT	OES IMITY	1	**	6A.W	1
	04,000	69100	*0	0730	e edi.	02	ENGLISH BAY INTERIOR BUR OF INDIAN AFFAIRS ENGLISH BAY DAY SCHOOL GROUND	1		204		100	THE COLUMN TWO THE CO					1	-		
1229	• 01 88	04545	30	0770		0 3	FAIRBANKS AGRICULTURE SOIL CONSERVATION SER OFFICE AND RESIDENCE GROUND INTERIOR	1		74		100						1			
1415	e001 a	****	20	0770		2	AUSAIN.	3	1	300 2.300		00						1			
			ì			,	FISH AND WILDLIFE SERV FAIRBANKS WILDL ADM SITE FAIRBANKS CITY SEWER ALASKA RAILROAD	1	1	900		0						1			
	#003# #003#	!		,)	ı i	FAIRBANKS DEPOT FAIRBANKS CITY SEWER SHOPS & FRY SM & RESIDS CHENA RIVER	1	1	730		0						7			
2701	13638	40×0 0	20	0770	***	. 09	FEDERAL COMM COM FAIRBANKS NONITORING STA GROUND	1	1	3,300		100						1			
*# 01	40512	13804	10	0770		9	FEDERAL AVIATION AGENCY FAIRBANKS STATION CHEMA SLOUGH HEALTH ED AND WELFARE	3	1	12.000		100						1			
	f	1	1 1	1 1	i	ı	OFFICE OF EDUCATION EILSON A F BASE SCHOOL EILSON A F BASE SEVER LADD A F BASE SCHOOL	1	١	\$6.38		0						1			
						1	LADD A F BASE SEW PUBLIC HEALTH SERVICE PATIENT CARE-HALL BLDS	1		30,367		0						1			
4901	e0550	13807	30	o 78 5			FAREWELL FEDERAL AVIATION AGENCY FAREWELL STATION GROUND	1	,	1.000								1			
1415	40023	09334	30	0400	~~~	022	FORT YUKON INTERIOR INTERIOR GUN OF LAND MANAGEMENT FT YUKON GUARD STATION YUKON RIVER GROUND FEDERAL AVIATION AGENCY	1	,	ŗā		0						1			
4901	40557	12808	20	0400		3	FORT YUKON STATION GROUND HEALTH ED AND WELFARE	3	1	\$00		0						1			
7513	00000	00233	20	0000		3	ALASKA NATIVE CLINIC GROUND	3	1	800	1	100						1			
1415	e 1553	09141	30	0830		0	GALEMA INTERIOR BUR OF INDIAN AFFAIRS GALEMA DAY SCHOOL GROUND	1	1	200		100						1			
4901	40555	13001	30	0430		1	FEDERAL AVIATION AGENCY GALENA STATION	1	1	8,000		0					1	1			
1413	61553	02545	30	0840			GAMBELL INTERIOR BUR OF INDIAN AFFAIRS GAMBELL DAY SCHOOL GROUND MEALTH ED AND WELFARE	1		470		500						3			
7343	41090	08184	30	0440		03	PUBLIC HEALTH SERVICE ALASKA NATIVE CLINIC GROUND	1	1	13		0						1			
1451	40034	9 \$ 303	30	0460		03	GIRDWOOD INTERIOR ALASKA RAILROAD GIROWOOD SEC FACILITIES GROUND	7	1	530		100		سا خ ک در در میزی در در خواهد				1			

	nnos all	KON .		ICKAIKY ICKAIKY		9	HOD THE MEMORITHMEN PARTY STREET, AND THE STRE	1	77.	15/4/408		MATERIAN I MAZEL	MOTALEM	MINN	1
MANNA NO NO NO NO NO NO NO NO NO NO NO NO NO	HOHAL	120498 9444444	Brite	ŧ	17.	3	DESCRIPTION	Ş	77. 52	ANTINA SANTINA MATERIAL	A MACAN	MA UVI Z MOVINO INTILLATE Z MOVINO	1 60000	F	PA16 PA1 14
}	60177			,		3	GROUND HEALTH ED AND WELFARE OFFICE OF EDUCATION ALASKA ROADS COMM SCHOOL	-	3	900¢				*	
1012	61223	04143	70	0440		03	GOLOVIN INTERIOR BUR OF INDIAN AFFAIRS GOLOVIN DAY SCHOOL GROUND	1	1	8.3	0			1	
1413	61553	09164	30	0484		\$	GOODHEWS BAY INTERIOR BUR OF INDIAN AFFAIRS GOODHEWS BAY SCHOOL GOODHEWS BAY GROUND	3	1	32) 198				1	
4901	4055\$	1 36 10	30	0900		3	GULKANA FEDERAL AVIATION AGENCY GULKANA STATION GROUND	1	1	\$.000	0			1	
	60033					3	GROUND FEDERAL AVIATION AGENCY GUSTAVUS STATION		7	1.000	100				
4901	60227	13675	30	0.850		9	MAINES FEDERAL AVIATION AGENCY MAINES STATION GROWND	1	1	0 00	0			1	
1421	40038	09308	30	09\$0		\$ 0	HEALY FORK INTERIOR ALASKA RAILROAD HEALY FORK TERMINAL FAC HENANA RIVER HOLIKACHUK	3	-	1.20g	0			1	
1413	61553	09142	30	0960		30	INTERIOR BUR OF INDIAN AFFAIRS HOLIKACHUK DAY SCHOOL	1	7	92	0			1	
			ļ	ļ		3	FEDERAL AVIATION AGENCY HONER STATION		7	\$00	0			2	
1413	61553	09144	30	1010		0	HOOPER BAY INTERIOR BUR OF INDIAN AFFAIRS HOOPER BAY DAY SCHOOL GROUND	1	*	913	٥			7	
490 1	40525	13015	30	1100		9	ILIAMNA FEDERAL AVIATION AGENCY ILIAMNA STATION GROUND	,	4	3,000	•			7	
	4 03 8 4				ļ .	ı	JUNEAU AGRICULTURE FOREST SERVICE TOMGASS NATIONAL FOREST JUNEAU GARAGE & DUPLEX JUNEAU CITY SEWER JUNEAU MARENOUSE JUNEAU MARENOUSE JUNEAU CITY SEWER	1	7	730	00			7	
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	SA CONTR	ol		EOGRAPI LOCATION	7	Š		إع	SZE	SEWAGE			INDUSTRIAL WA	AS	TE			DUSTRIAL	L	OTIF	CAT	ION
AGENCY OR BUREAU	INSTAL- LATION	REPORT	STATE	È	COUNTY	SAS S	DESCRIPTION		90	VOLUME GALLONS PER DAY	FISONS	PERCENT TREATED	VOLUME GALLONS PER DAY		PERCE TREATED CO			CTIVITY	TYPE	MO.	DAT	r 172.
1226	60184	07786	50	1130		0	JUNEAU RANGER DWELLING	1	1					7					1	_		+
	60184				[3	GROUND JUNEAU SUPERVRS OFFICE	1		375		100							1			
						1	JUNEAU CITY SEWER INTERIOR			1,800		0				Ì			-			
1404	60029	09323	50	1130			BUREAU OF MINES ALASKA MINING EXP STA	1										}	1.	}		}
- • • •	40027	0,525		1-50		2	GASTINEAU CHANNEL FISH AND WILDLIFE SERV	١		120		0		1					1			
1413	60881	20721	50	1130		0	WILDLIFE ADMN SITE	ı	1					1					1			
1413	60882	09666	50	1130		0	GASINEAU CHANEL JUNEAU HANGAR	1	1			0		ł	1				1			
1413	61263	20720	50	1130			GROUND AUKE BAY BIOLOGICAL LAB	1	ı	450				ļ			28		1			
						2	AUKE BAY TREASURY			400	ķ	100	25	1	٥	0						
2016	60299	08818	50	1130		0	U S COAST GUARD FIVE FINGER LIGHT STA	1	1					1	1				1			
2016	60300	08819	50	1130		2	STEPHENS PASSAGE POINT RETREAT LIGHT STA	1	1	600		0		-					1			
	60301	1	ļ	{	Į.	2	SAGINAW CHANNEL SENTINEL ISLAND LT STA	ļ	1	600	Ì	0	į	-	ļ				1			
2016	60302	08821	50	1130		2	FAVORITE CHANNEL ELDRED ROCK LIGHT STA		1	600	ķ	0		-					1			
	60313	Į.	į		į.	2	LYNN CANAL	1	П	600	į	٥	1 1 1						1			
2010	00313	00031	1	1130		2	ELECTRONIC REPAIR SHOP GASTINEAU CHANNEL	1	1	250	ķ	0							1			
4710	61091	12257	50	1130			GENERAL SERVICES ADMIN FEDERAL OFFICE BUILDING	1	3										1			Ì
						1	JUNEAU CITY SEWER FEDERAL AVIATION AGENCY	1		3,760	ì	0		١								
6901	60233	13816	50	1130		3	JUNEAU STATION GROUND	1	1	80	į								1			
				{			HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE							1			ļ					
7513	42956	08195	50	1130		0		1	1	1,000	į	ا، ا	į						1			
	}					}	KALSKAG			1,000	1			ļ				} }				
				}			INTERIOR															
1415	61223	09167	50	1170			BUR OF INDIAN AFFAIRS KALSKAG DAY SCHOOL	1	2										1	İ		
						3				238	1	100							ļ			
							KALTAG INTERIOR			l		1 1						11		l		
1415	61223	09168	50	1180			BUR OF INDIAN AFFAIRS KALTAG DAY SCHOOL	1	ı		-			į					1			
						3	GROUND			99	1								Ì		Ì	
		1	1		{		KANAKANAK HEALTH ED AND WELFARE											1 1		Ì		
7513	61093	00534	50	1190)	0	PUBLIC HEALTH SERVICE ALASKA NATIVE HOSP	1	3										1			
						2				16,000	þ	100							-			
						l	KARLUK INTERIOR		1			1 1							ł	l		
1416		00344					BUR OF INDIAN AFFAIRS														l	
1413	61223	0316	1 50	1200)	2		2	1	200		0		į				1	1		ļ	
					1	3	GROUND		{	32	2 P	0						1				
						}	KASIGLUK INTERIOR				-										ļ	
1415	61223	09170	50	1220)	ا.	BUR OF INDIAN AFFAIRS KASIGLUK DAY SCHOOL	,	2	,	į								1			
						2	JOHNSON RIVER	-	1	123		0		!	} }			} }	1			1
								1			T			į					1			
					Ì		KENAI INTERIOR	ļ						į								
1413	60860	0966	7 50	1240)		FISH AND WILDLIFE SERV KENAI WILDL ADM SITE	1	1		-			į					1			
						3	FEDERAL AVIATION AGENCY			2,10	0	0		i								
690	6023	1381	7 50	1240	9	- 0 3	KENAI STATION GROUND	1	1	2,50	α	0							1]		
							KETCHIKAN	1					}				1		1			}
							AGRICULTURE FOREST SERVICE				1			:						1		-
122	6 4430	6 0780	0 5	125	0	- 0 1	KETCHIKAN MARINA	1	1 :	1 37	5	0							1	-		
						1	Controlled to the control															
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	.1			1		i			1	<u></u>	i		<u> </u>	L		L	1				⊥.	\perp

