



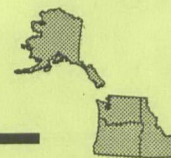
# Environmental Education Resources Directory

## Region 10





# Introduction



*The United States Environmental Protection Agency is frequently asked for environmental and conservation information to assist youth groups, educators, schools and others. This Directory may also suggest ideas for what may be available in your community and is a supplement to materials available in schools and libraries.*

*As resources are limited, we have gathered information from businesses, industries, utilities, public interest groups and others who may have environmental/conservation programs and information materials. The last page of the Directory may be used for your additions and suggestions for future updates of this publication.*

*Thank you for the tremendous response for requests and updates the Directory received. We hope the 1993 edition is helpful in suggesting sources of assistance as you go forward with environmental education.*

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## Resources Available at the U.S. Environmental Protection Agency, Region 10 (Serving Alaska, Idaho, Oregon and Washington)

### Public Information Center

1200 6th Avenue, SO-143  
Seattle, Washington 98101  
1-800-424-EPA  
(Toll free for AK, ID, OR & WA)  
Seattle Area: (206)553-1200

The Region 10 Public Information Center (PIC) offers a general information service and features free publications on a wide variety of topics. A publications list and an audio-visual loan list is available on request. The public is encouraged to seek information on the environment, either through published materials or by talking directly to a technical expert. Educators can request teacher's packets for grades K-6 or 7-12. Environmental education materials are available for teachers and children (K-12). Speakers may also be available for presentations to groups.

### Additional Resources

To request more information or be placed on a mailing list, use the telephone numbers provided above and request the contact listed in the following descriptions.

### Environmental Youth Awards

Contact: Public Information  
Center

The Presidential Environmental Youth Awards program is administered through the U.S. EPA. The Program encourages youth groups and individuals to promote environmental awareness and to channel this awareness into positive community involvement and service.

### On the Air

Contact: Misha Vakoc

A news bulletin that highlights current air rule and regulations development as well as providing information on regional air issues, training opportunities, workshops and conferences in addition to other air related issues.

### Streamwalk

Contact: Susan Handley

Streamwalk is an educational program that allows people to understand and learn from what they see when looking at a stream area. It is also a tool citizens and students can use to monitor the health and condition of a stream. Streamwalk is also a simple and basic method to collect physical data which is submitted to EPA, Region 10 for inclusion into the regional stream condition trend data base.

### U.S. EPA Administrator's Awards Program: Pollution Prevention

Contact: Carolyn Gangmark

Individuals, community and nonprofit organizations, educational institutions, federal, state, local and tribal governments are eligible to apply for this annual award.

### U.S. EPA Region 10 Library

Contact: Library Reference Desk

Computerized system now makes it easier to research environmental issues. New publications added monthly. Regional EPA Library is open to the public weekdays (8:30 a.m. - 4:30 p.m.)

### Water Talk

Contact: Andrea Lindsay

A news bulletin published periodically by EPA Region 10 that highlights current events related to regional water issues.



## **Alaska Conservation Foundation**

430 West 7th Avenue #215  
Anchorage, AK 99501  
Contact: Jan Konigsberg/Jim Stratton  
Phone: (907)276-1917 Fax: (907)274-4145

Grant making organization that funds environmental groups in Alaska. A grant seekers guide is available. Publishes the *Alaska Conservation Directory*, a listing of 105 groups in Alaska. ACF maintains a fundraising and non-profit management library that is open to the public.

## **Alaska Cooperative Extension Service**

1514 South Cushman #303  
Fairbanks, Alaska 99701  
Contact: Michele Hébert & Tony Gasbarro  
Phone: (907)452-1530 FAX: (907)456-6885

Environmental education programs include 4-H, Project Learning Tree and water quality education. The agent is the Project Learning Tree Coordinator for Fairbanks who sets up and facilitates workshops. Brochures on program available upon request.

## **Alaska Department of Education**

Office of Basic Education  
801 West 10th Street, Suite 200  
Juneau, AK 99801-1894  
Contact: Peggy Cowan ..... (907)465-2826

Alaska teachers are involved in a number of environmental education programs. Among them are: Alaska Sea/River Week, sponsored by the University of Alaska; Alaska Wildlife Week, sponsored by the Alaska Department of Fish and Wildlife Service; Teach About Geese, sponsored by the U.S. Fish and Wildlife Service; and the Alaska Resources Kit: Minerals, sponsored by the Alaska Department of Education. A description of these and other programs can be found in the publication *Science and Math Abstracts*, available from the Alaska Department of Education.

## **Alaska Department of Environmental Conservation (ADEC)**

401 Willoughby Avenue  
Juneau, Alaska 99801  
Contact: Joe Ferguson, Public Information . (907)465-5000

Brochures and newsletters include: Elementary and High School curricula on drinking water, hazardous waste management and recycling. Brochures on giardia prevention, visitor health, safety tips, bilge oil, pollution prevention and waste oil recovery are available as well as ADEC fact sheets, regulations specific to ADEC's programs and projects.

## **Alaska Health Project**

1818 W Northern Lights Blvd. #103  
Anchorage, AK 99517  
Contact: (907)276-2864  
In AK: 1-800-478-2864 or FAX: (907)279-3089

Private, non-profit organization providing information and advocacy on occupational and environmental health issues. Technical assistance throughout Alaska via tele-support program and toll-free line. Public seminars, individual assistance, small business and community waste management audits, and health hazard evaluations available.

## **Anchorage Air Pollution Control Agency**

P.O. Box 196650  
Anchorage, AK 99519-6650  
Contact: Stephen Morris, Program Manager (907)343-4713  
Speakers, local site visits and brochures.

## **Chugach Electric Association, Inc.**

5601 Minnesota Drive  
P.O. Box 196300  
Anchorage, Alaska 99519-6300  
Contact: Carl H. Harmon, Manager, Environmental Engineering & Hazardous Materials ..... (907)762-4793

## **City of Fairbanks Water/Wastewater Utilities**

1304 First Avenue  
Fairbanks, Alaska 99701  
Contact: John Miko, Jr., Manager ..... (907)459-6259  
School presentations, tours of WWTP/WTP facility.

## **Fairbanks North Star Borough**

P.O. Box 1267  
Fairbanks, Alaska 99707  
Contact: Joan Hardesty, Environmental Specialist  
(907) 452-4761

Speakers on air quality, solid waste, recycling, hazardous materials; tours of solid waste processing plant; brochures.

## **Seward Community Recycle Action Program (SCRAP)**

P.O. Box 1992  
Seward, Alaska 99664  
Contact: Carol Griswold ..... (907)224-5620  
Education and fundraising relative to recycling, reuse and reduction.



# Alaska

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## **U.S. EPA - Anchorage Alaska Operations Office**

222 West 7th Avenue, #19, Room 537

Anchorage, Alaska 99513-7588

Contact: Gene Burton ..... (907)271-5083

Answers to public inquiries about EPA programs and activities, provide non-technical information materials and brochures on the environment, and provide speakers to speak on environmental issues to students.

## **U.S. EPA - Juneau Alaska Operations Office**

410 Willoughby Avenue, Suite 100

Juneau, Alaska 99801

Contact: Steve Torok ..... (907)586-7619

Speakers regarding drinking water, ground water, air quality, water planning, indoor air and the Environmental Protection Agency. An assortment of EPA films and brochures are available.

## **Wrangell Wastewater Treatment Plant**

P.O. Box 531

Wrangell, Alaska 99929

Contact: Robin Larson, WWTP Operator .... (907)874-2381

Site visits to Wrangell Wastewater Treatment Plant, speakers available.

## **Additional Resources**

Alaska has many colleges and universities with faculty and students that may assist with guidance and information on environmental education. Students may be interested in assisting with K-12 projects as part of their own educational development. These resources include University of Alaska, Alaska Pacific University, Wayland Baptist University, Sheldon Jackson College, Covenant Life College, Alaska Junior College, Matanuska-Susitna College/UAA, Nenana Center/UAF, Bristol Bay Campus/UAF, Fort Yukon Center/UAF, Delta/Greeley Learning Center/UAA, Galena Center/UAF, McGrath Center/UAF, Kodiak College/UAA, Kuskokwim Campus/UAF, Northwest Campus/UAF, Prince William Sound Community College, Chukchi Campus/UAF.



## **Alpine Conferences Department of Biology Idaho State University**

Pocatello, Idaho 83209  
Contact: Dr. Don Strubel

Environmental workshops for teachers and youth leaders.

## **City of Idaho Falls Electric Division**

140 South Capital  
Idaho Falls, Idaho 83402  
Contact: Van M. Ashton ..... (208)529-1430

Site visits, films, brochures, speakers.

## **City of Weiser, Idaho**

55 West Idaho  
Weiser, Idaho 83672  
Contact: Nate Marvin,  
Public Works Director ..... (208)549-1964

Site visits to wastewater treatment facilities and water treatment plant.

## **Department of Fish & Wildlife Resources University of Idaho**

Moscow, Idaho 83844-1136  
Contact: Dr. G.W. Klontz ..... (208)885-6434

Seminars, conferences and workshops for teachers and students in grades K-12 and natural resource managers. Topics include fishery and wildlife resource management and aquatic ecology.

## **Idaho County Light & Power Cooperative Association, Inc.**

P.O. Box 300  
Grangeville, Idaho 83530  
Contact: Jay G. Eimers, General Manager ... (208)983-1610

Site visits, speakers, film presentations.

## **Idaho Department of Education**

Jordan Office Building  
650 West State Street  
Boise, Idaho 83702-3650  
Contact: Richard Kay ..... (208)334-2281

In cooperation with the Idaho State Fish and Game Department and the U.S. Forest Service, the State Department of Education implements Project WILD and Project Learning Tree programs throughout the State. These programs fill the role of an environmental education curriculum in schools. The State Department of Education also organizes environmental education workshops for teachers and other educators. To assist educators in Idaho, the State Department of Education, in cooperation with the Idaho Society for Energy and Environmental Education, prepares an Environmental Education Resource Guide which provides a source of information and materials for conducting environmental education in schools.

