

DISPOSAL PRACTICES



At Federal Installations

Volume 13 - IDAHO



Compiled by

GENERAL SERVICES ADMINISTRATION

U. S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE Public Health Service

WASTE WATER DISPOSAL PRACTICES at FEDERAL INSTALLATIONS as of December 31, 1960

Volume 13 - IDAHO

U. S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE Public Health Service
Division of Water Supply and Pollution Control
Washington 25, D. C.

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

State Volumes

No.		No.	
1	Alabama	28	Nebraska
2	Alaska	29	Nevada
3	Arizona	30	New Hampshire
4	Arkansas	31	New Jersey
5	California	32	New Mexico
6	Colorado	33	New York
7	Connecticut	34	North Carolina
8	Delaware	35	North Dakota
9	District of Columbia	36	Ohio
10	Florida	37	Oklahoma
11	Georgia	38	Oregon
12	Hawaii	39	Pennsylvania
13	Idaho ·	40	Rhode Island
14	Illinois	41	South Carolina
15	Indiana	42	South Dakota
16	lowa	43	Tennessee
17	Kansas	44	Texas
18	Kentucky	45	Utah
19	Louisiana	46	Vermont
20	Maine	47	Virginia
21	Maryland	48	Washington
22	Massachusetts	49	West Virginia
23	Michigan	50	Wisconsin
24	Minnesota	51	Wyoming
25	Mississippi	5 2	Puerto Rico
26	Missouri	53	Virgin Islands
27	Montana		•

Department Volumes

No.	
No. 54	U. S. Department of Agriculture
55	U. S. Department of Defense (classified)
56	U. S. Departments of Commerce, Interior, Justice, Post Office, State,
	Treasury, and Health, Education, and Welfare
<i>5</i> 7	Independent Agencies of the U.S. Government
58	U. S. Department of Defense (classified) for Alaska, Hawaii, Puerto Rico
	and Virgin Islands only

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INTRODUCTION

Inventory Background

The Federal Water Pollution Control Act (33 USC 466h), contemplates a Federal program in cooperation with State and interstate agencies and municipalities for the control and abatement of water pollution emanating from Federal installations.

The President, in a memorandum dated May 13, 1960, requested the Secretary of Health, Education, and Welfare to prepare an inventory of waste water disposal practices at Federal installations as a first step in the discharge of this responsibility. The President emphasized that the Federal establishment must point the way for the rest of the Nation by making certain its own house is in order with reference to the preventing and controlling of water pollution attributable to wastes discharged from Federal installations. The inventory, he stated, would assist the Federal agencies in determining what corrective actions may be required and how rapidly they may be accomplished to eliminate conditions contributing to such pollution.

On May 18, 1960, the Deputy Assistant to the President wrote the heads of all Federal departments and agencies, advising them of the President's instructions to the Secretary of Health, Education, and Welfare and stating that the President had asked them to provide "such assistance as may be requested by the Secretary of Health, Education, and Welfare in making this inventory and in completing it promptly."

The inventory entitled "Waste Water Disposal Practices at Federal Installations," of which this volume is a part, was prepared by the Department of Health, Education, and Welfare and the General Services Administration, in cooperation with all the Federal departments and agencies working in accordance with GSA Circular No. 232 (March 14, 1961). The circular, reproduced in the Appendix of this report, gives detailed instructions and criteria for the work.

Inventory Coverage

The inventory covers waste water disposal practices of Federal activities on all real property owned by or leased to the Federal Government in all the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Included also are the waste water disposal practices of wholly Government-owned corporations and nonfederal activities conducted on Federal properties, such as those of construction contractors and park concessionaires.

Not covered are trust properties; space leased to the United States for offices, including post offices, in nonfederally owned or operated buildings; land without activities generating wastes; lookout towers, ranger offices, and single living quarters in national forests and remote areas, and seldom-visited and/or unattended communications stations.

Following instructions of GSA Circular No. 232, personnel at the individual reporting installation supplied the identifying and technical data. These reports were submitted to their respective Washington, D. C. headquarters. Here they were reviewed for completeness and accuracy, then forwarded to the special technical staff of the Division of Water Supply and Pollution Control, Public Health Service, for further review for conformity to instructions and definitions. Any discrepancies or differences were resolved by mutual agreement at this point. Accepted reports were forwarded to the Bureau of the Census for processing for the present document.

How to Identify the Columnar Listings

- 1. "GSA Control." The numbers in Agency or Bureau and Installation columns are codes assigned by GSA for identifying purposes. The Report Number is the serial number assigned each report as received by the special staff. A number in this column opposite a total indicates the number of reports which are included in that total.
- 2. "Geographical Location" numbers are those assigned by GSA in its publication "Geographic Location Codes."
- 3. "Card Number" indicates the classification of the point of discharge according to the code sheet (page ix) immediately preceding the detailed listings.
- 4. "Activity" indicates whether the waste-generating activity is Federal (1), or nonfederal (2).
- 5. "Population" is a code number to indicate the population size group contributing the waste volume in a normal day's operation. For security reasons this information is deleted from all Department of Defense entries except in the Departmental classified volume.
- 6. Sewage volume is measured in gallons per day. However, in cases of pit privies and chemical toilets, where fecal wastes are not water-borne, the figure in this column relates to persons per dayand is followed by the letter "P" in the column headed "Persons." These figures are summarized separately whenever totals appear.
- 7. "Percent Treated" under both sewage and industrial wastes relates to the percent of total volume of discharge which receives any treatment before discharge from the installation. It does not reflect the degree of any treatment, nor does it reflect the extent of any treatment after the discharge has been received by municipal sewerage systems.

Under industrial wastes the following processes were considered as treatment: tanks and equipment for neutralization of alkalinity or acidity; oil and grease separation and removal; precipitation of solids; removal of cyanides and chromates.

Chemical treatment of cooling water to control corrosion within piping systems and equipment was not considered to be industrial waste treatment. Cooling water is shown as a percent of the total industrial waste discharge volume.

- 8. "Industrial Wastes" volumes are given in gallons per day if water-borne. If there are solid wastes alone or in conjunction with water discharges, the letter "S" appears in the column headed "Solids." The types of industry generating these wastes are indicated by the numbers under "Industrial Activity Codes." These are interpreted on the code sheet.
- 9. "Notification," if any, relates to the type and most recent date prior to January 1, 1961, of a notification to the installation, issued by a representative of a governmental department, commission, bureau, board, or other legally constituted entity that a pollution problem exists in relation to that specific installation. An interpretation of the type code is given on the code sheet. The dates, if any apply, are given in the date columns.

Issuances of the Inventory

The reported data are issued in three types of listings and 58 volumes, as follows:

- (1). Volumes 1-53 inclusive cover all reports for each of the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Listings are alphabetical by county and by city within each county. Where no city applies, the data are shown at the end of each county. No data on military installations appear in the volumes for Alaska, Hawaii, Puerto Rico and the Virgin Islands.
 - (2). Volumes 54-57 inclusive are agency listings covering, respectively:
 - U. S. Department of Agriculture Volume 54
 - U. S. Department of Defense (classified confidential) Volume 55
 - U. S. Departments of Commerce, Interior, Justice, Post Office, State, Treasury, and Health, Education and Welfare Volume 56

Independent Agencies of the U. S. Government - Volume 57

These agency listings show the reports alphabetically by State and by city within each State. Where no city applies, the data are shown by county at the end of the State.

(3). Volume 58 contains Department of Defense (classified confidential) reports for Alaska, Hawaii, Puerto Rico, and the Virgin Islands. The listings in this volume are arranged in the same manner as in Volumes 1-53.

ACKNOWLEDGMENT

The Department of Health, Education, and Welfare and the General Services Administration gratefully acknowledge the fine cooperation extended by all departments and agencies in completing this report and, most particularly, that of the Bureau of the Census of the Department of Commerce. The Bureau of the Census processed the data furnished by all departments and agencies.

INVENTORY OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS KEY TO CODES

	DESCRIPTION
CARD NUMBER	DESIGNATION
0	Installation Name, location & control number.
1	Public utility sewer system receiving wastes.
2	Surface water body receiving wastes.
3	To ground via septic tanks & subsurface drainage fields; cesspools; privy vaults; chemical toilets; lagoons, stabilization ponds & filters w/out discharge to surface body of water; deep wells; & spray or irrigation of land of reporting entity, etc.
4	Transferred to other users for cooling purposes &/or irrigation of land not within the reporting entity.

-	ACTIVITY
CODE NUMBER	DESIGNATION
1	Federal activity generates all or major portion of wastes.
2	Non-federal activity generates all or major portion of wastes.

	POPULATION SIZE
CODE NUMBER	Total number of persons in reporting area during a 24-hr. day of normal operations.
1	1 - 50
2	51 - 100
3	101 - 500
4	501 - 1000
5	1001 - 2500
6	2501 - 5000
7	5001 - 10,000
8	over 10,000

SEWAGE - PERSONS

The letter "P" entered in the "Sewage-Persons" column denotes that non-water-carried fecal wastes are being generated. The figure entered in the "Sewage-Volume-Gallons Per Day" column to the immediate left of the letter "P" indicates the number of people who are generating the solid wastes. There is no indication of the quantity of solid wastes being generated. When no "P" appears in the "Persons" column, the figure in the "Sewage-Volume-Gallons Per Day" column indicates the gallons per day of liquid sewage which is generated.

INDUSTRIAL WASTE - SOLIDS

The letter "S" entered in the "Industrial Wastes-Solids" column denotes that solid industrial wastes are being generated. There is no indication of the quantity of solid wastes being generated. When a figure appears in the "Industrial Waste-Volume-Gallons Per Day" column immediately to the left of an "S", the figure represents the gallons of liquid industrial wastes generated per day.

	INDUSTRIAL ACTIVITY CODES
CODE NUMBER	DESIGNATION
10	Metal mining
11	Anthracite, bituminous coal & lignite mining
13	Crude petroleum & natural gas extraction
14	Mining & quarrying of nonmetallic minerals, except fuels
18	Radioactive materials operations
20	Food & kindred products
22	Textile mill products
24	Lumber & wood products
26	Paper & allied products
28	Chemicals & allied products
29	Products of petroleum & coal
30	Rubber & rubber products
31	Leather & leather products
33	Primary metal industries
34	Fabricated metal products
39	Miscellaneous wastes including cooling water from mechanical equipment, run-off from vehicle & aircraft washing operations, spent solutions from engine cleaning & metal plating operations, boiler blc-w-down and condensate discharges from heating plants, overflow water from fish hatchery ponds, etc.

	NOTIFICATION-TYPE
CODE NUMBER	DESIGNATION
	Type of notification, if any, which has been received from an official source that existing waste water discharge practices may be responsible for creating a water pollution problem.
1	No notification received
2	Formal notice
3	Letter report
4	Verbal report
_	Formal notice Letter report

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1226	07594	07585	11	0160	001	0	FOREST SERVICE BOISE REPAIR SHOP BOISE CITY SEWER INTERIOR	1	1	4	700	0					1				
1412	07187	09365	11	0160	001	0	BUR OF LAND MANAGEMENT BOISE ADMIN SITE BOISE CITY SEWER BUR OF RECLAMATION	1	ו	L	1,000						1				
1417	06820	10335	11	0160	001	0	BOISE PROJECT OFFICE	1	1	L					-		1				
1417	06820	10336	11	0160	001	1 -		1	1	4	525	,,,,					1				
1417	06851	10334	11	0160	001	303	GROUND REG OFF ANNEX A & B GROUND DEFENSE	1	2	1	3,000	100	1 1 1				1				
1701	23398	00948	11	0160	001	0	NAVY RESERVE TRAINING CENTER BOISE CITY SEWER DEFENSE	1			6,000	o					1				
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2101	21878	16936	11	0160	001	0	USAR CENTER BOISE CITY SEWER	1			184] []				1				
3601	10245	00036	11	0160	001	0	VETERANS ADMINISTRATION V A CENTER BOISE CITY SEWER	1	3		85,000	0					1				
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1417	06820	10342	11	0920	001			1	1		265	100					1				
1417	06820	10343	11	0920	001			1	1		265	100			ŀ		1				
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226	07607	07096	11	0320	003	1	COUNCIL VLLGE SEWER COUNCIL-HORNET ADM SITE	1	1	215	0					1			
226	07607	07108	11	0320	003		COUNCIL VLLGE SEWER HORNET RD DWELLING #1	1	1	150	0					1			
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226	07607	07109	11	9999	003	0	HORNET GUARD STATION GROUND	1	1	600	100					1			
26	07607	07110	11	9999	003	0	BEAR GUARD STATION GROUND	1	1	150	100					1			
26	07607	07111	11	9999	003	3	BEAR CAMPGROUND GROUND	1	1	92	0					1			
26	07607	07133	11	9999	003	0	SMOKEY BOULDER CAMPGND GROUND	1	1	15 P	0					1			
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226	07598	06866	11	1430	005	0	GROUND POCATELLO RANGER STA	1	1		100					1		l	
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226	07597	06817	11	9999	007	0	BLOOMINGTON REC AREA GROUND	1	1	15P	0				1			
226	07598	06863	11	9999	007	0	SUMMIT VIEW FOREST CAMP GROUND	1	2	75P	0				1			-
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7513	11491	08217	11	0535	011	0	PUBLIC HEALTH SERVICE INDIAN HEALTH STATION BUR INDIAN AFFAIRS SEW	1	1	1,000			1	1 1 1	1			
							PROP WITHOUT CITY IDENT			1,,,,,	"							
8901	08952	01860	111	9999	011	0	ATOMIC ENGERGY COMM	1	1				}		1			1
						1	ARGONNE NATL LAB SEWER NATL REACTOR TEST STA	-		150	0			1 1 1				
	l	ļ	1	1	1	1	EBR-II ARGONNE NATL LAB SEWER	1	l	800	0				1			
8901	08968	01834	11	9999	011	0	ARGONNE NATL LAB SEWER	1	1	200	0				1			-
		6	•				12 COUNTY TOTAL			2,436								-
	}						BLAINE CO											
				1			HAILEY AGRICULTURE FOREST SERVICE											
1226	07609	07251	,	0650	013	3 0	SAWTOOTH NAT FOREST HAILEY RANGER OFFICE	1	,						1			
	1	1	1)	1	13	GROUND HAILEY WAREHOUSE	1	1	150	100		}		1			
	I	1	l	l	ł	3	GROUND HAILEY RESIDENCE	1	,	120	100				1			
						3	GROUND			160	100	}		} } }				-
							AGRICULTURE											
						. _	FOREST SERVICE SAWTOOTH NAT FOREST		1						1.			
	1	1		1	1	13	KETCHUM RANGER OFFICE GROUND KETCHUM WAREHOUSE	1	1	200	100				1			
]	l.	- [1	13	GROUND KETCHUM RESIDENCE	1		120	100		1	1 1 1	1			
						3			1	350	100							
							PROP WITHOUT CITY IDENT						}					
	1						FOREST SERVICE SAWTOOTH MAT FOREST											
1226	07609	0717	5 1	1 9999	01:	3 0	WOLFTONE REC AREA	1	1	100					1			
	1				1													1
	}	}	}					Ì				}				}		
																_		GSA FORM