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AGENCY OR BUREAU	INSTAL-	REPORT NUMBER	STATE	È	COUNTY	CARD NO	DESCRIPTION	N. D.	POP. SIZE	VOLUME GAILONS PER DAY	PERCEN TREATE	VOLUME TO GALLONS D PER DAY	S TREATED		1 4	CTIVITY	TYPE	MO.	DA	AY Y	
					-	Ť	TONGASS NATIONAL FOREST	\dagger					1					-	T	1	
	1	ł				1	KETCHIKAN RANGER DW #1 KETCHIKAN CITY SEWER	Ì	1	310	0						1				
	60184 60184		1	l		1	KETCHIKAN CITY SEWER	1	1	540	0						1				
	60184		ł	ł]	1	KETCHIKAN CITY SEWER		1	750	0						1				İ
1220	00104	07612	1	1230		3	KETCHIKAN FS WARD L C G GROUND INTERIOR	*	1		100						1				ļ
1413	60867	20722	50	1250		- 0	FISH AND WILDLIFE SERV KETCHIKAN TECH LAB CFS	١,	1						20		1				
20						1			-	100	0	100	0	٥	20						
2016	60279	08813	50	1250			U S COAST GUARD	1	1								1				İ
	60294		i		ł	2			1	600	0						1		i		
2016	60295	08815	50	1250		0	REVILLAGIGEDO CHANNEL MARY ISLAND LIGHT STA	1	1	600	0						1				
2016	60296	08816	50	1250			REVILLAGIGEDO CHANNEL GUARD ISLAND LIGHT STA	1	1	600	0						1				İ
2016	60298	08817	50	1250			CAPE DECISION LIGHT STA	1	1		0						1				
2016	60492	08834	50	1250		0	CG BASE KETCHIKAN	1	2		0						1				
2016	60493	08835	50	1250			PT HIGGINS RADIO STA	1	1	1!	0						1				
						3	GROUND HEALTH ED AND WELFARE			1,900	100										
7513	42957	08196	50	1250		0	PUBLIC HEALTH SERVICE ALASKA NATIVE HEALTH SER KETCHIKAN CITY SEWER	1	1	1,000		İ			ı		1				
							KIANA			1,000	"										
							INTERIOR BUR OF INDIAN AFFAIRS					j			ļ						
1415	61223	09171	50	1270		0	KIANA DAY SCHOOL GROUND	1	2	114	o						1				
							KING SALMON					1									
1221	41250	00127					COMMERCE WEATHER BUREAU														
1321	61259	00127	20	1283		3	GROUND	1	1	600	100	i 1					1				Ì
1413	60873	20723	50	1283			INTERIOR FISH AND WILDLIFE SERV KING SALMON-CFS	١,	1												
						3	GROUND FEDERAL AVIATION AGENCY	-		400	100										
6901	60237	13818	50	1283		0	KING SALMON GROUND	1	2	10,000	٥						1				
			_				HEALTH ED AND WELFARE OFFICE OF EDUCATION		П	į											
/209	13512	08240	50	1283		1	CAA-DEPT OF COMM SCHOOL AIR NAV SITE 169 SEWER	1	1	525	o						1				
							KIPNUK			į					ŀ						
1415	61223	09172	50	1290		۵	INTERIOR BUR OF INDIAN AFFAIRS KIPNUK DAY SCHOOL	1	2									ĺ			
						3		•		116	0						1				
							KIVALINA INTERIOR							ļ							
1415	61223	09173	50	1300		0	BUR OF INDIAN AFFAIRS KIVALINA DAY SCHOOL	1	1								ı				
						3	·			91	0										
	}						KLUKWAN INTERIOR				}			ļ							
1415	61223	09174	50	1320		0 2	BUR OF INDIAN AFFAIRS KLUKWAN DAY SCHOOL CHILKAT RIVER	1	1	152	,,,						1				İ
		,				3	GROUND			153 33P	100										
		:					KODIAK INTERIOR														
1413	60855	09668	50	1340		0	FISH AND WILDLIFE SERV KODIAK WILDL ADM SITE	1	1	!				-			1				
1413	60856	20724	50	1340		0	KODIAK CITY SEWER KODIAK ADMN SITE	1		450	0						1				i
						3	GROUND /			100	100										
						.			-												1

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GENCY OR BUREAU	INSTAL- LATION	REPORT NUMBER	STATE	Ç	COUNTY	Š	, DESCRIPTION	ACTIVITY	Š.	GALLONS	PERCE			TREATED	COOUNG	CODES	ž	MO .	DA	AY Y
1413	60857	20725	50	1340		0 2	KODIAK DOCK SITE-CFS SAINT PAUL HARBOR	ı	1	50		٥	Î l t				:			
5901	60238	13819	50	1340		0	FEDERAL AVIATION AGENCY KODIAK WOODY ISLAND GROUND	1	1	3.000		0					!	ı		
7509	60178	08241	50	1340		0	HEALTH ED AND WELFARE OFFICE OF EDUCATION KODIAK NAVAL STA SCHOOL KODIAK NAVAL STA SEWER	1	3	13,380		0					:			
1415	00000	09175	50	1360		0	KOLIGANEK INTERIOR BUR OF INDIAN AFFAIRS KOLIGANEK DAY SCHOOL GROUND	1	1	88		0						L		
1321	61260	08126	50	1380		0 3	KOTZEBUE COMMERCE WEATHER BUREAU AIRPORT STATION GROUND INTERIOR	1	3	1,000	10	0						L		
1415	61223	09176	50	1380		0 2 3	BUR OF INDIAN AFFAIRS KOTZEBUE DAY SCHOOL KOTZEBUE SOUND GROUND	1	3	1,820 360		0						1		
6901	60239	13820	50	1380			FEDERAL AVIATION AGENCY KOTZEBUE STATION KOTZEBUE SOUND	1	1	2,000		0	i i i i					1		
7513	61094	00535	50	1380		0 2 3	HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE ALASKA NATIVE HOSPITAL KOTZEBUE SOUND GROUND	1	3	3,500 120		0	1					1		
1415	61223	09177	50	1395		0 3	KOYUK INTERIOR BUR OF INDIAN AFFAIRS KOYUK DAY SCHOOL GROUND	1	1	91		0	; ; ; ; ; ;					1		
1415	61223	09179	50	1420		03	KWETHLUK INTERIOR BUR OF INDIAN AFFAIRS KWETHLUK DAY SCHOOL GROUND	1	2	248		o						1		
1415	61223	09180	50	1430		- 03	KWIGILLINGOK INTERIOR BUR OF INDIAN AFFAIRS KWIGILLINGOK SCHOOL GROUND	1	2	263		0						1		
141	00000	09181	50	1434		- 0 2 3		1	2	209		0 0						1		
141	5 00000	09178	50	1440		- 03	KWINHAGAK INTERIOR BUR OF INDIAN AFFAIRS KWINHAGAK DAY SCHOOL GROUND	1	2	2		0						1		
1226	60184	07735	5 50	1480		- 03	LENA BEACH AGRICULTURE FOREST SERVICE LENA BEACH REC AREA GROUND	1	2	60)P	0						1		
141	61223	09182	2 50	1490			LEVELOCK INTERIOR BUR OF INDIAN AFFAIRS LEVELOCK DAY SCHOOL GROUND	2	: ז	180) 10	00						1		
141	5 00000	09183	5 (1510		- 0	LOWER KALSKAG INTERIOR BUR OF INDIAN AFFAIRS LOWER KALSKAG SCHOOL GROUND	1	1	1 188	8.	0						1		