## **Idaho Dept. of Fish & Game Project Nose to Nose**

Box 25, 600 South Walnut Street  
Boise, Idaho 83707  
Contact: ..... (208)334-2633 or 1-800-422-WILD

School presentations for grades K-12. IDFG has one of the nation's largest taxidermy wildlife collections to help students increase their awareness of wildlife and environmental topics.

## **Idaho Dept of Health & Welfare Air Quality Bureau**

1410 North Hilton  
Boise, Idaho 83706  
Contact: Helen Rigg, Supervisor, Standards Branch  
Speakers, slide shows, films, brochures.

## **Idaho Dept of Health & Welfare Division of Environmental Quality**

1410 North Hilton, Statehouse Mail  
Boise, Idaho 83720  
Contact: Tom Aucutt, Water Quality Program Specialist  
(208)334-5869

Brochures, newsletters, reports, etc.

## **Idaho Dept of Health & Welfare Division of Environmental Quality**

Southwest Regional Office  
1420 North Hilton  
Boise, Idaho 83706-1260  
Contact: Larry Koenig ..... (208)334-0550

Site visits available with adequate notice. Films available on selected topics: USTs, drinking water. Speakers available with notice. Brochures-limited availability. Internships are available on a first come, first serve basis.

## **Idaho Dept of Health & Welfare Division of Environmental Quality**

Community Programs  
1410 North Hilton  
Boise, Idaho 83720  
Contact: Walton Poole, Ph.D. .... (208)334-5860

Brochures, speakers, limited internships available.

## **Idaho Department of Water Resources - Energy Division**

Statehouse Mail  
Boise, Idaho 83720  
Contact: Linda Cawley ..... 1-800-334-SAVE  
(within Idaho, 8:00 am - 5:00 pm)  
(208)327-7982 outside Idaho

Energy conservation curriculum for K-12; VHS videos and 16mm films on energy conservation and recycling for children and adults. Video/film list and publication list available. Publications free; videos and film loaned only within Idaho. Energy conservation curriculum on loan basis within Idaho.



# Idaho

## **Idaho Learning Resources Network (I\*LRN)**

2445 Old Penitentiary Road  
Boise, Idaho 83712

Contact: Pay Byron ..... (208)334-2844

Groups may obtain a brochure listing over 28 field trips in and around Boise Valley including the Basque Museum, Boise National Forest, Basin-Idaho City Mining District, nature trails & walks, the Discovery Center of Idaho, Inc., Idaho Botanical Garden, Idaho Department of Agriculture Seed Lab, Traveling Trunk, Catherine Albertson Park (a nature study area of 40 acres), Lucky Peak Nursery, Morrison-Knudsen Nature Center Outdoor Classroom, 4.5 acres for Fish and Wildlife Demonstrations, and National Weather Service.

## **Idaho Power Company**

P.O. Box 70

Boise, Idaho 83707

Contact: Pauline Petersen, Consumer Education Specialist  
(208)383-2515

Educational programs (K-8th grade) on electrical safety and generation, basics of electricity, wise use of energy and environmental programs (eagles, fish, etc.). Consumer education representatives are available in Boise, Payette, Pocatello, and Twin Falls to assist with a variety of educational programs.

## **Idaho Soil Conservation Commission**

1215 West State Street

Boise, Idaho 83720-7000

Contact: Kathleen Pidjeon, Public Information Officer  
(208)334-0220

ISCC co-sponsors public workshops advocating the wise use of agrichemicals and protection of water resources. Promote Project WET (Water Education for Teachers) among school teachers and provide groundwater flow model demonstrations. ISCC also assists in annual statewide speech and ENVIROTHON competitions among high school students and poster contests among grade school students and summer camp programs. In addition, they administer an awards program for conservation education teachers and provide educational materials (comic books, brochures, videos, slide shows) to schools.

## **Northern Lights, Inc.**

P.O. Box 310

1423 Dover Highway

Sandpoint, Idaho 83864

Contact: Deed Hall ..... (208)263-5141  
Toll free 1-800-326-9594

Electrical safety demonstrations; facility tours, informational brochures on electrical safety, conservation programs. Satellite television programming available. Northern Lights, Inc. is a member-owned REA electric co-op.

## **The Sawtooth Science Institute**

P.O. Box 2166

Sun Valley, Idaho 83353

Contact: Christine Gertschen ..... (208)788-9668

The Institute is a non-profit educational institution program dedicated to the study of the regional and natural history of the Northern Rocky Mountain region. The Institute seeks to facilitate development of enhanced natural science curricula in the educational setting through the provision of hands-on experiential workshops, seminars and conferences and the generation of natural history resource materials and programs to students of all ages.

## **U.S. Environmental Protection Agency Idaho Operations Office**

422 West Washington Street

Boise, ID 83702

Contact: ..... (208)334-1450

## **Additional Resources**

State of Idaho Colleges and universities include Boise State University, Idaho State University, University of Idaho, College of Southern Idaho, North Idaho College, College of Idaho, Northwest Nazarene College, Boise Bible College and Ricks College. Some faculty and students may be interested in assisting school and youth groups with environmental and conservation education. College students may wish to volunteer to increase their own skills. Conferences and workshops may be available to high school students through the higher education branches.



## **Blachly-Lane Electric Cooperative**

90680 Highway 99  
Eugene, Oregon 97402  
Contact: Joe McFadden  
(503)688-8711

Safety presentations to schools, granges and rural fire departments. Youth Energy Contest in which winners (High School sophomores or juniors) are selected for the National Youth Tour Convention in Washington, D.C., and an Energy Seminar in California.

## **Central Electric Cooperative, Incorporated**

2098 North Highway 97  
Redmond, Oregon 97756  
Contact: Jim Crowell, Director  
(503)548-2144

Site tours of utility offices and sub-stations; speakers; youth programs; scholarships; electrical industry brochures.

## **Central Lincoln People's Utility District**

P.O. Box 1126  
Newport, Oregon 97365  
Contact: Gary Cockrum, Communications Manager  
(503)265-3211

Videos on wind turbine; books and pamphlets on energy conservation, fish conservation and energy-related topics. Visitors welcome and speakers available locally on request.

## **City of Forest Grove Light & Power**

P.O. Box 326, 1818 B Street  
Forest Grove, Oregon 97116  
Contact: Glen Crinklaw, Consumer Services Coordinator  
(503)359-3251

Public power films, speakers and school programs.

## **Columbia River People's Utility District**

P.O. Box 1193  
St. Helens, Oregon 97051  
Contact: Jeannie Dodson-Edgars, Manager, Community Development  
(503)397-1844

Electric safety display, films, speakers, brochures; post-secondary education scholarships, internships, summer employment.

## **Environmental Education Association of Oregon**

P.O. Box 40047  
Portland, Oregon 97240  
Contact: Kate Ferschweiler, 1993 President  
Hotline 1-800-322-EEAO

Sponsors workshops and conferences, and consults on a variety of environmental education issues. The organization draws from resource agencies, college facilities and educators. Publishes Environmental Education activity books and offers mini-grants to educators (up to \$250).

## **Eugene Water & Electric Board Community Education Department**

P.O. Box 10148  
Eugene, Oregon 97440  
Contact: Dr. Al Hughes

Variety of tours (Leaburg/Walterville Hydropower projects, Hayden Bridge Water Filtration Plant, steam generation, headquarters facilities). In addition, tours are designed for special interests. Active Speaker Bureau focusing on topics of current interest. Topics and speakers change periodically. School presentations and teacher in-service on electrical safety, magnets, circuits, and water principles. Sponsorship of LabQuest training sessions.

## **Georgia-Pacific Corporation**

P.O. Box 1618  
Eugene, Oregon 97440  
Contact: Philip F. Hahn  
(503)689-1221

Tours of forestry research and development center (tree nursery, greenhouse, seed orchards, etc.)

## **Lane Electric Cooperative**

P.O. Box 21410  
Eugene, Oregon 97402  
Contact: Rick Crinklaw, Manager  
Member & Community Relations  
(503)484-1151

Brochures, speakers, tours and camps.

## **Lane Regional Air Pollution Authority**

225 North Fifth, Suite 501  
Springfield, Oregon 97477  
Contact: Kim Partridge, Public Affairs Coordinator  
(503)726-2514

Tours of monitoring sites, industrial sites, as well as general tour with description of local topography; speakers and agency brochures; sound/slide presentation on air pollution.



# Oregon

## **Midstate Electric Cooperative**

P.O. Box 127  
51340 North Highway 97  
LaPine, Oregon 97739  
Contact: Bill A. Kopacz, General Manager.. (503)536-2126  
Site visits, speakers, scholarships, safety data presentations.

## **Northern Wasco County P.U.D.**

401 Court St, PO Box 621  
The Dalles, Oregon 97058  
Contact: Sherril Anderson, Community Relations Manager  
(503)296-2226

Tours of office (computer and billing process) and substations;  
school and community safety programs; anti-drug film. Personal  
tours of hydro project at The Dalles Dam.

## **Oregon Department of Agriculture**

635 Capitol Street NE  
Salem, Oregon 97310-0110  
(503)378-3773

Video tape, *This is Oregon Agriculture* (15 minutes, loan only);  
brochure *Oregon Agricultural Statistics, Farming and Ranching  
in Oregon*. Speakers as Schedules allow. Agricultural  
information on marketing and development, insect and plant  
disease detection programs, noxious weed programs, and  
others related to agriculture such as endangered species  
program (native plants) and Natural Resources Division.

## **Oregon Department of Energy**

625 Marion Street Northeast  
Salem, Oregon 97310  
Contact: Sam Sadler ..... (503)378-4040

## **Oregon Department of Environmental Quality (DEQ)**

811 SW Sixth Avenue  
Portland, Oregon 97204  
Contact: Public Affairs Representative  
(503)229-6271 or 229-5317

School curriculum and brochures on a variety of environmental  
topics available.

## **Oregon Department of Forestry**

2600 State Street  
Salem, Oregon 97301  
Contact: Doug Decker, Public Affairs Director  
(503)378-2562

Limited number of brochures on department and forestry  
activities, 16mm films, video tapes and training slide/taped  
programs. Cost for multiple copies.