	GSA CONT	ROL	1	GEOGRAP		ğ		T,	.	SEWAGE		INDUSTRIAL WAS	re	INDUSTRI	<u>.</u> . T	NOTIF	TCATE	ON
AGENCY	INSTAL-	REPORT	<u>"</u>	Τ.	т —		DESCRIPTION		20 S17F	VOLUME	PERCE	VOLUME IS	PERCENT	ACTIVIT	γħ		DATE	
OR BUREAU	LATION	NUMBER	STATE	ह	COUNT	2		١	ĝ	GALLONS E	TREAT		REATED COOL	CODES		¥0.	DAY	YE.
1226	07400	07177	,,	9999	012		BRIDGE CAMPGROUND	ı	. 1		Ī					1		
1226				1	i	3	GROUND	1	٠	15P	1					1		
						3	DEER CREEK CAMPGROUND GROUND	1	1	10P	() <u> </u>	ĺ	1 1				
	07609		ŀ			3	GROUND		1	25P	(,						
1226	07609	07180	11	9999	013	0	SAWMILL CAMPGROUND GROUND	1	1	1 25 P	(,				4		
1226	07609	07181	11	9999	013	0	COPPER CREEK CAMPGROUND GROUND	1	1	1 35P] []	1	4		
1226	07609	07182	11	9999	013			1	2	1				1 1	1	1		
1226	07609	07183	11	9999	013	ō	EASLEY CAMPGROUND	1	3						1	ı		
1226	07609	07184	11	9999	013	0	GROUND NORTH FORK CAMPGROUND	1	3		°	'			1	<u>ا</u> ا		
1226	07609	07185	11	9999	013	0	GROUND WARM SPRGS CAMPGROUND	1	1	175 P	ſ	'			1	ı		$ \ $
1226	07609	07186	11	9999	013	3	GROUND COTTONWOOD CAMPGROUND	ı	1	25P	•	'			1			
	07609		1		l	3	GROUND RED FIR CAMPGROUND	ı		10P	(1			1			
	07609	ļ)	J]	3	GROUND SPANGLE CAMPGROUND	1]	5.50				1 1 1	1			
						3	GROUND	l	!	10P	0							
	07609					3	BOUNDARY CAMPGROUND GROUND	-	1	25P	0			1	1			il
1226	07609	07190	11	9999	013	3	COUGAR CAMPGROUND GROUND	1	1	10P	0				1			il
1226	07609	07191	11	9999	013	3	CARIBOU CAMPGROUND GROUND	1	1	15P	٥	,		1 [1			ı
1226	07609	071 97	11	9999	013	0	ALTURAS LK OUTLET CPGND GROUND	1	1	15P	٥				1	.		
1226	07609	07201	11	9999	013	ō		1	3	ļ .					1			
1226	07609	07202	11	9999	013		SMOKEY BEAR REC AREA	1	3						1	.		-
						3	GROUND INTERIOR			170P	0							
1414	07145	16507	11	9999	013	0	NATIONAL PARK SERV CRATERS OF THE MOON NM	1	5		1				1			
			1			3	GROUND BUR OF RECLAMATION			5.500	100							
1417	06837	10376	11	9999	013	3		1	1	800	100			1 1 1	1	1 1	1	Ì
							DEFENSE ARMY											ŀ
2101	00000	17002	11	9999	013		NG FACILITY TARGET RANGE	1		1000					1			ŀ
		28				3	GROUND 56 COUNTY TOTAL			100P 7+400	0							1
							BOISE CO			1.14QP						Ì		
							IDAHO CITY								İ		Ì	
							AGRICULTURE FOREST SERVICE						ŀ				ŀ	
1226	07594	06014	11	0780	015		BOISE NATIONAL FOREST BOISE RESEARCH CENTER	1	1	[]					1			
						3	GROUND		1	500	100	¦			1			
	.,.,,					3	GROUND	_		350	100				-			
						Н	PROP WITHOUT CITY IDENT		Н								-	
							AGRICULTURE FOREST SERVICE											
1226	07594	07453	11	9999	015	1 . 1		1	ı						1			
1226	07594	07456	11	9999	015			1	1]]	100]			1			
1226	07594	07457	11	9999	015	3	GROUND COTTONWOOD CREEK CAMP 1	1	1	25	100				1		ļ	
1226	07594	07458	11	9999	015	3	GROUND WILLOW CREEK CAMP	1	ı	25	100				1		1	
						3	GROUND	1		75	100				1			
	1				1	3	GROUND	1	1	30	100				1			
						3	GROUND		H	30	100							
	i					3	GROUND	1	П	25	100				1			
						3	GROUND	1		10P	0				1			
1226	07594	07466	11	9999	015	3	BAD BEAR CAMPGROUND GROUND ,	1	1	15P	0				1			
		.															-	
						~^		_	_									

	SA CONTR			EOGRAPH		ان				SEWAGE	_T	INDUSTRIAL	WASTE	1	T NO	TIFICA	TION
AGENCY	<u></u>			LOCATION	$\overline{}$	2	DESCRIPTION	YIN.	*		+	VOLUME	- Second	ACTIVITY	H-	DA	
OR BUREAU	INSTAL- LATION	REPORT NUALBER	STATE	CITY	COUNT	CARD		ACTIVITY	į	VOLUME OF PERCE GALLONS WE TREAT	TED	GALLONS PER DAY	TREATED COOLS	1	E "	_	AY YR
BUREAU						+		\vdash	+	FER UAT	\dashv	rek DAT	+		++-	+	+
1226	07594	07467	11	9999	015	- 1	TEN MILE CAMPGROUND	1	1	- -					1		
1226	07594	07468	11	9999	015	0	GROUND HAYFORK CAMPGROUND	1	1		٥			1 1 1	1		
1226	07594	07481	11	9999	015	3	GROUND LICK CREEK RANGER HOUSE	1	1	10P	0				1	-	
						3	GROUND			100 10	00						11
	07594	ĺ]			3	GROUND	1	1	100 10	00				1		
1226	07594	07485	11	9999	015	3	BEAVER CREEK GUARD STA GROUND	1	1	700 10	00			1	1		
1226	07594	07486	11	9999	015	0	EDNA CREEK CAMPGROUND	1	1		0				1		
1226	07594	07487	11	9999	015	0	GROUND WILLOW CREEK CAMPGROUND	1	1						1		
1226	07594	07488	11	9999	015	3	GROUND FOUR MILE CAMPGROUND	1	1	109	0				1		
	}	1			ŀ	3	GROUND			10P	0			1 1 1			
	07594					3	FIVE MILE CREEK GROUND	1		10P	0						
1226	07594	07490	11	9999	015	0	ROBERT E LEE CAMPGROUND GROUND	1	1	100	0				1		
1226	07594	07491	11	9999	015	0	BUNCH GRASS CAMPGROUND GROUND	1	1	10P	0				1		
1226	07594	07493	11	9999	015	1 - 1	BEAVER CREEK CAMPGROUND	1	1					1 1	1		
1226	07594	07495	111	9999	015	0	GROUND MONTROSE CAMPGROUND	1	1	10P	٥				1		
	07594	1	1	1		3	GROUND PARK CREEK CAMPGROUND			10P	٥						
	1			1		3	GROUND		1	25P	0						
1226	07594	07497	11	9999	015	3	SMOKEY CAMPGROUND GROUND	1	1	10	0				1		
1226	07594	07498	11	9999	015		MOUNTAIN VIEW CAMPGND	1	1	109	٥				1		
1226	07594	07499	11	9999	015		GROUND LICK CREEK CAMPGROUND	1	1		- [1		
1226	07594	07500	11	9999	015	0	GROUND DEAD HORSE CAMPGROUND	1	1	30P	°				1		
1226	07594	07501	۱,,	9999	015	3	GROUND KIRKHAM HOTSPRINGS CPGD	1	1	10P	٥				1		
						3	GROUND	1	1	30 P	0				1		
1226	07594	07502	111	9999	015	3	JORDAN BRIDGE CAMPGND GROUND	1	1	10	0						
1226	07594	07503	11	9999	015	0	HELENDE CAMPGROUND GROUND	1	1	30P	0				1		
1226	07594	07504	11	9999	015	ō	LITTLE TENMILE CAMPGND	1	1	10P	0				1		
1226	07594	0750	11	9999	015	0	1	1	1		-				1		
1226	07594	0750	11	9999	015	3	GROUND BLUE JAY CAMPGROUND	1	1	10	°				1		
	07594	1	1		}	3	GROUND		1	100	0				1		
-				1		3	GROUND			1 0 P	0				1		
	07594	1				3	GROUND		1	1 0 P	0				1		
1226	07594	0750	11	9999	01:	5 0 3	FERN CREEK CAMPGROUND GROUND	1	4	1 0 P	0				1		
1226	07594	0751	0 11	9999	01!	5 0	NO NAME CAMPGROUND	1	1	1 CP	٥				1		
1226	07594	0751	1 11	9999	019	5 0	JENNE CREEK CAMPGROUND	1	1		- 1				1		
1226	07594	0751	2 1	9999	01	3 5 0	GROUND WAPITI CREEK CAMPGROUND	1	1	10P	0				1		
	1				1	3		1	١	SP	٥						
					1	3	GROUND			10P	0						
			-	1		3			1	5 0 P	0						
1226	07594	0751	5 1	9999	01	5 0	BULL TROUT CAMPGROUND GROUND	1	1	30P	0				1		
1226	07594	0751	6 1	999	9 01	5 0	POLE CREEK CAMPGROUND	1	1	5P	0				1		
1226	07594	0751	7 1	999	01	5 0	GROUND SHADY REST CAMPGROUND	1	ı	11					1		
				1	1	3	GROUND EIGHT MILE CAMPGROUND	1	1	10 P	°				1		
						[3	GROUND	1	1	1dP	0				1		
	1	1	- {	1	1	. 3	WARM SPRING CR CAMPGND GROUND	1	Н	SP	٥				-	-	
122	0759	0752	5 1	1 999	9 01	5 0	BANKS FOREST CAMP GROUND	1	1	25P	0				1		
122	0759	0753	7 1	1 999	9 01		TIE CREEK CAMPGROUND	1	1	1 1	0				1		
122	6 0759	0753	8 1	999	9 01			1	1		-				1		
122	6 0759	0753	9 1	1 999	9 01	5 3 5 0	FINE FLATS CAMPGROUND	1	1	100	0				1		
						3				16P	60						
									П							- {	
			1	1	-										_} }		
				1			<u> </u>		_								

	GSA CONTI	ROL		GEOGRAPI LOCATIO		ģ		Ţ	SIZE	SEWAGE		INDUSTRIAL WASTE	INDUSTRIAL		NOTI			N
AGENCY OR BUREAU	INSTAL- LATION	REPORT NUMBER	STATE	ŧ	COUNTY	SARD	DESCRIPTION	ACTI	POP. SIZE	VOLUME Z GALLONS Z PER DAY	PERCEN TREATE	TO GALLONS OF PERCENT TREATED COOL	CODES	TYPE	#0	т	MY	YR,
1226	07594	07540	11	9999	015	0	DEADWOOD CAMPGROUND	1	1					1				
1226	07594	07541	11	9999	015		GROUND GARDEN VALLEY RANGE STA	1	1		0			1				
1226	07594	07543	11	9999	015	0		1	1	2 • 160	100			1	ŀ	l		
1226	07594	07544	11	9999	015		FORKS OF BIG PINE CPGND	1	1	45	0			1				
1226	07594	07546	11	9999	015	0	GROUND DEADWOOD #1 CAMPGROUND	1	1	4,5° 8,3°	0			1				
1226	07594	07547	11	9999	015	0	GROUND PACKSADDLE CAMPGROUND GROUND	1	1	22	0			1	ĺ		ĺ	
0601	00450	19303	.,	9990	015		DEFENSE CORPS OF ENG CIVIL LUCKY PEAK DAM	2						1				
7001	09050	17505		,,,,,		3	GROUND GROUND	-		200P 3 • 000	100			-				
			[3	GROUND GROUND		$\ \ $	6+000 100P	100	1 1		ļ				
		59					121 COUNTY TOTAL			13,420 894P								
							BONNER CO	ļ										
							CLARK FORK AGRICULTURE							Ì			i	
1226	07497	03450	11	0270	017	0	FOREST SERVICE CLARK FORK ADM SITE GROUND	1	1	1.200	100			1				
							PRIEST RIVER										i	
1226	07407	06.000		1400			AGRICULTURE FOREST SERVICE	١,						1				
1226	0/49/	06009	11	1490	017	3	PRIEST RIVER EXP FOREST GROUND DEFENSE		1	900	100			1				ľ
9601	09649	19529	11	1490	017	٥	CORPS OF ENG CIVIL	1										
		20372		ĺ		2	CLARK FORK RIVER PRIEST RIVER CAMP	1		1,040	100			1		•		
						3	GROUND			15P	0							
İ							SANDPOINT AGRICULTURE											
1226	07497	03451	11	1640	017		FOREST SERVICE SAND POINT ADM SITE	1	1					1		ľ		
						3	GROUND POST OFFICE BUREAU OF FACILITIES			1,000	100							
1804	02896	15384	11	1640	017	0		1	1	500	0			1		ļ	İ	
							DEFENSE ARMY				Ŭ							
2101	80371	16996	11	1640	017	0	USAR CTR-211 CHURCH ST SANDPOINT CITY SEWER	1		37	٥			1				
						, — !	PROP WITHOUT CITY IDENT											
							ARGICULTURE FOREST SERVICE			į								
1226	07497	03332	11	9999	017			1	3					1				
1226	07497	03334	11	9999	017	0		1	1		100			1			Ì	
1226	07497	03335	11	9999	017	0	GROUND OUTLET CAMP GROUND	1	2	30P	0			1				
1226	07497	03336	11	9999	017			1	3	! !	100			1				
1226	07497	03337	11	9999	017	0		1	3	140P	0			1				
						3	PRIEST LAKE ADM SITE GROUND	1	1	i I	100			1	į			
1226	07497	03454	11	9999	017	3	GROUND'	1	1		100			1				
1741	20050	0077		000-			DEFENSE NAVY											
1/01	23130	UU 726	11	7779	017	2	LABORATORY BUSHIPS PEND OREILLE LAKE DEFENSE	1		50	100			1				
9601	09649	20373	11	9990	017		CORPS OF ENG CIVIL	1						1				
	2,049	16				3	GROUND 32 COUNTY TOTAL			10P	0							
							JE COUNTY, TOTAL			250P								
								ĺ		į								
									Ц							L	1	

GSA	A CONTRO	DL		EOGRAPH OCATION		ġ	,	١	37.5		SEWAGE		INDUSTRIAL WASTE	NDUSTRIAL	NO	HITC	CATIO	ON
OK L	INSTAL- LATION	REPORT NUMBER	STATE	Ğ	COUNTY	CARD	DESCRIPTION	151	ē.			PERCENT TREATED	GALLONS S PERCEI	 CODES	E	MO.	DAY	
							BONNEVILLE CO											
1226 0	7598	06837	11	0790	019	li	IDAHO FALLS AGRICULTURE FOREST SERVICE IDAHO FALLS R S DWELL GROUND	1	1		125	100			1			
1412 1	11796	09367	11	0790	019	0	INTERIOR BUR OF LAND MANAGEMENT IDAHO FALLS ADMIN SITE IDAHO FALLS CITY SEWER	1	1	Li	50 0	0			1			
1701 8	34900	00928	11	0790	019		DEFENSE NAVY RES ELECTRONIC FACILITY	1				١			1			
2101	80366	14085	. 11	0790	010	.]	IDAHO FALLS CITY SEWER DEFENSE ARMY CIC 357 C STREET	1			60	0			1			
					:	. 1	IDAHO FALLS CITY SEWER RCTG-PARK AVE & BROADWAY				5	0						
					l .	1	IDAHO FALLS CITY SEWER USAR CTR-RT 1 YOKON RD	1			5	0						
:	!			• •		1	IDAHO FALLS CITY SEWER GENERAL SERVICES ADMIN FEDERAL OFFICE BUILDING	1			57	0						
	,		i	i !		1	IDAHO FALLS CITY SEWER ATOMIC ENERGY COMM AEC - HDQTS				1+140	0			1			
			1			1			İ		15.000	Q						
1226	07598	06839	111	1315	019	0 3	PALISADES AGRICULTURE FOREST SERVICE CALAMITY GD STATION GROUND INTERIOR	1	1	1	100	100			1			
1417;	06844	10348	111	1315	019		BUR OF RECLAMATION PALISADES PROJECT PALISADES POWER PLANT	1	1	1	324				1			
1417	06844	10349	11	1315	019		VISTA HOUSE	1] 1	1	250	100		} }	1			
1417	06844	10350	11	1315	019	9 0	PALISADES DAM	1	1	1	150 4•500	100			1			
1226	07598	06831	3 11	1780	01	9 0	SMAN VALLEY AGRICULTURE FOREST SERVICE SNAKE RIVER RANGER STA GROUND	1]	1	100	100			1			
							PROP WITHOUT CITY IDENT AGRICULTURE FOREST SERVICE CARIBOU NATIONAL FOREST											
1226	07598	0684	3 11	9999	01	9 0	FALLS FOREST CAMP	1	:	4	3 Q P	ا ا			1			
1226	07598	0684	4 11	9999	01	9 0	SPRING CREEK FORST CAMP	1	:	1	25P)]		1			
1226	07598	0684	5 11	9999	01		CALAMITY FOREST CAMP	1	1	3	30 0 P	i	1 1 1		1			
1226	07598	0684	B 11	9999	01		GRAYS LAKE GUARD STA	1	:	4	1P	1	([[1			
1226	07612	0727	2 1	9999	01	- 1 -	TARGHEE NATIONAL FOREST BIG ELK CREEK CAMPOND	1		2	7]			1			
			1	:	-	9 0	GROUND PALISADES CAMPGROUND GROUND	1		1	10dP 40P		! !! !		1			
2101	20438	1700	3 · 11	9999	01		DEFENSE ARMY ING FACILITY TARGET RANGE GROUND	1			100P	. 0			1			
;		. 2	0	:		!	40 COUNTY TOTAL				21 • 992 596P	1]					
					•	:	BOUNDARY CO											
,					: }	:	BONNERS FERRY AGRICULTURE FOREST SERVICE											
1226	07497	0345	2 1	0170	02		BONNER FERRY ADM SITE GROUND POST OFFICE	1		1	800	100			1			
1804	02880	1537	0 1:	0170	02		BUREAU OF FACILITIES POST OFFICE BONNERS FERRY VILL SEW	1		1	315,				1			
	•			!								<u> </u>						