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AGENCY OR BUREAU	INSTAL- LATION	REPORT NUMBER	STATE	È	COUNTY	CARD NO	DESCRIPTION	ACTIV	7/12 aCq	. VOLUME GALLONS PER DAY	PERCE	VOLUME SE	TREATED	$\overline{}$	ODES	I S	#0 .	0,	AY .	-
	12930	08133	50	1520		0 1	MCGRATH COMMERCE WEATHER BUREAU AIRPORT STATION FED AVIATION AGEN SEWER	1	3							1				_
1412	60018	09357	50	1520		0	INTERIOR BUR OF LAND MANAGEMENT MCGRATH RANGER STATION GROUND	1	1	400	100					1				
1413	60863	09669	50	1520		0	GROUND	1	1	900				Į		1				
6901	60240	13821	50	1520		0	FEDERAL AVIATION AGENCY MCGRATH STATION GROUND	1	1	5,000	6					1				
1421	60038	09307	50	1530		0	MC KINLEY PARK INTERIOR ALASKA RAILROAD MCKINLEY PARK DEPOT NATIONAL PARK SEWER	1	1	1,000	0					1				
1415	00000	09184	50	1540		0 3		1	1	143	100					1				
1415	61223	09185	50	1590		0 3	MEKORYUK INTERIOR BUR OF INDIAN AFFAIRS MEKORYUK DAY SCHOOL GROUND	1	2	123	0					1				
1415	61223	09186	50	1610		0 3	MINTO INTERIOR BUR OF INDIAN AFFAIRS MINTO DAY SCHOOL GROUND	1	1	91	0					1				
1226	60185	07689	50	1620		0	MOOSE PASS AGRICULTURE FOREST SERVICE KENAI LAKE WORK CENTER GROUND INTERIOR	1	1	1,000	100					1				
1421	60038	09308	50	1620		0	ALASKA RAILROAD MOOSE PASS DEPOT SECT GROUND	1	1	350	0					1				
6901	60242	13824	50	1623		0		1	1	2,000	0					1				
1415	61257	09188	50	1664			MOUNTAIN VILLAGE INTERIOR BUR OF INDIAN AFFAIRS MOUNTAIN VILLAGE SCHOOL GROUND	1	2	133	0					1				
1415	00000	09187	50	1668		0 2	MOUNT EDGECUMBE INTERIOR BUR OF INDIAN AFFAIRS MT EDGECUMBE -PACIFIC OCEAN TREASURY	1	4	24•300	0					1				
2016	60303	08822	50	1668		1 1	U S COAST GUARD	1	1	500						1				
2016	60310	08828	50	1668		0 3		1	1	1,500	100					1				
7513	61092	00536	50	1668		1 1	PUBLIC HEALTH SERVICE	1	7	4,900,000	0					1				
1415	61223	09190	50	1730		li	NAPASKIAK INTERIOR BUR OF INDIAN AFFAIRS NAPASKIAK DAY SCHOOL GROUND	1	1	99	0					1				
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		OL		OCATION		핯	B. 5. 6. 8. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	Ę	SIZE	SEWAGE			INDUSTRIA	IL WA			JSTRIAL	Ľ	OTIF	CATIO	
AGENCY OR BUREAU	INSTAL- LATION	REPORT NUMBER	STATE	Ğ	COUNTY	CARD	DESCRIPTION		90.	VOLUME GALLONS PER DAY	PERSONS	ERCENT	VOLUME GALLONS PER DAY	soutes		COOLING	TIVITY	TYPE	MO.	DATE	1
1415	61223	09189	50	1740		0 2	NAPAKIAK INTERIOR BUR OF INDIAN AFFAIRS NAPAKIAK DAY SCHOOL KASKOKWIM RIVER	1	2	491		100		1				1			
1421	60038	09309	50	1760		0 2	NENANA INTERIOR ALASKA RAILROAD NENANA DEPOT TANANA RIVER FEDERAL AVIATION AGENCY	1	1	300		0						1			
6901	60243	13825	50	1760		3	NENANA AIRPORT GROUND	1	1	2,000		0						1			
1415	61223	09191	50	1770		0	NEWHALEN INTERIOR BUR OF INDIAN AFFAIRS NEWHALEN DAY SCHOOL GROUND	2	1	80		0						1			
1415	00000	09193	50	1800		0 2	NEW STUYAHOK INTERIOR BUR OF INDIAN AFFAIRS NEW STUYAHOK SCHOOL NUSHAGOK RIVER	1	1	541		100		1				1			
1415	00000	09194	50	1810		0 3	NIGHTMUTE INTERIOR BUR OF INDIAN AFFAIRS NIGHTMUTE DAY SCHOOL GROUND	1	2	110		100						1			
1415	00000	09195	50	1830		0 3	NIKOLSKI INTERIOR BUR OF INDIAN AFFAIRS NIKOLSKI GROUND	2	1	71		100						1			
1415	61223	09196	50	1860		0 3	NOATAK INTERIOR BUR OF INDIAN AFFAIRS NOATAK DAY SCHOOL GROUND	1	2	186		0		***				1			
1321	60285	08141	50	1870		0 3	COMMERCE WEATHER BUREAU AIRPORT STATION GROUND INTERIOR BUR OF INDIAN AFFAIRS	1	5	300		100						1			
1415	61223	09197	50	1870		0	NOME AREA OFFICE	1	1	450		o			1			1			
4710	13202	20334	50	1870		0	POST OFF & COURTHOUSE GROUND	1	1	1,410		100						1	!		
6901	60245	13826	50	1870		3	1	1	2	65		0						1			
6901	60245	13827	50	1870		0 3	NOME STATION GROUND	1	1	500 5,000		0						1			
7513	42958	08197	50	1870		0	HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE DENTAL CLINIC-MMM HOSP NOME CITY SEWER	1	1	105		0						1			
9601	61078	16640	50	1870			DEFENSE CORPS OF ENG CIVIL REPAIR SHOP & QUARTERS NOME HARBOR	1		180	,	0 0						1			
1415	61223	09198	50	1880		- 03	NONDALTON INTERIOR BUR OF INDIAN AFFAIRS NONDALTON DAY SCHOOL GROUND	2	2	166		o						1			
1415	60970	09199	50	1890		- 0	NOORVIK INTERIOR BUR OF INDIAN AFFAIRS NOORVIK DAY SCHOOL NOORVIK LAKE	1	2	948		0						1			

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	GSA CONTI	ROL	T 4	GEOGRAF		10	1	Ţ		SEWAGE	 !	·	INDUSTRIAL W	AST	E		Τ	D. 1678		\ \ \	OTIF	TCATI		_
AGENCY	INSTAL-	REPORT	<u> </u>	LOCATIO	$\overline{}$	CARD NO.	DESCRIPTION		POP. SIZE	VOLUME	S	PERCENT	YOLUME GALLONS	3	PERC	ENT] 4	DUSTR ACTIVIT CODE	ΓY			DATI	Ē,	_
BUREAU	LATION	NUMBER	STATE	5	COUNT	12			12	GALLONS PER DAY	PERS	TREATED	PER DAY	71	EATED (:00UN	d —	T	• r	1	40 .	DAY	1"	_
1412	60023	09358	50	1898		0 3		1	1 1	20	0	0								1				
1415	61223	09200	50	1898			BUR OF INDIAN AFFAIRS NORTHWAY DAY SCHOOL	1	1				<u> </u> 		}					1				
6901	60247	13828	50	1898			GROUND FEDERAL AVIATION AGENCY NORTHWAY AIRPORT	1	. 1			0								1				
7509	61171	08242	50	1898		0 2	GROUND HEALTH ED AND WELFARE OFFICE OF EDUCATION DEPT OF COMM SCHOOL LIVER LAKE	1	1	2,000		0								1				
7513	61095	08198	50	1910		0 3	NULATO HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE NULATO CLINIC GROUND	1	1	1	Ą	o								1				
1415	61223	09201	50	1930		0 3	NUMAPITCHUK INTERIOR BUR OF INDIAN AFFAIRS NUMAPITCHUK DAY SCHOOL GROUND	1	2	212		0								1				
1415	61223	09202	50	1960	 	0 3	OLD HARBOR INTERIOR BUR OF INDIAN AFFAIRS OLD HARBOR DAY SCHOOL GROUND	z	2	167		0								1				
1415	61223	09203	50	1983		0 3	OUZINKIE INTERIOR BUR OF INDIAN AFFAIRS OUZINKIE DAY SCHOOL GROUND	2	1	218		100								1				
	60181 60187					1	PALMER AGRICULTURE AGR RESEARCH SERVICE ALASKA AGRI EXPER STA MATANUSKA FARM COOP SEW SOIL CONSERVATION SER HOUSE GARAGE STORAGE MAT VAL FARMERS COOP	1	1			o	370		8	0	20		- [1			!	
1405	43854	11301	50	2000			INTERIOR GEOLOGICAL SURVEY WRIGHT BUILDING	1	ı											1				
1405	61074	11302	50	2000		0	MAT VAL FARM COOP SEW PALMER HOUSING NO 4 MAT VAL FARM COOP SEW	2	1	300 460		0							ļ	1				
1412	13015	09359	50	2000		0	BUR OF LAND MANAGEMENT	1	1											1			ļ	ĺ
1417	60028	10172	50	2000		0		1	1					ļ						1				1
1417	60028	10173	50	2000		0 2	GROUND EKLUTNA CAMP KNIK RIVER	1	1	50 3 - 000		100								1				l
1417	60028	10174	50	2000		0 2	EKLUTNA POWER PLANT KNIK RIVER	1	1	2,000		100								1				
1417	60028	10175	50	2000		0		1	1		1	100							[:	1	ĺ			
1421	60038	09311	50	2000		0	ALASKA RAILROAD PALMER DEPOT & SECTION GROUND	1	1	400	ł	o								1				
1226	60184	07796	50	2040		0 1 0 1	PETERSBURG CITY SEWER PETERSBURG RANGER DWELL PETERSBURG CITY SEWER	1	1	40		0 0												
										1														

	SA CONTR	OL		EOGRAPH LOCATION	1	ğ	DESCRIPTION	Ę	빓	SEWAGE			INDUSTRIAL WA	\ST		INDUSTRIAL	Ľ	1011		TIO
GENCY OR JUREAU	INSTAL- LATION	REPORT NUMBER	STATE	CITY	COUNTY	CARD NO.	DESCRIPTION	Ę	POP. SIZE			ERCENT REATED	GALLONS S	73	PERCE EATED C	 CODES	E	₩0	τ	ATE
1415	61223	09204	50	2060		0 3	PILOT POINT INTERIOR BUR OF INDIAN AFFAIRS PILOT POINT DAY SCHOOL GROUND	2	1	81		100					1			
1415	61223	09205	50	2070		0 2 3	PILOT STATION INTERIOR BUR OF INDIAN AFFAIRS PILOT STATION SCHOOL YUKON RIVER GROUND	1	1	180 49		0					1			
1415	61223	09206	50	2105	- - -	0 3		1	2	200		0					1			
1421	60038	09312	50	2130		0 3		1	1	1,500		100			l		1			
1415	00000	09207	50	2160		023	COOK INLET	2	1,	203 33		0					1			
6901	61038	13829	50	2163	 	0 3	PORT HEIDEN FEDERAL AVIATION AGENCY PORT HEIDEN AIRPORT GROUND	1	1	100		0					1			
1415	61223	09208	50	2180		- 0		2	1	73		o					1			
1413	60842	20726	50	2210		- 02		ן	. 3	15,000		0		ĺ			1			
1415	61223	09209	50	2220		- 3	SAINT MICHAEL INTERIOR BUR OF INDIAN AFFAIRS SAINT MICHAEL SCHOOL GROUND	,	2	110		0					1			
1321	00000	08125	5 50	2230			SAINT PAUL ISLAND COMMERCE WEATHER BUREAU AIRPORT STATION GROUND INTERIOR	 	1			100					1			
1413	60842	2072	7 50	2230			FISH AND WILDLIFE SERV PRIBILOF ISLAND RESERV BERING SEA TREASURY	,	. 3	21,000		0					1			ļ
2016	60315	0883	2 50	2230			U S COAST GUARD D ST PAUL LORAN STA GROUND];	1	2,500	×	100					1			
						- 3	SAVOONGA INTERIOR BUR OF INDIAN AFFAIRS SAVOONGA DAY SCHOOL GROUND HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE ALASKA NATIVE SER CLINIC GROUND		1 2	125	<u> </u>	0					1			
141	61223	0921	1 50	2270) 		SCAMMON BAY INTERIOR BUR OF INDIAN AFFAIRS D SCAMMON BAY DAY SCHOOL GROUND		1 1	155		o					3			