## **Oregon Department of Land Conservation & Development**

1175 Court Street NE  
Salem, Oregon 97310  
Contact: Mitch Rohse, Information Officer  
(503)373-0064

Pamphlets and flyers on Oregon's land-use planning; speakers  
on land-use and resource management.

## **Oregon Environmental Council**

027 Southwest Arthur  
Portland, Oregon 97201  
Contact: John A. Charles, Executive Director  
(503)322-1963

Extensive library: speakers' bureau available for groups.

## **Portland General Electric Company**

121 SW Salmon Street  
Portland, Oregon 97204  
Contact: Educational Services ..... (503)464-7617

Energy and environmental education booklets, videos and  
learning kits available free of charge to teachers within PGE  
service area. Tours of hydroelectric projects.

## **Salem Electric**

P.O. Box 5588  
Salem, Oregon 97304-0055  
Contact: Roger O. Kuhlman ..... (503)362-3601

Safety presentation and energy education available within  
Salem Electric service area.

## **Sierra Club - Oregon Chapter**

1413 Southeast Hawthorne Blvd.  
Portland, Oregon 97214  
(503)238-0442

Information available on conservation issues and Sierra Student  
Coalition.

## **U.S. Environmental Protection Agency**

Oregon Operations Office  
811 Southwest 6th Ave, 3rd Floor  
Portland, Oregon 97204  
Contact: (503)326-3250





## **U.S. Forest Service**

Pacific Northwest Region  
P.O. Box 3623  
Portland, Oregon 97208-3623  
(503)326-7123

Education packages include: *Investigating Your Environment (IYE)*, an interdisciplinary curriculum for grades 6-12, *Old Growth Forests of the Pacific Northwest*, an interdisciplinary curriculum for grades 8-12, and *Careers in the Forest Service* for middle school career exploration. Local Ranger Stations have this material and other site specific material available. Check your phone directory under U.S. Government, Federal Department of Agriculture for the office nearest you.

## **Additional Resources**

In addition to Oregon's large universities there are community colleges throughout the state offering diverse academic and vocational programs. Youth leaders and teachers may wish to contact their area college as a source of ideas and information for environmental and conservation projects and activities. Oregon community colleges include Blue Mountain, Central Oregon, Chemeketa, Clackamas, Clatsop, Columbia Gorge, Lane, Linn-Benton, Mt. Hood, Oregon Coast, Portland, Rogue, Southwestern Oregon, Tillamook Bay, Treasure Valley and Umpqua.



## **Adopt a Beach**

P.O. Box 21486  
Seattle, Washington 98111-3486  
Contact: Ken Pritchard ..... (206)624-6013

Adopt a Beach organizes education, monitoring, restoration projects to involve people in care of Washington marine waters and shorelines. Projects include beach surveys for marine debris, dead birds; shellfish monitoring for "red tide", and marsh restoration. Adopt a Beach also offers assistance to groups, local and state government in organizing wetland, shoreline and watershed monitoring and educational projects in Washington.

## **Adopt-A-Stream Foundation**

Box 5558  
Everett, Washington 98206  
Contact: Tom Murdoch ..... (206)388-3487

Provides "STREAMKEEPER" training, "Adopt-A-Stream" and "Clean Water" workshops. Publications *Adopting A Stream*, *A Northwest Handbook*, and *Adopting A Wetland: A Northwest Guide* available through mail order. Write or call for workshop schedules or book orders.

## **American Lung Association of Washington Clean Air Coalition**

2625 Third Avenue  
Seattle, Washington 98121-1213  
Contact: Nancy Bagley,  
Co-Director of Environmental Programs. (206)441-5100  
1-800-732-9339

Brochures on indoor and outdoor air pollution and occupational health hazards.

## **Atochem North America**

2901 Taylor Way  
Tacoma, Washington 98421  
Contact: Frederick Wolf ..... (206)596-6846

Site visits, environmental management speakers, summer internships (college science or engineering only) technical support. Speakers on risk. Limited support of worthwhile environmental education projects.

## **Benton County PUD #1**

P.O. Box 6270  
Kennewick, Washington 99336  
Contact: Richard L. Reil, Public Information Officer  
(509)582-2175

Films, speakers, brochures.

## **The Boeing Company**

Environmental Affairs  
P.O. Box 3707 MS 7E-EH  
Seattle, Washington 98124  
Contact: David Smukowski ..... (206)393-4782

## **Centralia City Light**

1100 North Tower Avenue  
Centralia, Washington 98531  
Contact: Bill Cummings ..... (206)736-7611  
Pre-arranged guided tours of diversion dam and hydro generating facilities

## **CH2M Hill**

777 - 108th Avenue NE  
Bellevue, Washington 98009-5000  
Contact: Mark Keller ..... (206)453-5000  
Speakers, film and site visits for civil and environmental engineering students, teachers and adult leaders.

## **City of Fircrest**

115 Ramsdell Street  
Fircrest, Washington 98466  
Contact: Jeff Boers, City Planner ..... (206)564-8900  
Self-guided tours of Emerson Pond and associated wetland community.

## **City of Tacoma**

Department of Public Utilities  
P.O. Box 11007  
Tacoma, Washington 98411  
(206)383-2471

Resource guide available which lists all the publications, presentations and tours for the public.

## **Douglas County Public Utility District**

1151 Valley Mall Parkway  
East Wenatchee, Washington 98802  
Contact: Jon Vognild  
Public Relations Officer ..... (509)884-7191  
Site visits at Wells Dam; informational brochures in East Wenatchee office.

## **Environmental Education Association of Washington**

P.O. Box 4122  
Bellingham, Washington 98227  
Contact: John A. Bergvall, President ..... (206)586-7118  
The Environmental Education Association of Washington provides a network to encourage greater understanding and appreciation of the environment, leading to informed decision making. The 1992 Annual Conference is "Theory to Practice" and is scheduled for April 24-26, 1993 at Cispus. In addition, 4 outstanding teacher awards will be given for the first time in 1993. Membership is open to anyone interested in joining the network at a cost of \$15 per year.



# Washington

## **Environmental Toxicology International, Incorporated**

600 Stewart Street, Suite 700  
Seattle, Washington 98101  
Contact: Joyce Tsuji, Project Director .... (206)441-6142

Speakers on risk assessment, risk communication, human toxicology, wildlife toxicology, aquatic toxicology, hazardous waste, public health issues, laboratory analysis.

## **Evergreen State College**

Olympia, Washington 98505  
Contact: Oscar Soule ..... (206)866-6000, ext. 6774

Capability of supplying project teams and interns in exchange for learning opportunities. Forest, rocky beach and organic farm sites for research and tours. Speakers available on various environmental subjects.

## **Fibres International**

P.O. Box 1691  
1533 Northeast 120th Avenue  
Bellevue, Washington 98009  
Contact: Greg Matheson ..... (206)455-9811

Information on recycling; paper making demonstrations; site visits to processing plant; speakers and recycling.

## **Governor's Council on Environmental Education**

P.O. Box 43200  
Olympia, WA 98504-3200  
Contact: Curt Smitch, Chairman  
Beverly Isenson, Staff ..... (206)664-9394  
FAX: (206)664-9575

Speakers available.

## **Hewlett-Packard**

P.O. Box 8906  
Vancouver, Washington 98668  
Contact: Ron Maize ..... (206)944-2474

Limited tours of chemical storage area and recycling center.

## **Hood Canal Coordinating Council**

P.O. Box 126  
Hoodsport, Washington 98548  
Contact: Donna M. Simmons ..... (206)877-5747

Slide show on Hood Canal, brochures, speakers, directory and technical assistance; boater's education and classroom presentations (K-12).

## **Keep Washington Green Association (KWGA)**

#6 Anderson Hall AR-10  
University of Washington  
Seattle, WA 98195  
Contact: (206)543-2750

KWGA is dedicated to educating the public about the prevention of human-caused wildfires. Various education materials are available on the prevention of wildfires for teachers, home owners and recreationists. Home of Smokey the Bear!

## **King County Department of Public Health Hazards Program**

172 - 20th Avenue  
Seattle, Washington 98122  
Hazards Info Line: (206)296-4692  
Contact: Steve Burke ..... (206)296-4633

Brochures and information on safe handling and disposal of hazardous household products; alternatives to household hazardous waste, information on indoor air pollution, and exposure to toxics.

## **King County Department of Public Works Surface Water Management Division**

400 Yesler Way, Room 400  
Seattle, Washington 98104-2637  
Contact: Debbie Cornell, Public Involvement Manager  
(206)296-8368

Community Stewardship grants, workshops, storm drain stenciling, Saturday Volunteer Project and native plant salvage.

## **Lincoln Electric Cooperative, Inc.**

P.O. Box 289 1150 Morgan  
Davenport, Washington 99122  
Contact: Grant Van Buren, Staff Assistant  
(509)725-1141

Speakers, site visits, brochures.

## **Mason County Health Services, Water Quality**

P.O. Box 186  
Shelton, Washington 98584  
Contact: Wayne Clifford ..... (206)427-9670

Video on on-site sewage system operation and maintenance. Instructional - targeted at homeowners - 17 minutes, call for cost. Speakers are available regarding water quality and Non-point pollution within Mason county.





## **METRO (Municipality of Metropolitan Seattle)**

821 Second Avenue, MS-95  
Seattle, Washington 98104-1598  
Contact: Lexi Truman ..... (206)684-1160

Tours to state-of-the-art wastewater treatment plants and environmental laboratories and pump stations. Videotape on sludge program. Brochures and publications related to water quality, hazardous materials, water resources, and speakers on water quality as well as the School Program. Speakers available.

### **Renton Treatment Plant (METRO)**

Tour Information: (206)684-2400  
West Point Treatment Plant (METRO)  
Tour Information: (206)684-1800

### **METRO (Municipality of Metropolitan Seattle) Environmental Laboratory**

322 West Ewing Street  
Seattle, Washington 98119  
(206)684-2300

METRO's Environmental Laboratory schedules tours upon request for individuals & groups. Call (206)684-2300 for information and scheduling. Brochures available.

## **The Mountaineers**

300 Third Avenue West  
Seattle, Washington 98119  
Contact: Mariann Mann ..... (206)281-8509  
Monthly bulletin and a conservation committee review.