	GSA CONTI	KOT	Ľ	LOCATIO	W.	ģ	DECCRIPTION	1	SIZE	SEWAGE			INDUSTRIAL W	AS			4	DUSTRIAL	Ľ	NOTI			I
AGENCY OR BUREAU	INSTAL- LATION	REPORT NUMBER	STATE	ŧ	COUNTY	280	DESCRIPTION	Į	POP SIZE	GAILONS PER DAY	PERSONS	PERCIENT TREATED	GALLONS SPER DAY			COOLIN	1	CODES	TAPE	MO.	DA	y y	2
4710	02790	20335	11	0445	021	03	EAST PORT GEMERAL SERVICES ADMIN BORDER STATION GROUND	1	1	360		100							1				
4710	02791	20336	11	1455	023	0 3	PORT HILL GENERAL SERVICES ADMIN BORDER STATION GROUND	1	1	90		100							1				
1226	07497	03333 5	11	999 9	021	0 3	PROP WITHOUT CITY IDENT ARGICULTURE FOREST SERVICE ROBINSON LAKE GROUND 10 COUNTY TOTAL BUTTE CO	1	. 1	407 1 • 565 407		0							1				
	07602 07602					3	PROP WITHOUT CITY IDENT ARGICULTURE FOREST SERVICE CHALLIS NATIONAL FOREST ANTELOPE GUARD STA DWELL GROUND MOUNTAIN VIEW DWELLING GROUND	1	1	800	1	100							1				
	08968					1 3	COMBUSTION ENGR SEWER GROUND	1		1,000		o	4+700	1	100	0	18		1				
	08968					1	ARGONNE NATL LAB SEWER	1	1	600		0	5 5 2 3 1				18		1				
	08968			!		13	PHILLIPS PET CO SEWER GROUND ETR-MTR PLANTS	1		57,000		0	78,430	1	100	0	18		1				
						1 3	PHILLIPS PET CO SEWER GROUND			32,000		0	606,710	,	100	0							
8901	08968	01899	11	9999	023	1 3	SPERT PHILLIPS PET CO SEWER GROUND	1	1	2.100		0	1,364	١,	100	o	18		1				I
8901	08968	01900	11	9999	023		NAVAL REACTORS FACILITY WESTINGHOUSE CO SEWERS GROUND	1	5	75,000	ĺ	o	34.320		100	٥	18		1				
8901	08968	01903	11	9999	023			1	3	30,000		o	525,860		100	0	18		1				
8901	11439	01835	11	9999	023		GENERAL ELECTRIC CO ANP-IET	1	1										1				İ
8901	11439	01836	11	9999	023		GEN ELECT CO SEWER	1	1		İ	0				ĺ			1			l	ĺ
8901	11439	01898	11	9999	023	0	GEN ELECT CO SEWER ANP-A&M GEN ELECT CO SEWER	1	4	500 33,780		0					18		1				
8901	12925	01837	11	9999	023	3	GROUND ORGANIX MOD REACTOR AREA - HOT CELL	,	1				40,270	1	00	٥			1				
	12925					1	PHILLIPS PET CO SEWER	l	1	400		0	į į		-	ļ			1				
8901	12925	01902	11	9999	023			ı	1	1,200		100	79,000		٥	100	18		1				
8901	12925	01906	11	9999	023	3	ATOMIC INTERNATL SEWER GROUND GCRE	,	1	600	l		306	1	.00	٥	18		1				
		16				3	AEROJET GEN SEWER GROUND 41 COUNTY TOTAL			1,28Z		٥	3,554 1,374,514	1	.00	o							
							CAMAS CO			6P	ĺ												
1226	07609	07261	11	0490	025	3 0 3	FAIRFIELD AGRICULTURE FOREST SERVICE SAWTOOTH NAT FOREST FAIRFIELD RANGER OFFICE GROUND FAIRFIELD RANGER RES GROUND FAIRFIELD AST RANGE RES GROUND	1	1	75 280 160		100 100 100							1 1 1				
	\)																					

	SA CONTRO	or		EOGRAPI LOCATIO		_ 9	į	1:	¥1.4	4	SEWAGE		INDUSTRIAL W	AST	re		INDUSTRIAL	N	OTIF	CATI	ЮИ	
AGENCY OR	INSTAL-	REPORT NUMBER	STATE	מע	COUNTY	1	5	'DESCRIPTION	ACTIVITY		AOFINE S	PERCEN TREATED	VOLUME SALLONS	\$.		COOLING	ACTIVITY CODES	3	MO.	DAT	$\overline{}$	7
BUREAU			,		8		1	PROP WITHOUT CITY IDENT AGRICLTURE			PER DAY		PER DAY (3	9							1	
1226	07609	07203	11	9999	02				1	2								1				
1226	07609	07204	11	9999	02		0 1		1	1	60P	0	!	1]]]	1		Ì		
1226	07609	07205	11	9999	02				1	1	45P	0						1				
1226	07609	07206	11	9999	02	25			1	1	30P	1	1					1			1	
1226	07609	07207	11	9999	02	25			1	1	15P							1				
1226	07609	07208	11	9999	02		0	GROUND SOLDIER CREK CAMPGROUND	1	1	15F	1		١				1			1	
1226	07609	07209	11	9999	02			SOUTH BOISE CAMPGROUND	1	1	35F							1				
1226	07609	07210	11	9999	02	25		GROUND BASALT CREEK CAMPGROUND	1	1	25F	1						1				
1226	07609	07211	11	9999	02	25		GROUND NARROWS CAMPGROUND	1	1	5F	Ì						1				
1226	07609	07212	11	9999	02		0	GROUND BIG SMOKEY CAMPGROUND	1	1	105	١.						1				
1226	07609	07213	11	9999	o			GROUND LITTLE SMOKEY CAMPGND	1	1	30F							1			1	
1226	07609	07214	11	9999	02	25		GROUND DOLLARHIDE CAMPGROUND	1	1	10F	ŀ						1			İ	
1226	07609	07216	11	9999	0:	25		GROUND BAUMGARTNER CAMPGROUND	1	2	51	1	1	l				1			}	
		16				ļ	3	GROUND 32 COUNTY TOTAL			95F 515	1		Ì								
								CANYON CO			380											
1804	02883	15373	11	0210	0 0	27	0	CALDWELL POST OFFICE BUREAU OF FACILITIES POST OFFICE	1	1								1				
							1	CALDWELL CITY SEWER DEFENSE ARMY			50	'	'									
2101	80372	16940	11	021	0	27	0	CALDWELL ARPT CALDWELL CITY SEWER	1		9	,						1				
2101	80379	1694	1 13	021	0 0	27	0		1		58							1			ł	ŀ
1804	02890	1537	8 1:	1 120	0 0	27	0	NAMPA POST OFFICE BUREAU OF FACILITIES POST OFFICE NAMPA CITY SEWER	1	1	300		0 3					1				
1417	7 06826	1034	7 1:	1 126	0 0		0	NOTUS INTERIOR BUR OF RECLAMATION BOISE PROJECT HEADQUARTERS GROUND	1	1	75	10	0					1				
1417	7 06820	1035	4 1:	1 192	0 0	,. 27			1	1	I I							1				
141	06820	1035	5 1	1 192	0 0	27	0		1	1	1		}					1			1	
141	7 06820	1035	6 1	1 192	0 0	27			1	1	1		•					1				
141	7 0682	1035	7 1	1 192	0 0	27	0		1	1	265 50		+					1				
141	7 06820	1040	9 1	1 192	0 0	27	3	3 DITCHRIDER HOUSES GROUND	1	1	265	10	o					1				
	3 0917 ⁹						3	GROUND PROP WITHOUT CITY IDENT INTERIOR NATIONAL PARK SERV DEER FLAT WILDLIFE REF GROUND BUR OF RECLAMATION BOISE PROJECT DITCHRIDER HOUSE	1	1	250	10	0					1				

	GSA CONTI	ior		EOGRAPI		ŏ		-	ZE.	SEWAGE		INDUSTRIAL WASTE	INDUSTRIAL	N	OTIFI	CATIC	Ж
AGENCY	INSTAL-	REPORT	STATE	Γ		SEC	DESCRIPTION	CTIVITY	POP. SIZE	VOLUME X	PERCENT	YOLUME OF PERCENT	ACTIVITY	Ĕ		DATE	\vdash
BUREAU	LATION	NUMBER	15	5	COUNTY	9		1			TREATED		1 1	=	MO.	DAY	YE
1417	06820	10383	11	9999	027	0	DITCHRIDER HOUSE	ı						1			
1417	06820	10396	11	9999	027	3	GROUND DITCHRIDER HOUSE	1	1	265	100			1			
1417	06820	10397	11	9999	027	3	GROUND DITCHRIDER HOUSE	1	1	265	100			1			
	06820		į	[3	GROUND	ı		265	100			$ _1 $			
						3	GROUND DITCHRIDER HOUSE		1	265	100			1			
	:		İ		ĺ	3	GROUND DITCHRIDER HOUSE	1	11	265	100			1			
	r	ŀ			1	3	GROUND	1		265	100						
						3	DITCHRIDER HOUSE GROUND	1		265	100						
				[[3	GROUND HOUSE	1		265	100						
1	'		1	l	ŧ	3	DITCHRIDER HOUSE GROUND	1		265	100				ļ		
	06820		ļ			3	GROUND	1	$ \cdot $	265	100						
1417	06820	10408	11	9999	027	0	3 DITCHRIDER HOUSES GROUND	1	1	265	100						
	ĺ					3	GROUND GROUND			265 265	100						
1417	06820	10410	11	9999	027			1	1	265	100			1	- {	- {	
						3	GROUND	l		265 265	100						
1417	06820	10411	11	9999	027		3 DITCHRIDER HOUSES GROUND	1	1	265	100			1			
						3	GROUND GROUND	}		265 265	100			$ \cdot $	1		
							DEFENCE		П	203	100						
2101	20256	17004	11	9999	027		NG FACILITY TARGET RANGE	1		1000	0			1	ı		
		26				3	GROUND 60 COUNTY TOTAL			7,678							
					ł		CARIBOU CO	1		1000					ľ	Ì	
]]	1		SODA SPRINGS	j	$\left[\cdot \right]$]]	
							AGRICULTURE FOREST SERVICE										
1226	07598	06841	11	1680	029	0	SODA SPRINGS OFFICE	1	1					2	00	٥٥	50
1226	07598	06846	11	1680	029	0	SODA SPRINGS CITY SEWER SODA SPRGS RAN STA DWEL	1	1	75	0			2	00	٥٥	50
	 		1	}	l	1	SODA SPRINGS CITY SEWER		$ \cdot $	400	0				ľ	ĺ	
							PROP WITHOUT CITY IDENT	ļ	\prod	į							
						İ	FOREST SERVICE CARIBOU NATIONAL FOREST		Н								
1226	07598	06847	11	9999	029	0	TRAIL GUARD STATION GROUND	1	1	2 5	0			1		}	-
1226	07598	06849	11	9999	029	0	MILL CREEK FOREST CAMP	1	1	259	0			1			
1226	07598	06850	11	9999	029		GRAVEL CREEK FOREST CMP GROUND	1	1	219	0			1			
1226	07598	06852	11	9999	029		STUMP CREEK GUARD STA GROUND	1	1	19	0			1			
1226	07598	06853	11	9999	029	0	PINE BAR PICNIC AREA GROUND	1	1	15P	0			1			
1226	07598	06854	11	9999	029		TINCUP CAMP AREA GROUND	1	1	304	0			1			
1226	07598	06855	11	9999	029	0	HOFFMAN FOREST CAMP GROUND	1	1	350	0			1			
1226	07598	06857	11	9999	029		JOHNSON GUARD STATION GROUND	1	1	3	0			1			
1226	07598	06864	11	9999	029		PEBBLE GUARD STATION	1	1					1			
1226	07598	06871	11	9999	029		BIG SPRINGS CAMPGROUND	1	1	10	0			1			
		12				3	GROUND 24 COUNTY TOTAL			25P 475	0						
							CASSIA CO			158P					-		
	İ	!					BURLEY										
							AGRICULTURE FOREST SERVICE										
1226	07609	07265	11	0200	031	0		1	1					1	-		
				}		1	BURLEY CITY SEWER			300	0				}	}	
											,						
								L	\prod	<u>_</u>]		
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- 0	SA CONTR	Ol		EOGRAPH LOCATION		ġ		ĭ	SIZE	SEWAGE		INDUSTRIAL WAS	STE	INDUSTRIAL	N	OTIF	ICAT	10N
AGENCY OR BUREAU	INSTAL- LATION	REPORT	STATE	CITY	COUNTY	CARD	DESCRIPTION	- 1	Š	VOLUME X GALLONS SI PER DAY	PERCENT PREATED	VOLUME SO	PERCENT TREATED COOLING	ACTIVITY CODES	TYPE	MO.	DA1	\neg
	07609	07269	11	0200		0	BURLEY RANGER OFFICE BURLEY CITY SEWER	1	1	40	0				1			+
1412	07188	09366	11	0200	031	0	INTERIOR BUR OF LAND MANAGEMENT BURLEY ADMIN SITE BURLEY CITY SEWER	1	1	500	0				1			
1417	06837	10337	11	0200	031	0	BUR OF RECLAMATION MINIDOKA PROJECT BURLEY IRR DIST HDQTS	1	1						1			
1417	06837	10338	11	0200	031	1 0 1	BURLEY CITY SEWER PROJECT HEADQUARTERS BURLEY CITY SEWER	1	ì	125 200	0				1			
1804	02882	15372	11	0200	031	0	POST OFFICE BUREAU OF FACILITIES POST OFFICE AND F H A BURLEY CITY SEWER DEFENSE	1	1	300	0				1			
2101	80385	16939	11	0200	031	0	ARMY USAR CENTER-200 E MAIN BURLEY CITY SEWER	1		72	o				1			
6901	11909	12797	11	0200	031	0	FEDERAL AVIATION AGENCY BURLEY FLT SER STA GROUND	1	1	200	100				1			
••••		0707			000		OAKLEY AGRICULTURE FOREST SERVICE SAWTOOTH NAT FOREST								1			
		ì	1	Ì	1	3	OAKLEY ASST RANGER OFF GROUND OAKLEY RESIDENCE	1		30	100				1			
						3	GROUND PROP WITHOUT CITY IDENT AGRICULTURE FOREST SERVICE			200	100							
1226	07609	07222	11	9999	031	0	SAWTOOTH NAT FOREST BIG BLUFF REC AREA	1	1	45P					1			
1226	07609	07223	11	9999	031	0	GROUND BIRCH GLEN REC AREA GROUND	1	2		١				1			
1226	07609	07224	11	9999	031	0	HARRINGTON FK REC AREA	1	3				i i		1			
1226	07609	07226	11	9999	031	3	PORCUPINE SPRG REC AREA GROUND	1	2	65P	0				1			
	1	1		ì	Ì	3	330 SPRING REC AREA GROUND	1		25 P	0		}		1			
	07609	1	1	ì		3	GROUND	1	1	15P	0		1 1		1.			
	1	1	1	ì	j	13	SCHIPPER CAMPGROUND GROUND	1	Ì	35P	0				1,			
	1				1	3		1	2	150P	0		{		1			
	1	ı	1	1	1	3	THOMPSON FLAT REC AREA GROUND BOSTETTER REC AREA		3	100P	0				1			
		1	1	ł		13		l	1	150P	0				1			
	1	1	1	1	ı	3		ı	1	3 0 P	0				1			
	i	1	1	1	1	13		ł	1	35P	٥				1			
	1	1	1	1	1	13	GROUND ASPEN CAMPGROUND	1	۱,	5P	0		1 1		1			
		1	1	1	ļ	3	GROUND BENNETT SPRING REC AREA	1	. 1						1			
1226	07609	0724	3 1:	1 9999	03	L 3	BOULDER REC AREA	1	. 1		1				1			
1226	07609	0724	1:	1 9999	03	1 9	FLAT ROCK CAMPGROUND	1	. 1]]		1			
1226	0760	0724	5 1	1 9999	03	1 3	GROUND LAKE CLEVELAND REC AREA	12	ı			1	\ \		1			
1226	0760	0724	6 1	1 999	03	1 0	G GROUND RAINBOW CAMPGROUND	1	1		İ				1			
	1	1	1		ł	3	GROUND VILLAGE RECREATION AREA	1	. 2		l	1			1			
	1	ł	- 1	1	1	13	GROUND SUBLETT RECREATION AREA	1	. 1		ĺ	l			1			
	1	i	ł			3	GROUND LAKE FORK REC AREA	1	. 1	49P	1				1			