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AGENCY OR BUREAU	INSTAL- LATION	REPORT	STATE	ŧ	COUNTY	S.		Ž	POP. SIZE	VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	Solos	_	RCENT D COOLING	1	COD	¥.	MO.	DAT	Y YA
1415	61223	09212	50	2280		0 3	SELAWIK INTERIOR BUR OF INDIAN AFFAIRS SELAWIK DAY SCHOOL GROUND	1	2	133	0							1			
1226	60185	07688	50	2300		0	SEWARD AGRICULTURE FOREST SERVICE SEWARD DWELLING SEWARD CITY SEWER INTERIOR	1	1	375	0							1			
1421	60038	09314	50	2300		0	ALASKA RAILROAD SEWARD DOCK SEWARD CITY SEWER	1	3	6,000	o							1			
1415	61223	09213	50	2310		0 3	SHAGELUK INTERIOR BUR OF INDIAN AFFAIRS SHAGELUK DAY SCHOOL GROUND	1	1	150	0							1			
1415	61223	09214	50	2320		0 3		1	2	290	100							1			
1415	61223	υ 921 5	50	2340		0 3	SHISHMAREF INTERIOR BUR OF INDIAN AFFAIRS SHISHMAREF DAY SCHOOL GROUND	1	2	115	0							1			
1415	61223	09216	50	2350		03	SHUNGNAK INTERIOR BUR OF INDIAN AFFAIRS SHUNGNAK DAY SCHOOL GROUND	1	1	95	0							1			
1226 1226 1226 1226 1226 1318	60184 60184 60184 60184 60184 60270	07789 07790 07791 07792 07793 07794 08142	50 50 50 50 50 50	2360 2360 2360 2360 2360 2360		10103010301	SITKA TRANSA-HOME #2 GROUND SITKA BUNKHOUSE SITKA CITY SEWER COMMERCE COAST AND GEODETIC SURV SITKA CITY SEWER SITKA CITY SEWER INTERIOR NATIONAL PARK SERVICE SITKA NATIONAL MONUMENT SITKA CITY SEWER GROUND SKWENTNA FEDERAL AVIATION AGENCY SKWENTNA RIVER	1 1 1 1 1 1 1 1	1 1 1 1 1 1 1	375 375 375 450 300 300 400 70 150	0 0 100 0 100 0 0							1 1 1 1 1 1 1			
1415	61223	09217	50	2400		0 3	SLEETMUTE INTERIOR BUR OF INDIAN AFFAIRS SLEETMUTE DAY SCHOOL GROUND	1	1	165	0							1			
1415	61223	09218	50	2450		0 2 3	STEBBINS INTERIOR BUR OF INDIAN AFFAIRS STEBBINS DAY SCHOOL NORTON SOUND GROUND	1	2	107 51/P	0 0							1			

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AGENCY OR BUREAU	INSTAL-	REPORT NUMBER	STATE	ÇI,	COUNTY	CARD	DESCRIPTION	ACTIV	S.		VOLUME GALLONS PER DAY	Š	PERCENT	YOLUME GALLONS PER DAY		PERCENT REATED COOLING	ACTIVITY CODES	E I	MO.	DA	TE Y
	61223	09219	50	2462		1 1	STEVENS VILLAGE INTERIOR BUR OF INDIAN AFFAIRS STEVENS VILLAGE SCHOOL GROUND	1	1		80		0					1			
6901	60260	13835	50	2468		0 3	SUMMIT FEDERAL AVIATION AGENCY SUMMIT STATION GROUND	1]	1	3,000		0			1		1			
		}				0	TALKEETNA INTERIOR ALASKA RAILROAD TALKEETNA SEC FAC & AGN GROUND FEDERAL AVIATION AGENCY TALKEETNA AIRPORT	1			250		0					1			
1415	61223	09220	50	2510		0 2 3.	GROUND TANACROSS INTERIOR BUR OF INDIAN AFFAIRS TANACROSS DAY SCHOOL TANANA RIVER GROUND	1		1	3,000 170 20		100					1	I		
6901	60264	13838	50	2520		0 2	TANANA FEDERAL AVIATION AGENCY TANANA AIRPORT YUKON RIVER HEALTH ED AND WELFARE	1		1	2,500		0					1			
7513	61097	00537	50	2520		0 2	PUBLIC HEALTH SERVICE ALASKA NATIVE HOSPITAL	1		3	13,000		100					1			
1415	61223	09221	50	2540		0 2	TATITLEK INTERIOR BUR OF INDIAN AFFAIRS TATITLEK DAY SCHOOL PRINCE WILLIAM SOUND	2		1	295		0					1			
1415	61223	09222	50	2560		0 3	TELLER MISSION INTERIOR BUR OF INDIAN AFFAIRS TELLER MISSION SCHOOL GROUND	1		1	81		o					1			
1415	61223	09223	50	2580		- 0 3	TETLIN INTERIOR BUR OF INDIAN AFFAIRS TETLIN DAY SCHOOL GROUND	1		1	128	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	o					1			
6901	60265	13839	50	2590		- 02	THANE FEDERAL AVIATION AGENCY THANE VHF SITE SHEEP CREEK	1		1	60		0					1			
1415	61223	09224	50	2620		- 03	TOGIAK INTERIOR BUR OF INDIAN AFFAIRS TOGIAK DAY SCHOOL GROUND	1		2	526		100					1			
2008	60198	08334	5 50	2630		- O	TOK JUNCTION TREASURY BUREAU OF CUSTOMS BUILDING # 11 GROUND	1		1	200		100					1			
1415	00000	0922	5 50	2650	,	- 03	TULUKSAK INTERIOR BUR OF INDIAN AFFAIRS TULUKSAK DAY SCHOOL GROUND			1	94		0		i			1			
141	0000	0922	5 50	2660)	- 03	TUNTALULIAK INTERIOR BUR OF INDIAN AFFAIRS TUNTUTULIAK SCHOOL GROUND		L	1	103		100					1			
141	6122	3 0922	7 50	2663	3	- 03	TUNUNAK INTERIOR BUR OF INDIAN AFFAIRS TUNUNAK DAY SCHOOL GROUND		Ł	1	183	***************************************	0					1			

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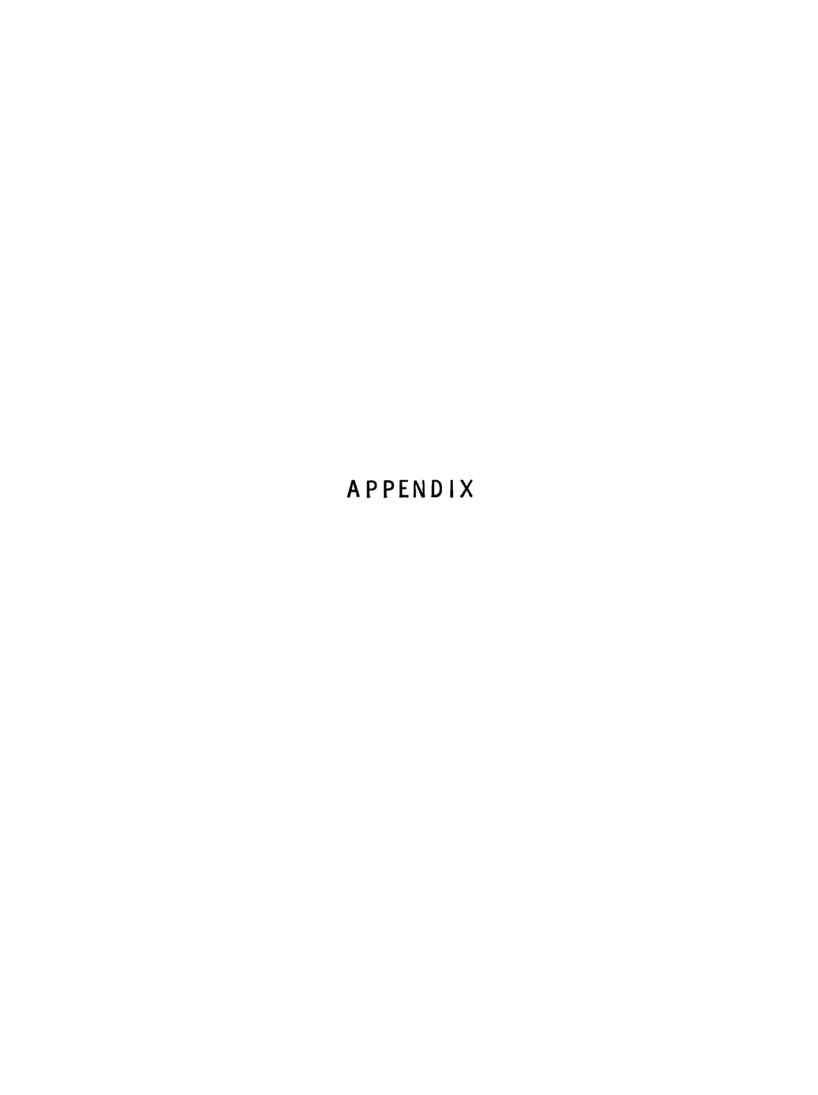
	GSA CONT	ROL .	7	GEOGRAF		Ş		Ĭ _≥	T.,	SEWAGE		INDUSTRIAL WASTE	INDUSTRIAL	N	OTIFI	CATI	ON
AGENCY OR	INSTAL-	REPORT	STATE	21,4	COUNTY	Z S S	DESCRIPTION	N L	POP. SIZE	VOLUME GALLONS	PERCE TREAT	VOLUME PERCENT OF GALLONS ED PER DAY TREATED COOL	ACTIVITY CODES	TYPE	MO.	DATE	
1415	61223					1	TYONEK INTERIOR BUR OF INDIAN AFFAIRS		1			PER DAY S INDICES		1			
1415 6901	61223 61223 60266 61098	09230	50	2700		2023	NORTON SOUND UNALAKLEET GRADE SCHOOL NORTON SOUND GROUND FEDERAL AVIATION AGENCY UNALAKLEET AIRPORT NORTON SOUND HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE	1	2 3	822 855 102 2,500	100			1 1 1		:	
ĺ	60306 60309	i	1		1	2	UNIMAK ISLAND TREASURY U S COAST GUARD SCOTCH CAP LIGHT STA PACIFIC OCEAN CAPE SARICHEF LORAN STA BERING SEA	1	1	600	100			1			
1415	61010	09231	50	2760	 	0 3	GROUND	1	1	87				1			
1415	61223	09232	50	2770		0 3	WAINWRIGHT INTERIOR BUR OF INDIAN AFFAIRS WAINWRIGHT SCHOOL GROUND WALES	1	2	117	0			1			
1415	61223	09233	50	2780		0 3	INTERIOR BUR OF INDIAN AFFAIRS WALES DAY SCHOOL GROUND	1	1	101	0			1			
1421	60038	09318	50	2790		0	WASILLA INTERIOR ALASKA RAILROAD WASILLA DEPOT & SECTION GROUND	1	1	350	٥			1			
1415	61013	09234	50	2810			WHITE MOUNTAIN INTERIOR BUR OF INDIAN AFFAIRS WHITE MOUNTAIN SCHOOL FISH RIVER	1	1	414	100			1			
1421	60038	09321	50	2820		2	WHITTIER INTERIOR ALASKA RAILROAD WHITTIER DEPOT PASSAGE CANAL HEALTH ED AND WELFARE	1	1	400	o			1		ļ	
7509	61173	08243	50	2820		0	OFFICE OF EDUCATION PT OF WHITTIER ARMY SCH DEPT OF ARMY SEWER	1	3	3,675	0			1			
1421	60038	09320	50	2823	- - -	0	GROUND	1	1	250	0			1			
7509	60173	08244	50	2840		1	WOODY ISLAND HEALTH ED AND WELFARE OFFICE OF EDUCATION CAA-DEPT OF COMM SCHOOL CAA-COMM & NAV FAC SEW	1	2	825	0			1			
				e e	.												