## **The Mountaineers Foundation**

300 Third Avenue West  
Seattle, WA 98119  
Contact: Mariann Mann ..... (206)281-8509  
Accepts donations to the Foundation (a 501(c)3) and supports local conservation projects.

## **Mount St. Helens National Volcanic Monument Visitor Center**

3029 Spirit Lake Highway  
Castle Rock, Washington 98611  
Contact: Bonnie Lippitt ..... (206)274-6644

Visitors' Center features site visit, films, brochures and naturalist talks.

## **Nisqually National Wildlife Refuge**

100 Brown Farm Road  
Olympia, Washington 98506  
Contact: Ellie Henke or Phyllis Swanson  
Outdoor Recreation Planner ..... (206)753-9467

Teacher information and assistance; group visits by reservation; films, slide shows, games, brochures, etc.

## **North Cascades Institute**

2105 Highway 20  
Sedro Woolley, Washington 98284  
Contact: Saul Weisberg, Executive Director  
(206)856-5700

Non-profit educational organization dedicated to increasing understanding and appreciation of the natural, historical and cultural landscapes of the Pacific Northwest. Primary focus is on direct, experiential environmental education for children and adults. Offers year-round educational programs in the schools, field seminars, Elderhostels, workshops, teacher training, conferences, curriculum development and publications focusing on diverse Northwest habitats and environmental issues. Cooperative projects with schools, Educational Service Districts, National Park Service, U.S. Forest Service and Western Washington University. Summer and winter catalogs available.

## **Northwest Air Pollution Agency**

(Island, Skagit, Whatcom Co.)  
302 Pine Street Suite 207  
Mount Vernon, Washington 98273  
Contact: Laura Curley (206)428-1617 or FAX 428-1620  
1-800-622-4627

Speakers available for wood smoke, indoor air pollution, asbestos and general air issues. Publications include *Wood Heat: A Guide to Better Burning*, *Clean Air...It's Up To You and Me*, *Asbestos in the Home*, *Biological Contaminants in the Home*, and numerous pamphlets about indoor air and wood heating.

## **Northwest Natural Resources Institute**

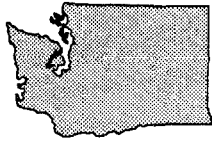
P.O. Box 2147  
1020 West Riverside  
Spokane, WA 99210  
Contact: Gerald T. Johnson, Executive Director

Information, brochures and speakers available to cover environmental education activities centered around timber, mining, agriculture and water resources. Conducts and coordinates educational workshops and symposiums for schools, youth groups and the general public. Seeks to project a balanced, factual approach to natural resource protection and utilization.

## **Olympic Air Pollution Control Authority**

120 East State Avenue  
Olympia, Washington 98501  
Contact: Charles Peace ..... (206)586-0593

Site visits, speakers and brochures.



# Washington

## **Olympic National Forest U.S. Department of Agriculture Forest Service**

1835 Black Lake Road  
Olympia, Washington 98512-5623  
Contact: Deborah Black ..... (206)956-2400

Visitor center with information about the natural resources  
and recreational opportunities on the Olympic Peninsula.

## **Olympic Park Institute**

HC62 Box 9T  
Port Angeles, Washington 98362  
Contact: Michael Lee ..... (206)928-3720

Residential field study programs (3-5 days) focused on  
natural & human systems of Olympic National Park  
region. Field Seminars (general interest/academic credit),  
Elderhostel programs (60 years+), K-12 classes and teacher  
training programs offered throughout the year.

## **People for Puget Sound**

1326 Fifth Avenue, Suite 450  
Seattle, Washington 98101  
Contact: Mike Sato, Communications Director  
(206)382-7007 Fax: (206)382-7006

Water quality information, referrals, involvement  
opportunities Sound-wide via toll free line 1-800-PEOPLE-  
2. Issues briefs, quarterly member newsletter, brochures,  
transboundary and social justice coalition building,  
environmental policy, legislation and regulatory monitoring,  
and Kids for Puget Sound Educational Program.

## **Pilchuck Audubon Society**

P.O. Box 11  
Everett, Washington 98206

The publication *Pilchuck Audubon Society Environmental  
Education Resource Guide* available. Field trips, speaker's  
bureau and slide shows on bird identification.

## **Poulsbo Marine Science Center**

PO Box 2079  
Poulsbo, WA 98370  
Liberty Bay Exhibit  
18743 Front Street NE  
Contact: Jim Kolb ..... (206)779-5549

Permanent interactive exhibit includes aquaria, mud lab,  
touch tanks with live Puget Sound animals and plant life.  
More exhibits planned. Tours, classes, curriculum guide  
book available.

## **Pacific Science Center**

200 Second Avenue North  
Seattle, Washington 98109  
(206)443-2925

Field studies camp programs (age 9 and up), science  
enrichment classes (ages 3 and up) as well as ongoing  
exhibitions. Films and printed materials. School visits and  
teacher education classes.

## **Padilla Bay National Estuarine Research Reserve**

Breazeale Interpretive Center  
1043 Bayview Edison Road  
Mount Vernon, Washington 98273  
Contact: Glen "Alex" Alexander ..... (206)428-1558

Site visits, estuary exhibits, saltwater aquaria, school visits,  
teacher workshops, curricula, adult & family programs.

## **Public Utility District #1 of Clallam County**

P.O. Box 1090  
Port Angeles, Washington 98362  
Contact: Fred Mitchell, Rates & Resources Manager  
(206)452-9771 ext. 235

Site visits, speakers, films and brochures (limited to present  
and future customers in the utility service area).

## **Puget Power**

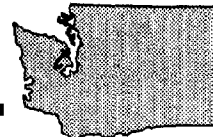
P.O. Box 97034 OBC-O9N  
Bellevue, Washington 98009  
Contact: Gary Kell ..... (206)462-3795

Resource guides, brochures, films, video on environmental  
education; environmental education curriculum also  
available. Publication *Energy Education Resources* available.

## **Puget Sound Air Pollution Control Agency**

110 Union Street, Suite 500  
Seattle, Washington 98101  
Contact: Susan Alotrico/Kent Swigard  
(206)343-8800 or 1-800-552-3565

Written materials include information covering motor  
vehicle pollution, wood smoke and outdoor burning,  
health effects, air pollution data, ozone and asbestos.  
*Clear Views* is their quarterly newsletter. They also have  
K-12 educational materials on air pollution including  
resource list, lesson ideas packet, videos and air pollution  
filters.



## **Puget Sound Alliance**

130 Nickerson, Suite 107  
Seattle, Washington 98109-1658  
Contact: (206)286-1309

Nonprofit organization concerned with the health of Puget Sound waters. Emphasis on monitoring, public education and advocacy. Special program: Soundkeeper.

## **Puget Sound Water Quality Authority**

P.O. Box 40900  
Olympia, Washington 98504-0900  
Contact: Betsy Peabody  
(206)493-9300 or 1-800-54SOUND

Publications include the 1991 Puget Sound Water Quality Management Plan, The State of the Sound, and the 1992 Puget Sound Ambient Monitoring Program update. Slide shows, videos and other educational materials available on other Puget Sound issues. Speakers & displays can be arranged on request. To be placed on newsletter mailing list or for more information call 1-800-54SOUND. Funding for local programs available through the Public Involvement & Education Fund (PIE). Information on 1993-94 funding and application process is available through the PSWQA staff.

## **Resource Institute**

2319 North 45th Street #139  
Seattle, Washington 98103-6953

Site visits, films, speakers, brochures, scholarships, etc. Nonprofit organization offering "Seminars Afloat" on natural history and marine life. Environmental education program for physically and emotionally disabled children and other special populations.

## **Seattle Aquarium**

Pier 59  
Seattle, Washington 98101  
Contact: Janthina Du Savage ..... (206)386-4335

Numerous environmental education programs and field trips, aquarium tours, speakers, brochures, curriculum, school visits and teacher educators. Mobile Puget Sound on Wheels. Aquarium on and off site classes and assembly program.

## **Seattle City Light**

1015 Third Avenue, Room 809  
Seattle, Washington 98104-1198  
Contact: Mark VanOss (206)684-3279  
Belinda Chin ..... (206)684-3883  
FAX: (206)233-2509

Seattle City Light's Education Unit brings a host of programs on electrical safety, energy conservation and utility careers into schools in its service area. The "Education Services Manual" catalogs the programs offered and allows teachers to request programs which best fit their classroom needs. Call for your free manual if you are in Seattle City Light's service area.

## **Seattle District Corps of Engineers (COE)**

Environmental Resources  
P.O. Box C-3755  
Seattle, WA 98124-2255  
Contact: Kathleen Kunz ..... (206) 764-3624

Speakers available for the following topics: wetland science, wildlife & fisheries biology, estuarine ecology, environmental restoration, cultural resources and wetland resource management.

## **Seattle Water Department**

710 Second Avenue, 11th Floor  
Seattle, Washington 98104-1712  
Contact: Mike Mercer or Marie Ruby .... (206)386-9762

Curriculum, videos, brochures, speakers, teacher workshops, watershed field trips, newsletter, project funding.

## **Snohomish County Planning**

County Administration Building  
Everett, Washington 98206  
Contact: Tom Murdoch ..... (206)388-3313

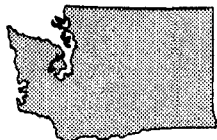
Comprehensive land use plans, zoning information, county maps of streams and wetlands; speakers on streams and wetlands available for Snohomish County schools.

## **Snohomish County Public Utility District #1**

P.O. Box 1107  
Everett, Washington 98206  
Contact: Sonia Siegel Vexler ..... (206)258-8292

Snohomish County PUD provides audio-visual materials, teaching aids, tours, safety programs & classroom presentations on electrical circuits, conservation, coal, and other energy sources. There is no fee for these services.





# Washington

## **Southwest Air Pollution Control Authority**

1308 Northeast 134th Street  
Vancouver, Washington 98685-2747  
Contact: Robert D. Elliott, Executive Director  
(206)574-3058

Governmental enforcement agency for air pollution sources. SWAPCA area of jurisdiction is five counties in SW Washington: Clark, Cowlitz, Wahkiakum, Lewis and Skamania. Speakers and brochures available.