	GSA CONTI	ROL	[SEOGRAP LOCATIO		ģ		Ĕ	IZE	SEWAGE		INDUSTRIAL WASTE			OUSTRIA		N	OTIF	ICAT	101	 I
AGENCY OR BUREAU	INSTAL-	REPORT NUMBER	STATE	Ě	COUNTY	Ş	DESCRIPTION	Ì	POP, SIZE	YOLUME Z GALLONS PER DAY	PERCEN TREATE	TO GALLONS OF TREATED C			CTIVIN	'	T.	MO.	DAT	ΓΕ Υ Υ	TL
	07609	07255	11	9999			MALTA RANGER OFFICE	1	1								1			Ť	
	07609		1			0	GROUND MALTA RESIDENCE	1	1		100	1 11 1					1				
						3	GROUND INTERIOR BUR OF RECLAMATION			160	100										
1417	06837	10359	11	9999	031	0	MINIDOKA PROJECT 3RD LIFT PUMPING PLANT	1									1			İ	
	06837	1				3	GROUND 2ND LIFT PUMPING PLANT	1	1	100	100						1				ı
1417	06837	10363	11	9999	031		GROUND 1ST LIFT PUMPING PLANT	1	l	1	100						1			Ì	
		37				3	GROUND 74 COUNTY TOTAL			100 2 • 522	100				1		1				
							CLARK CO			1.120P			İ			İ					
							DUBOIS AGRICULTURE				ĺ		Ì								
1212	07323	07819	11	0430	033		AGR RESEARCH SERVICE U S SHEEP EXPT STA	1	1								1				
						3	GROUND FOREST SERVICE TARGHEE NATIONAL FOREST	Ì		11,005	100										
1226	07612	07293	11	0430	033	0	DUBOIS RANGE STA DWEL #2	1	1	200	100			Ì			1				1
	07612		_			3	DUBOIS RANGE STA DWEL #1 GROUND	1	1	200	100						1				
1226	07612	07301	11	0430	033	3	DUBOIS FRST SERV OFFICE GROUND	1	1	300	100						1				i
6901	06203	12798	11	0430	033	0	FEDERAL AVIATION AGENCY DUBOIS FLT SER STA GROUND	1	1	24	100					ĺ	1				
]	SPENCER]100										
							AGRICULTURE FOREST SERVICE							İ							ľ
1226	07612	07294	11	1700	033		TARGHEE NATIONAL FOREST SPENCER RANGER STA DWEL	1	1				Ì				1				
1226	07612	07297	11	1700	033	0	GROUND SPENCER RNGE STA OFFICE GROUND	1	1	200 150	100						1			l	i
							PROP WITHOUT CITY IDENT			150											l
							AGRICULTURE FOREST SERVICE	l	П				}			ļ					
						3	STODDARD CREEK CAMPGND GROUND	1	П	150P	0		ļ				1				
1226	07620	9	11	3333	033	3	S SHEEP EXP STATION GROUND 18 COUNTY TOTAL	1	1	400 12,479	100						1	1			
	:						CLEARWATER CO			150P											
							OROFINO														
1004	02001	15270	,,	1300	026		POST OFFICE BUREAU OF FACILITIES	١,					1	-						l	
1004	02891	12213	11	1300	035	1	POST OFFICE OROFINO CITY SEWER	1	1	344	0						1	ĺ			
							PIERCE AGRICULTURE							ı		ļ	}				
1226	07490	03298	11	1400	035		FOREST SERVICE PIERCE ADM SITE	1	1							1	L				
						3	GROUND PROP WITHOUT CITY IDENT			1+000	100			İ							
							AGRICULTURE FOREST SERVICE														
1226	07490	03245	11	9999	035	٥	CLEARWATER NATL FOREST AQUARIUS CAMP	1	1	_						1					
1226	07490	03247	11	9999	035	3	GROUND WEITAS CAMP GROUND	1	1	25P 35P	0					1					
1226	07490	03248	11	9999	035		NOE CREEK CAMP GROUND	1	1	35P	0					1					
						3	KELLY FORKS CAMP GROUND	1	1	35P	0					1	1		ļ		
_						3	RUBY CREEK CAMP GROUND	1	1	10P	0					1	1				
						3	CEADER CAMP GROUND	1	Ĭ.	25P	0]				i	
1226	0/495	03273	11	7799	U35	3	RED IVES ADM SITE GROUND 18 COUNTY TOTAL	1	1	1,000 2,344	100]	1				
							IS COUNTY FUIAL			1650											
		اا	Щ.		L	Ш		Ш	l⊥	<u>_</u>		i				\perp	1	ᆚ			J

AGENCY OR BUREAU				LOCATION	٠	2		≱	빓	SEWAGE	l	INDUSTRIAL WA	nait.	INDUSTRIAL	₹.		rice	ATIO	٠
-	INSTAL- LATION	REPORT	STATE	Ċ	COUNTY	CKB	DESCRIPTION		9 . s		PERCENT TREATED	VOLUME SE GALLONS PER DAY	PERCENT TREATED COOUN	ACTIVITY	346	MO	7	ATE	YR
					J		CUSTER CO CHALLIS AGRICULTURE			10000							+		
1226	07602	06891	11	0240	037		FOREST SERVICE CHALLIS NATIONAL FOREST SUPERVISOR BUNKHOUSE	1	1	200	0				1				
1226	07602	06892	11	0240	037	0	CHALLIS VLLGE SEWER SUPERVISOR OFFICE CHALLIS VLLGE SEWER	1	1	300 1•200	0				1			}	
			!	1	Ì	1	CHALLIS ASST RANGE HOME CHALLIS VLLGE SEWER	1	1	200	0			1 1	1	1			
:	07602		i]	1	CHALLIS RANGER DWELLING CHALLIS VLLGE SEWER	1		600	o				1	1	1		
	07602		-	į į	ĺ	1	CHALLIS RANGER OFFICE CHALLIS VLLGE SEWER	1	H	600	o				1				
1226	07602	06908	. 11	0240	037	1	FIRE WAREHOUSE CHALLIS VLLGE SEWER	1	1	100	0								
1226	07602	06881	11	1010	037	0	MACKAY AGRICULTURE FOREST SERVICE CHALLIS NATIONAL FOREST MACKAY RANGER OFFICE MACKAY VLLGE SEWER	1	1	600	o				1				
	!	ļ		į	Į .	1	MACKAY ASST, RGR HOME MACKAY VLLGE SEWER	1		400	0				1	1		- {	
1226	07602	06897	111	1010	037	1	MACKAY RANGER DWELLING MACKAY VLLGE SEWER	1	1	400	0				1			ļ	
1226	07602	06880	71	1720	037	0	STANLEY AGRICULTURE FOREST SERVICE CHALLIS NATIONAL FOREST STANLEY PLUNGE	1	1										
		i		1	ļ	2	SALMON RIVER STANLEY RANGER OFFICE	1	!	60	100				١,				
	07602					3	GROUND STANLEY GUARD STA DWELL	1	ı						1				
1226	07602	06904	11	1720	037	0 3	GROUND STANLEY RANGER DWELLING GROUND	1	1	5P 500	100				1	4		ļ	
1226	07602	0687	9 11	9999	031		PROP WITHOUT CITY IDENT AGRICULTURE FOREST SERVICE CHALLIS NATIONAL FOREST BEAVER CREEK CAMPGND D-1	1	1							L			
1226	07602	0688	3 11	9999	03			1	. 1	3 0 P	1				:	1			
1226	0760	0688	5 11	9999	03	7 0		1	2	300 70P	100			1 1	:	L		Ì	
1226	0760	0688	5 13	9999	03	7 0	SEAFOAM GUARD STA DWELL GROUND	1	. 1						:	1	1		
1226	07602	0688	7 11	9999	031	7 0	CAPE HORN GUARD STA DWEL GROUND	1	1	1 1dP	1				:]			
	1	1		ł	1	3	0.100,10	1	1	7/P	0						-		
	l		1	Ì	1	3	1 0.1.00.1.0	1		8 P	·					.]			
	1		1	1	1	3	LOON CRK GUARD STA HOME GROUND CLAYTON RANGER DWELLING	1]	300	100	·				1			
	l	Į.		Į	1	3		l	1	200	100					l			
	}	1	Ì	1	1	3	GROUND LITTLE CREEK DWELLING	1	. :		100]	:	1	}		
1226	0760	0690	2 1	9999	03	7 3	GROUND WILDHORS GUARD STA DWEL	1	:		100					ı			ļ
1226	0760	0690	3 1	9999	03	7 2	GROUND SEAFOAM RANGER DWELLING GROUND	1	. 1	300 1 200	100				:	1			
1226	0760	0690	9 1:	9999	03	7 0	LAKEVIEW CAMPGND D-1 GROUND	1	: :						:	1			İ
1226	0760	0691	0 1:	9999	9 03	7 0	INLET CAMPGROUND D-1	1	: :		1			} } }		1			1
			ı	į	1	3	JOSEPHUS LK CPGND D-1 GROUND		: :	1 8F					- [1			
1226	0760	2 0691	2 1	1 9999	9 03	7 3	D LOLO CRK CAMPGND D-1 GROUND	1	 	30F	0				1	1			ļ
										-									

	GSA CONTI	OL	-	SEOGRAP		ğ		ے		SEW	AGE		INDUSTRIAL W	STE		INDUSTRIAL	N	OTIF	CATI	ON
AGENCY	INSTAL	REPORT	STATE	\Box	1 -	S S S			POP. SIZE	VOLUME		PERCENT		:	CENT	ACTIVITY	3.6		DATI	T
BUREAU	LATION	NUMBER	18	§	00 EN	10		ľ	(5	PER DAY	į	TREATED	PER DAY	TREATER	COOLING	7 7	=	MO.	DAY	YE
1226	07602	06913	11	9999	037	0	RIVERSIDE CAMPGND D-1	1	1		-						1			
1226	07602	06914	11	9999	037	0	GROUND MORMAN BEND CPGND D-1	1	. 1		20iP						1			
1226	07602	06915	11	9999	037	0	GROUND BASIN CREEK CPGND D-1	1	1		28P						1			
1226	07602	06916	11	9999	037	0	GROUND MOSQUITO FLAT CPGND D-1	1	1		6	0					1			
1226	07602	06917	11	9999	037	0	GROUND TWIN PEAKS CPGND D-2	1	1		20P	0			1	1 1	1			
		1	ļ	1		3	GROUND GREEN LEAF CPGND D-2	1	1		10P	0					1	ı		
		ļ	!		l	3	GROUND TIN CUP CPGND D-2	1	1		8P	0		 			$ _{1} $			
	!	ļ				3	GROUND PHILLIPS CRK CPGND D-2	1	i		8 P	0					1			
		Į	ļ			3		i	1		5 P	0					1			
-			!	ļ		3	GROUND INDIAN SPRGS CPGND D-2		1		22P	0					1	ļ		
_	•		1			3	GROUND EIGHT MILE CPGND D-3	!	1		4P	0					1			
			i			3		ĺ	1		12P	0					1			
	į		Į.	į		3	GROUND SNYDER SPRGS CPGND D-3	1	1		22P	0					1			
	:		ļ	,		3	GROUND OBRIEN CAMPGROUND D-3		1		12P	0					1			
			l	i		3	GROUND FLAT ROCK CPGND D-3	1			43P	0						ı		
	Ì]	Ì	3	GROUND	Ì	1		46P	0					1	ł		
				1		3	STOVE PIPE SPRG CPGND GROUND	l			82	0								
				ŀ	ŀ	3	WESTFORK CAMPGND D-3 GROUND				10P	0			Ì		1			
						3	WILDHORSE CRK CPGND GROUND	1	2		84P	0					1			il
						3	WARM SPR MEADOW CPGND GROUND	1	2		76 P	0								; [
j			1	ļ	ļ	3	GREYLOCK CAMPGND D-3 GROUND	l	1		10 P	0					1	ļ		
						3	CUSTER CAMPGND D-3 GROUND]	1		20P	٥					1	1		
						3	DUTCHMAN FLAT CPGND D-3 GROUND]	1		15P	٥					1	1		
1226	07602	06935	11	9999	037	3	HOLMAN CRK CPGND D 3 GROUND	1	2		63P	ö					1	- [
1226	07609	07192	11	9999	037		SAWTOOTH NAT FOREST REDFISH LK OUTLET CPGND	1	3		Ì						1	-		
1226	07609	07193	11	9999	037		REDFISH POINT REC AREA	1	3		80P	0					1			
1226	07609	07194	11	9999	037	0	N SHORE REDFISH CAMPGND	1	2		85P	0			1		1		İ	1
1226	07609	07195	21	9999	037		HEAD REDFISH LK CPGND	1	2		60 P	0					2	-		
1226	07609	07196	11	9999	037			1	ı		6QP	0					1			ŀ
1226	07609	07198	11	9999	037		GROUND HELLROARING LK REC AREA	1	1		25 P	°					1		-	
1226	07609	07199	11	9999	037	3		1	1		30 P	٥					1			
						3	GROUND TOXAWAY LAKE CAMPGROUND	1	1		30P	0	1	ŀ			1			
1226	07609	07260	11	9999	037	0	GROUND SAWTOOTH VALLEY RES	1	1		30P	0		ļ	{		1	1	-{	
		62				3	GROUND 124 COUNTY TOTAL			7,0	40	100								
							ELMORE CO			1.8	64P									
		,					MOUNTAIN HOME		$\ \ $											
							AGRICULTURE FOREST SERVICE		$\ \ $					J						
1226	07594	07432	11	1150	039			1	1								1			
1226	07594	07434	11	1150	039	0	MOUNTAIN HOME CITY SEW MFN HOME ASST RAN DWELL	1	1		50	0	i				1			
1226	44313	07431	11	1150	039		MOUNTAIN HOME CITY SEW ELMORE CO COURTHOUSE	1	1		50	٥					1			
						1	MOUNTAIN HOME CITY SEW DEFENSE				20	0		Ì						
2101	80381	16991	11	1150	039	0	ARMY USAR CHTR-340'E JACKSON	1					•				1			
						1	MOUNTAIN HOME MUN SEW				41	٥								
																			-	
						L					_∐									

	SSA CONTR	OL		EOGRAPH LOCATION	4	ģ	DECCRIPTION	<u>¥</u>	3ZE	SEWAGE			INDUSTRIAL W	٨		╛	INDUSTRIAL	Ľ	OTIF		
GENCY OR UREAU	INSTAL- LATION	REPORT NUMBER	STATE) CII	COUNTY	CARD	DESCRIPTION	121	ğ	YOLUME GALLONS PER DAY	S PER	RCENT EATED	GALLONS SER DAY	S	PERCENT TREATED COO	_	CODES	3,6	MO.	Т	AY
							DEFENSE		1												7
701	24559	09038	11	1150	039	o	AIR FORCE MOUNT HOME AB-S ARMS RG	1		į							1 1	1			
701	24563	09039	11	1150	039	3	GROUND MOUNT HOME AB-HOUSG ANX	1	i	15	P	0	1					1			
						1	MOUNTAIN HOME SEWER			45,000		0		1							
							MOUNTAIN HOME AFB DEFENSE	11				i						11			
701	24557	09036	17	1155	030	0	AIR FORCE MOUNT HOME AFB-CANT AR	1					1 1 1					1			
	24557					3	GROUND MOUNT HOME AB-CAPE HSG	1		500,000	1	100	1								
	ļ			1		3	GROUND	1.1		40α	, 1	100						1			
	24557		İ			3	GROUND		ļ	1,500	1	100									
	24557	i				3	GROUND	1		1,000	1	100									
701	24557	11347	11	1155	039	3	MOUNTAIN HOME AFB RADIO GROUND	1		400	1	100						1			
				ļ			PROP WITHOUT CITY IDENT			i			i								
	1						AGRICULTURE FOREST SERVICE									Ì					
226	00000	07440	11	9999	039		LESTER CR G S BUNKHOUSE	1	1		Ι,		ļ		}			1			
						3	BOISE NATIONAL FOREST			400	,	100	į								
.226	07594	07433	11	9999	039	3	DANSKIN GUARD STATION GROUND	1	1	3	9	o	İ					1			
.226	07594	07435	11	9999	039	0 3	WILLOW CREEK GUARD STA GROUND	1	1	6	₽	٥	į					1			
226	07594	07436	11	9999	039	0 3	COLD SPRINGS CAMPGROUND GROUND	1	1	8	ρ	0	ļ					1			
226	07594	07437	11	9999	039	0		1	1	20	,	100	į					1			
.226	07594	07438	11	9999	039	ő		1	1	200		100	-					1			
.226	07594	07439	11	9999	039		LESTER CR G S MESS HALL	1	1			1]	1	1 1	1		١	
.226	07594	07441	11	9999	039	9 3	GRANITE CREK CAMPGROUND	1	1	100		100						1			
1226	07594	07442	11	9999	039	9 0	GROUND COW CREEK CAMPGROUND	1	1	10		٥						1			
1226	07594	07443	11	9999	039	9 0	1 0	1	1	20	P	0						1			
1226	07594		1			3	GROUND	1	1	10	Р	٥						1			
						3		1	1	20	Р	٥						ı			
		1			l	3	GROUND			20	Р	٥						1			
	1		l l	1		3		1	ן ו	30	Р	0						1			
		ļ	1			3		1	1	40	Р	0					1 1				
		1	1	1	1	13	BIG & LIT ROARING CPGD GROUND		1	20	P	0						1.		l	
1226	07594	07449	13	9999	03	9 0	ROCKY BAR GUARD STATION GROUND	1	1	30	:	100						1			
1226	07594	07450	11	9999	03	9 0	TRINITY GUARD STATION GROUND	1	1	30		100						1			
122	07594	07451	11	9999	9 03		COLD SPRINGS CAMPGROUND	1	1		P	٥			1			1			
1220	07594	07452	11	9999	03	9 0	ELK SPRINGS CAMPGROUND	1	1		P	0				-		1			
122	07594	07454	11	9999	03	9 0	LONG GULCH GUARD STA	1	1									1			
122	07594	07455	11	9999	03	9 0	GROUND TROUTDALE GUARD STATION	1	1			100						1			
122	07594	07461	1 11	9999	9 03	9 3	GROUND TROUTDALE CAMP	1	1		1	100						1	Ì		
122	07594	07462	2 11	9999	9 03	9 0	GROUND RATTLESNAKE CREEK CAMP	1	1	50	1	100						1			
	1			1	1	2	GROUND TIPTON FLAT CAMP	,	1	40	1	100						1			
			1			3	GROUND		1	75	1	100						1			
			i		1	3	D DEER PARK REC AREA B GROUND DOWER BLANT BEC AREA		l	2	P	0						1			
		1	i	1	i	13	POWER PLANT REC AREA GROUND	- 1	1	16	P	0						1			
			j	1	-	- 13	RIVERSIDE REC AREA	- 1	1	4	Р	٥		į							
122	07594	07473	3 11	9999	9 03	9 3	QUEENS RIVER REC AREA	1	1		Р	o	i !	1				1			
														1]					
									П			1		!							
														1							
		1		1					П			ĺ	ļ	ļ							