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AGENCY OR BUREAU	INSTAL-	REPORT	STATE	CITY >	COUNTY	CARD	DESCRIPTION	ACTIVITY	POP. S	VOLUME GALLONS PER DAY	Sons	PERCENT TREATED	VOLUME GALLONS PER DAY	Š	PERCENT TREATED COOUNG		TIVITY ODES	177	мо	┰╴	ATE	YE.
1226	60184 60184	07799	50	2850		0 1 0 1	WRANGELL AGRICULTURE FOREST SERVICE TONGASS NATIONAL FOREST WRANGELL RESIDENCE #1 WRANGELL CITY SEWER WRANGELL TRANSA-HOME WRANGELL CITY SEWER INTERIOR BUTTON WRANGELL INSTITUTE	1	1	30 30	00	0						1 1				
						2	ZIMOVIA STRAIT HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE ALASKA NATIVE INFIRMARY BUR INDIAN AFFAIRS SEW YAKUTAT		1	10,66		0						1				
	60286					3	COMMERCE WEATHER BUREAU AIRPORT STATION GROUND INTERIOR FISH AND WILDLIFE SERV WILDLIFE ADMN SITE	1		1,50	οα	100						1				
						3		1	1		50	100						1				
	60269					3	YAKUTAT STATION GROUND HEALTH ED AND WELFARE OFFICE OF EDUCATION CAA DEPT OF COMM SCHOOL AIR NAV SITE 261 SEW	1		5 • 00	25	0						1				
7513	61270	08200	50	2860		0 3	PUBLIC HEALTH SERVICE ALASKA NATIVE HOSPITAL	1	נ	<u> </u>	oa	100						1				
1226	60184	07712	50	9999			FOREST SERVICE TONGASS NATIONAL FOREST SO TURNER LAKE CAMP	1	,									1				
1226	60184	07713	50	9999		0 3	GROUND LAKE ALEXANDER CAMP GROUND	1	1		49	0]	1			}	
	60184	į.		1	Į.	3	ADMIRALTY COVE CAMP	1	1	Į	4P	0						1				
				ŀ		3	GROUND WINDFALL LAKE CAMP		,		4P							1				
	1	ſ	1	1		13	NORTH TURNER LAKE CAMP	1	1		4P 10P	1 1						1				
		1			1	13	SHELTER ISLAND CAMP GROUND NORTH YOUNG LAKE CAMP	1]	ì	4P	0						1	1			
	1	1	1	ì		0	GROUND GUERIN LAKE CAMP		1	Ì	4P							1	ì			
	ļ	}	ļ	1	Į.	13	CAMP SHAHEEN GROUND	1	l	1	4 P	1 1						1	-			
	į	i	l	1	[13	DISTIN-GUERIN LAKE CAMP GROUND NORTH HASSELBORG CAMP]]		40	!						1	l			
	i	1		1	1	13	GROUND WEST DISTIN LAKE CAMP	1	l		4P	1 1				 		1				
	i	1	ı		1	13	GROUND NORTH THAYER LAKE CAMP	1	. 1	·	4P	1 1						1				
1226	60184	0772	50	9999		, -	SOUTH THAYER LAKE CAMP	1	1	4	40							1				
		1			1	3	SOUTH DAVIDSON LAKE CP GROUND	1	;]	4-P	1 1						1	1			
	60184	1	Ì	1	1	3		1		1.	4	0						1	1			
	60184	i	į	l	1	3	GROUND WINDFALL HARBOR CAMP				4P]				
		<u> </u>				\perp					_			<u>.</u>								_

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AGENCY OR	INSTAL-	REPORT	STATE	Ç	COUNTY	CARD	DESCRIPTION	Ę	POP. SIZE	VOLUME Z GALLONS	PERCEN'	VOLUME GALLONS		PERCENT REATED COOLING		CODE		TYPE	MQ.	DA	7	
BUREAU	60184		-	-	_	+	EAST YOUNG LAKE CAMP	+	+	PER DAY		PER DAY	+							t	†	_
	60184	1	Ì			3	GROUND PT BISHOP CAMP	1	1	4,P	0							1				
	60184	[[3	GROUND		1	4/P	0							1				
	60184		!			3	GROUND		2	10/P	0							1				
	60184		ŀ	:	1	3	GROUND	1	}	65P	0					-		1				
1226	60184	07737	50	9999		3	GROUND DREDGE LAKE PICNIC AREA	1	1	5 P	٥							1				
1226	60184	07738	50	9999				1	1	10P	0							1				
1226	60184	07739	50	9999				1	1		0							1				
1226	60184	07740	50	9999		1	(· · · · · · · · · · · · · · · · · · ·	1	1		0							1				
1226	60184	07741	50	9999	- - -	0 3	GROUND TONGASS LODGE GROUND	1	2		100							1				
1226	60184	07742	50	9999				1	1	200 40P	100							1				
1226	60184	07743	50	9999		, -	DOUGLAS ISLAND SKI BOWL GROUND	1	3	200P	0							1				
1226	60184	07744	50	9999		1 -	MENDENHALL SKATER CABIN GROUND	1	1	10P	0							1				
1226	60184	07745	50	9999		0	CASTLE RIVER CAMP GROUND	1	1	4P	0				-	ľ	ı	1				
	60184		1	1	ł	3	KAH SHEETS LAKE CAMP GROUND	1		4P	٥				ŀ			1				
	60184		ľ	i .	·	3	KAH SHEETS BAY CAMP GROUND		1	4 _P	0						l	1				
	60184					3	GROUND		1	5 _P	٥							1				
	60184			1	ļ	3	GROUND	1	П	5 _P	o						- }	1	-			1
	60184					0 3 0	PETERSBURG LAKE CAMP GROUND SASHIN LAKE CAMP	1	H	4P	0							1				
	60184]		3	GROUND ROUND LAKE CAMP		1	4P	٥	[]			J							
	60184		١.,		ļ	3	GROUND HILL LAKE CAMP	1		4P	٥				-	İ	.	1				
1226	60184	07754	50	9999		3	GROUND KADAKE BAY CAMP	1	1 1	4 P	٥							1				
1226	60184	07755	50	9999		3	GROUND WARM FISH LAKE CAMP	1	1	4P	٥				ĺ	ĺ			ĺ			
1226	60184	07756	50	9999		1	GROUND BLIND SLOGUH CAMP	1	1	4 P	٥							1				
1226	60184	07757	50	9999				1	1	20P	0				1			1				
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	60184				ł	3	GROUND WHITE SULPHUR SPRGS CP	1		4P	0	1	ĺ	1			1			1
226	60184	07778	50	9999		3	GROUND NAKWASINA RIVER CAMP	1	1	4P	0		ļ				1			-
226	60184	07779	50	9999		3	GROUND FISH BAY CAMP		1	4 P	0									
226	60184	07780	50	9999		3	GROUND W REDOUBT LAKE CAMP	1	L	4.5	0			-			1			-
226	60184	07781	50	9999		3	GROUND OLGA PT ORGANIZATION CP	1	1	4P	0						1		1	1
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.226	60184	07783	50	9999		3	GROUND MITCHELL BAY CAMP	1	1	40	0						1			ļ
226	60184	07809	50	9999		3	GROUND F S HSE TRAILER-HOLLIS	1	1	4.P	٥						1			
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.226	60185	07692	50	9999		0	SILVERTIP CAMPGROUND GROUND	1	1	38 _P							1			
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226	60185	07695	50	9999		0	PTARMIGAN CREEK CAMPGND GROUND	1	1	50P	٥						1			Í
226	60185	07696	50	9999		0 3	PRIMROSE CAMPGROUND GROUND	1	1	12P							1			
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226	60185	07698	50	9999		0	QUARTZ CREEK CAMPGROUND GROUND	1	3	105P	1		ŀ				1			
226	60185	07699	50	9999		0		1	1	44P			ł			} }	1	{	1	
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1226	60185	07701	50	9999		- 0 3	LOWER RUSSIAN R CAMPGND GROUND	1	1	6#				}			1		1	
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1226	60185	07708	50	9999		- 0	SALMON CREEK PIC AREA	1	1	14P	1						1			
226	60185	07709	50	9999	·		CABIN LAKE PICNIC AREA	1	1	4 P	[l	-			1			
1226	60185	07710	50	9999			EYAK LAKE PICNIC AREA	1	1	4-0							1			
1226	60185	07711	50	9999			EYAK LAKE SKATERS CABIN	1	1		1						1			
							INTERIOR FISH AND WILDLIFE SERV		$\ \ $	1	'									
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1413	00000	20734	5(9999			TRAITORS COVE-CFS	1	1	5 <u>P</u>	1]					1			
413	13165	20730	50	9999		1 -	KARLUK LAKE-CFS	1	1		1						1			
1413	3 13166	2073	L 50	9999			KASITSNA BAY-CFS	1	1		1						1			
1413	60864	2073	2 50	9999			LITTLE PORT WALTER CFS	1	1		100						1			
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							NATIONAL PARK SERVICE					ĺ	1			1			
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1414	60035	11429	50	9999			KAT N M GROSV CAMP	2	1	500		100				1			
1414	60036	11430	50	9999			MT MCKINLEY VAC CAMP	l	1	300		100				1			
1414	60036	11431	50	9999		0	GROUND MT MCKINLEY HOTEL AREA	2	3	200	1	100				1			
1414	60036	11432	50	9999		2	MINOR TRIB NENANA RIV	1	ı	10,000		100				1			
1414	60036	11433	50	9999		3	GROUND MT MCKINLEY M CPGND	1		40		0		ŀ		1			
		11434		1	1	3	GROUND MT MCKINLEY SANC CPGND	1		75		0				1			
		11435	i	!		3	GROUND	:	1 1	25		0				,			
		İ		1		3	MT MCKINLEY SAV CPGND GROUND	1	i i	200		100				,			
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		11439	-	ĺ		3	MT MCKIN W L PIC AREA GROUND	1	1	5	1	0				1			
1414	60036	11440	50	9999		3	MT MCKINLEY NAT PK HDQ GROUND	1	2	5,000	1	100				1			
1415	00000	09142	50	9999		0	BUR OF INDIAN AFFAIRS BARTER ISLAND SCHOOL	1	1	į		l				1			
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1415	00000	09192	120	,,,,,		3	GROUND	1	1	96	-	0				1			
1421	60038	09292	50	9999			ALASKA RAILROAD CAMPBELL SEC FACILITIES	1	1		1			ŀ		1			
1421	60038	09295	50	9999			GROUND DIVIDE SECT FACILITIES	ı	1	250		٥				1			
1421	60038	09296	50	9999		0	GROUND DOME SECTION FACILITIES	1	1	250		٩				1			
1421	6003 ⁸	09297	50	9999		3	GROUND DUNBAR SECTION FACILITY	1	1	400	İ	٥				1		ł	
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j		09313	1	l	l	3	GROUND	1	1	250		0				1			
i						3	POTTER SECT FACILITIES GROUND		1	250		o				1			
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- 1				ļ.	l	3	TUNNEL SECT FACILITIES GROUND	1	1	400	;	100				1			
1421	60038	09319	50	9999		0	WHITNEY SECT FACILITY GROUND	1	1	300						1	ľ		
		,		1	}		TREASURY U.S. COAST GUARD												
2016	13813	08810	50	9999		0	SITKINAK ISL LORAN STA GROUND	1	1	2,900	,	100				1			
2016	60304	08823	50	9999			CAPE ST ELIAS LIGHT STA	1	1	600		100				1	- {		
2016	60305	08824	50	9999			CAPE HINCHINBROOK LT ST GULF OF ALASKA	1	1	1	Ι,					1			
2016	60308	08826	50	9999		0	SPRUCE CAPE LORAN STA	1	1	600		١٥				1			
6003	12010	12011		0000		3	GROUND FEDERAL AVIATION AGENCY	ا ا		1,500	1,	100							
İ				!		2	UMNAK AIRFIELD PACIFIC OCEAN		1	400		0				1			
l		13840		: i .		3	UMIAT NAV FAC VORTAC GROUND		1	3,000		0				1			
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6901	60217	13804	50	9999			DUNCAN CANAL REPTR STA DUNCAN CANAL	1	1	80	İ	0				1			
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GENERAL SERVICES ADMINISTRATION WASHINGTON 25, D. C.