## **Spokane County Air Pollution Control Authority**

1101 West College, Room 403  
Spokane, Washington 99201  
Contact: Lisa Woodard, Public Information Officer  
(509)456-4727 ext. 115

Slide and video presentations, speakers, hands-on classroom curriculum materials, newsletters, brochures, other printed materials available on air quality issues.

## **Spokane County Conservation District**

222 North Havana  
Spokane, Washington 99202  
Contact: Christine Armstrong ..... (509)353-2120

Promotes environmental education by networking information, programs and workshops. Publishes quarterly newsletter to area K-12 teachers and a resource directory. Sponsors an annual natural resources workshop and provides speakers. Materials for loan. Also, adult education programs.

## **South Puget Environmental Education Clearinghouse (SPEECH)**

218 West Fourth Avenue  
Olympia, WA 98501  
Contact: Peter Moulton ..... (206)786-6349

SPEECH is a volunteer-run environmental education center that serves as a clearinghouse and provides support and resources for local groups and individuals seeking to protect and restore the Puget Sound environment. SPEECH maintains a file on regional and global environmental issues, a library of environmental periodicals, a resource department for environmental curriculum for public schools, publishes a monthly newsletter and provides a meeting place for community groups.

## **Tahoma Audubon Society**

2601 70th Ave W, Suite E  
Tacoma, Washington 98466-5430  
Contact: (206)565-9278

Persons available to give slide presentations, to guide field trips, and to present speeches for most age groups. Audubon Adventure program for grades 3-6 is available - each child in class receives 7 newsletters a year and teacher receives 7 guides. A small donation is asked for the AA program. Bird and flower identification classes (fee). One week summer ecology scholarship available. Many materials available for 2 to 3 week loan. Must arrange to make choice and pickup. No delivery or mailing of these items.

## **Tacoma/Pierce County Health Department DEH**

Environmental Health Programs  
3629 South "D" Street  
Tacoma, Washington 98408-6897  
Contact: Susan Pratt or Jody Snyder ..... (206)591-6470  
Candace Ledford, Waste Management  
On-Site Sewage ..... (206)591-6470  
Joy Keniston-Longrie, Food &  
Community Safety ..... (206)591-6460

Brochures and programs on household hazardous waste programs, recycling, hazardous sites in Tacoma/Pierce Co., indoor air programs, solid waste programs, programs on vector control, paralytic shellfish poisoning (red tide), food safety, accident prevention, etc.

## **Town of Steilacoom**

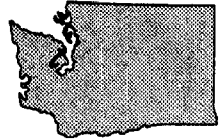
1030 Roe Street  
Steilacoom, WA 98388  
Contact: Jim Richards, Director of Public Works  
(206)581-1912

Self-guided tours in 64-acres natural area; self-guided tours in Farrell's Marsh (5 acres of marshlands) on maintained trails.

## **Trout and Salmon Aquaculture Services**

6240 First NW  
Seattle, Washington 98107  
Contact: Tom A. Sawtell, Fish Biologist (206)782-7664

*Salmon as Teachers Program*; workshops for students and teachers on salmon culture in the classroom; topics include, Puget Sound salmon farming, history of fish culture in the Pacific Northwest, and introduction to fish health.



## **Volunteers for Outdoor Washington (VOW)**

4516 University Way NE  
Seattle, Washington 98105-4511  
Contact: Suse Altengarten, President..... (206)545-4868

Projects include trail maintenance & construction; lake, river & park cleanups. Groups or individuals can participate; training provided. Trail maintenance workshops offered in partnership with US Forest Service in spring & summer. Speakers & a slide presentation of VOW's work are available. Brochures, bimonthly newsletter contains an events calendar.

## **Washington Environmental Council**

5200 University Way NE, Suite 201  
Seattle, Washington 98105  
Contact: (206)527-1599

An umbrella organization of environmental groups and citizens working for a quality environment in Washington state and the Pacific Northwest.

## **Washington Environmental Political Action Committee**

### **Western Washington Office**

P.O. Box 85194  
Seattle, Washington 98145-1194  
Contact: Vim Wright, Co-Chair  
(206)632-7440

### **Eastern Washington Office**

West 315 Mission  
Spokane, Washington 99201  
Contact: Myjah Mathews  
(509)324-0848

Publishes yearly "legislative report card" which describes key bills and how each legislator voted. Speakers, grassroots organizing, voter education and volunteer intern opportunities available.

## **Washington Natural Gas**

815 Mercer Street  
Seattle, Washington 98111  
Contact: Nina Caskey, Ed Services Supervisor  
(206)622-6767

Educational videos, speakers, brochures, catalog, computer software and interactive displays.

## **Washington Public Power Supply System (WPPSS)**

P.O. Box 968  
Richland, Washington 99352-0968  
Contact: Lisa Woehle ..... (509)372-5789  
Mike Louisell ..... (509)482-4428 ext 5052

Tours of partially completed nuclear power plants. Brochures, school programs, and speakers available.

## **Washington Toxics Coalition**

4516 University Way NE  
Seattle, Washington 98105  
Contact: Heidee Stoller, Information Services  
(206)632-1545

Informational packets and fact sheets on a wide range of toxics, toxics alternatives and toxics issues including industrial toxics reduction, ground water contamination, pesticides and household toxics. Slide show and speakers available on household toxics.

## **Washington Water Power Company**

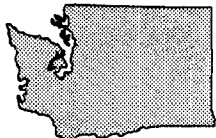
P.O. Box 3727  
Spokane, Washington 99220  
Contact: Bob Anderson ..... (503)482-4487

Speeches, slide presentations, some summer jobs available.

## **Washington Wilderness Coalition**

P.O. Box 45187  
Seattle, Washington 98145-0187  
Contact: Chris Carrel, Executive Director  
Joe Walicki, Conservation Director ..... (206)633-1992

Provide education resources, slide shows on public lands issues; train activists to protect public lands; publish *Washington Wildfire*, an environmental journal.



# Washington

## Washington State Department of Ecology

### Ecology Main Office

PO Box 47600  
Olympia, Washington 98504-7600  
Contact: Rhonda Hunter, Education Coordinator  
(206)459-6147  
Publications, Resource Catalog, General Information  
Contact: (206)438-7472

Serving the state of Washington, Ecology offers general assistance regarding water, waste, wetlands, air, hazardous substances and nuclear issues.

### Ecology Offices:

#### Community Right-To-Know

Toll free: 1-800-633-7585  
Contact: Idell Hansen  
(206)438-7252

"Community Right to Know" brochure on the handling of hazardous substances in your community.

#### Nuclear & Mixed Waste

Contact: Mary Getchell  
(206)459-6862

Fact sheets and information regarding Hanford nuclear waste cleanup, Hanford Environmental Dose Reconstruction Project, the Washington State Nuclear Waste Advisory Council, and transportation of nuclear waste. Speakers available. Brochure: *Who to Talk to About Hanford* available.

#### Waste Reduction, Recycling, & Litter Control

Contact: Jerome D. Thielen  
1-800-RECYCLE (732-9253)

Information and brochures on waste reduction, recycling, litter control, and our school environmental education program (A-Way With Waste). This K-12 Program provides teacher training workshops in cooperation with the Washington State Office of Public Instruction.

#### Wetlands

Contact: Brian Lynn (206)459-6774  
Or Education Assistant: (206)438-7538

Discover *Wetlands* curriculum guide and teacher workshops for grades 2-9; travelling wetlands display; newsletter and other materials for students; assistance to teachers developing wetlands projects; materials for wetland property owners; and guidance materials for local governments and more!

### Regional Ecology Offices:

#### Central Regional Office

106 South 6th Avenue  
Yakima, WA 98902-3387  
Contact: (509)575-2490

#### Eastern Regional Office

North 4601 Monroe Suite 100  
Spokane, WA 99205  
Contact: (509)456-2926

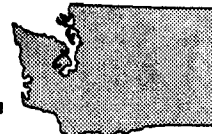
#### Northwest Regional Office

3190 160th Avenue SE  
Bellevue, WA 98008-5452  
Contact: (206)649-7000

#### Southwest Regional Office

7272 Cleanwater Lane  
Olympia, WA 98504-7811  
Contact: (206)753-2353





## **Washington State Arbor Council**

#6 Anderson Hall AR-10  
University of Washington  
Seattle, Washington 98195  
Contact: (206)543-2750

The Washington State Arbor Day program distributes educational tree related materials to teachers, individuals, communities, and companies. Materials include: seedlings, ornamentals, Arbor Day T-shirts and patches. Resource tree people are available for consultation. Arbor Day occurs on the second Wednesday of April, but the celebration continues throughout the month of April.

## **Washington State Department of Fisheries**

115 General Administration Building  
Olympia, Washington 98504  
Contact: Diane Ludwig ..... (206)753-4490

Contact for information on EnviroVisions, a statewide environmental video competition for high school students and youth groups (9-12 grades).

## **Washington State Department of Health, Office of Environmental Health Programs - Shellfish Program**

P.O. Box 47825  
Building 4, Airdustrial Park  
P.O. Box 47824  
Olympia, Washington 98504-7824  
Contact: Maryanne Guichard ..... (206)753-4183

Slides, brochures, speakers and site visits regarding water quality and shellfish.

## **Washington State Department of Health Office of Toxic Substances**

P.O. Box 47825  
Olympia, Washington 98504-7825  
Contact: Clare Billings ..... (206)586-4501

Health assessments, site visits, films, speakers, brochures. Fact sheets relating to toxic substances such as radon, pesticides, lead, PCBs and more.

## **Washington State Department of Natural Resources**

203 Cherberg Building, QW-21  
Olympia, Washington 98504  
Contact: Robert Harper ..... (206)753-5330

Packets of information and material about Arbor Day observances and tree planting, as well as information about Project Learning Tree lessons and environmental education in Washington.

## **Washington State Environmental Health Association, Inc.**

P.O. Box 2090  
Shelton, Washington 98584  
Contact: Nancy Plews, Executive Secretary  
(206)426-2823

Brochure *What is Environmental Health?*, continuing education courses, scholarship for undergraduate student in environmental health. Speakers possible.