	GSA CONTI	ROL		EOGRAPI LOCATIO		ò		2	SIZE	SEWAGE		INDUSTRIAL W	ASTE		INDU	STRIAL	1	ЮПЕ	ICAT	ION
AGENCY OR BUREAU	INSTAL- LATION	REPORT NUMBER	STATE	È	COUNTY	CARD	DESCRIPTION	ACTIVITY	Š.	VOLUME	PERCEN	YOLUME GALLONS PER DAY	⋚├	PERCENT TED COOLING	ACTI \ COI		1775	MO.	DAT	E YEL
	07594	07474	11	9999	039	_	DUTCH CREEK REC AREA	1	1	1						\top	1			T
1226	07594	07475	11	9999	039	3 0 3	GROUND SWANHOLM REC AREA GROUND	1	1	2P 2P	0						1			
1226	07594	07476	11	9999	039		ALEXANDER FLAT REC AREA GROUND	1	1	219							1			
1226	07594	07477	11	9999	039	0		1	1		0						1			
	07594		ŀ			3	REPEAT CREEK REC AREA GROUND	1	1	219	0						1			
	i .				Į	3	NEINMEYER REC AREA GROUND		1	8,5	0						1			
	07594				ļ	3	ATLANTA RANGER STATION GROUND		1	10	100						1			
1226	07594	07482	11	9999	039	3	DUTCH CREEK WORK CAMP GROUND GROUND	1	1	3/2	0 100									
1226	07609	07215	17	9999	039	3	SAWTOOTH MAT FOREST ABBOTT CAMPGROUND	١,	1	20	100						1			
					ļ	3	GROUND BIGHORN CAMPGROUND	l	1	250	0						1			
						3	GROUND BIRD CREEK CAMPGROUND		1	25 P	0						1			
					ĺ	3	GROUND CHAPARRAL CAMPGROUND		1	25 P	0						1			
1226	07609	07220	11	9999	039		GROUND LIME CREEK CAMPGROUND	1	1	10P	0						1			
1226	07609	07221	11	9999	039		GROUND WILLOW CREEK CAMPGROUND	1	1	15P	0						1			
1226	07609	07263	11	9999	039	3 0 3	GROUND SHAKE CREEK RANGER STA GROUND	1	1	30P	100	į ! !					1			
							INTERIOR BUR OF RECLAMATION		П			; ;								
1417	06820	10387	11	9999	039		BOISE PROJECT ARROWROCK DAM CAMP	1	1					1		1	1			
	06820					3	GROUND ANDERSON DAM CAMP	1	11	605	100						1			
1417	06820	10389	11	9999	039		GROUND ANDERSON PWR PLT & WHS	1	1	3,225	100		Ì				1			
		57				3	GROUND 115 COUNTY TOTAL			554,809	100							ļ		
							FRANKLIN CO			392 P										
							PRESTON AGRICULTURE								ļ					
1226	07597	06830	11	1480	041	0	FOREST SERVICE PRESTON RANGER OFFICE	1	1	į							1			
						1	PRESTON CITY CORP SEWER POST OFFICE	}		100	0							Ì		
1804	02894	15382	11	1480	041	1 . 1	BUREAU OF FACILITIES POST OFFICE	1	1								1			
						1	PRESTON CITY SEWER			100	°]				ļ	i	
						П	PROP WITHOUT CITY IDENT AGRICULTER FOREST SERVICE			1								ı		
1226	07597	06809	11	9999	041	↓ 	CACHE NATIONAL FOREST WILLOW FLAT REC AREA	1	3								1	-		İ
						3	GROUND	1	П	150P	100		1		.		1			
				_		3	GROUND			10P 10P	100									
	i i					3	BEAVER CR REC AREA GROUND	1	H	5P	0						1	ļ		
1226	07597	06831	11	9999	041	3	CUB RIVER G STATION GROUND 13 COUNTY TOTAL	1	1	150 350	100						1	ŀ		
							FREMONT CO			175P				1 1						
							ASHTON										-			
							AGRICULTURE FOREST SERVICE		$ \ $		İ						١			
1226	07612	07290	11	0080	043		ASHTON CITY SEWER	1	1	200	0						1		į	
1226	07612	07291	11	0080	043	0	ASHTON CITY SEWER ASHTON RANGE STA DWEL_1 ASHTON CITY SEWER	1	1	300 150	0						1			
1226	07612	07296	11	0080	043	o 1		1	1	200	0						1			
							*				-									
										İ										

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31,1960

		OL .		OCATION		Š	DESCRIPTION	ΙĘΙ	šį.	SEWAGE		_	INDUSTRIAL W				STRIAL	L	ОПН	CATIO
ENCY OR REAU	INSTAL- LATION	REPORT NUMBER	STATE	Č	COUNTY	2	DESCRIPTION	ACTIVITY	Š.	VOLUME GALLONS PER DAY	S PER	CENT EATED	GALLONS PER DAY	—۱	ERCENT ED COOLING	ŀ	IVITY IDES	٤	MO.	DATE
226	07612	07299 07300 15383	11	1600	043	1 0 1	ST ANTHONY AGRICULTURE FOREST SERVICE TARGHEE NATIONAL FOREST ST ANTHONY WHSE ST ANTHONY CITY SEWER SUPERVISOR S OFFICES ST ANTHONY CITY SEWER POST OFFICE BUREAU OF FACILITIES POST OFFICE ST ANTHONY CITY SEWER	1	1	150 500 200		0 0						1		
226	07612	07274	11	9999	043	0 3	PROP WITHOUT CITY IDENT AGRICULTER FOREST SERVICE TARGHEE NATIONAL FOREST MCCREA BRIDGE CAMPGND GROUND	1	3	125	9	0						1		
226	07612	07275	11	9999	043		BIG SPRINGS CAMPGROUND	1	3									1		
226	07612	07276	11	9999	043	0	GROUND BUFFALO CAMPGROUND	1	3	130		0					ł	1		
226	07612	07277	11	9999	043	3	GROUND FLATROCK CAMPGROUND	1	3	270	P	0	į					1		
			1			3	GROUND .	1	Ш	225	P	0			Ì		-	1		
						3	WARM RIVER CAMPGROUND GROUND			160	P	0	į							
226	07612	07284	11	9999	043	0	BUTTERMILK CAMPGROUND GROUND	1	3	330	P	Q	İ					1		
417	06837	10381	11	9999	043		INTERIOR BUR OF RECLAMATION ISLAND PARK RESERVOIR GROUND 26 COUNTY TOTAL	1	1	200 1,700 1,240]	100	·					1		
		07520 07430	1			1	EMMETT AGRICULTURE FOREST SERVICE EMMETT RANGER DWELLING EMMETT CITY SEWER WESELOH BUILDING EMMETT CITY SEWER PROP WITHOUT CITY IDENT AGRICULTURE		1	160	11	0						1		
1226	07594	07521	11	9999	045			1	1									1		
1226	07594	07523	11	9999	045	3 0	SAGE HEN WORK CAMP	1	l		P	°		ļ				1		
.226	07594	07524	11	9999	045	3 0 3	SAGE HEN REC AREA	1	1		D I	100						1		
1417	06820	į.	11	9999	045	0 3	BLACK CANYON CAMP GROUND PUMP PLANT AND CAMP	1	1 1 1	90 1,21 840 2,42	5 :	0 100 100						1 1 1		
5901	00000	12849	11	0610	04		GOODING CO GOODING FEDERAL AVIATION AGENCY GOODING RCO GROUND	1	1		5	0						1		
	1	1	1	1	1	13	PROP WITHOUT CITY IDENT INTERIOR FISH & WILDLIFE SERV HAGERMAN FISH HATCHERY GROUND HAGERMAN FISH HATCHERY RILEY CREEK 6 COUNTY TOTAL	1	. 1	1,60		100	24,480,000 24,480,000		0	39		1		

	GSA CONTI	ROL	. (LOCATIO	N	è		Ę	SIZE	SEWAGE	_		INDUSTRIAL W	/A			DUST		•	ΙΟΤΙΙ		TION	1
AGENCY OR	INSTAL-	REPORT NUMBER	STATE	Ě	COUNTY	3	DESCRIPTION	Ą	Š.	VOLUME GALLONS PER DAY	ERSONS	PERCENT TREATED	YOULME GALLONS PER DAY	SOUS	PERCENT TREATED COOLING		CODE		3	MO.	7	ATE AY	YR.
BUREAU				-	"	T	IDAHO CO	t						1			Γ			_	†	\dagger	_
5701	24732	10936 10937 10938	11	0310	049	3 0 3	GROUND	1 1 1		10,850 5,000 12,140		100 100 0							1				
1804	02885	15375	11	0630	049	0	GRANGEVILLE POST OFFICE BUREAU OF FACILITIES POST OFFICE GRANGEVILLE CITY SEWER	1	1	700		0							1				
1226	07494	03299	11	0900	049	0 3	GROUND	1	1	1,000		100							1				
1226	07494	03434	11	1550	049	0 3	RIGGINS AGRICULTURE FOREST SERVICE SALMON ADM SITE GROUND	1	1	1,000		100							1				
		03237 03238]	1	ì	3	PROP WITHOUT CITY IDENT AGRICLUTRE FOREST SERVICE BITTERROOT NAT FOREST DEEP CREEK CAMP GROUND PARADISE CAMP GROUND CLEARWATER NATL FOREST	1		20 5 15		0						į	1				
į		03246	l		į	3		1	1	25	•	0							1				
		03427				0	POWELL ADM SITE GROUND NEZPERCE NAT FOREST THREE DEVILS PIC AREA	1		1,200		100					i		1				
1226	07494	03241	11	9999	049	0	GROUND WILD GOOSE CAMP GROUND	1	1	35F 	Ì								1				
	1		1			0	APGAR CREEK CAMP GROUND	1	11	45	1	0				Ì			1				
- 1				ļ	l	3	GLADE CREEK CAMP GROUND	1	Ш	20	•	0				ļ			1				
		03244		İ	İ	3	GREEN FLATS CAMP GROUND HARA BAR	1		130	•	0							1				
					ŀ	3	GROUND CEDAR GROVE CREEK CAMP	1		30 F	,	0							1		<u> </u>		
				i	ł	3	GROUND WHITE SAND CAMP	1	1	30F	1	٥				Ì			1				
1226	07494	03372	11	9999	049	0	GROUND HOODOO LAKE CAMP	1	1	25	1	0					-	- {	1	ĺ			
1226	07494	03377	11	9999	049	303	GROUND ALLISON CREEK CAMP GROUND	1	1	109	1	0				ļ	ļ		1				
1226	07494	03378	11	9999	049		STATE CREEK CAMP GROUND	1	1	15 P	1								1				
1226	07494	03379	11	9999	049	0	SEVEN DEVILS CAMP GROUND	1	1	35	1	0		Ì					1	1			
			١.		1	3	COTTER CAMP GROUND	1		200	,	0							1				
					1	3	CASTLE CREEK CAMP GROUND	1		45P	,	0		1				Ì	1				
				i i	i	3	MEADOW CREEK CAMP GROUND POET CREEK CAMP	1		150	•	0		ļ				1	1	ļ			
			į į	ļ	l	3	GROUND BOUNDARY PICNIC AREA	1		200	•	٥						- 1	1				
i				ļ		3	GROUND RED RIVER CAMP	1		15P		0	ĺ	Ì				- 1	1	ĺ			
1226	07494	03386	11	9999	049	3 0 3	GROUND HALFWAY HOUSE GROUND	1		25 P 20P	1	0							1				
					,		•						-										

G	SA CONTRO	χL		EOGRAPH OCATION		ġ		VII.	3	SEWAGE		INDUSTRIAL WA	STE		INDU	STRIAL	N	OTIF	CAT	10N	7
AGENCY OR	INSTAL- LATION	REPORT	STATE	CIT	COUNTY	CARD	DESCRIPTION	ACTIV	î Ž	GALLONS IN	PERCENT	VOLUME SS GALLONS 3 PER DAY 9	TREE	PERCENT	⊣ იი	IVITY DES	33.6	MO.	DAT	\neg	1
BUREAU		03387		·		\dashv	ROCKCLIFF CAMP	1	+	PER DAY		PER DAY		,	17		1			+	1
- 1			(3	GROUND	1		30 ² P	0						1				
- 1	07494					3	GROUND RED RIVER ADM SITE		1	800	100						1				
1226	07494	03438	11	9999	049	3	GROUND SELWAY ADM SITE	1	1	800	100						1				
1226	07494	03439	11	9999	049		GROUND ELK CITY ADM SITE	1	1	800	100			}			1			1	
1226	07494	03482	11	9999	049	3 0 3	GROUND FENN ADM SITE GROUND	1	1	1,000	100						1				ł
1226	07494	04181	11	9999	049		POWELL CAMP GROUND	1	2	60P	0				1 1		1				ŀ
1226	07594	07484	11	9999	049		BOISE NATIONAL FOREST WARM SPRINGS GUARD STA	1	1								1				
	07594				1	3	GROUND GRAHAM BRIDGE CAMPGND	1	-	80	100			- 1			1				
1226	07594	07494	11	9999	049		GROUND THE COVE CAMPGROUND	1	1	5 P							1				ļ
		07.5-		0000	0.0	3	PAYETTE NATIONAL FOREST			109	°						1				
	07607	ł	ł		1	3	HAZARD LAKE CAMPGROUND GROUND WARREN RANGER STATION	1	l	14P	0						1		1		
	07607	ł			1	3	GROUND . BURGDORF CAMPGROUND	1		600	100						1				
	1			1		3	GROUND BIG CREEK RANGER STA	1	1	8	0						1				
			ì	1	1	3	GROUND COLD MEADOWS GUARD STA	1	1	675	100						1				
	07607	1	1	ì	1	3	GROUND	1	1	100	100		١				1				Ì
		45	1			3	GROUND 90 COUNTY TOTAL			150 37,695	100										i
							JEFFERSON CO			787 P	'}										1
							PROP WITHOUT CITY IDENT														
1417	09312	09731	1,1	9999	051		FISH & WILDLIFE SERV CAMAS NAT WILDL REFUGE	1	1				ì	- }			1				1
1413					.	3				100	100										
8901	11439	01904	11	9999	051	0	ANP-LPTF & STPF GEN ELECT CO SEWER	1	1	3,000	0						1				1
		1	2				4 COUNTY TOTAL		:	3+100						-					
							JEROME CO														
							PROP WITHOUT CITY IDENT INTERIOR BUR OF RECLAMATION													İ	
1417	06837	1036	5 17	9999	05:	3 0	MINIDOKA PROJECT UNIT A PUMPING PLANT	1	1				ŀ				1				
	1	1	1			3		1	1		ł						1			1	
		ı	- 1			13	GROUND DITCHRIDER UNIT 10+2	1	1			1					1				
141	06837	1037	B 1:	9999	05	3 0	DITCHRIDER UNIT 10-3	1	1		100						1				
141	06837	1037	9 1	9999	05	3 0	GROUND DITCHRIDER UNIT 10-4 GROUND	1	1	200	100						1				
			5				10 COUNTY TOTAL			1,100											
							KOOTENAI CO														
							COEUR D ALENE AGRICULTURE														
122	6 07483	0345	9 1	1 030	0 05		FOREST SERVICE COEUR D ALENE ADM SITE	1	1		,						1				
						1	POST OFFICE			1,000	'										
180	02884	1537	4 1	1 030	0 05	5 0	BUREAU OF FACILITIES D POST OFF & COURTHOUSE L COEUR D ALENE CITY SEW	1	2	500	(,					1				
							DEFENSE														
	1	i	- 1		- 1	1	USAR CENTER-706 APPLEWAY L COEUR D ALENE CITY SEW	1		58	(1				
210	1 8036	1698	3 1	1 030	0 05	5 0	RCTG-303 1/2 SHERMAN AVE COEUR D ALENE CITY SEW	1		5	(1				
	1	1	-		1 _	L		┸	L	<u> </u>			Ц.			டட்			ㅗ	ㅗ	_