March 14, 1961

GENERAL SERVICES ADMINISTRATION CIRCULAR NO. 232

TO: Heads of Federal Agencies

SUBJECT: Reports on Waste Water Disposal Practices

at Federal Installations

1. Purpose. This circular prescribes (a) reports necessary for the compilation of an inventory of waste water disposal practices at Federal installations, both owned by and leased to the United States, as of December 31, 1960; and (b) forms with detailed instructions for the preparation and submission of these inventory reports to the General Services Administration by the reporting agencies.

2. Authority. The authority of the Surgeon General of the U. S. Public Health Service to prescribe an inventory of waste water disposal practices at Federal installations is based upon sections 4c and 9 of the Federal Water Pollution Control Act (33 U.S.C. 466 c and h).

The President in a memorandum dated May 13, 1960, requested the Secretary of Health, Education, and Welfare "to take the lead in making an inventory of the pollution control situation at Federal installations." The Deputy Assistant to the President in a letter dated May 18, 1960, to the Heads of all Federal agencies advised them of the President's instructions to the Secretary of Health, Education, and Welfare and stated that, "the President has asked that you provide such assistance as may be requested by the Secretary of Health, Education, and Welfare in making this inventory and in completing it promptly."

The Secretary of Health, Education, and Welfare in a memorandum of agreement dated January 4, 1961, requested that the General Services Administration assist the Public Health Service in compiling an inventory of waste water disposal practices at Federal installations.

Reporting Agency. A reporting agency, for the purpose of this inventory, is the same as the one reporting for the inventories of real property owned by and/or leased to the United States Government as prescribed in GSA Reg. 2-XI-201.01 and 2-XI-202.01.

4. Coverage. The reports of waste water disposal practices prescribed by this circular shall cover all waste water generated by activities of the United States, from all real property owned by and leased to the Federal Government, including wholly owned Government corporations, in the fifty States of the United States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Reports shall also cover waste water from (1) nonfederal activities conducted in Federal buildings or structures and (2) activities on Federal land carried on by a nonfederal operator acting as an agent for and under the supervision of the United States, such as construction contractors and park concessionaires. For purposes of this circular, waste water disposal is defined to include (a) all discharges from building plumbing systems, (b) all fecal discharges whether or not water carried, (c) all liquid wastes from active or abandoned industrial activities, including cooling waters, and (d) all solid wastes from active or abandoned industrial activities which are discharged directly into, or which may find their way into, surface or ground waters.

Reports are required for all real property owned by and leased to the United States except:

- a. Installations held in trust by the United States,
- b. All building locations leased to the United States for use as offices or post offices, as reportable on GSA Form 1166A,
- c. Installations consisting only of land where there are no reportable activities generating wastes as defined in the preceding paragraph.
- d. Lookout towers, ranger offices and single quarters in National Forests and other remote areas, and
- e. Installations from which no wastes as defined in this circular are generated, such as seldom-visited, unattended installations consisting of automatic signalling, lighting, gauging or warning devices.
- 5. Reports to be Submitted. Each reporting agency shall prepare, in accordance with instructions in Attachment la, and submit to the General Services Administration, a separate report on GSA Form 1166C, Report of Waste Water Disposal Practices at Federal Installations (Attachment 1) for each reporting entity as defined in Attachment la, Paragraph 1, as of December 31, 1960.

Each reporting agency shall also prepare, in accordance with instructions in Attachment 2a, and submit to General Services Administration for each Bureau or comparable organizational unit, a report on GSA Form 1209C, Number of Reports Submitted - Waste Water Disposal Practices at Federal Installations (Attachment 2).

An original and two copies of each report shall be submitted to the General Services Administration, Office of Comptroller, Washington 25, D. C., not later than 120 days subsequent to date of issuance of this circular.

- 6. Supplies of Forms. GSA Forms 1166C and 1209C may be obtained from General Services Administration, Office of Regional Administrative Assistant, Reproduction and Distribution Division, General Services Regional Office Building, Washington 25, D. C. The telephone number is Government dial code 13, extension 36453.
- 7. Agency Liaison. The Agency Liaison representative on real property inventories, designated pursuant to GSA Regulation 2-XI-101.06, also shall serve for purposes of this inventory. If desired, a special agency representative may be designated for purposes of this inventory of waste water disposal practices at Federal installations. When an agency designates a special representative for this inventory, it shall be his responsibility to coordinate all reports with the regular real property liaison representative. The General Services Administration, Office of Comptroller, Washington 25, D. C., shall be advised in writing of the names of all such special liaison representatives or any changes in such designation.
- 8. Inquiries. For additional information regarding the content of this circular, or any questions or problems relating thereto, agency representatives may communicate with the General Services Administration, Office of Comptroller, Washington 25, D. C., telephone: Government dial code 183, extension 4131.

JOHN L. MOORE
Administrator

Attachments

GSA CIRCULAR NO. 232 - Attachment 1

GENERAL SERVICES ADMINISTRATION	FORM APPROVED BUDGET BUREAU	1. AGENO	Y CONTROL NO.	2. REPORT AS OF						
	NO. 29.6102			December 31, 196						
REPORT OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS		3. GSA C	ONTROL NO.	4.THIS	BLOCK F	UR GSA US				
5. NAME OF INSTALLATION		6. ACTIV	ITY (Check one)							
		☐") FEDERAL ACTIVITY		(2) NONFI ACTIV	EDERAL VITY				
7. REPORTING AGENCY		8. INSTA	LLATION POPULAT	ION (Che	eck one)					
		$ \Box_{0}$) 1. 50	(5) 1001-2500						
		(2)		(6) 2501-5000						
9. BUREAU OR OTHER MAJOR ORGANIZATION		(3)	101-500		7) 5001-	10,000				
		(4)	.501-1000		8) MORE 10,00	TH AN				
	ON OF INSTALLATION									
10. STATE OR CONT. 11. CITY OR TOWN	12. STREET ADDRESS, R	IFD. ROUTE	NO., OR OTHER L	_OCAL DE	ESIGNATIO	ON				
13. COUNTY OR COUNTRY	_									
14. GEO- STATE OR CONT. CITY OR TOWN COUNTY OR COUNT	RY									
ICAL CODE										
	WATER DISCHARGE									
15. POINT OF DISCHARGE	SEWAGE	1	·		. WASTE	T				
CODE	est. Discharge/DAY (gallons)	17. PERCENT TREATED	EST. DISCHARG	E/DAY	PERCENT TREATED	PERCENT COOLING				
1. PUBLIC UTILITY SEWER										
		İ								
(Name of Owner and/or Operator)*	_									
2. SURFACE WATER BODY										
		1								
(Name of Body) *	_					1				
3. GROUND										
4. TRANSFERRED TO OTHER USERS										
	<u> </u>									
TOTAL										
21. ACTIVITIES GENERATING	INDUSTRIAL WASTE (Check as	appropriate)							
(10) METAL MINING (18) RADIOACTIVE MAT	ERIALS (26) PAPER A	AND ALLIED	(31)	LEATHER PRODUCT	AND LEA	THER				
(11) ANTHRACITE, BITUMINOUS (20) FOOD AND KINDRE COAL & LIGNITE MINING PRODUCTS	D (28) CHEMICA PRODUCT	ALS AND AL	LIED (33)	PRIMARY TRIES	METAL I	NDUS-				
(13) CRUDE PETROLEUM & NATU- (22) TEXTILE MILL PR	ODUCTS (29) PRODUCT	TS OF PETR	OLEUM (34)	FABRICA PRODUCT	TED META	L				
(14) MINING & QUARRYING OF NOMMETALLIC MINERALS, PRODUCTS EXCEPT FUELS	(30) RUBBER PRODUC				ANEOUS N					
22. NOTICE ON WATER POLL	UTION (Check and com	plete as a	ippropri ate)	-						
(1) NO NOTIFICATION (2) FORMAL NOTICE	(3) LETTER R	EPORT	(4) v	ERBAL R	EPORT					
/Detail)-4-l			0-4-1					
23. REMARKS (Use reverse if more space is required)	(L	ate)			Date)					
24. PREPARED BY (Type name and title)	25. SIGNATURE	<u> </u>		2	6. DATE					
				1		ļ				
	<u> </u>					1				

^{*}Abbreviate when necessary so as not to exceed 23 letters and spaces.