## **Washington State Office of Environmental Education**

17011 Meridian North  
Seattle, Washington 98133  
Contact: Tony Angell, Rika Cecil ..... (206)542-7671

The Washington State Legislature and the State Board of Education Specify that the environment be included as a topic of instruction in the public school curriculum. A comprehensive document, *Environmental Education Guidelines for Washington Schools* has been developed by the State Superintendent of Public Instruction to form the framework for an extensive environmental education in all public schools. The guidelines cover a variety of subjects with special emphasis on the environment. They provide teachers with suggestions for educating young people, grades K-12, about the environment.

## **Washington State Parks and Recreation Commission**

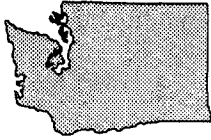
PO Box 42650  
Olympia, Washington 98504-2650  
Contact: Janet O'Mara, Public Affairs Administrator  
(206)586-6120

Environmental Learning Centers, scenic river programs, boating safety/marine environmental education plus information about 107 state parks with rangers, interpretive centers, etc.

## **Washington State Superintendent of Public Instruction**

Old Capitol Building  
Olympia, Washington 98504  
Contact: David Kennedy ..... (206)753-6757  
Tony Angell ..... (206)542-7671

Program materials for teachers, schools (K-12) including curricula and reference materials on most environmental topics. Technical assistance and teacher training is available throughout Washington. See also Washington State Office of Environmental Education and Washington Department of Public Instruction.



# Washington

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## **WETNET**

### **Washington Wetlands Network**

8028 35th Avenue NE

Seattle, Washington 98115

Contact: Barbara Dorino or Dee Arntz .(206)524-4570

Provides information and resources on wetlands issues and networks with individuals and groups concerned about wetlands protection.

## **United States Environmental Protection Agency**

Washington Operations Office

C/O WDOE

PV-11

Olympia, Washington 98504

Contact: Julie M. Hagensen.....(206)753-9437

Staff is available for talks at schools.

# Regional & National



## Air & Waste Management Association

P.O. Box 2861  
Pittsburgh, PA 15230  
Contact: ..... (412)232-3444

*Environment Resource Guide* series for K-12 teachers. Current topics include: air quality and non-point source pollution prevention. Information books and fact sheets on a variety of environmental topics are available.

## American Forests

P.O. Box 2000  
Washington, D.C. 20013  
Contact: Lori Wright ..... (202)667-3300

By calling 900-420-4545, one tree will be planted in the caller's name and information on Global ReLeaf, a national and international education and action campaign that encourages people to plant trees, will be sent to the caller. The \$5.00 call will be added to the phone bill. A Global ReLeaf slide show is available. Call or write for a Global ReLeaf brochure and information about the campaign. The flagship publication "American Forests" is available for \$24.00 which includes membership to the organization. Internships for autumn, spring and summer are available. Teacher's Resource Kit available for \$5.00.

## American Nuclear Society

Public Communications Dept  
555 North Kensington Avenue  
La Grange Park, Illinois 60525  
1-800-323-3044

Curriculum materials: *The Atoms Family* (K-5) activity booklet; *Just How Do We Make Electricity* (K-4) videotape; *Nuclear Chronicle* (6-12) poster; *Energy from the Atom* lessons/work sheets; *Re-actions*, a free newsletter for science & social studies teachers (published 5 times yearly); *Energy Chase Board Game* (5-6), and many other materials for grades K-12. Request catalogs for published materials and audio-visuals. Call for information on regional teacher workshops for middle school or high school instructors.

## American Solar Energy Society

2400 Central Avenue, Suite G-1  
Boulder, Colorado 80301  
Contact: Larry Sherwood ..... (303)443-3130  
Magazine, publications, conferences.

## American Water Works Association

6666 West Quincy  
Denver, Colorado 80235  
Contact: ..... (303)794-7711

Materials for students grades K-6; activity book, teachers' guides, posters, water conservation material, software and scholarships. Free packets (activity book, poster, etc.) on education activities are available to teachers. New publication, *The Story of Drinking Water* is informative, color (grades 4-8) and works easily with the current Primary, Intermediate and Advanced Level Teachers' Guides. *Splash* featuring Sarah Seagull and Fred Fish, works well with the poster *Using Water Wisely* for K-3. Request order form.

## America's Clean Water Foundation

750 First Street, NE, Suite 911  
Washington, D.C. 20002  
Contact: Robbi Savage ..... (202)898-0902

To encourage public participation and involvement in clean water issues, ACWF has developed several non-formal educational activity materials that are available to interested groups at little or no charge.

## B.C. Youth

5th Floor 1483 Douglas Street  
Victoria, British Columbia V8W 3K4  
Canada  
Contact: ..... (604)387-9167

B.C. Youth is a forum for exchange of ideas fostering healthy attitudes among youth. Newsletter published by British Columbia Youth Council, Province of British Columbia, Ministry of Advanced Education, Training, and Technology.

## BP America

200 Public Square 7-B-4556  
Cleveland, Ohio 44114-2375  
Contact: Neil J. Wasilk, Environmental Affairs  
(416)586-6352

Printed information, videos, on operating facilities.

## Cascadia Quest

6003 5th Avenue  
Seattle, Washington 98115  
Contact: Spring Thomas ..... (206)789-8905

Cascadia Quest brings together young adults from around the world to carry out short-term environmental restoration projects in the northwestern United States and British Columbia, with a long-term goal of making global service a birthright of every citizen. Speakers, videos and slide presentations available. Young people between the ages of 18-24 may be able to participate directly in projects; people younger than 18 can help with organizing, training, networking and more.



# Regional & National

## **Citizens Clearing House for Hazardous Wastes**

P.O. Box 6806  
Falls Church, VA 22040

Fact Pact (\$3.00) provides information on hazardous wastes and disposal.

## **Clearing - Environmental Education in the Pacific Northwest**

19600 South Molalla Avenue  
Oregon City, Oregon 97045

Contact: Larry Beutler ..... (503)656-0155

Clearing magazine is a bi-monthly resource and activity guide for environmental education in the Pacific Northwest. Each issue contains articles on current issues, resource reviews, exemplary school programs, teaching ideas and activities and the newsletters of several environmental education teacher organizations. Subscriptions are \$15.00. A 24-hour toll-free hotline 1-800-322-EEAO is accessible from Oregon and Vancouver, Washington only.

## **Context Institute**

P.O. Box 11470  
Bainbridge Island, Washington 98110

Contact: Robert Gilman ..... (206)842-0216  
FAX: (206)842-5208

*IN CONTEXT* envisions, explores, and clarifies the many ways cultures can be both humane and sustainable - and how we can get there. Our goal is to help the world-wide process of cultural change to be as graceful and positive as possible. Rather than dwelling on what is wrong today, our interest is in the practical steps and useful insights that can make today and tomorrow better. We invite you to join us in this adventure.

## **Earth Care Paper**

P.O. Box 7070  
Madison, WI 53707  
Contact: (608)223-4000

Free catalog of recycled paper, unbleached paper, note cards, wrapping paper, fundraising kits and environmental gifts.

## **Earth Notes**

U.S. Environmental Protection Agency  
401 M Street SW A-107  
Washington, DC 20460  
Contact: Editor

EPA's quarterly for educators of kindergarten through grade 6. Comments, teaching ideas (up to 500 words), essays (up to 1200), and subscription requests should be sent to the Editor at the address listed above.

## **Earth Service Corps (YMCA)**

Metrocenter YMCA  
909 - 4th Avenue  
Seattle, Washington 98104  
Contact: Mary Smith, Operations Manager . (206)382-5013

Promotes youth leadership, environmental education and learning of global cultures through conferences, activities, environmental action and international student exchange.

## **The Environmental Careers Organization (ECO)**

Pacific Northwest Region  
1218 Third Avenue, Suite 1515  
Seattle, WA 98101-3021  
Contact: Liam Kernell, Program Coordinator (206)625-1750

Formerly The CEIP Fund, ECO is an environmental personnel contractor serving government and industry. Disciplines include policy development, planning, communications, scientific, and technical fields. For over 20 years, ECO has provided Associates to work in the office, field or lab in areas such as water quality, solid waste, air quality, recycling, conservation, natural resource management, hazardous waste, and transportation.

## **Environmental Hazards Management Institute (EHMI)**

P.O. Box 70  
Durham, NW 03824  
Contact: (603)868-1496

EHMI, a non-profit environmental education institute, serves individuals, municipalities, government, industry, and others involved in environmental management and education by providing unique, non-partisan, educational products and services. EHMI researches the latest environmental information and disseminates it worldwide through EHMI slide charts, book covers, posters, publications, information systems, and public outreach programs. Taking a unique approach to environmentalism, EHMI reaches across the most adversarial boundaries to promote awareness, understanding, and cooperation necessary for achieving ecological and economical balance. Spanish and French language products available.

# Regional & National



## Educational Development Specialists

5505 East Carson Street, Suite 250  
Lakewood, California 90713  
Contact: Ann Crafton, Director of Marketing  
(213)420-6814 or FAX: (310)420-1485

EDS offers the *Think Earth* environmental education program and the *Energy Source* education program. *Think Earth* integrates environmental concepts of air, land, water and energy in one environmental program. Units and school packs available for grades K-6. Includes: Teacher's guides, animated video, colorful posters and story cards and reproducible masters for student exercises and home information sheets. *Energy Source* is a comprehensive energy education program for K-12 classrooms. Units include: Teacher guide, student work books, pretests and post-tests, home activity booklets, filmstrip or video, and more.

## GEE-WOW! Groundwater Education on Wheels

The Ecology Center  
417 Detroit Street  
Ann Arbor, Michigan 48104  
(313)761-3186

GEE-WOW! offers a travelling environmental education program on adventures in water education for Michigan schools but will share the newsletter on request. Assisted with funding from the W.K. Kellogg Foundation, the Ecology Center has a 31 minute video (\$43.95) *It's Found Underground: Groundwater, Our Buried Treasure*. This video received a Top Ten Award from the North American Association of Environmental Educators. In addition, we have *Gee-Wow! Adventures in Water Education*, a curriculum of 28 K-6 activities. All are hands on and related to water, groundwater, and pollution prevention with a "What can I do" message (\$12.10). Also, *Hydrotopia*, a computer game on household hazardous materials, waste and disposal practices, the water cycle and pollution for grades 5 through adult. Contact the Ecology Center for more information.