	GSA CONT	ROL	(GEOGRAP		ě		2	14.5		SEWAGE	_		INDUSTRIAL WA	AS	TE	n	NDUST	RIAL		10TII	FICA	TION	1
AGENCY	INSTAL- LATION	REPORT	STATE	CH	COUNTY	Ske	DESCRIPTION	ACTIVITY	8	. vo	MUME LLONS L DAY	FISONS	PERCENT	VOLUME SE GALLONS OFER DAY	Ţ,	PERCENT MEATED COOKS	┪	CODE		TYPE	MO.	DA DA		712.
1226	07483	03463	11	9999	055	3 0 3	PROP WITHOUT CITY IDENT AGRICULTURE FOREST SERVICE COEUR D ALENE NAT FOR MT COEUR D ALENE CAMP GROUND COEUR D ALENE NURSERY GROUND DECPTION CR EXP FOREST	1	1		25 200	P	0							1 1 1				
1701	23382	00918	11	9999	055	0 3	GROUND DEFENSE NAVY LABORATORY BUSHIPS GROUND DEFENSE AIR FORCE	1			600 1,500		100							1				
5701	25640	9	11	9999	055	3	FAIRCHILD AFB-COMPLEX E GROUND 18 COUNTY TOTAL LATAH CO MOSCOW AGRICULTURE	1			1,524 5,387 25		100							1				
1211	33841	09244	11	1140	057	0	AGR MARKETING SERVICE WASHBURN WILSON CO BLDG MOSCOW CITY SEWER POST OFFICE BUREAU OF FACILITIES	1	1		200		0							1				
						1	POST OFF & COURTHOUSE MOSCOW CITY SEWER DEFENSE ARMY	1	1		200		0							1				
2101	00000	16990	11	1140	057	0	USAR CENTER-105 S MAIN ST MOSCOW CITY SEWER PROP WITHOUT CITY IDENT AGRICULTURE	1			65		0							1				
- 1			{	1	ĺ	1	FOREST SERVICE ST JOE NATIONAL FOREST PRINCETON ADM SITE PRINCETON CITY SEWER LAIRD PARK REC AREA	1	1	ĺ	1.000		0							1				
ļ		03 4 01	1	1	ļ	3	GROUND LITTLE BOULDER CR CAMP GROUND 12 COUNTY TOTAL		1		155 305 1,465 185	,	0							1				
1226	07608	07146	11	0295	059			1	1											1				
1226	07608	07147	11	0295	059	0		1	1		200	1	100	i						1				l
1226	07608	07148	11	0295	059	0	GROUND COBALT GUARD DWELLING	1	1		300	1	100			-				1				İ
1226	07608	07149	11	0295	059	0	GROUND COBALT WASH HOUSE GROUND	1	1		200	1	100			- }				1	ı		l	
1226	07608	07150	11	0295	059	0 3		1	1		400	1	100							1				
1226	07608	07162	11	0950	059			1	1											1				ļ
1226	07608	07163	11	0950	059	303	GROUND LEADORE RANGER DWELLING GROUND	1	1		500	1								1				
					1	1	SALMON CITY SEWER		1		450 150		0							1				

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AGENCY	INSTAL-	REPORT	STATE	ĊΪĄ	COUNTY	CARD	DESCRIPTION		S	VOLUME GALLONS	ğ	PERCENT	YOUME	8		CENT	4.	CODES	17.6	F	$\overline{}$	DATE	\exists
BUREAU	LATION	NUMBER	15	0	8	۲			ž	PER DAY	PERS	TREATED	PER DAY	S -	TREATED	COOLIN	1-	1 1	╀	+	0.	DAY	
1226	7608	07144	11	1630	059	0	SALMON RANGER OFFICE SALMON CITY SEWER	1	1	200	İ	0	į						1	۱.	İ		
1226	07608	07145	11	1630	059	0	SALMON RANGER DWELLING GROUND	1	1	400	1	100		١				1 1	1	١	١		
į							INTERIOR BUR OF LAND MANAGEMENT			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,									ļ				
1412	07190	09368	11	1630	059		SALMON ADMIN SITE	1	1	900		0						1	1	4	-		
						1	SALMON CITY SEWER			800											ļ	ŀ	
							PROP WITHOUT CITY IDENT							1							1	ļ	
							FOREST SERVICE CHALLIS NATIONAL FOREST													.]	Ì	Ì	
1226	07602	06882	11	9999	059	3	MAY RANGER OFFICE GROUND	1	1	400		100							۱,				
1226	07602	06898	11	9999	059	0	MAY RANGER DWELLING GROUND	1	1	500		100					1		1	4	-		
1226	07608	07151	11	9999	059		SALMON NATIONAL FOREST	1						1					1	1			
	07608				l	3	GROUND		1	90		100					ĺ		- (,	1			
				ļ		3	GROUND		П	500	į	100							,		1		
	07608		1	ĺ		3	GROUND		1	300		100											
		Ì	1	1	1	3	N FORK ASST RANGER DWEL		1	300		100											
1226	07608	07155	11	9999	059) 0 3	NORTH FORK BUNK HOUSE GROUND	1	1	400		100							ľ				
1226	07608	07156	11	9999	059	0		1	1	200	į	100							- []	1			
1226	07608	07157	11	9999	059	0	INDIANOLA AST RANG DWEL	1	1	400		100								1	ŀ		
1226	07608	07158	11	9999	059		INDIANOLA RANGER OFFICE	1	1		ŀ	100								1			
1226	07608	07159	11	9999	059		INDIANOLA BUNKHOUSE	1	1	l		100					İ		- :	1	١	ı	
1226	07608	07160	11	9999	059	9 0		1	1		Ĺ	100								1	-		
1226	07608	0716	1 11	9999	059	9 0	GROUND LEMHI RANGER DWELLING	1	1		l		1						1	1	ļ	í	
1226	07608	0716	1:	9999	05	9 3	GROUND WAGON HAMMER CAMPGROUND	1	1		ĺ	100		i 						1			
1226	07608	0716	5 13	1 9999	05	9 8	B GROUND DEAD WATER CAMPGROUND	1	1		ĺ			1			1			1			
1226	07608	0716	6 1	1 9999	05	9 3		1	. 1				1					1 1		1	}		1
	07608		-	1		3	3 GROUND	1	. 1		ŞΡ	i								1	- 1		
	07608	ĺ	1	i i	1	3	3 GROUND	1	. ,		ďΡ	0	l							1	1	ŀ	
	07608			-		3	3 GROUND	1	١,	1	5P	' °								1		1	
		1		-	1	3	GROUND CAMPGROUND	1	1	J.	dP !	1								1		1	
		1	ı		1	- 13	a coolino	İ	,	20	QΡ	0							1	1			
		1		1		1 3	GROUND MIDDLE FORK PARK CPGND	ı	1	10	qΡ	0								1			
	ì	1	ì	ì	1	- 13	3 GROUND	1	1	10	ďΡ	0		-					- {	1	J		'
	1				1	- 13	O TWIN CREEK CAMPGROUND GROUND GROUND	ŀ	1	2:	şΡ	٥		-					l	1			
	1			ì		- 13	O COUGAR POINT CAMPGROUND 3 GROUND	- [1	10	OP	0		-					- 1	1			1
1226	07608		1	1 9999	9 05		0 WILLIAMS LAKE CAMPGND 3 GROUND	1	1 1	10		٥		-						1			
	1	3	7				74 COUNTY TOTAL			8 • 39		•							-	İ		İ	Ì
						ł	LINCOLN CO	1			-		1	!						1			
						ļ	SHOSHONE INTERIOR				-			į		ľ		1					
1412	0710	0936		1 166	0.6	اه	BUR OF LAND MANAGEMENT O SHOSHONE ADMIN SITE	١,		1	-			-						1		ļ	1
1412	. 0719.	0,30	"	1 100			1 SHOSHONE CITY SEWER			1,00	ď	0	1	-									
							PROP WITHOUT CITY IDENT				İ			-					}				
	1						DEFENCE ARMY				ĺ			-									
2101	0000	1700	5 1	1 999	9 06	3	O NG FACILITY TARGET RANGE 3 GROUND	1	1	10				į						1			
			2				4 COUNTY TOTAL			1,00	·			-						,			
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	GSA CONTI	SOL	(SEOGRAP LOCATIO		ģ		È	SIZE	SEWAGE		INDUSTRIAL W			USTRIA		NO			N
AGENCY OR BUREAU	INSTAL- LATION	REPORT NUMBER	STATE	Ē	COUNTY	ÇRB	DESCRIPTION	Į	POP. SIZE	VOLUME GALLONS PER DAY	PERCE	VOLUME OF GALLONS OF PER DAY			TIVITY ODES		Ĕ	_	DAY	YR
					Ť	T	MADISON CO	T	t							1		1		
	07612 21992					1	REXBURG CITY SEWER DEFENSE ARMY USAR CENTER	1	1	100										
1226	07612	07282 3	11	9999	065		PROP WITHOUT CITY IDENT AGRICULTURE FOREST SERVICE	1	2	70P 173 70P			}				1			
							MINIDOKA CO													
1417		10352	11	1590	067	1 0 1	RUPERT INTERIOR BUR OF RECLAMATION MINIDOKA PROJECT MINIDOKA IRR DIST HQ RUPERT CITY SEWER NO SIDE FLD DIST HDQTS RUPERT MUN SEWER NO SIDE CONST HDQTRS RUPERT MUN SEWER	1 1 1	1	125 400 725	0	,				1				
1413	09176	09734	11	9999	067	0 3	PROP WITHOUT CITY IDENT INTERIOR FISH & WILDLIFE SERV MINIDOKA NAT WL REFUGE GROUND BUR OF RECLAMATION	1	1	300	100					1				
1417	06837	10358	11	9999	067	0	MINIDOKA PROJECT EAST WATERMASTER HDQTS	1	1							,				
1417	06837	10360	11	9999	067	0 2	GROUND MINIDOKA DAM SNAKE RIVER	ı	1	200 700	100					1				
1417	06837	10361	11	9999	067	3	GROUND MINIDOKA DAM POWER PLT	1	ı	2,000	100					1				
1417	06837	10364	11	9999	067		GROUND BUILDINGS NO77 & NO78	1	1	200						1				
1417	06837	10365	11	9999	067	0	GROUND BUILDING NO79 GROUND	1	1	200	100					1				
1417	06837	10368	11	9999	067		BUILDING NO73	1	1	200	100					1				
						3	BUILDING NO74 GROUND	1	П	200	100					1				
						3	BUILDING NO68 GROUND BUILDING NO 69	l	1	200	100		İ	i		1				
- 1				ļ		3	GROUND BUILDING NO 70		1	200	100		1		ł	1	1		1	
				İ		3	GROUND BUILDING NO 66		1	200	100	i i				1	1			
1417	06837	10374	11	9999	067	3 0 3	GROUND WEST WATERMASTER HDQTS GROUND	1	1	200	100					1				
1417	06837	10375	11	9999	067	0 3	BUILDING NO 65 GROUND	1	1	200 200	100	1 1				1				
		17					35 COUNTY TOTAL			6+850										
							NEZ PERCE CO											l		
						3	GROUND HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE	1	2	5•500 1•000	100					1				
1804	02888	15376	11	0960	069		LEWISTON POST OFFICE BUREAU OF FACILITIES	1	2	62	` 0					1				

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AGENCY OR BUREAU	INSTAL-	REPORT NUMBER	STATE	αIJ	COUNTY	SRB	DESCRIPTION		Pop.	VOLUME NO SERVICE SERV	PERCENT TREATED		PERCENT	CODES	1776		DATE	7
	80369	16988 4	11	0960		0	DEFENSE ARMY RCTG-523 MAIN ST LEWISTON CITY SEWER 8 COUNTY TOTAL	1		5 6•567	0	112.001			1			
							ONEIDA CO MALAD CITY AGRICULTURE FOREST SERVICE											
1226	07598	06840	11	1020	071	0	CARIBOU NATIONAL FOREST MALAD RANGER OFFICE MALAD CITY SEWER	1	1	75	ا				1			
1226	07598	06878	11	1020	071	0	MALAD RANGER STATION MALAD CITY SEWER	1	1		o				2	00	00	50
6901	06201	12799	11	1020	071	0	FEDERAL AVIATION AGENCY MALAD CITY FLT SER STA GROUND	1	1	50	100				1		 	
			11		1	13	DEEP CREEK GUARD STA	1	1	5 P	0.				1			
2101	80386	16992	11	1230	07!	5 0 1		1		17	0				1		E- 000-1	
1804	02892	15380	11	1370	07	5 0	PAYETTE POST OFFICE BUREAU OF FACILITIES POST OFFICE PAYETTE CITY SEWER	1]	225	0				1			
1417	06820	1040	5 11	9999	07	5 0	DITCHRIDER HOUSE GROUND DITCHRIDER HOUSE	1 1 1		265 265	100 100 100				1 1 1			
141	06837	1033	2 11	0040	07	7 0	MIRAGE FLATS FD BRAN HQ AMERICAN FALLS SEWER MIRAGE FLATS PUMP PLANT	1	. 1	150	100				1 1 1			
141	06837		0 1:	9999	07	7 0	8 COUNTY TOTAL	1		1 200 875	100				1			
122	07495	5 0340	0 1:	027	5 07	9 0	SHOSHONE CO CLARKIA AGRICULTURE FOREST SERVICE CEDAR CREEK CAMP GROUND	1		1 156	0				1			

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AGENCY OR BUREAU	INSTAL- LATION	REPORT NUMBER	STATE	Į.	COUNTY	3		YCL	POP. SIZE	YOUME GALLONS PER DAY	PERCI		5		COOLING		CODE		E	MO .	7	ATE	72.
	02887	16453	11	0860		0 1		1	1	150		0							1				
							MULLAN AGRICULTURE FOREST SERVICE COEUR D ALENE NAT FOR																
1226	07483	03257	11	1180	079	0 3	SHOSHONE PIC AREA	1	3	130P		,							1				
1226	07483	03258	11	1180	079	9	LINDROOS HILL CAMP GROUND	1	1	20P						ĺ			1			١	
6901	00000	12801	11	1180	079	, 0	FEDERAL AVIATION AGENCY LOOKOUT MT RELOC-WEA STA	1	1										1				
6901	06204	12800	11	1180	079	3	GROUND FSS LIVING QUARTERS		1	50	104								1				
ı						3	GROUND			150	10			-		-						1	
1804	02898	15386	11	1860	079	0	WALLACE CITY SEWER DEFENSE	1	1	250	•	•							1				
2101	00000	17000	11	1860	079			1						-					1			Ì	ŀ
				ļ	ļ	1	WALLACE CITY SEWER			40	('	l	- 1		- {		l					
					ļ		PROP WITHOUT CITY IDENT AGRICULTURE																ļ
				 			FOREST SERVICE COEUR D ALENE NAT FOR						ĺ										
-		03252			1	3	GROUND	1	1	45P			l			-		ļ	1				
1		03253		[3	GROUND	1	2	60P	(1				
ſ		03254		{	[3	GROUND	1	1	250					-	Ì	ł	1	1			1	
		03255			1	3	GROUND		2	90P						1			1			ļ	
		03256			ĺ	3	GROUND	1	1	300	0					ł			1			ı	1
1226	07483	03462	11	9999	079	3	KINGSTON ADM SITE GROUND	1	1	1.000	100	,		ļ					1			1	
1226	07495	03274	11	9999	079	0	ST JOE NATIONAL FOREST AVERY ADM SITE	ı	ı					į		l			1				
1226	07495	03275	11	9999	079			1	1	1.000	100							- 1	1				1
1226	07495	03276	11	9999	079	0	GROUND CLARKIA ADM SITE	1	1	1,000	100			J					1				ļ
1226	07495	03389	11	9999	079		GROUND SQUAW-STETSON CAMP	1	1		100	1							1				
1226	07495	03390	11	9999	079		GROUND BEY CREEK CAMP	1	1	20P	0			1					1	į			
1226	07495	03391	11	9999	079			1	1	30P	0						İ		1				-
1226	07495	03392	11	9999	079		GROUND TURNER FLATS CAMP	1	1	10P									1	-			
1226	07495	03393	11	9999	079	,	GROUND TIN CAN FLATS CAMP	1	1	45P	0								1				
1226	07495	03394	11	9999	079			1	1	10P	0								1				
1226	07495	03395	11	9999	079			1	1	5P	0	((- {				- {	1				
1226	07495	03396	11	9999	079			1	1	250	0								1				
1226	07495	03397	11	9999	079	0	GROUND SPRUCE TREE CAMP	1	1	109	0							1	1	l			
1226	07495	03398	11	9999	079			1	1	359	0	}		Ì					ı				
1226	07495	03399	11	9999	079			ı	1	159	0			1					1				
		28				3	GROUND 56 COUNTY TOTAL			15P 5 • 640	0												
							TETON CO			635P										1			
Į							DRIGGS						!										
							AGRICULTURE FOREST SERVICE																
1226	07612	07292	11	0410	081	0	TARGHEE NATIONAL FOREST DRIGGS RANGER STA DWELL	,	1				l						1				1
						3	GROUND			250	100												
														1									