INSTRUCTIONS FOR THE PREPARATION OF GSA FORM 1166C, REPORT OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

1. General Instructions.

a. Coverage and Reporting Agency. GSA Form 1166C, Report of Waste Water Disposal Practices at Federal Installations, shall be prepared by all reporting agencies as of December 31, 1960, in an original and two carbon copies. These reports shall cover all waste water generated by activities of the United States, from all real property owned by and leased to the Federal Government, including wholly owned Government corporations, in the fifty States of the United States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Reports shall also cover waste water from (1) nonfederal activities conducted in Federal buildings or structures and (2) activities on Federal land carried on by a nonfederal operator acting as an agent for and under the supervision of the United States, such as construction contractors and park concessionaires. For purposes of this circular, waste water disposal is defined to include (a) all discharges from building plumbing systems, (b) all fecal discharges whether or not water carried, (c) all liquid wastes from active or abandoned industrial activities, including cooling waters, and (d) all solid wastes from active or abandoned industrial activities which are discharged directly into, or which may find their way into, surface or ground waters.

Reports are required for all real property owned by and leased to the United States except:

- (1) Installations held in trust by the United States,
- (2) All building locations leased to the United States for use as offices or post offices, as reportable on GSA Form 1166A,
- (3) Installations consisting only of land where there are no reportable activities generating wastes as defined in the preceding paragraph,
- (4) Lookout towers, ranger offices and single quarters in National Forests and other remote areas, and
- (5) Installations from which no wastes as defined in this circular are generated, such as seldom-visited, unattended installations consisting of automatic signalling, lighting, gauging or warning devices.

For purposes of this inventory, a reporting agency shall be the same as that prescribed for the annual inventories of real property owned by and leased to the United States Government in GSA Regulations 2-XI-201.01 and 2-XI-202.01.

- Reporting Entity. It is the purpose of this inventory to locate and describe the sources of all wastes generated from Federal installations which affect, or are likely to affect, the quality of either surface or ground waters. Thus, a reporting entity for purposes of this inventory may differ somewhat from the entity used in the inventories of real property owned by and leased to the United States.
 - (1) Single Report from Federal Installations.

A Federal installation which generates waste discharging to not more than one of any or all types of discharge points as described in Block 15 of these instructions is the same reporting entity for this inventory as in the Federal real property inventories. Reports should be so prepared that waste waters which are discharged from a single waste water system within an installation through one or more effluent pipes directly into a single surface water body are included in one reporting entity.

- (2) Two or more Reports from Federal Installations.
 - (a) A Federal installation which generates waste discharging to more than one of any or all types of discharge points as described in Block 15 of these instructions is the subject of two or more reports. In the case of these installations, a reporting entity is to be determined in accordance with the occurrence and location of any activities taking place thereon which result in the discharge of waste waters to a water body or to the ground. If waste waters are separately handled in separate parts of an installation, even though effluents are discharged to the same water body but at different discharge points, individual reports shall be prepared for each of the separate systems.

Example: An individual unit of a military base having its own sewage disposal facilities is considered a reporting entity even though the effluent from this unit enters the same stream as that receiving the waste waters from some other part of the base.

(b) Wherever waste waters are discharged to two or more different bodies of water, or to widely separated points on the same body of water, each such discharge shall be considered to be a separate reporting entity.

Example: Two parts of a single Federal installation discharging waste waters separately to two different streams are considered as two separate reporting entities.

(c) Where waste waters are disposed of into two or more points of the ground, all such disposal facilities on a Federal installation which are located within a radius of one-half mile shall be included in one reporting entity unless there are well-defined units with a lesser radius which will more exactly describe the facilities.

2. Specific Instructions for Preparation of GSA Form 1166C.

- a. Date, Agency, and Property Identification.
 - Block 1. Agency Control No. For identification purposes, each reporting agency may assign an agency control number to each report.
 - Block 2. Report As Of. The effective date of this report,
 December 31, 1960, is preprinted on the form.
 - Block 3. GSA Control No. Enter in this block the GSA control number assigned to the GSA Forms 1166 or 1166A covering the real property owned by or leased to the Federal Government for which this report is prepared. In some cases several reports for the purpose of this inventory may be covered by real property reported under one GSA control number on GSA Forms 1166 or 1166A. In the case of installations being reported for the first time enter ("NEW").
 - Block 4. This block for GSA use.
 - Block 5. Name of Installation. When this report covers all real property reported on GSA Forms 1166 or 1166A as of June 30, 1960; enter the same name shown on these forms. When this report covers only a part of the real property previously reported, enter the commonly used name for the portion of the real property being reported. When an installation is located in more than one State, a separate report is required to cover the

portion of the installation located in each State. Abbreviate the name of the installation, when necessary, so that it shall not exceed 23 type spaces, including blank spaces between letters or words. For example, "First National Bank Building" which has 28 type spaces may be abbreviated "First Nat Bank Bldg".

Block 6. Activity. Check the applicable box to indicate the predominant activity generating waste waters. These activities are:

Code Activity Type

1 Federal activity.

2 Nonfederal activity.

Only one box should be checked for each report. When only activity of the United States Government generates the reported waste, check the box for Code 1. When a Federal installation contains some minor nonfederal activities which generate waste flowing into the same point of discharge being reported for U. S. activities, check only the box for Code 1. Examples of these minor activities are a restaurant concession occupying a small portion of a Federal building, launderies, and gasoline facilities on military installations, etc. When nonfederal activities on Federal real property are the major or only source generating waste reported, check the box for Code 2 and give the name of the operator in Block 23, Remarks.

- Block 7. Reporting Agency. Enter the name of the reporting agency; that is, the department, commission, administration, or authority. For example: Department of Commerce, Atomic Energy Commission, Veterans Administration, or Tennessee Valley Authority.
- Block 8. Installation Population. Check the box for the appropriate code to show the total number of persons in the area covered by this report during a 24-hour day of normal operations. The codes and respective population description follow.

Code	Number of Persons
ı	1-50
2	51-100
3	101-500
4	501-1000
5 6	1001-2500
6	2501-5000
7	5001-10,000
8	more than 10,000

- Block 9. Bureau or Other Major Organization. Enter the name of the reporting Bureau or comparable major organization unit within the reporting agency. For example: National Bureau of Standards.
- Block 10. State or Continent. Enter the name of the State (in U.S.) or continent (outside U.S.) in which the real property is located. When an installation is located in more than one State, a separate report shall be submitted to cover the portion of the installation located in each State.
- Block 11. City or Town. Enter the name of the city or town in or near which the installation is located, provided (1) the installation is in one county only, and (2) the designated city or town is in the same county as the location of the installation (Block 13.). When these circumstances do not apply, enter "No City Identification".
- Block 12. Street Address. Enter the street address, RFD, route number or other local designation.
- Block 13. County or Country. Enter the name(s) of the county, counties, parish(es) (in U.S.) or U.S. territory or possession, (outside U.S.) in which the real property is located. Separate reports for each county in the same State are not required; however, the name of each county must be entered in this block. If the space is insufficient, complete the list of counties under "Remarks", Block 23.
- Block 14. Geographical Code. Enter the appropriate numerical code for the location of the installation as shown in Blocks 10, 11, and 13 in the following sequence: State or Continent (2 digits), City or Town (4 digits), County or Country (3 digits). (Example: Coral

Gables, Dade County, Florida, will be shown as 09-0670-025.)

Codes shall be obtained from the publication "Geographical Location Codes", issued by the General
Services Administration, Office of Comptroller.
(See GSA Circular No. 146, Revision No. 2, dated
June 30, 1960.) Do not fill in this space if the
geographical code is not known. When the location
of the installation cannot be identified with any
city (Block 11) the code under "City" shall be
reported as 9999. When the installation is located
in more than one county (Block 13), the code under
"County" shall be reported as 999.

b. Waste Water Discharge.

Block 15. Point of Discharge. The points of discharge are preprinted in this block.

When one of the points of discharge is a public utility sewer, enter the name of the owner and/or operator of the sewer system in the appropriate space provided in this block under the preprinted "Public Utility Sewer." Abbreviate the name of the owner, when necessary, so as not to exceed 23 type spaces and/or letters, including the blank spaces between letters or words.

When one of the points of discharge is a surface water body, enter the name of this body in the space provided in Block 15 under "Surface Water Body." Abbreviate the name of the body, when necessary, so as not to exceed 23 type spaces and/or letters, including blank spaces between letters or words. The various points of discharge are described below.

Code Description

- Public Utility Sewers are generally municipal, county, or other local governmental systems. They are also defined to include any pipe, conduit, or receiving chamber which is part of a sewer system owned and/or operated by any other than the reporting entity.
- 2 Surface Water Body shall mean any river, stream, lake, pond, tidal, or estuarial water.

It shall include sewage lagoons or waste stabilization ponds, whose effluents discharge to a surface water body.

- Ground shall mean the discharge into septic tanks, cesspools and subsurface disposal fields, privy vaults, chemical toilets, sewage lagoons or stabilization ponds where no effluent discharges to a surface water body. Also include deep wells or spray and other irrigation on land of the reporting entity.
- Transferred to Other Users shall mean that the waste water discharge is actually piped or otherwise transferred to some person, public or private body other than the reporting entity for use such as for cooling purposes, or irrigation on land not within the reporting entity.
- Block 16. Estimated Sewage Discharge Per Day. Enter the estimated average discharge of sewage in gallons per day for each point of discharge printed in Block 15. Include all discharges from building plumbing systems. In the case of fecal discharges which are not watercarried, enter the number of persons using that particular facility during an average day and use the letter "P" after the figure for number of persons. Show the total discharge as reported in gallons for Codes 1, 2, 3, and 4, and enter the total in the space so marked.
- Block 17. Percent of Sewage Treated. For each point of discharge reported in Block 16, enter the percent to show the portion of this sewage which is treated by the reporting agency and/or lessee of the property. Under "Remarks" Block 23, describe briefly this treatment.
- Block 18. Estimated Industrial Waste Discharge Per Day. This block is to be used to report both liquid and solid wastes from active or abandoned industrial activities. Enter the estimated average discharge of liquid waste including cooling waters in gallons per day for each applicable point of discharge printed in Block 15.