## Global Action Network (GAN)

Tufts University  
Environmental Citizenship Program  
Lincoln Filene Center  
Medford, Massachusetts 02155  
(617)381-3423  
Support Hotline 1-800-669-4246  
Fax: (617)381-3401

GAN is a computerized environmental education and communication system to consolidate information from prominent environmental organizations, operates 24-hours a day. Membership is \$10.00 per month.

## Global Tomorrow Coalition

1325 G Street NW, Suite 1010  
Washington, D.C. 20005-3104  
Contact: Walter H. Corson ..... (202)628-4016

The Global Tomorrow Coalition is a national, non-profit alliance of nearly one hundred organizations concerned with the environment, population, natural resources and sustainable development. GTC educates community groups, teachers, policy-makers and concerned citizens about critical global issues relevant to health, security and long-term sustainability. Publications include *The Global Ecology Handbook: What You Can Do About the Environmental Crisis* and other materials related to sustainable development.

## GM Sunraycer

C/O Teled Inc.  
7449 Melrose Avenue  
Los Angeles, California 90099-2199

Brochures, software, video & cassettes on Sunraycer, a research solar-powered vehicle for general science classes (7-12).

## Keebler Company

One Hollow Tree Lane  
Elmhurst, Illinois 60126  
Contact: Keebler Communications Dept.

Publishes Keebler Q & A on source reduction, recycling, packaging, etc.

## McDonald's Corporation

10220 NE Points Drive, Suite 300  
Kirkland, Washington 98033  
Contact: Lori Tschohl, Environmental/Nutritional Coordinator  
(206)827-9700  
Or Write: McDonald's Environmental Affairs  
McDonald's Corporation  
Oak Brook, Illinois 60521

Request the *Catalog of Educational Resources* which contains a wide range of environmental education resources for use by students and teachers.

## Ministry of Environment, Lands & Parks (Canada)

Public Affairs & Communications  
1st Floor 810 Blanchard Street  
Victoria, BC V8V 1X4  
(604)387-9422

"Resources & Wastes" modules cover waste management practices, costs of waste to society and individuals; consumer choices, and waste reduction (grades 7-12). Cost is \$10.00 Canadian funds payable to Minister of Finance and Corporate Relations.





# Regional & National

## National Aeronautics and Space Administration (NASA)

300 E Street SW  
Washington, DC 20546-0001  
Contact: Education Division, Code FE ..... (202)358-1110

Education programs, Elementary to Higher Education, include opportunities for student participation and for teacher training, as well as publications and audiovisual materials. Request NASA's Education Programs brochure that outlines education activities and Teacher Resource Center Network brochure that lists the NASA resource centers throughout the United States.

## National Arbor Day Foundation

100 Arbor Avenue  
Nebraska City, Nebraska 68410  
Contact: ..... (402)474-5655

The National Arbor Day Foundation is a nonprofit organization working toward a goal of improved tree planting and tree care throughout America. To achieve this goal, the Foundation uses a variety of educational activities. Public service advertising, endorsed by the Ad Council, is supported by media nationwide. Information about Arbor Day is distributed. The TREE CITY USA community improvement project assists urban forestry efforts. The Conservation Trees program encourages the planting of shelterbelts and other trees on the land. Ask for our new *Education Materials Flier*.

## National Audubon Society

700 Broadway  
New York, New York 10003  
Contact: Education Division ..... (212)979-3183

- (1) International Ecology Camp for Adults
- (2) Youth Ecology Summer Workshops in Maine
- (3) "Audubon Adventures" - classroom environmental education program for grades 4-6. Includes newsletter and Teacher's Guide
- (4) Audubon Expedition Institute: Environmental Education program for high school, college and graduate students
- (5) Teacher workshops for working with inner city, disadvantaged youth populations in selected cities.

## National Geographic Society

Geography Education Division  
Box 37138  
Washington, D.C. 20013-7138

Publishes free *Update* newsletter for educators interested in the Society's Geography Education Program and current developments in geography education. Includes reproducible lesson plans. National Geography Awareness Week materials also available.

## National Institute for Urban Wildlife

10921 Trotting Ridge Way  
Columbia, Maryland 21044  
Contact: Gomer E. Jones ..... (301)596-3311  
Wildlife Habitat Conservation Teachers' Packs for grades 4-7.

## National Oceanic & Atmospheric Administration (NOAA)

7600 Sand Point Way NE  
Seattle, Washington 98115-0070  
Contact: Educational Affairs Office  
(206)526-6622 or 526-6725

Can arrange for some site visits for small groups; able to provide some references for oceans and atmosphere curriculum; can arrange for some specialized speakers.

## National Parks & Conservation Association

1776 Massachusetts Avenue NW  
Washington, D.C. 20036  
Contact: William J. Chandler ..... (202)223-6722

Established in 1919, the Association is the only national nonprofit membership organization that focuses on defending, promoting and improving the National Park System. National Parks magazine features conservation and education issues.

## National Science Teachers Association

1742 Connecticut Avenue NW  
Washington, D.C. 20009  
Contact: ..... (202)328-5800

Regarding the environment, NSTA offers publications, sessions at area and national conventions, and awards and scholarships for teachers and students.

## National Wildlife Federation

1400 16th Street NW  
Washington, D.C. 20036-2266  
Contact: Maxine Strother ..... (703)790-4345

*Conserving America - A Wetlands Resource Guide*, *National Conservation Directory* and a variety of slide sets, videos, booklets, etc.

# Regional & National



## The Nature Conservancy

1815 North Lynn Street  
Arlington, Virginia 22209  
(703)841-5300

**Western Regional Office** ..... (415)777-0862  
Idaho ..... (208)726-3007  
Oregon ..... (503)228-9561  
Washington ..... (206)343-4344  
Alaska ..... (907)276-3133

International environmental organization for conservation of the natural world, protection of rare plants and animals by protection of wild unspoiled lands in the USA and throughout the world.

## North American Association for Environmental Education

1255 23rd Street NW Suite 400  
Washington, DC 20037  
Contact: Edward McCrea ..... (202)467-8754

Conference, speakers, publications, etc. Provides information on environmental education, environmental issues and policies; curriculum and teaching strategies. Publishes the Environmental Communicator.

## Northwest Association of Marine Educators (NAME)

P.O. Box 432  
Poulsbo, Washington 98730  
Contact: Karen Mattick

Non-profit group of educators interested in marine and aquatic education (K-adult).

## Northwest Coalition for Alternatives to Pesticides (NCAP)

P.O. Box 1393  
Eugene, Oregon 97440  
Contact: Norma Grier or Carrie Swadener . (503)344-5044

NCAP maintains an extensive library of over 6,000 articles, studies, books, government documents, videos and other reference materials. NCAP offers information packets, factsheets and the quarterly *Journal of Pesticide Reform*. If NCAP is unable to provide assistance, they will refer questions to a more knowledgeable source. Speakers can be provided. NCAP asks that requests for information be made as specific as possible.

## NW Power Planning Council

851 Southwest 6th Avenue, Suite 1100  
Portland, Oregon 97204  
Contact: Public Affairs ... (503)222-5161 or 1-800-222-3355

The NPPC was authorized by the NW Power Act of 1980. The Council is a regional body appointed by the governors of Idaho, Montana, Oregon and Washington. The Act directed NPPC to set up a long-term power plan for the region to ensure reliable supplies of electricity at the lowest cost. The Act requires NPPC to develop a program to protect & reverse some of the damage done to fish and wildlife as a result of hydroelectric dams. The Council sets guidelines and policy for the federal agencies that manage, operate or regulate the Columbia River and its tributaries. NPPC publishes *Northwest Energy News* (bimonthly) and *Update* (monthly).

## Project Learning Tree (PLT)

1250 Connecticut Ave NW, Suite 320  
Washington, D.C. 20036  
Contact: Kathy McGlaufflin

Fact sheets, educational kits and videos. Two activity guides available free of charge after completing PLT workshop; posters; computers and software.

## Project WILD

P.O. Box 18060  
Boulder, Colorado 80308-8060  
(303)444-2390

Project WILD, a K-12 supplementary conservation and environmental education program emphasizing wildlife, is a joint project of the Western Association of Fish and Wildlife Agencies and the Western Regional Environmental Education Council. Activity guide available free of charge upon completion of Project WILD workshop.

## Rainforest Action Network

450 Sansome St., Suite 700  
San Francisco, California 94110  
Phone: (415)398-4404 or FAX: (415)398-2732

RAN is a non-profit activist organization dedicated to saving the world's rainforests. Publishes *Action Alerts*, *World Rainforest Report*, *Rainforest Action Guide*, *Wood User's Guide*, etc.

## Renewable Fuels Association

One Massachusetts Avenue NW #820  
Washington, D.C. 20001  
Contact: Eric Vaughn ..... (202)289-3835

Brochures: *Changes in Gasoline and The Automobile Service Technician*.



# Regional & National

## Renew America

1400 16th Street NW Suite 710  
Washington, D.C. 20036  
Contact: John Jester, Editor  
(202)232-2252 1-800-922-RENEW

1992 *Environmental Success Index* is a directory detailing more than 1600 community-based success stories from across the nation. \$25 or \$15 for members or nonprofit organizations. *Renew America* periodic topic reports focus on one of 20 environmental categories. The *Institutional Environmental Education Report* includes an editorial, quiz, list of resources to contact for information and curricular materials, and a list of 100 successful environmental education programs. \$2.00 or free to members. *Kids Renew America* is a small publication highlighting kids' environmental success stories. It is free upon request. NEAC is an integral part of the *Environmental Success Index*. Its primary function is to set program guidelines, rank all the *Index* applications and select National Environmental Achievement Award-winning and special merit programs. Composed of 28 leading national environmental organizations, the participating groups represent more than six million members nationwide.