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OR JREAU	INSTAL- LATION	REPORT NUMBER	STATE	CI.	COUNTY	CARD	DESCRIPTION		Ž	VOLUME Z GALLONS Z PER DAY	PER TRE	CENT	YOUME GALLONS PER DAY	S		COOLIN	ACTIVITY	E.	\neg	DAT	$\overline{}$
\neg	07612	07302	11	0410		0	DRIGGS FRST SERV OFFICE	1	1									1			+
226	07612	07295	11	1850	081		VICTOR AGRICULTURE FOREST SERVICE VICTOR RANGER STA DWELL GROUND	1	1	200		0	,					1			
226	07612	07280 4	11	9999	081	0 3	PROP WITHOUT CITY IDENT AGRICULTURE FOREST SERVICE PINE CREEK CAMPGROUND GROUND 8 COUNTY TOTAL	1	2	902 900 908		·0						1			
1804	02881	15371	11	0190	083	0	TWIN FALLS CO BUHL POST OFFICE BUREAU OF FACILITIES POST OFFICE BUHL CITY SEWER	1	1	100		0						1			
	ļ	Į.		1		3	TWIN FALLS AGRICULTURE AGR RESEARCH SERVICE HORT FIELD LAB GROUND	1		50	1	.00						1			
1212	07433	07898	111	1830	083	3	FOREST SERVICE	1	1	958	1	100	<u> </u> 					1			
	07609 07609	1		1		1	SAMTOOTH NAT FOREST SAMTOOTH SUPERVISOR OFF TWIN FALLS CITY SEWER TWIN FALLS CITY SEWER TWIN FALLS CITY SEWER	1		250 50	ļ	0	; ; ; ;					1			
1804	02897	1538	5 11	1830	08:	3 0	POST OFFICE BUREAU OF FACILITIES POST OFFICE	1	1	1,850		0						1			
	1		1	1		1	ARMY USAR CTR-405 MAIN AVE E TWIN FALLS CITY SEWER USAR CTR-347 MAIN AVE E	1		82		0						1			
		1		1	1	1	TWIN FALLS CITY SEWER RCTG-245 MAIN AVE WEST	1		86 10		0						1			
1226	07609	0722	5 1:	9999	08	3 0	PROP WITHOUT CITY IDENT AGRICULTURE FOREST SERVICE SAWTOOTH NAT FOREST PENSTEMON REC AREA B GROUND	1	3	130	P	0						1			
]	3 3	BEAR GULCH CAMPGROUND GROUND	ĺ	1	40		0						1			
	}	ł	1		i	3	D KIRKHAM CAMPGROUND B GROUND D MAGIC MTN CAMPGROUND	1		10	P	0						1			
-	Ì	}	1	}	1	3 3	GROUND PETTIT CAMPGROUND	1	1		11	0						1			
122	07609	0723	4 1	9999	80		B GROUND D STEER BASIN CAMPGROUND B GROUND	1	1	55 10	П	0						1			
122	0760	9 0726	4 1	999	9 08		D ROCK CREEK RESIDENCE GROUND DEFENSE	1	1			100						1			
210	2013	2 1700	6 1	999	9 08		ARMY ONG FACILITY TARGET RANGE OF GROUND	1		100	 	o						1			
210	2090			1 999	9 08	3 0	O NG FACILITY TARGET RANGE GROUND	1		100	P	0						1			
122	6 0759	4 0757		1 023	0 08		36 COUNTY TOTAL VALLEY CO CASCADE AGRICULTURE FOREST SERVICE 0 CASCADE RANGER STATION 1 CASCADE CITY SEWER	1	1	3,636 485 520	9	0						1			

	GSA CONTI	ROL	(SEOGRAP LOCATIO		ģ		≥ 5	77	SEWAGE		INDUSTRIAL W	ASTE	INDUSTRIAL	Ľ	NOTIF	CATION
AGENCY OR BUREAU	INSTAL- LATION	REPORT NUMBER	STATE	CITY	COUNTY	Ş	DESCRIPTION	ACTIVITY POP SIZE	2		PERCEN	YOLUME GALLONS PER DAY	PERCE TREATED C	 CODES	34	MO.	DATE YE
1417	06820	10339	11	0230	085	0 3	INTERIOR BUR OF RECLAMATION CASCADE DAM HOUSE GROUND	1 1	1	225	100				1		
1226 1226 1226 1226 1226 1226 1226 1226	07607 07607 07607 07594 07594 07594 07594 07594 07594 07594 07594 07594 07594 07594 07594 07594 07594 07594 07594 07594 07594	07092 07093 07114 07522 07526 07527 07528 07530 07531 07532 07533 07534 07535 07545 07545 07545 07549 07550 07551 07552 07553 07554	111 111 111 111 111 111 111 111 111 11	0990 0990 0990 9999 9999 9999 9999 999	085 085 085 085 085 085 085 085 085 085	3 010103 0303030303030303030303030303030	BUR OF RECLAMATION CASCADE DAM HOUSE GROUND MCCALL AGRICULTURE FOREST SERVICE PAYETTE NATIONAL FOREST MCCALL ADMIN SITE MCCALL VALGE SEWER SMOKEJUMPER SITE MCCALL VILGE SEWER PAYETTE LAKES SKI CLUB GROUND PROP WITHOUT CITY IDENT AGRICULTURE FOREST SERVICE BOISE NATIONAL FOREST HIGH VALLEY RANGER STA GROUND SWINGING BRIDGE CAMP GROUND COLD SPRINGS FOR CAMP GROUND CANYON FOREST CAMP GROUND BIG EDDY CAMPGROUND GROUND SILVER CREEK CAMPGROUND GROUND SILVER CREEK CAMPGROUND GROUND TRAIL CREEK CAMPGROUND GROUND TRAIL CREEK CAMPGROUND GROUND MIDDLEFORK CAMPGROUND GROUND MIDDLEFORK CAMPGROUND GROUND ARTLESNAKE CAMPGROUND GROUND MIDDLEFORK CAMPGROUND GROUND ELK CREEK RANGER STA GROUND COZY COVE CAMPGROUND GROUND FORDER FOR	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		225 1,266 2,500 2,000 150 259 129 109 480 280 189 29 109 29 109 29 109 29 109 29 39 29 39 29 39 39 39 39	1000 0 0 1000 0 0 0 0 0 0 0 0 0 0 0 0 0				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
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GSA FORM 745C MARCH 1961

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GENERAL SERVICES ADMINISTRATION WASHINGTON 25, D. C.

March 14. 1961

GENERAL SERVICES ADMINISTRATION CIRCULAR NO. 232

TO : Heads of Federal Agencies

SUBJECT: Reports on Waste Water Disposal Practices

at Federal Installations

1. Purpose. This circular prescribes (a) reports necessary for the compilation of an inventory of waste water disposal practices at Federal installations, both owned by and leased to the United States, as of December 31, 1960; and (b) forms with detailed instructions for the preparation and submission of these inventory reports to the General Services Administration by the reporting agencies.

2. Authority. The authority of the Surgeon General of the U.S. Public Health Service to prescribe an inventory of waste water disposal practices at Federal installations is based upon sections 4c and 9 of the Federal Water Pollution Control Act (33 U.S.C. 466 c and h).

The President in a memorandum dated May 13, 1960, requested the Secretary of Health, Education, and Welfare "to take the lead in making an inventory of the pollution control situation at Federal installations." The Deputy Assistant to the President in a letter dated May 18, 1960, to the Heads of all Federal agencies advised them of the President's instructions to the Secretary of Health, Education, and Welfare and stated that, "the President has asked that you provide such assistance as may be requested by the Secretary of Health, Education, and Welfare in making this inventory and in completing it promptly."

The Secretary of Health, Education, and Welfare in a memorandum of agreement dated January 4, 1961, requested that the General Services Administration assist the Public Health Service in compiling an inventory of waste water disposal practices at Federal installations.

3. Reporting Agency. A reporting agency, for the purpose of this inventory, is the same as the one reporting for the inventories of real property owned by and/or leased to the United States Government as prescribed in GSA Reg. 2-XI-201.01 and 2-XI-202.01.

4. Coverage. The reports of waste water disposal practices prescribed by this circular shall cover all waste water generated by activities of the United States, from all real property owned by and leased to the Federal Government, including wholly owned Government corporations, in the fifty States of the United States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Reports shall also cover waste water from (1) nonfederal activities conducted in Federal buildings or structures and (2) activities on Federal land carried on by a nonfederal operator acting as an agent for and under the supervision of the United States, such as construction contractors and park concessionaires. For purposes of this circular, waste water disposal is defined to include (a) all discharges from building plumbing systems, (b) all fecal discharges whether or not water carried, (c) all liquid wastes from active or abandoned industrial activities, including cooling waters, and (d) all solid wastes from active or abandoned industrial activities which are discharged directly into, or which may find their way into, surface or ground waters.

Reports are required for all real property owned by and leased to the United States except:

- a. Installations held in trust by the United States,
- b. All building locations leased to the United States for use as offices or post offices, as reportable on GSA Form 1166A,
- c. Installations consisting only of land where there are no reportable activities generating wastes as defined in the preceding paragraph,
- d. Lookout towers, ranger offices and single quarters in National Forests and other remote areas, and
- e. Installations from which no wastes as defined in this circular are generated, such as seldom-visited, unattended installations consisting of automatic signalling, lighting, gauging or warning devices.
- 5. Reports to be Submitted. Each reporting agency shall prepare, in accordance with instructions in Attachment la, and submit to the General Services Administration, a separate report on GSA Form 1166C, Report of Waste Water Disposal Practices at Federal Installations (Attachment 1) for each reporting entity as defined in Attachment la, Paragraph 1, as of December 31, 1960.

Each reporting agency shall also prepare, in accordance with instructions in Attachment 2a, and submit to General Services Administration for each Bureau or comparable organizational unit, a report on GSA Form 1209C, Number of Reports Submitted - Waste Water Disposal Practices at Federal Installations (Attachment 2).

An original and two copies of each report shall be submitted to the General Services Administration, Office of Comptroller, Washington 25, D. C., not later than 120 days subsequent to date of issuance of this circular.

- 6. Supplies of Forms. GSA Forms 1166C and 1209C may be obtained from General Services Administration, Office of Regional Administrative Assistant, Reproduction and Distribution Division, General Services Regional Office Building, Washington 25, D. C. The telephone number is Government dial code 13, extension 36453.
- 7. Agency Liaison. The Agency Liaison representative on real property inventories, designated pursuant to GSA Regulation 2-XI-101.06, also shall serve for purposes of this inventory. If desired, a special agency representative may be designated for purposes of this inventory of waste water disposal practices at Federal installations. When an agency designates a special representative for this inventory, it shall be his responsibility to coordinate all reports with the regular real property liaison representative. The General Services Administration, Office of Comptroller, Washington 25, D. C., shall be advised in writing of the names of all such special liaison representatives or any changes in such designation.
- 8. <u>Inquiries</u>. For additional information regarding the content of this circular, or any questions or problems relating thereto, agency representatives may communicate with the General Services Administration, Office of Comptroller, Washington 25, D. C., telephone: Government dial code 183, extension 4131.

JOHN L. MOORE
Administrator

Attachments

GSA CIRCULAR NO. 232 - Attachment 1

GENERAL SERVICES ADMINISTRATION	FORM APPROVED	1. AGENCY CON	TROL NO. 2.	REPORT AS OF	-			
	NO. 29.6102		I	December 31, 19				
REPORT OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS		3. GSA CONTRO	L NO. 4.1	THIS BLOCK FO	AR GSA USI			
5. NAME OF INSTALLATION		6. ACTIVITY (Check one)					
S. HAME OF HISTAGENTON		(1) FEDI		(2) NONFE	DEP AI			
		ACT	ÎVÎTY _	ACTIV	ITY			
7. REPORTING AGENCY		8. INSTALLATI	ON POPULATION	(Check one)				
		[[] (i) 1.	50	(5) 1001-	2500			
9. BUREAU OR OTHER MAJOR ORGANIZATION		(2) 51.	100	(6) 2501-	5000			
S. BUREAU ON OTHER MAJOR ORGANIZATION		(3) 101-	500	(7) 5001-	10,000			
		(4) 501.	1000	(8) MORE 10.00	TH AN 0			
LOCATIO	N OF INSTALLATION							
10. STATE OR CONT. 11. CITY OR TOWN	12. STREET ADDRESS,	RFD, ROUTE NO	OR OTHER LOCA	L DESIGNATIO	N			
13, COUNTY OR COUNTRY	_							
13. COUNTY ON COUNTRY								
14. GEO- STATE OR CONT. CITY OR TOWN COUNTY OR COUNTR	ल							
GRAPH ICAL CODE								
	WATER DISCHARGE							
15. POINT OF DISCHARGE	SEWAGE	1	INDUSTR	HAL WASTE				
	16. EST. DISCHARGE/DAY (gallons)	17. 18. EST	. DISCHARGE/D.	AY PERCENT TREATED	PERCENT COOLING			
CODE	(82450)527	IREATED	18/20018/	IREATED	COOLING			
1. PUBLIC UTILITY SEWER	}							
(Name of Owner and/or Operator)*								
2. SURFACE WATER BODY								
	1							
(Name of Body) *								
3. GROUND								
o. Ground		<u> </u>						
4. TRANSFERRED TO OTHER USERS								
<u> </u>	 							
TOTAL								
21, ACTIVITIES GENERATING	INDUSTRIAL WASTE	***************************************	priate)					
(10) METAL MINING (18) RADIOACTIVE MATE	RIALS (26) PAPER	AND ALLIED	(31) LEA	THER AND LEADUCTS	THER			
OPERATIONS (11) ANTHRACITE, BITUMINOUS (20) FOOD AND KINDRED	PRODUC	ALS AND ALLIED		MARY METAL I	NDUS.			
COAL & LIGNITE MINING L. PRODUCTS	PRODUC	TS	I'AT	ES				
(13) CRUDE PETROLEUM & NATU- RAL GAS EXTRACTION (22) TEXTILE MILL PRO	DUCTS (29) PRODUC	TS OF PETROLEUM	(34) FAB	RICATED META DUCTS	ا			
(14) MINING & QUARRYING OF NONMETALLIC MINERALS. (24) LUMBER AND WOOD PRODUCTS	(30) RUBBER	R AND RUBBER	(39) MIS	CELLANEOUS M	ANUFAC.			
EXCEPT FUELS				····				
22. NOTICE ON WATER POLL	UTION (Check and con	npiete as approp	eri ate/					
(2) FORMAL NOTICE	(3) LETTER	REPORT	(4) VERB	AL REPORT				
(Date)		Date) (Date)						
23. REMARKS (Use reverse if more space is required)								
					l			
					Ì			
24. PREPARED BY (Type name and title)	25. SIGNATURE			26. DATE				
					j			

^{*}Abbreviate when necessary so as not to exceed 23 letters and spaces.

INSTRUCTIONS FOR THE PREPARATION OF GSA FORM 1166C, REPORT OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

1. General Instructions.

a. Coverage and Reporting Agency. GSA Form 1166C, Report of Waste Water Disposal Practices at Federal Installations, shall be prepared by all reporting agencies as of December 31, 1960, in an original and two carbon copies. These reports shall cover all waste water generated by activities of the United States, from all real property owned by and leased to the Federal Government, including wholly owned Government corporations, in the fifty States of the United States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Reports shall also cover waste water from (1) nonfederal activities conducted in Federal buildings or structures and (2) activities on Federal land carried on by a nonfederal operator acting as an agent for and under the supervision of the United States, such as construction contractors and park concessionaires. For purposes of this circular, waste water disposal is defined to include (a) all discharges from building plumbing systems, (b) all fecal discharges whether or not water carried, (c) all liquid wastes from active or abandoned industrial activities, including cooling waters, and (d) all solid wastes from active or abandoned industrial activities which are discharged directly into, or which may find their way into, surface or ground waters.

Reports are required for all real property owned by and leased to the United States except:

- (1) Installations held in trust by the United States,
- (2) All building locations leased to the United States for use as offices or post offices, as reportable on GSA Form 1166A.
- (3) Installations consisting only of land where there are no reportable activities generating wastes as defined in the preceding paragraph,
- (4) Lookout towers, ranger offices and single quarters in National Forests and other remote areas, and
- (5) Installations from which no wastes as defined in this circular are generated, such as seldom-visited, unattended installations consisting of automatic signalling, lighting, gauging or warning devices.

For purposes of this inventory, a reporting agency shall be the same as that prescribed for the annual inventories of real property owned by and leased to the United States Government in GSA Regulations 2-XI-201.01 and 2-XI-202.01.

- b. Reporting Entity. It is the purpose of this inventory to locate and describe the sources of all wastes generated from Federal installations which affect, or are likely to affect, the quality of either surface or ground waters. Thus, a reporting entity for purposes of this inventory may differ somewhat from the entity used in the inventories of real property owned by and leased to the United States.
 - (1) Single Report from Federal Installations.

A Federal installation which generates waste discharging to not more than one of any or all types of discharge points as described in Block 15 of these instructions is the same reporting entity for this inventory as in the Federal real property inventories. Reports should be so prepared that waste waters which are discharged from a single waste water system within an installation through one or more effluent pipes directly into a single surface water body are included in one reporting entity.

- (2) Two or more Reports from Federal Installations.
 - (a) A Federal installation which generates waste discharging to more than one of any or all types of discharge points as described in Block 15 of these instructions is the subject of two or more reports. In the case of these installations, a reporting entity is to be determined in accordance with the occurrence and location of any activities taking place thereon which result in the discharge of waste waters to a water body or to the ground. If waste waters are separately handled in separate parts of an installation, even though effluents are discharged to the same water body but at different discharge points, individual reports shall be prepared for each of the separate systems.

Example: An individual unit of a military base having its own sewage disposal facilities is considered a reporting entity even though the effluent from this unit enters the same stream as that receiving the waste waters from some other part of the base.

(b) Wherever waste waters are discharged to two or more different bodies of water, or to widely separated points on the same body of water, each such discharge shall be considered to be a separate reporting entity.

Example: Two parts of a single Federal installation discharging waste waters separately to two different streams are considered as two separate reporting entities.