If there are any solid wastes as defined in this circular, paragraph 4, Coverage, enter the letter "S" after the figure reporting gallons of liquid discharge. If there are solid wastes only, enter the letter "S". Show the total industrial liquid waste discharge in gallons for Codes 1, 2, 3, and 4 in the "Total" space.

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- Block 19. Percent of Industrial Waste Treated. For each point of discharge of industrial waste reported in Block 18, enter the percent to show the portion of this total industrial waste which is treated by the reporting agency and/or lessee of the property. Under "Remarks" Block 23, describe briefly this treatment.
- Block 20. Percent Cooling Water. For each point of discharge reported in Block 18, enter the percent of this industrial waste which is cooling water.
- Block 21. Activities Generating Industrial Wastes. When industrial wastes are reported, check the necessary boxes for codes representing activities conducted at this installation which generate industrial wastes. The codes and classifications of activities generating industrial wastes follow:

Code Description

- 10 Metal Mining includes establishments primarily engaged in mining, developing mines, or exploring for metallic minerals (ores). These ores are valued chiefly for the metals contained to be recovered for use as such or as constituents of alloys. In addition, ores of rare earth metals and titanium are included. This major group also includes all ore dressing and beneficiating operations whether performed at mills operating in conjunction with the mines served or at mills, such as custom mills, operated separately. These include mills which crush, grind, wash, dry, sinter, or leach ore, or perform gravity separation or flotation operations. Exception: Any metal mining as defined under this code which is concerned primarily with uranium or other radioactive ores shall be reported under Code 18, Radioactive Materials Operations.
- Anthracite, Bituminous Coal, and Lignite Mining includes establishments primarily engaged in producing anthracite (hard coal), bituminous coal, or lignite. Mining operations, dredging operations, and preparation plants such as cleaning plants, breakers, and washeries, whether or not such plants are operated in conjunction with the mines served, are included.

- Crude Petroleum and Natural Gas Extraction includes establishments primarily engaged in producing crude petroleum, natural gas, natural gasoline, and cycle condensate. Types of activities included are explorations, drilling, well operation and maintenance, and the operation of natural gasoline and cycle plants. The group includes emulsion breaking and desilting of crude petroleum performed to render the oil marketable, and the production of petroleum products from lignite.
- Mining and Quarrying of Nonmetallic Minerals,

 Except Fuels includes establishments primarily
 engaged in mining or quarrying, developing
 mines, or exploring for nonmetallic minerals,
 except fuels.
- 18, Radioactive Materials Operations includes all operations involved in mining, developing mines or exploring for uranium or other radioactive ores; all operations involved in processing such ores for the separation of radioactive materials; and all operations involved in handling and fabricating of such materials. Also included are all nuclear reactor operations such as those involved in the production of radioactive isotopes, in the testing of experimental units or in the production of power. Exception: Operations where radioactive materials are used in medical diagnostic, therapeutic or research procedures or as tracers in industrial or other research, are not included in this Code, and such operations are not to be considered in this inventory.
- Food and Kindred Products includes establishments manufacturing foods and beverages for human consumption, and certain related products such as manufactured ice and prepared feeds for animals and fowls.
- Textile Mill Products includes establishments engaged in performing any of the following operations, regardless of the type of fiber used: (1) manufacturing yarn, thread, cordage, and twine; (2) manufacturing woven fabric, carpets and rugs, braids, laces, knit fabric.

knit garments, and other products from yarn; (3) dyeing and finishing fibers, yarn, and fabrics, and (4) coating, waterproofing, and otherwise treating fabric. Also included are establishments engaged in manufacturing felt fabrics and products.

- Lumber and Wood Products includes logging camps engaged in cutting timber and pulpwood; merchant sawmills, veneer mills, lath mills, shingle mills, cooperage-stock mills, planing mills and plywood mills engaged in producing lumber and wood basic materials; and establishments engaged in manufacturing finished articles made entirely, or mainly, of wood or wood substitutes, including furniture.
- Paper and Allied Products includes the manufacture of pulp primarily from wood, and from rags and other fibers; the conversion of these pulps into any kind of paper or paperboard; and the manufacture of paper and paperboard into converted paper products such as coated paper, paper bags, paper boxes, cards and envelopes.
- Chemicals and Allied Products includes establishments producing basic chemicals, establishments manufacturing products by predominantly chemical processes; includes manufacture of photographic chemicals.
- Products of Petroleum and Coal includes establishments refining crude petroleum and manufacturing coke and coke-oven products, paving and roofing materials, and other products made from petroleum and coal; includes establishments manufacturing and distributing gas to consumers.
- Rubber and Rubber Products includes establishments refining natural rubber or manufacturing synthetic rubber, includes establishments manufacturing from natural or synthetic rubber, gutta percha, balata, or gutta siak, all kinds of rubber products such as tires, rubber footwear, mechanical rubber goods, and rubber sundries. This group also includes establishments manufacturing reclaimed rubber or rebuilt and retreaded rubber tires.

- <u>leather and Leather Products</u> includes establishments engaged in tanning, currying, and finishing hides and skins, and establishments manufacturing finished leather and artificial leather products and similar products made of other materials.
- Primary Metal Industries includes establishments engaged in the smelting and refining of ferrous and nonferrous metal from ore, pig, or scrap; in the rolling, drawing, and alloying of ferrous and nonferrous metals; and in the manufacture of castings, forgings, and other basic products of ferrous and nonferrous metals. All operations involved primarily with uranium or other radioactive materials shall be reported under Code 18, Radioactive Materials Operations.
- Fabricated Metal Products includes establishments engaged in fabricating ferrous and nonferrous metal products such as tin cans and other tinware, hand tools, cutlery, general hardware, nonelectric heating apparatus, fabricated structural metal products, metal stampings, lighting fixtures, fabricated wire products, and a variety of metal products not elsewhere classified. Includes ordnance, machinery and transportation equipment.
- Miscellaneous Manufacturing Industries includes establishments primarily engaged in manufacturing products not classified in any other manufacturing major group.

Block 22. Notice on Water Pollution. Check the appropriate box to indicate the type of notification, if any, which has been received from an official source that existing waste water discharge practices at the installation reported may be responsible for any water pollution problem. Codes and types of advice follow:

Code	Type of Advice
1	No notification received
2	Formal notice
3 14	Letter report
14	Verbal report

For the type of notice checked, enter the date. The date shall be entered by its numerical designation using 6 digits for the month, day, and year. For example, February 5, 1960, would be reported as 02-05-60. If more than one notice has been received, enter the latest notice in this block. Other notices shall be described in Block 23.

c. Remarks, Signature, and Date

- Block 23. Remarks. When nonfederal activities are reported in Block 6, enter the name of the operator here. Where treatment is indicated in Block 17 and/or 19, enter a description of each element of the treatment process in this block. Also, enter a description of notices concerning water pollution problems received prior to the notice shown in Block 22, if any. If it is necessary to clarify or expand any entries beyond the space provided in the various blocks, make such notations in this block and continue, if necessary, on the reverse of the form.
- Block 24. Prepared by. Type in the name and title of the official responsible for the preparation of the report.
- Block 25. Signature. The official designated in Block 24 shall sign his name in the block.
- Block 26. Date. Enter the date on which the report was prepared.

	GENERAL SERVICES ADMINISTRATION NUMBER OF REPORTS SUBMITTED WASTE WATER DISPOSAL PRACTICES AT FEDERAL INS	TALLATIONS	FORM APPROVED BUDGET BUREAU NO- 29-6101	1. AS OF December 31, 1960
2.	REPORTING AGENCY	3. BUREAU OR OTHE	R MAJOR ORGANIZATI	ON
	TOTAL NUMBER OF REPORTS FOR INSTALLATIONS IN: -			NUMBER OF REPORTS SUBMITTED
4.	THE UNITED STATES (The 50 States and the Distric	ct of Columbia)	• • • • • • • • • • • • • • • • • • • •	
5.	PUERTO RICO		• • • • • • • • • • • • • • • • • • • •	
6.	THE VIRGIN ISLANDS			
7.	GRAND TOTAL NUMBER OF REPORTS (4+5+6)		• • • • • • • • • • • • • • • • • • • •	
8.	REMARKS			
9. F	REPARED BY (Type name and title)	10. SIGNATURE		11, DATE
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INSTRUCTIONS FOR THE PREPARATION OF GSA FORM 1209C, NUMBER OF REPORTS SUBMITTED - WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

1. General Instructions. GSA Form 1209C, Number of Reports Submitted - Waste Water Disposal Practices at Federal Installations, shall be prepared by each reporting agency for each bureau or other major organizational unit.

GSA Form 1209C is intended to provide a control over individual inventory reports of waste water disposal at Federal installations submitted on GSA Forms 1166C.

A separate GSA Form 1209C shall be prepared for each bureau or other comparable major organizational unit. An original and 2 carbon copies of this form together with the related GSA Forms 1166C shall be prepared and submitted to the General Services Administration, Office of Comptroller, Washington 25, D. C., not later than 120 days subsequent to date of issuance of this circular.

2. Specific Instructions.

- a. Date, Reporting Agency, and Bureau.
 - Block 1. As of. The effective date of this report, December 31, 1960, is preprinted on the form.
 - Block 2. Reporting Agency. Enter in this block the name of the reporting agency, that is, the department, commission, administration, or authority. For example: Department of Commerce, Atomic Energy Commission, Veterans Administration, or Tennessee Valley Authority.
 - Block 3. Bureau or Other Major Organizational Unit. Enter on this line the name of the bureau or other comparable major organizational unit within the reporting agency. For example: National Bureau of Standards or Bureau of Land Management.
- b. Total Number of Reports for Installations by Location.
 - Block 4. The United States (The 50 States and the District of Columbia). Enter in this block the total number of reports, GSA Forms 1166C, submitted for installations in the United States.

- Block 5. Puerto Rico. Enter in this block the total number of reports, GSA Forms 1166C, submitted for installations located in Puerto Rico.
- Block 6. The Virgin Islands. Enter in this block the number of reports, GSA Forms 1166C, submitted for installations located in the Virgin Islands.
- Block 7. Grand Total Number of Reports (4+5+6). Enter in this block the total number of reports, GSA Forms 1166C, submitted by the reporting bureau or other major organizational unit. This amount should agree with the sum of Blocks 4, 5, and 6.

c. Remarks.

- Block 8. Remarks. Indicate in Block 8 if Public Health Service technical assistance may be desired to deal with unusual or persistent water pollution control problems, and specify.
- Block 9. Prepared by. Type in the name and title of the official responsible for the preparation of the report.
- Block 10. Signature. The official designated as responsible for the preparation of the report shall sign his name in this block.
- Block 11. Date. Enter date on which the report was prepared.