## Sierra Student Coalition

Sierra Club High School Leadership Training  
3550 West 6th Street, Suite 321  
Los Angeles, CA 90020  
Contact: (818)345-4652

The *Student Activist*, SSC newsletter, contains practical organizing tips, student networking and environmental issue information. Available on request.

## Sierra Club Foundation

730 Polk Street  
San Francisco, California 94109  
Contact: Public Affairs Department  
(415)776-2211

*Sierra ecology*, a bi-weekly newsletter for teachers; *Wildlife Needs You*, a children's article on endangered species; *School Gardens: Earthcare in the Dooryard Garden*, a how-to article for school gardens; Public Affairs literature list.

## Student Conservation Association, Inc.

P.O. Box 550  
Charlestown, NH 03603-0550  
Contact: Lesley Sullivan ..... (606)543-1700  
Peter Sanborn, Seattle Field Office ..... (206)324-4649

The Association provides expense-paid 12-week natural resources assistant internships for adults interested in conservation field work. Year-round and summer opportunities for high school students 16-18 years to live and work in national wilderness areas while doing trail construction and ecological restoration tasks for 4-5 weeks, locations nationwide. No tuition fee for either program. Catalogue and applications available in December for summer programs and May for winter/spring programs. SCA publishes *Earth Work* magazine, a monthly conservation careers job publication.

## Soil and Water Conservation Society

7515 Northeast Ankeny Road  
Ankeny, Iowa 50021-9764  
Contact: Tim Kautza ..... (515)289-2331  
1-800-THE-SOIL

Teachers' guides, booklets on conservation education issues, such as *Improving Our Environment*, cartoon booklets and environmental computer software. Information and order forms available.

## Take Pride In America (TPIA)

United States Department of Agriculture  
101 Administration Building  
Room 112-A, Administration Building  
Washington, D.C. 20250  
Contact: Myrna Rasnick, Public Liaison Director  
(202)720-2798

TPIA is a national public awareness campaign to encourage care for public and private natural and cultural resources. TPIA encourages volunteer community projects through schools and youth organizations. Leader's Guide and video (featuring the Oak Ridge Boys) is available. Guide is free. The tape (\$24.98) is available from the Dub Center, 51 New Plant Court, Owings Mills, Maryland 21117.

## TAPESTRY/NSTA

1742 Connecticut, NW  
Washington, D.C. 20009  
Contact: (202)328-5800

Tapestry offers grants to middle and high school teachers for innovative projects that enhance science education in their schools or school districts. The grants of up to \$10,000 can be awarded. Deadline is mid-January.

# Regional & National



## U.S. Borax Corporation, Inc.

26877 Tournay Road  
Valencia, CA 91355  
Contact: Tana Burrows, Editor PIONEER..... (805)287-5400

Listed in the Elementary Teachers Guide to Free Curriculum materials. Publications include *Ecological Significance of Boron* (for secondary and college-level students), *Story of Borax* and *Borax For A Fact*.

## United Nations Conference on the Environment and Development

U.S. Citizens Network - Brazil '92  
300 Broadway, Suite 39  
San Francisco, CA 94133

## United Nations Information Center

U.N. Environmental Programme  
1889 "F" Street NW  
Washington, D.C. 20006

## United Nations Department of Agriculture

Soil Conservation Service  
Educational Relations  
P.O. Box 2890  
Washington, D.C. 20013-2890

Educational materials include publications on teaching soil and water conservation in the classroom. Local offices have items specific to their state or county.

## U.S. Department of Education

Office of the SRR  
Jackson Federal Building, Room 3362  
915 Second Avenue  
Seattle, Washington 98174-1099  
Contact: ..... (206)553-0460

## U.S. Department of Energy

Office of Solar Applications  
Washington, D.C. 20585  
Contact: Assistant Secretary for Conservation & Solar Energy  
Provides solar energy activities that can be incorporated into existing biology and earth science programs.

## U.S. Department of Energy

Technical Information Center  
P.O. Box 62  
Oak Ridge, TN 37830  
Packets on solar energy, conservation, electrical energy and chemical energy.

## U.S. Environmental Protection Agency - Headquarters

Public Information Center (PM-221 B)  
401 M Street SW  
Washington, D.C. 20460  
Contact: ..... (202)260-2080

Responds to public inquiries about EPA programs and activities and offers general, non-technical information on a variety of environmental issues, as well as materials for teachers and students. The PIC Visitor Center has a theater where audiovisual programs may be viewed, informative displays about EPA programs, and computer work-stations the public can use to access a variety of environmental databases. Groups interested in touring the PIC Visitor Center are encouraged to notify PIC in advance of visit. Information concerning grants can be obtained through Office of Environmental Education.

## U.S. Fish & Wildlife Service

Publications Unit  
4401 North Fairfax Drive  
130 WEBB Building  
Arlington, VA 22203

General information brochures, pamphlets & posters. Main topics include endangered species & wildlife conservation.

## U.S. Forest Service

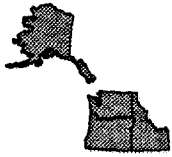
Pacific Northwest Region  
P.O. Box 3623  
Portland, Oregon 97208-3623  
(503)326-7123

Education packages include: *Investigating Your Environment (IYE)*, an interdisciplinary curriculum for grades 6-12, *Old Growth Forests of the Pacific Northwest*, an interdisciplinary curriculum for grades 8-12, & *Careers in the Forest Service* for middle school career exploration. Local Ranger Stations have this material & other site specific material available. Check your local phone directory under US Govt, Federal Department of Agriculture for office nearest you.

## U.S. Geological Survey

Geologic Inquiries Group  
907 National Center  
Reston, Virginia 22092  
Contact: ..... (703)648-4383

Reference list *Selected U.S. Geological Survey Publications Related to Environmental Studies* includes reports & maps on environmental topics such as land-slides, water quality, waste disposal & topics related to land use. *Selected Packet of Geological Teaching Aids* is available for elementary & secondary school teachers for geography, social studies, general science, environmental education & oceanography courses. Requests must be made on school letter-head. Indicate subjects, grade level & include typed mailing label.



# Regional & National

## Worldwatch Institute

1776 Massachusetts Avenue NW  
Washington, D.C. 20036-1904  
Contact: Carole Douglass ..... (202)452-1992 ext. 517  
FAX: (202)296-7365

Worldwatch Institute, an independent, non-profit research institute founded in 1974 and based in Washington, D.C., is designed to inform policy-makers and the public about the complex links between the world economy and its environmental support systems. Worldwatch seeks to raise public awareness of global environmental issues to the point that is strong enough to demand a policy response. Our constituency is global – policy-makers, the public, journalists, academics. We achieve our goals through our publications which include the *Worldwatch Papers*, *World Watch Magazine*, the *Environmental Alert Series*, *Vital Signs*, and our flagship publication *State of the World*. *State of the World* is widely considered the “bible” of the global environmental movement. Fully documented with evidence compiled from around the globe, *State of the World 1993* presents the definitive word on the condition of our planet – and on progress toward achieving a sustainable society. *State of the World* has been published in 26 languages, including all major ones – Spanish, French, Chinese, Arabic, German, Italian, Japanese, and Russian.

## The Xerces Society

10 Southwest Ash Street  
Portland, Oregon 97204  
Contact: Melody Mackley Allen, Executive Director  
(503)222-2788 or Fax: (503)222-2763

The Xerces Society, the only conservation group focused on invertebrates, takes its name from *Glaucopsyche xerces*, the first North American butterfly known to have become extinct as a result of human interference. The Society's two integrated programs – conservation science and public education – focus on endangered North American ecosystems and global biodiversity “hotspots”, species-rich areas threatened with destruction. Membership is \$25 per year, and includes a subscription to *Wings: Essays on Invertebrate Conservation*, a color magazine published twice yearly with essays from some of the leading writers and scientists in the field of conservation. Books: *Butterfly Gardening: Creating Summer Magic in Your Garden*, Xerces Society/Smithsonian Institution. Published by Sierra Club Books, 1990. 192 pp., 100 color photos, \$20.00. Available to Society members at 25% discount \$14.95 plus \$2.50 shipping and handling.

## Young Astronaut Council

P.O. Box 65432  
Washington, D.C. 20036  
Contact: Jennifer Rae ..... (202)682-1984

Educational, space related, hands on activities. Chapter program is a 12-month mailing subscription for up to 30 students (ages 6-16). Satellite Program is a one-time mailing for one student (generic). Youngest Astronaut is a one-time mailing for up to 30 students ages 3-5. A reading program is also available and is aimed at level 5.2 (grade 5). T-shirts and hats for sale.

## Young Entomologists' Society (Y.E.S.)

International Headquarters  
1915 Peggy Place  
Lansing, MI 48910  
(517)887-0499

Y.E.S. is a nonprofit, educational organization that serves youth and amateur insect enthusiasts and teachers with programs and services such as periodicals (*Insect World*, *Flea Market*, *YES Quarterly*), special publications (*Buggy Books*, *Insect Study Sourcebook*, *Insect ID Guide*), school programs, in-service training and educational materials (free catalog).

## Zero Population Growth

Population Education Program  
1400 16th Street NW, Suite 320  
Washington, D.C. 20036  
Contact: Pamela B. Wasserman ..... (202)332-2200

ZPG's Population Education Program provides teacher training workshops for K-12 teachers in a variety of disciplines, as well as for environmental educators at education and nature centers. ZPG has a variety of educational resources to facilitate population education, including five teaching kits, a quarterly newsletter and free fact sheets on a range of population-related topics. These materials are appropriate for instruction in environmental education, social studies, science and math for grades K-12. Workshops are available throughout the country from ZPG staff and a network of trained facilitators.



# Directory Listing Information



Please fill out and return this form with any new listings, changes, or deletions for this 1994 edition of this directory.

Mail to: U.S. EPA Public Information Office  
1200 6th Avenue, SO-143  
Seattle, Washington 98101

Or Call: 1-800-424-4EPA in Alaska, Idaho, Oregon or Washington  
(206)553-4973

Organization:
Contact (Optional):
Mailing Address:
Telephone Number(s):

Please include a description of educational resources available (i.e. site visits, speakers, publications, scholarships, etc.)

Comments or suggestions:

Signature

Date