(c) Where waste waters are disposed of into two or more points of the ground, all such disposal facilities on a Federal installation which are located within a radius of one-half mile shall be included in one reporting entity unless there are well-defined units with a lesser radius which will more exactly describe the facilities.

2. Specific Instructions for Preparation of GSA Form 1166C.

- a. Date, Agency, and Property Identification.
 - Block 1. Agency Control No. For identification purposes, each reporting agency may assign an agency control number to each report.
 - Block 2. Report As Of. The effective date of this report, December 31, 1960, is preprinted on the form.
 - Block 3. GSA Control No. Enter in this block the GSA control number assigned to the GSA Forms 1166 or 1166A covering the real property owned by or leased to the Federal Government for which this report is prepared. In some cases several reports for the purpose of this inventory may be covered by real property reported under one GSA control number on GSA Forms 1166 or 1166A. In the case of installations being reported for the first time enter ("NEW").
 - Block 4. This block for GSA use.
 - Block 5. Name of Installation. When this report covers all real property reported on GSA Forms 1166 or 1166A as of June 30, 1960; enter the same name shown on these forms. When this report covers only a part of the real property previously reported, enter the commonly used name for the portion of the real property being reported. When an installation is located in more than one State, a separate report is required to cover the

portion of the installation located in each State. Abbreviate the name of the installation, when necessary, so that it shall not exceed 23 type spaces, including blank spaces between letters or words. For example, "First National Bank Building" which has 28 type spaces may be abbreviated "First Nat Bank Bldg".

Block 6. Activity. Check the applicable box to indicate the predominant activity generating waste waters. These activities are:

Code Activity Type

1 Federal activity.

Nonfederal activity.

Only one box should be checked for each report. When only activity of the United States Government generates the reported waste, check the box for Code 1. When a Federal installation contains some minor nonfederal activities which generate waste flowing into the same point of discharge being reported for U. S. activities, check only the box for Code 1. Examples of these minor activities are a restaurant concession occupying a small portion of a Federal building, launderies, and gasoline facilities on military installations, etc. When nonfederal activities on Federal real property are the major or only source generating waste reported, check the box for Code 2 and give the name of the operator in Block 23, Remarks.

- Block 7. Reporting Agency. Enter the name of the reporting agency; that is, the department, commission, administration, or authority. For example: Department of Commerce, Atomic Energy Commission, Veterans Administration, or Tennessee Valley Authority.
- Block 8. Installation Population. Check the box for the appropriate code to show the total number of persons in the area covered by this report during a 24-hour day of normal operations. The codes and respective population description follow.

Code	Number of Persons
1	1-50
2	51-100
3	101-500
4	501-1000
5	1001-2500
6	2501-5000
7	5001-10,000
8	more than 10,000

- Block 9. Bureau or Other Major Organization. Enter the name of the reporting Bureau or comparable major organization unit within the reporting agency. For example: National Bureau of Standards.
- Block 10. State or Continent. Enter the name of the State (in U.S.) or continent (outside U.S.) in which the real property is located. When an installation is located in more than one State, a separate report shall be submitted to cover the portion of the installation located in each State.
- Block 11. City or Town. Enter the name of the city or town in or near which the installation is located, provided (1) the installation is in one county only, and (2) the designated city or town is in the same county as the location of the installation (Block 13.). When these circumstances do not apply, enter "No City Identification".
- Block 12. Street Address. Enter the street address, RFD, route number or other local designation.
- Block 13. County or Country. Enter the name(s) of the county, counties, parish(es) (in U.S.) or U.S. territory or possession, (outside U.S.) in which the real property is located. Separate reports for each county in the same State are not required; however, the name of each county must be entered in this block. If the space is insufficient, complete the list of counties under "Remarks", Block 23.
- Block 14. Geographical Code. Enter the appropriate numerical code for the location of the installation as shown in Blocks 10, 11, and 13 in the following sequence: State or Continent (2 digits), City or Town (4 digits), County or Country (3 digits). (Example: Coral

Gables, Dade County, Florida, will be shown as 09-0670-025.)

Codes shall be obtained from the publication "Geographical Location Codes", issued by the General
Services Administration, Office of Comptroller.
(See GSA Circular No. 146, Revision No. 2, dated
June 30, 1960.) Do not fill in this space if the
geographical code is not known. When the location
of the installation cannot be identified with any
city (Block 11) the code under "City" shall be
reported as 9999. When the installation is located
in more than one county (Block 13), the code under
"County" shall be reported as 999.

b. Waste Water Discharge.

Block 15. Point of Discharge. The points of discharge are preprinted in this block.

When one of the points of discharge is a public utility sewer, enter the name of the owner and/or operator of the sewer system in the appropriate space provided in this block under the preprinted "Public Utility Sewer." Abbreviate the name of the owner, when necessary, so as not to exceed 23 type spaces and/or letters, including the blank spaces between letters or words.

When one of the points of discharge is a surface water body, enter the name of this body in the space provided in Block 15 under "Surface Water Body." Abbreviate the name of the body, when necessary, so as not to exceed 23 type spaces and/or letters, including blank spaces between letters or words. The various points of discharge are described below.

Code Description

- Public Utility Sewers are generally municipal, county, or other local governmental systems. They are also defined to include any pipe, conduit, or receiving chamber which is part of a sewer system owned and/or operated by any other than the reporting entity.
- Surface Water Body shall mean any river, stream, lake, pond, tidal, or estuarial water.

It shall include sewage lagoons or waste stabilization ponds, whose effluents discharge to a surface water body.

- Ground shall mean the discharge into septic tanks, cesspools and subsurface disposal fields, privy vaults, chemical toilets, sewage lagoons or stabilization ponds where no effluent discharges to a surface water body. Also include deep wells or spray and other irrigation on land of the reporting entity.
- Transferred to Other Users shall mean that the waste water discharge is actually piped or otherwise transferred to some person, public or private body other than the reporting entity for use such as for cooling purposes, or irrigation on land not within the reporting entity.
- Block 16. Estimated Sewage Discharge Per Day. Enter the estimated average discharge of sewage in gallons per day for each point of discharge printed in Block 15. Include all discharges from building plumbing systems. In the case of fecal discharges which are not watercarried, enter the number of persons using that particular facility during an average day and use the letter "P" after the figure for number of persons. Show the total discharge as reported in gallons for Codes 1, 2, 3, and 4, and enter the total in the space so marked.
- Block 17. Percent of Sewage Treated. For each point of discharge reported in Block 16, enter the percent to show the portion of this sewage which is treated by the reporting agency and/or lessee of the property. Under "Remarks" Block 23, describe briefly this treatment.
- Block 18. Estimated Industrial Waste Discharge Per Day. This block is to be used to report both liquid and solid wastes from active or abandoned industrial activities. Enter the estimated average discharge of liquid waste including cooling waters in gallons per day for each applicable point of discharge printed in Block 15.

If there are any solid wastes as defined in this circular, paragraph 4, Coverage, enter the letter "S" after the figure reporting gallons of liquid discharge. If there are solid wastes only, enter the letter "S". Show the total industrial liquid waste discharge in gallons for Codes 1, 2, 3, and 4 in the "Total" space.

- Block 19. Percent of Industrial Waste Treated. For each point of discharge of industrial waste reported in Block 18, enter the percent to show the portion of this total industrial waste which is treated by the reporting agency and/or lessee of the property. Under "Remarks" Block 23, describe briefly this treatment.
- Block 20. Percent Cooling Water. For each point of discharge reported in Block 18, enter the percent of this industrial waste which is cooling water.
- Block 21. Activities Generating Industrial Wastes. When industrial wastes are reported, check the necessary boxes for codes representing activities conducted at this installation which generate industrial wastes. The codes and classifications of activities generating industrial wastes follow:

Code Description

- 10 Metal Mining includes establishments primarily engaged in mining, developing mines, or exploring for metallic minerals (ores). These ores are valued chiefly for the metals contained to be recovered for use as such or as constituents of alloys. In addition, ores of rare earth metals and titanium are included. This major group also includes all ore dressing and beneficiating operations whether performed at mills operating in conjunction with the mines served or at mills, such as custom mills, operated separately. These include mills which crush. grind, wash, dry, sinter, or leach ore, or perform gravity separation or flotation operations. Exception: Any metal mining as defined under this code which is concerned primarily with uranium or other radioactive ores shall be reported under Code 18, Radioactive Materials Operations.
- Anthracite, Bituminous Coal, and Lignite Mining includes establishments primarily engaged in producing anthracite (hard coal), bituminous coal, or lignite. Mining operations, dredging operations, and preparation plants such as cleaning plants, breakers, and washeries, whether or not such plants are operated in conjunction with the mines served, are included.

- Crude Petroleum and Natural Gas Extraction includes establishments primarily engaged in producing crude petroleum, natural gas, natural gasoline, and cycle condensate. Types of activities included are explorations, drilling, well operation and maintenance, and the operation of natural gasoline and cycle plants. The group includes emulsion breaking and desilting of crude petroleum performed to render the oil marketable, and the production of petroleum products from lignite.
- Mining and Quarrying of Nonmetallic Minerals,

 Except Fuels includes establishments primarily
 engaged in mining or quarrying, developing
 mines, or exploring for nonmetallic minerals,
 except fuels.
- 18 Radioactive Materials Operations includes all operations involved in mining, developing mines or exploring for uranium or other radioactive ores; all operations involved in processing such ores for the separation of radioactive materials; and all operations involved in handling and fabricating of such materials. Also included are all nuclear reactor operations such as those involved in the production of radioactive isotopes, in the testing of experimental units or in the production of power. Exception: Operations where radioactive materials are used in medical diagnostic, therapeutic or research procedures or as tracers in industrial or other research, are not included in this Code, and such operations are not to be considered in this inventory.
- Food and Kindred Products includes establishments manufacturing foods and beverages for human consumption, and certain related products such as manufactured ice and prepared feeds for animals and fowls.
- Textile Mill Products includes establishments engaged in performing any of the following operations, regardless of the type of fiber used: (1) manufacturing yarn, thread, cordage, and twine; (2) manufacturing woven fabric, carpets and rugs, braids, laces, knit fabric,

knit garments, and other products from yarn; (3) dyeing and finishing fibers, yarn, and fabrics, and (4) coating, waterproofing, and otherwise treating fabric. Also included are establishments engaged in manufacturing felt fabrics and products.

- Lumber and Wood Products includes logging camps engaged in cutting timber and pulpwood; merchant sawmills, veneer mills, lath mills, shingle mills, cooperage-stock mills, planing mills and plywood mills engaged in producing lumber and wood basic materials; and establishments engaged in manufacturing finished articles made entirely, or mainly, of wood or wood substitutes, including furniture.
- Paper and Allied Products includes the manufacture of pulp primarily from wood, and from rags and other fibers; the conversion of these pulps into any kind of paper or paperboard; and the manufacture of paper and paperboard into converted paper products such as coated paper, paper bags, paper boxes, cards and envelopes.
- Chemicals and Allied Products includes establishments producing basic chemicals, establishments manufacturing products by predominantly chemical processes; includes manufacture of photographic chemicals.
- Products of Petroleum and Coal includes establishments refining crude petroleum and manufacturing coke and coke-oven products, paving and roofing materials, and other products made from petroleum and coal; includes establishments manufacturing and distributing gas to consumers.
- Rubber and Rubber Products includes establishments refining natural rubber or manufacturing synthetic rubber, includes establishments manufacturing from natural or synthetic rubber, gutta percha, balata, or gutta siak, all kinds of rubber products such as tires, rubber footwear, mechanical rubber goods, and rubber sundries. This group also includes establishments manufacturing reclaimed rubber or rebuilt and retreaded rubber tires.

- <u>leather and Leather Products</u> includes establishments engaged in tanning, currying, and finishing hides and skins, and establishments manufacturing finished leather and artificial leather products and similar products made of other materials.
- Primary Metal Industries includes establishments engaged in the smelting and refining of ferrous and nonferrous metal from ore, pig, or scrap; in the rolling, drawing, and alloying of ferrous and nonferrous metals; and in the manufacture of castings, forgings, and other basic products of ferrous and nonferrous metals. All operations involved primarily with uranium or other radioactive materials shall be reported under Code 18, Radioactive Materials Operations.
- Fabricated Metal Products includes establishments engaged in fabricating ferrous and nonferrous metal products such as tin cans and other tinware, hand tools, cutlery, general hardware, nonelectric heating apparatus, fabricated structural metal products, metal stampings, lighting fixtures, fabricated wire products, and a variety of metal products not elsewhere classified. Includes ordnance, machinery and transportation equipment.
- Miscellaneous Manufacturing Industries includes establishments primarily engaged in manufacturing products not classified in any other manufacturing major group.
- Block 22. Notice on Water Pollution. Check the appropriate box to indicate the type of notification, if any, which has been received from an official source that existing waste water discharge practices at the installation reported may be responsible for any water pollution problem. Codes and types of advice follow:

Code	Type of Advice
1	No notification received
2	Formal notice
3 14	Letter report
<u>ነ</u> ተ	Verbal report

For the type of notice checked, enter the date. The date shall be entered by its numerical designation using 6 digits for the month, day, and year. For example, February 5, 1960, would be reported as 02-05-60. If more than one notice has been received, enter the latest notice in this block. Other notices shall be described in Block 23.

c. Remarks, Signature, and Date

- Block 23. Remarks. When nonfederal activities are reported in Block 6, enter the name of the operator here. Where treatment is indicated in Block 17 and/or 19, enter a description of each element of the treatment process in this block. Also, enter a description of notices concerning water pollution problems received prior to the notice shown in Block 22, if any. If it is necessary to clarify or expand any entries beyond the space provided in the various blocks, make such notations in this block and continue, if necessary, on the reverse of the form.
- Block 24. Prepared by. Type in the name and title of the official responsible for the preparation of the report.
- Block 25. Signature. The official designated in Block 24 shall sign his name in the block.
- Block 26. Date. Enter the date on which the report was prepared.

	GENERAL SERVICES ADMINISTRATION NUMBER OF REPORTS SUBMITTED WASTE WATER DISPOSAL PRACTICES AT FEDERAL INS	TALLATIONS	FORM APPROVED BUDGET BUREAU NO. 29-6101	Dec	ember 31, 1960
2.	REPORTING AGENCY		R MAJOR ORGANIZATI	DN	
	TOTAL NUMBER OF REPORTS FOR INSTA	LLATIONS IN: -		NUMB	ER OF REPORTS SUBMITTED
4.	THE UNITED STATES (The 50 States and the Distri	ct of Columbia)			
5.	PUERTO RICO			 	
6.	THE VIRGIN ISLANDS	· · · · · · · · · · · · · · · · · · ·			
7.	GRAND TOTAL NUMBER OF REPORTS (4+5+6)				
8.	REMARKS				
		1			
9. (REPARED By (Type name and title)	10. SIGNATURE		_	11. DATE
l					

INSTRUCTIONS FOR THE PREPARATION OF GSA FORM 1209C, NUMBER OF REPORTS SUBMITTED - WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

1. General Instructions. GSA Form 1209C, Number of Reports Submitted - Waste Water Disposal Practices at Federal Installations, shall be prepared by each reporting agency for each bureau or other major organizational unit.

GSA Form 1209C is intended to provide a control over individual inventory reports of waste water disposal at Federal installations submitted on GSA Forms 1166C.

A separate GSA Form 1209C shall be prepared for each bureau or other comparable major organizational unit. An original and 2 carbon copies of this form together with the related GSA Forms 1166C shall be prepared and submitted to the General Services Administration, Office of Comptroller, Washington 25, D. C., not later than 120 days subsequent to date of issuance of this circular.

2. Specific Instructions.

- a. Date, Reporting Agency, and Bureau.
 - Block 1. As Of. The effective date of this report, December 31, 1960, is preprinted on the form.
 - Block 2. Reporting Agency. Enter in this block the name of the reporting agency, that is, the department, commission, administration, or authority. For example: Department of Commerce, Atomic Energy Commission, Veterans Administration, or Tennessee Valley Authority.
 - Block 3. Bureau or Other Major Organizational Unit. Enter on this line the name of the bureau or other comparable major organizational unit within the reporting agency. For example: National Bureau of Standards or Bureau of Land Management.
- b. Total Number of Reports for Installations by Location.
 - Block 4. The United States (The 50 States and the District of Columbia). Enter in this block the total number of reports, GSA Forms 1166C, submitted for installations in the United States.

- Block 5. Puerto Rico. Enter in this block the total number of reports, GSA Forms 1166C, submitted for installations located in Puerto Rico.
- Block 6. The Virgin Islands. Enter in this block the number of reports, GSA Forms 1166C, submitted for installations located in the Virgin Islands.
- Block 7. Grand Total Number of Reports (4+5+6). Enter in this block the total number of reports, GSA Forms 1166C, submitted by the reporting bureau or other major organizational unit. This amount should agree with the sum of Blocks 4, 5, and 6.

c. Remarks.

- Block 8. Remarks. Indicate in Block 8 if Public Health Service technical assistance may be desired to deal with unusual or persistent water pollution control problems, and specify.
- Block 9. Prepared by. Type in the name and title of the official responsible for the preparation of the report.
- Block 10. Signature. The official designated as responsible for the preparation of the report shall sign his name in this block.
- Block 11. Date. Enter date on which the report was prepared.